



BRISTOL

HOLY CROSS

Catholic Church



WILMOT

www.holycrosscatholicchurch.net

Masses:

Wilmot: Saturdays 4:30 pm
Sundays 8:30 am

Bristol: Sundays 10:30 am

Parish Office 262-857-2068
18700 116th Street, Bristol, WI 53104

Pastoral Ministry

Dr. Sandi Schmitt, Parish Director
B (262) 857-2068 / W (262) 862-7244
Email: drsandschmitt@gmail.com
Fr. Dennis M. Witz, Assisting Priest

Staff

Connie Smith, Dir. of Admin. Services
Parish Office: (262) 857-2068
Email: holycrossparish.wi@gmail.com

Shelby Miller Cor. Christian Formation
Formation Office: (262) 857-9032, Email:
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Bob Gillmore, Bristol Maintenance
Allyn Durbin, Wilmot Maintenance

Ed Weis, St. Scholastica Cemetery Sexton
(262) 857-2477

Bill Mellen, Holy Name Cemetery Sexton
(847) 561-7213

Parish Trustees

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June 6, 2021
The Most Holy Body & Blood of Christ



THE MOST HOLY BODY AND BLOOD OF CHRIST

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." - Mk 14:23-25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

GLP:

Catholic Schools

Burlington Catholic Grade School (262) 763-1515
Catholic Central H.S. (262) 763-1510
Paul Nachowicz CCHS Board of Directors Parish Representative

Dear Parishioners,

With this bulletin we begin a series of reflections offered by Archbishop ListECKI on the booklet *Living the Gift of Sunday*. There are still some copies available at church if you did not get one yet.

The Archbishop begins his reflection on *Living the Gift of Sunday* with the importance of **Sunday as a day of spiritual rest**. Having just experienced a forced “rest” due to precautionary restrictions placed upon us during the pandemic he urges,

As we emerge from the deserts of deprivation, God invites us to become reacquainted, in the opportunity of a new beginning, with his original plan and desire for the world that needs true rest and true worship. We are invited to again come to know the meaning and gift of Sunday.

He continues . . .

Christians understand that we are most healthy and whole when we keep God at the center of our lives. This is why the purpose of a regular day of rest is not merely for entertainment, or simply to ‘sit around.’ It is instead to allow us the opportunity to direct our thoughts and actions to acknowledging God’s goodness and love for us. The more we do this, the happier we are.

Thoughts to ponder this week . . .

In what ways has the slower pace or limiting of events in a time of global pandemic been both a positive as well as a negative experience? What positive experiences do you want to continue post-pandemic? What did you learn from the negative experiences and how can you grow in Christian holiness as a result of them?

Count your blessings: at least once daily call to mind with gratitude what God has done for us and offer him prayers of “thanks.”

May your Sunday rest refresh you anew,
Dr. Sandi

Vacation Bible School

Are you looking for a fun summer activity to help your children continue to grow closer to God? You're in luck! St. John the Evangelist Twin Lakes is hosting Vacation Bible School **June 16, 17, & 18th!**

Children who have finished grades K-5 are invited to attend.

Further information has been sent to parents regarding registration and volunteers. If you have any questions, please contact Shelby Miller at hologcross.christianformation@gmail.com.

Gospel Meditation

The Most Holy Body & Blood of Christ

As our world faces so much turmoil and change, it is now more important than ever to remember who God is, who we are and where we are going. It is easy to get distracted and lose focus, especially when we are being pulled in so many directions. We can not only lose sight of God but one another. Maintaining our well developed and mature relationships with God and one another is essential to continuing to live, healthy, happy, and focused lives. In a message to young people, Pope Benedict XVI said, “the happiness you are seeking, the happiness you have a right to enjoy has a name and a face: it is Jesus of Nazareth, hidden in the Eucharist.” What is true for those who are younger is even truer for those who are older. Regardless of how the particulars of life change over time, human beings are still hard-wired to seek the fullness of life and happiness. How we embark on this journey and what we choose along the way will indicate whether we meet success.

There is so much brokenness and pain in our world. Many people are lost, feeling lonely, anxious, marginalized, victimized, isolated, oppressed, and abused. Every time we receive the Body of Christ, we have an opportunity to become what we eat. The power and presence of Christ in the Eucharist becomes present in us and effects change in ourselves and in the lives of those we meet. We are given the grace to become temples of justice and peace, carrying God’s sacred Presence within us wherever we go. Our faith community is ignited with the fire of God’s love and stands out as a beacon of hope in a world that is lost. This is the only way we can discover peace-filled resolutions to violence and create innovative solutions to what is fueling its need in the first place. True happiness, for the young and old alike, becomes an obtainable goal.

St. John Maria Vianney says it so well. “There is nothing so great as the Eucharist. If God had something more precious, he would have given it to us.” Only the Eucharist has the ability to connect, sustain, strengthen, and properly orient us, not only on the road of this life but the road to life eternal. Knowing this, when life gets challenging, unsettling, and difficult, we can rely on and cling to this gift we have in the Real Presence of Christ. This actual encounter with God celebrates God’s unconditional love for us and grounds us to the truth of who we are in a way nothing else is able to do. Because through the Eucharist we really do become the Body of Christ, we are also bonded together in a most perfect way to one another as that Body. Nourished, united, and strengthened by the Eucharist, let us individually and collectively, bring this wonderful gift to all we meet, especially the poor with whom we have a special connection.

©LPi



**EVERYDAY STEWARDSHIP
RECOGNIZE GOD
IN YOUR ORDINARY MOMENTS**

We Can Prepare the Upper Room

We all know that person, don't we? Hey, maybe we've even been that person.

"I have a great relationship with God, but I don't go to church regularly. God and I are on good terms. I can talk to Him just fine on my own."

There isn't anything false in these statements. It's important to have an intimate, even conversational prayer relationship with God. But the problem with this attitude is that it implies that churches don't matter. Community worship doesn't matter. Today, we are reminded exactly why that is so untrue. Why we need our parishes, our priests, and each other.

The Body and Blood of Christ — that's what it's all about. If it's not about that, it's not about anything. If we don't have the Eucharist, we're just like the ancient priests, making sacrifices that don't have the power to redeem anybody.

Where do we receive the Body and Blood of Christ? For most of us, it's in our parishes. The altar of sacrifice is also the table we gather in front of, as a family, to become one with Christ in the truest and realest way possible, recreating the scene in the Upper Room over and over again every time Mass is celebrated.

The disciples were commissioned by Christ to prepare the Upper Room for the Last Supper. How can we take up that work ourselves? How can we strengthen the bonds in our spiritual family? How can we serve our parish, always remembering that the table is not meant to be set only for two?

— Tracy Earl Welliver, MTS

**Camp De Sales 2021
Summer Vocation Camps**

Directed by Fr. Luke Strand and Fr. John Burns

Young men in high school and middle school are invited to join Fr. Luke, Fr. John, and Milwaukee seminarians for Camp De Sales, an opportunity to encounter God in prayer and community. All camps will be held at St. Francis de Sales Seminary. For more information, or to register your son, please contact the Vocation Office at vocationoffice@sfs.edu | 414-747-6437 or visit www.thinkpriest.org/events/.

High School Vocation Camp:

Sunday, June 20 at 6pm - Wednesday, June 23 at Noon

Middle School Day Camps:

Saturday, June 19, 9am - 3pm

Tuesday, July 22, 9am - 3pm

Thursday, August 10, 9am - 3pm

Catholic Central High Historical Moment

"Catholic Central High School welcomed Wanda Howard Battle as the Class of 2018's Keynote Speaker at graduation. She is the tour director at Dexter Avenue King Memorial Baptist Church in Montgomery, Alabama, where Rev. Martin Luther King, Jr. once preached.

Ms. Battle was introduced to History teacher Daniel Meddaugh during the Civil Rights Trip, where students were also able to visit and attend President Jimmy Carter's Sunday School. During their visit, students were able to meet the former President and First Lady, Rosalynn Carter." *Marian 2020*



**Catholic Central High School
Enrolling NOW!**

Know any 8th graders taking steps toward high school, interested in becoming a Hilltopper! Our goal is to serve fifty new freshmen in the fall of 2021. We are part of the Wisconsin & Racine Parental Choice Programs, and offer many forms of financial assistance. If you are currently scheduling the placement exam, deciding on course selection, just beginning the process, or you have any questions regarding Catholic Central High School please contact Admissions at 262-763-1519 or kschwenn@cchsnet.org, andrewgorniak@cchsnet.org.

**CATHOLIC CENTRAL HIGH SCHOOL
Athletic News**



BOYS BASKETBALL CAMP

June 14 to the 18th

Grades 4 to 6th 8am till 10am

Grades 7th to 9th 10am till noon

GIRLS VOLLEYBALL CAMP

July 19 to the 22nd

Grades 5 to 8th 8:30 a.m. till 10:30 a.m.

** Registration info coming soon ...

for more information email Coach Steve Smith at steve.smith@cchsnet.org or call/text 262.620.6521



LITURGY OF THE DIVINE WORD

Readings for the week of June 6, 2021

Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb

9:11-15/Mk 14:12-16, 22-26

Monday: 2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9 [9]/Mt 5:1-12

Tuesday: 2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135 [135a]/Mt 5:13-16

Wednesday: 2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9 [cf. 9c]/Mt 5:17-19

Thursday: 2 Cor 3:15 - 4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt 5:20-26

Friday: Hos 11:1, 3-4, 8c-9/Is 12:2-3, 4, 5-6 [3]/Eph 3:8-12, 14-19/Jn 19:31-37

Saturday: 2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/Lk 2:41-51

Next Sunday: Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/2 Cor 5:6-10/Mk 4:26-34

LITURGY OF THE HOLY EUCHARIST

The Most Holy Body and Blood of Christ

Holy Cross Parish - Wilmot

Saturday, June 5

4:30 pm † Robert Pattie, req of Debbie, Roger & Becky Pattie

Sunday, June 6

8:30 am For the living and deceased of Holy Cross

Holy Cross Parish - Bristol

Sunday, June 6

10:30 am Wedding Anniversary of Robert & Mary Jo Jackson, req of Joan Jackson

The Eleventh Sunday in Ordinary Time

Holy Cross Parish - Wilmot

Saturday, June 12

4:30 pm † Ron Van Maldegiam, req of family

Sunday, June 13

8:30 am For the living and deceased of Holy Cross

Holy Cross Parish - Bristol

Sunday, June 13

10:30 am † George Wundsam, req of Edward & Diane Bedrosian

Sacraments

Baptisms:

Parents (registered members) are to attend a formation session prior to the baptism of the child. Please contact the Parish Office.

Sacrament of Marriage:

Please contact Dr. Sandi to arrange marriage preparation at least six months before the desired date of the marriage. One of the engaged must be a registered practicing parishioner.

Confessions:

First Saturday of the month at 3:30;

April-September at Bristol & October-March at Wilmot

SAINT OF THE DAY

Saint Norbert / June 6

In the 12th century in the French region of Premontre, Saint Norbert founded a religious Order known as the Praemonstratensians or the Norbertines. His founding of the Order was a monumental task: combating rampant heresies—particularly regarding the Blessed Sacrament, revitalizing many of the faithful who had grown indifferent and dissolute, plus effecting peace and reconciliation among enemies.

Norbert entertained no pretensions about his own ability to accomplish this multiple task. Even with the aid of a goodly number of men who joined his Order, he realized that nothing could be effectively done without God's power. Finding this help especially in devotion to the Blessed Sacrament, he and his Norbertines praised God for success in converting heretics, reconciling numerous enemies, and rebuilding faith in indifferent believers. Many of them lived in central houses during the week and served in parishes on weekends.

Reluctantly, Norbert became archbishop of Magdeburg in central Germany, a territory half pagan and half Christian. In this position he zealously and courageously continued his work for the Church until his death on June 6, 1134.

Reflection

A different world cannot be built by indifferent people. The same is true in regard to the Church. The indifference of vast numbers of nominal faithful to ecclesiastical authority and essential doctrines of the faith weakens the Church's witness. Unswerving loyalty to the Church and fervent devotion to the Eucharist, as practiced by Norbert, will continue immeasurably toward maintaining the people of God in accord with the heart of Christ.

Email Notification

To receive email notifications of upcoming events, parish news and funerals, sign up at:

www.holycrosscatholicchurch.net

Holy Cross Prayer Line

If you are in need of prayer, contact Chuck Hiertz: phone (262) 843-2438 or email: hcprayerline@gmail.com

Parish Mission Statement

Holy Cross Catholic Church, a rural faith community, lives the Gospel values by:

- † Striving to serve those in need
- † Forming children, youth, and adults as intentional Disciples of Christ and His Church
- † Working to strengthen our parish in light of changing times
- † Invoking the Holy Spirit to breathe new life into the community through the empowerment of spiritual gifts

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