## WELCOME

#### Masses

Saturday | 4:00pm Sunday | 9:00 and 10:45am Mon - Fri | 8:00am No Mass on Thursday

#### Confession

Saturday | 3:15pm

#### **Parish Office Hours**

Mon - Thurs | 8:00am - 5:00pm Friday | 8:00am - Noon Saturday & Sunday | Closed

## **Parish Clergy**

Pastor | Rev. John J. Mullee Retired, In Residence Rev. Theodore Marszal Deacon | Stan Drozell

#### **Pastoral Staff**

#### **Parish Catechetical Leader**

Sister Helene Skrzyniarz, SSJ-TOSF srhelene@saintmonicachurch.net

Director of Liturgy & Music | Molly Grunau Business Manager | Diane O'Neill

Office Manager | Susan Shepka

**Pastoral Council Chairman** 

Joseph Ungarsky

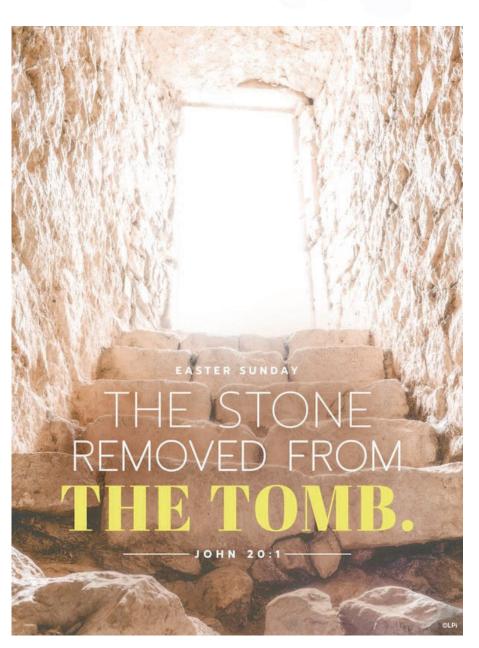
Finance Council Chairman | Bill Simon Webmaster | Bob Soeder

#### **Bulletin Announcements**

Email: srjoyce@saintmonicachurch.net by NOON on Friday the week before.

### **Additional Contacts**

St. Benedict | (216) 662-9380 Early Learning Center | (216) 475-3633 OCFCU | (216) 663-6800



## **OUR MISSION**

We, the parish of St. Monica, work to create a Christlike family, welcoming all people where one encounters a loving God, by serving the spiritual, educational and social needs of the community.

13623 Rockside Road, Garfield Heights, OH 44125 Office: (216) 662-8685 | Fax: (216) 662-1245 Website: saintmonicachurch.net

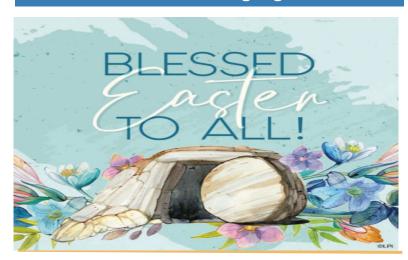
## PASTORAL SCENE

## Pastoral Scene

## He is Risen - Truly Risen!

In 2017 The Catholic Herald highlighted an encyclical that was written by Pope Benedict XVI, *Spe Salvi- On Christian Hope*. Below is an excerpt: Spe Salvi is uniquely the work of a brilliant mind steeped in the Christian tradition, a pastoral heart who knows the aspirations and anxieties of his flock, and the soul animated by the simple piety of the faithful. While Benedict ranges from ancient to modern philosophy on the nature of hope, it is the Sudanese slave turned Canossian Sister, St Josephine

## This Week's Highlight



Bakhita – one of John Paul's Jubilee year canonizations – that he proposes as a model of hope.

Benedict writes: "Now she had 'hope' – no longer simply the modest hope of finding masters who would be less cruel, but the great hope: 'I am definitively loved and whatever happens to me – I am awaited by this Love. And so my life is good.' Through the knowledge of this hope she was 'redeemed', no longer a slave, but a free child of God."

In the section on suffering, we can reflect on God's Son who came for the salvation of all Humanity: Indeed, we must do all we can to overcome suffering, but to banish it from the world altogether is not in our power. This is simply because we are unable to shake off our finitude and because none of us is capable of eliminating the power of evil, of sin which, as we plainly see, is a constant source of suffering. Only God is able to do this: only a God who personally enters history by making himself man and suffering within history...To suffer with the other and for others; to suffer for the sake of truth and justice; to suffer out of love and in order to become a person who truly loves—these are fundamental elements of humanity, and to abandon them would destroy man himself.

The encyclical closes with a reflection on our Mother, who leads us to hope through her yes in following God's Will to carry our Salvation in her womb.

The joy of the Resurrection touched your heart and united you in a new way to the disciples, destined to become the family of Jesus through faith. In this way you were in the midst of the community of believers, who in the days following the Ascension prayed with one voice for the gift of the Holy Spirit (cf. Acts 1:14) and then received that gift on the day of Pentecost. The "Kingdom" of Jesus was not as might have been imagined. It began in that hour, and of this "Kingdom" there will be no end. Thus you remain in the midst of the disciples as their Mother, as the Mother of hope. Holy Mary, Mother of God, our Mother, teach us to believe, to hope, to love with you. Show us the way to his Kingdom! Star of the Sea, shine upon us and guide us on our way!

On behalf of our Parish and school staff and family- We send our love and prayers that the Light of our Risen Lord will shine on your family and bring all the faithful to know in our hearts that In Christ we are saved.

Viva Cristo Rey! Long Live Christ the King!

Father John

## Please reflect on the prayer on page 4 from Catholic Relief Services

## **STEWARDSHIP FOR MARCH 24, 2024**

Due to an early bulletin deadline March 24th numbers will be in next weekends bulletin.

Please continue to mail in your donations, donate online or drop off at the office. You can also drop your donation in the baskets in church.

Thank you for your continued support

Please note our average weekly expenses are \$13,546.00



## MASS INTENTIONS

Sunday, March 31
Easter Sunday of the
Resurrection of the Lord
9:00am Priest Intention
10:45am Priest Intention

Monday, April 1
Monday within the Octave of
Easter

8:00am Fran Riddle 8:30am Exposition following mass

Tuesday, April 2
Tuesday within the Octave of
Easter

8:00am Mike Wyrzykowski
Wednesday, April 3
Wednesday within the Octave
of Easter

8:00am Living & deceased of Sylvia & John Telesz Family

Thursday, April 4
Thursday within the Octave of
Easter

8:00am No Mass

Friday, March 5
Friday within the Octave of
Easter

8:00am Richard Krawczyk

Saturday, April 6 Saturday within the Octave of Easter

4:00pm People of the Parish

Sunday, April 7 2nd Sunday of Easter

9:00am George & Marie Schwarz 10:45am Jack Mullee

Join us every Thursday at 6:00 pm in Church as we pray the Rosary.

All are invited.



Pray for Peace

## In Sympathy

Our sincere sympathy and prayers are extended for the family and friends of:

## Jenny Brikowski

Who was recently buried.

May she and all of our

dearly departed

rest in peace.

## SUPPORT OUR SEMINARIANS

Please pray for the Seminarians of the Cleveland Diocese

Please join us in praying for the following seminarians

this week:

Monday: Maxwell Giori
Tuesday: Jeremy Vinluan

Wed: Dc Kevin Bertleff
Thurs: Dc Michael Garvin
Friday: Dc William Wainio

Sat: Ryan Arto
Sunday: Pray for an
Increase in Vocations

## Please Pray For the Parishioners Listed Below

Agnes Ungarsky, Jeff Machado, Frank Zore, Jennie Brikowski, Jo-

Reddinger, Baby Zander, Fr. Ted Marszal, Annie Runyeon, Anthony Bifro, Maggie Hojnowski (infant), Gaylene and Lisa Bielawski, Larry Piechowiak, Special Intention, Marianne Toma, Sally Weiskopf, Jerry Perchinske, Madeleine Iglodi Please call the parish office if you would like to add a name to the prayer list. 216-662-8685

## THIS WEEK

## **Activities CALENDAR**

#### Monday, April 1

4:00pm Spring Sports Practice (g) 7:00pm Holy Name Meeting (c)

### **Tuesday, April 2**

4:00pm Spring Sports Practice (g) 6:30pm Pastoral Council Mtg(F) 7:00pm Western Reserve Coin Club (c)

#### Wednesday, April 3

4:00pm Spring Sports Practice (g) 6:30pm G.A. Meeting (+)

### Thursday, April 4

3:00pm School (g) 4:00pm Spring Sports Practice (g) 5:00pm Set Up Sandwich

Saturday (J)

### Friday, April 5

8:00am Set Up Sandwich

Saturday (J)

4:00pm Spring Sports Practice (g)

#### Saturday, April 6

9:00pm Sandwich Saturday (F) 6:00pm 250 Club Dinner (c)

## Sunday, April 7

8:00pm CWV Pancake

Breakfast (c)

7:30pm A.A. Meeting (c)

#### **Guild Board Meeting**

Guild Board meeting is this Wednesday,
April 3rd at 6:30
in the St. Francis Room

## St. Benedict Catholic School

Easter break April 1st through 5th

## **Sandwich Saturday**

Join us Saturday April 6
beginning at 9:00 am
in the lower level of the Parish Office.
Any questions, call the Parish
Office 216-662-8685.

All are invited to join the jelly good time.



## Please reflect on this prayer

Almighty and loving God, In the image of the cross, may we embrace faith in your gift of salvation, and responsibility to act in love for others.

from Catholic Relief Services

As we celebrate Easter and rejoice in the glory of the Resurrection, may we come to see the cross as an enduring pattern for our lives.

Remind us always that in your sacrifice you united heaven and earth, so that we might be united in you.

Keep us attentive to the lesson you teach with your outstretched arms, a reminder that you call us to do the same for others.

During this Eastertide, may the image of the cross call us to foster a faith that reaches not only upward, but outward. Imitating you in opening our arms to our brothers and sisters around the world.

Amen



The Parish Office will be closed Monday, April 1st (No Joke)

## **Liturgical Ministers Schedule**



Hard to believe that the next Schedule will be done soon! The deadline for any special requests for the May/June/July

schedule needs to be turned into the

Parish Office no later than Tuesday, April 9.

We appreciate your help with this request. Thank you.

## **Divine Mercy Sunday**

All are welcome to join us to celebrate **Divine Mercy Sunday on April 7<sup>th</sup>**. Following the 10:45 a.m. Mass, there will be Exposition and Adoration of the Blessed Sacrament, the praying of the Divine Mercy Chaplet, and veneration of the Image of Divine Mercy. All who go to Confession, receive Holy Communion, venerate the Image of Divine Mercy, and perform an act of mercy for another receives forgiveness of all sin from our Merciful Savior. Let us rejoice in the Paschal Mystery, the Death and Resurrection of Jesus on Divine Mercy Sunday!

#### **Land of Peace Mission**

Next week, our brothers and sisters representing the Land of Peace Mission - a non-profit organization will be with us speaking about the Christian situation in the Holy Land and selling Crucifixes,

religious art work, and rosaries - all made of olive wood which is native to Israel and Bethlehem. Since tourism has greatly depleted, Christian families in the holy land, who depend on tourists, have been greatly affected. The goal of this mission is to help the poor and needy families in Bethlehem and

Jerusalem. Sale of these goods will help them very much and also give you the opportunity to have "something" authentic from the holy land. Please browse and buy some articles. It is for a good cause and also a help to your personal devotion. see

## **Catholic War Veterans Breakfast**

Join us for Breakfast on
Sunday, April 7<sup>th</sup> from 8:00 am – 1:00 pm.
Enjoy some Pancakes, eggs, sausage
and bacon, along with home fries,
Coffee & Juice. Cost is \$12.00
This is a matching fund from FCSLA Life.



#### EASTER





# Celebrate Spring!

## At Our 38th Annual Fashion Show/Luncheon

Sponsored by St Monica Church Ladies Guild Sunday, April 21, 2024 1:00 PM

Woodside Event Center at Archangel Michael's 5025 E. Mill Road (off Wallings @ I-77) Broadview Hts 44147

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216-218-2482, mpraznik@aol.com

## Divine Mercy Sunday April 7, 2024

Exposition of the Blessed Sacrament, Divine Mercy Chaplet and Benediction following the 10:45 a.m. Liturgy.



On the Second Sunday of Easter of the Jubilee Year 2000, at the Mass for the Canonization of St. Faustina Kowalska, Pope John Paul II proclaimed to the world that "from now on throughout the Church" this Sunday will be called "Divine Mercy Sunday". The Church's doctrine of Divine Mercy, and her liturgical practices are not based on St. Faustina's revelations: they are based on Holy Scripture, the faith handed down by the apostles, and on liturgical traditions rooted in the worship life of the ancient, apostolic communities.

Why did the Pope so strongly recommend that we pay heed to the Divine Mercy message and devotion? Because he saw all this as more than just a collection of "private revelations"; rather, he saw them as *prophetic* revelations, in other words, revelations given to us by God to proclaim the heart of the Gospel – the merciful love of God shining through the death, burial, and resurrection of his Son.

The Chaplet of Divine Mercy is an intercessory prayer based on the Passion of Christ, and the Image of Divine Mercy (before which the Novena is usually recited) is primarily a manifestation of the Risen Christ. Therefore, the Novena of Chaplets (with the Image) focuses our minds and hearts on the Paschal Mystery – the death and resur-

rection of Christ. Nothing could be more appropriate at this time in the liturgical year!

Thus, to fittingly observe the Feast of Divine Mercy, we should: (1) **Celebrate** the Feast on the Sunday after Easter; (2) Sincerely **repent** of all our sins; (3) Place our complete **trust** in Jesus; (4) Go to **Confession**, preferably before that Sunday; (5) Receive **Holy Communion** on the day of the Feast; (6) **Venerate\* the Image** of The Divine Mercy; and (7) **Be merciful to others**, through our actions, words, and prayers on their behalf.

<sup>\*</sup>To venerate a sacred image of statue simply means to perform some act of make some gesture of deep religious respect toward it because of the person whom it represents – in this case, our Most Merciful Savior.



## Special Offering For Easter Flowers & Decoration In Memory of the following



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John & Anna Shipta
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Lori Soltis
Paul & Frances Svobada
Joseph & Marie Ungarsky
Livia Vaccher
Louis & Elizabeth Wanicki &
Family
Dennis Woloszynek
Melissa Wysocki

Let us remember all our loved ones as we celebrate our Rison Lord



## READINGS & SONGS

Entrance Chant 403 Christ, the Lord, Is Risen Today (LLANFAIR)

First Reading Acts of the Apostles 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

**The Responsorial Psalm** Psalm 118:1-2, 16-17, 22-23

## R. This is the day the Lord has made; let us rejoice and be glad.

Give thanks to the LORD, for he is good,

for his mercy endures forever.

Let the house of Israel say,

"His mercy endures forever."

## R. This is the day the Lord has made; let us rejoice and be glad.

"The right hand of the LORD has struck with power;

the right hand of the LORD is exalted.

I shall not die, but live,

and declare the works of the LORD."

## R. This is the day the Lord has made; let us rejoice and be glad.

The stone which the builders rejected

has become the cornerstone.

By the LORD has this been done;

it is wonderful in our eyes.

## R. This is the day the Lord has made; let us rejoice and be glad.

**Second Reading** 1 Corinthians 5:6b-8

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

**Sequence** 396 Christians, to the Paschal Victim

## READINGS & SONGS

## Gospel John 20:1-9

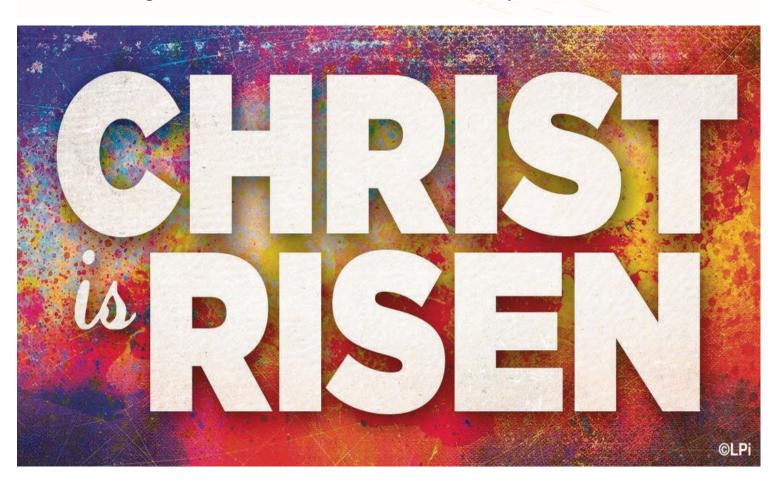
On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

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Offertory Chant 409 Be Joyful Mary, Heavenly Queen

Communion Chant 424 Festival Canticle: Worthy Is Christ

The Concluding Rites 411 Alleluia! Alleluia! Let the Holy Anthem Rise



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