The Introductory Rite

Sign of the Cross and the Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do. Through my fault, through my fault, through my most grievous fault. Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God
Opening Prayer

Liturgy of the Word

First Reading .......................... 2 Maccabees 7: 1-2, 9-14

Response

PSALM 17

Lord, when your glory appears, my joy will be full.


Second Reading.......................... 2 Thessalonians 2: 16-3:5

Gospel Acclamation


Homily

Profession of Faith

The Nicene Creed

I believe in one God, 
the Father almighty, 
maker of heaven and earth, 
of all things visible and invisible. 
I believe in one Lord Jesus Christ, 
the Only Begotten Son of God, 
born of the Father before all ages. 
God from God, Light from Light, 
true God, from true God, 
begotten not made, consubstantial with the Father; 
through him all things were made. 
For us men and our salvation 
he came down from heaven,

At the words that follow, up to and including became man, all bow

and by the power of the Holy Spirit 
was incarnate of the Virgin Mary 
and became man. 
For our sake he was crucified under Pontius Pilate, 
He suffered death and was buried, 
and rose again on the third day 
in accordance with the Scriptures. 
He ascended into heaven 
and is seated at the right hand of the Father. 
He will come again in glory to judge 
the living and the dead 
and his kingdom will have no end. 
I believe in the Holy Spirit, the Lord, the Giver of life, 
Who proceeds from the Father and the Son, 
Who with the Father and the Son is adored and glorified, 
Who has spoken through the prophets. 
I believe in one, holy, catholic and apostolic Church. 
I confess one baptism for the forgiveness of sins 
and I look forward to the resurrection of the dead 
and the life of the world to come. Amen.

Universal Prayers

Liturgy of the Eucharist

Presentation of the Gifts

The Eucharistic Prayer

Preface Acclamation

Memorial Acclamation

Concluding Acclamation

The Communion Rite

The Lord’s Prayer

Sign of Peace

Breaking of the Bread
Lamb of God

To repeat

The Concluding Rite

Prayer after Communion

Blessing

Dismissal

Anima Christi

Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesus, hear me;
Within your wounds hide me;
separated from you, let me never be;
From the evil one protect me;
At the hour of my death, call me;
And close to you bid me; That with your saints, I may be praising you forever and ever.

Amen.

Alma de Cristo

Alma de Cristo, santifícame.
Cuerpo de Cristo, sálvame.
Sangre de Cristo, embriágame.
Agua del costado de Cristo, lávame.
Pasión de Cristo, confórtame.
¡Oh, buen Jesús!, oýeme.
Dentro de tus llagas, escóndeme.
No permitas que me aparte de Ti.
Del maligno enemigo, defiéndeme.
En la hora de mi muerte, llámame.
Y mándame ir a Ti.
Para que con tus santos te alabe.
Por los siglos de los siglos.

Amen.

Closing Song

By All Your Saints Still Striving

1. By all your saints still striv- ing, For all your saints at rest,
2. A-pos-tles, proph-et, mar- tyr, And all the no-ble:throng
3. Then let us praise the Fa- ther And wor-ship God the Son

Your ho-ly Name, O Je-sus, For ev-er more be blessed.
Who wear the spot-less ra-ment And raise the cease-less song:
And sing to God the Spir-it, E-ter-nal Three in One,

You rose, our King vic-to-rious, That they might wear the crown
For them and those whose wit- ness Is on-ly known to you,
Till all the ran-somed num-ber Who stand be-fore the throne

Amen.
Upcoming Classes

Session Number Six
When? Sunday, November 17, 2019 • 8:45 – 10:15 am
Where? Saint Roman

Session Number Seven
When? Sunday, December 8, 2019 • 8:45 – 10:15 am
Where? Saint Roman

Saturday, November 16th
(9am - 11am)
First Reconciliation Retreat at St. Roman-Adamski Hall
(Students only)

Próximas Clases

Sesión Número Seis
¿Cuando? Domingo 17 de noviembre de 2019 • 8:45 - 10:15 am
¿Dónde? San Roman

Sesión número Siete
¿Cuando? Domingo, 8 de diciembre de 2019 • 8:45 - 10:15 am
¿Dónde? San Roman

Sábado, 16 de noviembre (9am –11am) Retiro de primera reconciliación en San Roman Adamski Hall (solo estudiantes)

Catholic Youth Formation Program News
Programa de Formación Juvenil Católico Noticias

Middle School
Grades 6-8
Monday, November 18 @ 5:45-7:00pm

High School Grades 9 & 10
Monday, November 18 @ 7:00-8:15pm

Confirmation Preparation Session
Monday, November 11 @ 7:00-8:15pm
Monday, November 25 @ 7:00-8:15pm

Middle School
(Grados 6-8)
St. Charles Borromeo
Lunes, Noviembre 18 @ 5:45-7:00pm

High School
(Grados 9 & 10)
St. Charles Borromeo
Lunes, Noviembre 18 @ 7:00-8:15pm

Sesiones de Preparación a Confirmación
Lunes, Noviembre 11 @ 7:00-8:15pm
Lunes, Noviembre 25 @ 7:00-8:15pm

St. Roman Parish School News

The first graders were brave participants in the All Saints Day Mass.

They were so excited to read at Mass and bring up the bread and wine.

They also sang songs in the choir area. Everyone is so proud of them.

Sociables

All single people are always welcome, bring a friend. If you recently lost a spouse, either thru death or divorce. We all have lost someone and we realize how lonely it is. We found that just going out with a group and talking with others makes you feel better. You don’t have to be alone! Give us a try. Just call the person in charge so we can include you in the reservation.

Friday, November 15 @ 4:30 Carl’s, 5110 W. Loomis Road
Beverly (414) 400-8948

Thursday, November 21 @ 12:30 Melrose, 6840 S. 27th Street
Chris (414) 281-8838

Tuesday, December 3 @ 12:30 Brass Monkey, 700 E. Layton Ave
Maryann (414) 281-7164

Thursday, December 12 @ 12:30 Filippo’s, 6915 W. Lincoln Ave.
Rita (414) 570-3042
Goodness, Gracious, Great Balls of Yarn!

Our prayer shawl group is meeting on Wednesday afternoon, November 20th from 1:00-2:30 pm in the Narthex. We meet the 3rd Wednesday of each month through May. All who knit and crochet are welcome. Bring your yarn, needles and patterns or we have some to share with you.

Join us for prayers and conversation—a great way to meet people and develop new friendships. Our prayer shawls are created to offer comfort to the sick and bereaved. Hope to see you on the 20th!

Any questions, call Sue Balcerek (262) 639-6825
Welcome to the Adult Enrichment Corner

THIS IS WHERE YOU WOULD LOOK FOR ONGOING OR UPCOMING CLASSES AND/OR EVENTS BROUGHT TO YOU BY THE JOINT EFFORTS OF ST. ROMAN AND ST. CHARLES EVANGELIZATION COMMITTEE.

WE HAVE OUR ONGOING BIBLE STUDY ON THURSDAY NIGHTS IN ADAMSKI HALL FROM 6-8P.M. WE ARE STUDYING THE BOOK OF JAMES. WE WILL BE MEETING ON THE FOLLOWING THURSDAYS:

 IF YOU WOULD LIKE TO JOIN US PLEASE CONTACT:

JOIN US ON WEDNESDAY NOVEMBER 13TH IN ADAMSKI HALL. WE WILL START PROMPTLY AT 6 P.M. WITH A LIGHT DINNER OF YOUR CHOICE OF DELICIOUS HOMEMADE SOUP, SOME BREAD & FRESH MADE DESSERTS.

*** WE ARE ACTUALLY IN NEED OF A FEW BAKERS FOR THIS EVENT***

IF YOU ARE ABLE TO HELP US OUT PLEASE CONTACT:
ANNA SIMMERT 414-217-4920. PLEASE FEEL FREE TO LEAVE A MESSAGE.

THANK YOU IN ADVANCE. FOR COMPLETE DETAILS PLEASE SEE THE BIG NOTICE BELOW. LASTLY, FOR NOW WE WILL BE HAVING OUR NEXT MEETING ON NOVEMBER 20TH @ 1P.M. @ ST. CHARLES IN THE GATHERING SPACE. WE ARE ALWAYS LOOKING FOR NEW FACES AND FRESH IDEAS. PLEASE COME AND SEE WHAT WE ARE ALL ABOUT.

WE WILL CONTINUE TO UPDATE YOU WITH EVENTS IN AS TIMELY A MANNER AS POSSIBLE. THANK YOU FOR YOUR TIME.

WITH BLESSINGS, THE JOINT EVANGELIZATION COMMITTEE

“Soup~er Saint”

You are invited to join the St. Charles/St. Romans Evangelization Committee as they explore:

Saints Louis and Zelie Martin

Louis Martin and Zelie Guerin were married at a candle-light ceremony three months after they first met. Each came to the marriage with a successful business and they continued as a two-income family, at least, initially. Despite the couple’s affection and constant protectiveness, the children were sometimes subject to alcoholism, abuse, and neglect from servants and outside influences. The middle daughter was a “problem child” and they seemed to be without a solution. Four of their children died in childhood and the youngest—Therese of Lisieux—was almost at the point of death as well. Therese, as the youngest, emerged from this remarkable family of spiritual pearls and she is better understood within the context of her family. We will examine the letters describing the family issues and how faith was able to bring them through.

Wednesday, November 13th
6:00-8:00pm in St. Romans Adamski Hall
Presenter: Sister Mary Carroll, SSSF

Sister Mary has been at Sacred Heart Seminary and School of Theology as a professor in spirituality for over twenty-five years and involved in formation work at the seminary for over a dozen years. As a member of the International School Sisters of St. Francis, Sr. Mary served as a novice minister and as a vice-president for the congregation. She completed M.A. degrees at Fordham University in religious studies and at St. Louis University in history. Sr. Mary’s project for the Doctor of Ministry degree from the U. of St. Mary of the Lake was entitled Doorway to the Divine. Currently she is emerita at the seminary and continues to do presentations and spiritual direction.

A simple soup and bread supper will be served.
Please call or email the parish office to reserve your spot.
(414) 282-9063 or vcamarillo@stromans.com

***Please bring a can of soup to be donated to our St. Vincent DePaul Society.***
MONDAY, NOVEMBER 11

8:00 am Mass (CH)
3:00 pm After School Care (AH/IMC)
5:30 pm 6th grade boys basketball practice (BC)

TUESDAY, NOVEMBER 12

8:00 am Mass (CH)
3:00 pm After School Care (AH/IMC)
5:00 pm Food Pantry Distribution
5:30 pm 7th grade boys basketball practice (BC)
6:30 pm South Shore Coin Club Meeting (POLMR)
7:00 pm Lector Meeting - Hispanic Ministry (CH)

WEDNESDAY, NOVEMBER 13

8:00 am Mass (CH)
1:30 pm Parish Staff Meeting (POMR)
3:00 pm After School Care (AH/IMC)
3:00 pm Children’s Choir Rehearsal (CR)
3:15 pm Dance Club (BC)
3:15 pm Building & Grounds Meeting (POMR)
5:30 pm 6th grade boys basketball practice (BC)
6:00 pm Soup–er Saint (AH)

THURSDAY, NOVEMBER 14

3:00 pm After School Care (AH/IMC)
5:30 pm 7th grade boys basketball practice (BC)
6:00 pm Bible Study (AH)
6:00 pm 2nd grade girl scout meeting (POLMR)
6:15 pm Cantor Rehearsal (CR)
7:00 pm Adult Choir Rehearsal (CR)

FRIDAY, NOVEMBER 15

10:00 am Southside DRE Meeting (Narthex)
3:00 pm After School Care (AH/IMC)
6:00 pm Spanish Choir Rehearsal

SATURDAY, NOVEMBER 16

9:00 am 1st Reconciliation Retreat (AH/CH)
10:00 am Food Pantry Distribution
4:00 pm Rosary (CH)
4:30 pm Mass (CH)

SUNDAY, NOVEMBER 17

8:00 am Movie Night Prep (AHK)
8:30 am Mass (CH)
8:45 am K-5th Faith Formation (AH/Classrooms)
10:30 am Mass (CH)
12:15 pm Misa en español (CH)

We express our sympathy and the assurance of our prayers to the family and friends of:

† Rita Camps

Let us pray as a community of faith that she receives the fullness of the resurrection and rests in the peace of the Lord. Amen.
32nd SUNDAY IN ORDINARY TIME

Is there life after death? If so, what does that mean? Will we be united in death with those whom we have loved in this life? Do the bonds of love experienced in this life continue beyond the grave? Are our loved ones far from us in death? How do they live on, if indeed they do? These are questions that have preoccupied human beings for millennia. Our Christian faith tradition, grounded in the life, death and resurrection of Jesus of Nazareth, offers no clear answer to any of these questions. It simply offers a call to faith in life after death and in God as “not of the dead; but of the living.” As the liturgical year draws to a close, the readings invite us to ponder this mystery of the bonds of love that persist, even after death, in unimaginable and unimaginable ways. Some Sadducees “who say there is no resurrection” put a loaded question or case study to Jesus in an attempt to expose as nonsensical the Pharisaic belief in resurrection. In the process, they try to discredit Jesus as a teacher of the Law. As usual, Jesus refuses to be entrapped. The diversity of Jewish opinion and belief reflected in this passage may come as a surprise to those who think of Judaism as a religion with a unified theological system. There was certainly disagreement among the parties or sects on four key aspects of Jewish faith, namely, monotheism (belief in one God); election (Israel as God’s chosen people); Torah (the call to be faithful to the Law of Moses as found in the first five books of the Bible); and Temple (the Jerusalem Temple as the meeting place between God and God’s people). At the same time, there was room for considerable diversity. Life after death and the resurrection of the dead were among the many contested beliefs. Recently, as I sat with a dying friend who maintained a twinkle in her eye despite her declining health, I pondered the mysteries of life and death. She knew in her heart that her loved ones who have died are “alive to God,” as the Lukan Jesus puts it. I also knew in my heart that the life she had generated and the love she had known and brought to others over the best part of a century somehow continues and is transformed beyond our imagination through the grace of the God of the living. For the moment, that is sufficient response to the reading for this Sunday. Jesus of Nazareth refuses entrapment and invites belief in a God for whom all the dead are alive. We live by faith in God and in hope of resurrection, of the transformation of every being.

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The Prayer of St. Gertrude the Great for the Souls in Purgatory

St. Gertrude the Great is invoked often, for prayers for the poor souls in purgatory. She had a deep empathy for those souls in purgatory, and would ask God at each mass to have mercy on them. God would reply to St. Gertrude that He would use whatever was offered to Him for the faithful departed, according to His inclination to show pardon & mercy. St. Gertrude was a Benedictine and mystic writer. She had the gift of miracles and prophecy. Jesus revealed to her His infinite love, and asked her to spread it, with love, for the suffering and for sinners. The Prayer of St. Gertrude Eternal Father, I offer Thee the MostPrecious Blood of Thy Divine Son, Jesus, in union with the masses said throughout the world today, for all the holy souls in purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family. Amen.

May all the souls in purgatory for the mercy of God, rest in peace. Amen.

Blessings

Fr. Carlos Zapata

DOMINGO 32 DEL TIEMPO ORDINARIO

¿Hay vida después de la muerte? Si es así, ¿qué significa eso? ¿Estaremos unidos en la muerte con aquellos a quienes hemos amado en esta vida? ¿Los lazos de amor experimentados en esta vida continúan más allá de la tumba? ¿Están nuestros seres queridos lejos de nosotros en la muerte? ¿Cómo viven, si es que lo hacen? Estas son preguntas que han preocupado a los seres humanos durante milenios. Nuestra tradición de fe cristiana, basada en la vida, muerte y resurrección de Jesús de Nazaret, no ofrece una respuesta clara a ninguna de estas preguntas. Simplemente ofrece un llamado a la fe en la vida después de la muerte y en Dios como “no de los muertos, sino de los vivos”. A medida que el año litúrgico llega a su fin, las lecturas nos invitan a reflexionar sobre este misterio de los lazos de amor que persisten, incluso después de la muerte, de manera inimaginable. Algunos saduceos “que dicen que no hay resurrección” hicieron una pregunta a Jesus, a través de un caso concreto, con la intención de exponer como absurda, la creencia farisaica en la resurrección. En el proceso, intentan desacreditar a Jesús como maestro de la Ley. Como de costumbre, Jesús se niega a ser atrapado. La diversidad de opiniones y creencias judías reflejadas en este pasaje, puede sorprender a quienes piensan que el judaísmo en la época de Jesús, como una religión con un sistema teológico unificado. Ciertamente hubo acuerdo entre las sectas sobre cuatro aspectos claves de la fe judía, a saber, el monoteísmo (creencia en un Dios); elección (Israel como el pueblo elegido de Dios); Torá (el llamado a ser fiel a la Ley de Moisés como se encuentra en los primeros cinco libros de la Biblia); y Templo (el Templo de Jerusalén como el lugar de encuentro entre Dios y el pueblo de Dios). Al mismo tiempo, había espacio para una considerable diversidad de opiniones. La vida después de la muerte y la resurrección de los muertos se encontraban entre las muchas creencias impugnadas. Recientemente, mientras me sentaba con una amiga mía, dice la escritora, que estaba muriendo y mantenía un brillo en sus ojos a pesar de su agonía, reflexionó sobre los misterios de la vida y la muerte. Ella sabía en su corazón que sus seres queridos que han muerto están “vivos para Dios”, como lo expresa el Jesús en el evangelio de Lucas. También sabía en mi corazón que la vida que había generado y el amor que había conocido y trayó a los demás durante la mayor parte de su vida, continúa de alguna manera y se transforma más allá de nuestra imaginación a través de la gracia del Dios de los vivos. Por el momento, esa es una respuesta suficiente a la lectura de este domingo. Jesús de Nazaret rechaza la trampa e invita a creer en un Dios para quien todos los muertos están vivos. Vivimos por la fe en Dios y con la esperanza de la resurrección, de la transformación de cada ser.


Que Nuestra madre La virgen Maria nos ayude a orar, sintiendo la presencia real de Jesucristo, su Hijo, sobre todo en la eucaristía. Feliz semana para todos.

Fr. Carlos Zapata
St. Roman Parish Food Pantry & 
St. Vincent De Paul Society

THANKSGIVING PANTRY FOOD DRIVE 2019

WEEKENDS OF:
NOVEMBER 16TH & 17TH
NOVEMBER 23RD & 24TH

NEEDED ITEMS:

CANNED/JAR
Soups, Meats
Veggies, Meals
Fruits
Peanut Butter
Jam/Jelly
Spaghetti Sauce
Cornd/ Beef Hash

MACARONI PRODUCTS
Spaghetti & Noodles
Tuna Helper
Hamburger Helper
Mac N Cheese
Spaghetti-O’s

DRY PRODUCTS
Cereal, Oatmeal, Pancake Mix
Boxed Potatoes, Syrup
Rice, Rice a Roni, Jello, Pudding
Cake, Muffin, Brownie mixes, Condiments/Spices
**Who’s Who and What I need to know **

**PARISH OFFICE—1710 West Bolivar Ave.**  
Phone: (414) 282-9063   Fax: (414) 282-6464  
Website: www.stromans.com  
Shared Pastor  
Rev. Brian T. Holbus .............ext. 16  
Home: (414) 747-8635  

Shared Associate Pastor  
Rev. Carlos Zapata .............ext. 15  
Deacon  
Jorge Zúñiga ..........(414) 852-8466  

Director of Administrative Services  
Patricia DeLeon .............ext. 21  

Director of Liturgy & Music  
Tim Dyksinski .............ext. 23  

Director of Christian Formation and Safe Environment  
Betty Salazar .........ext. 14  
bsalazar@stromans.com  

Shared Youth & Young Adult Minister  
Amelia Avila .............Ext. 26  
St. Charles Borromeo - (414) 281-8115  

Parish Secretary  
Vanessa Camarillo .............ext. 10  

SCHOOL, ADAMSKI HALL & BETZ CENTER  
1810 West Bolivar Avenue  
School Office Phone ... ...(414) 282-7970  
School Fax .............(414) 282-5140  

Principal  
Susan Shawver .............ext. 37  

Dean of Instruction  
Amanda Sauer .............ext. 37  

Dean of Operations/Office Manager  
Carol Beecher .............ext. 39  

School Administrative Assistant  
Erika Alvarez .............ext. 30  
Maria Tejeda .............ext. 30  

Maintenance & Facility Manager  
Steve Bridich .............ext. 32  

Council Members  
Trustee: Sr. Kathryn Ann Kobelinski, SSND (Secretary)  
Trustee: Raymond Willoughby, Jr. (Treasurer)  

Finance Council  
Dan Goodmann  Michael Glisch  Sharon Tocco  Carey Rehm  
Raymond Willoughby, Jr.  Ron Rebernick  
Jeff Richlen  Tom Schwanebeck  

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**ST. ROMAN PARISH INFORMATION**

**MASSES:**  
Saturday: 4:30 pm (Mass of Anticipation)  
Sunday: 8:30 and 10:30 am in English; 12:15 pm in Spanish  
Holy Days: Schedule to be announced prior to each celebration  
Weekdays: Monday, Tuesday, Wednesday 8:00 am  

**SACRAMENT OF RECONCILIATION:**  
Saturday: 3:30 pm to 4:00 pm or by appointment  

**PARISH OFFICE HOURS:** Monday–Thursday 8:00 am to 4:00 pm  
Friday: 8:00 am-3:00 pm  
Office closed holidays as announced in the bulletin.  

**BULLETIN DEADLINE:** Fridays (in writing) by 3:00 pm  
Holidays may alter the deadline date. Watch the bulletin for changes.  

**SACRAMENT OF BAPTISM:** Parents need to be registered members of the parish prior to the baptism date and attend baptismal preparation classes that are held on the 1st Tuesday of every month. A $10 fee will be collected along with a completed form. Call the Parish Office to sign up for the class. Baptisms can be scheduled at any Mass or on the 3rd Saturday of every month. No Baptisms are celebrated during the season of Lent.  

**SACRAMENT OF MARRIAGE:** One of the parties must be a registered member of the Parish and a practicing Catholic. Marriage preparation requires that the parish priest be notified at least 6 months before the anticipated wedding date.  

**SACRAMENT OF ANOINTING:** The Sacrament of Anointing is celebrated upon request following any weekend Mass by speaking to the Presider. An appointment may be made for other times by request. Anyone unable to attend Mass or receive the sacraments in church due to physical or emotional illness or age should call the Parish Office to make arrangements.  

**VISITING THE SICK AND HOMEBOUND:** The priests and pastoral care visitors see the hospitalized and homebound parishioners regularly. You are welcome to call the Parish Office to inform us of parishioners who are hospitalized.  

**CHRISTIAN INITIATION OF ADULTS (RCIA):** This is for unbaptized adults, those baptized in other Christian traditions, and those baptized in the Catholic Church, but not raised in the faith, who now wish to be received into the Catholic Church or complete their initiation. The reception of sacraments of Baptism, Confirmation, and Eucharist are celebrated annually at the Easter Vigil. Preparation takes place throughout the year, beginning in fall. If you are interested, or know of anyone interested in learning about the Catholic Faith and the Rite of Christian Initiation for Adults (RCIA), please contact the Parish Office.  

**SACRAMENT OF CONFIRMATION:**  
Teens celebrate Confirmation during the junior or senior year of high school. All teens, whether they attend a Catholic high school or public high school, are expected to participate in a three-year formation process.  
Adults seeking Confirmation (who have already been Baptized, received first Eucharist, and raised in the Catholic faith) are invited to participate in this process. Classes begin in September. The sacrament is conferred in May. Call the Parish Office for more information.  

**PARISH MEMBERSHIP/SUPPORT:** All employed persons over age 18 attending St. Roman should register as members by calling the Parish Office. Regular participation in Mass and the sacraments, sharing time/talent with Parish programs, and financial support are important parts of Parish life.  

**ST. VINCENT DE PAUL SOCIETY:** We have food for the needy of our Parish area. Please call the Parish Office for information.  

**ST. ROMAN FOOD PANTRY:** Tuesdays 5-7 pm / Saturdays 10 am-NOON  

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**Mass Schedule for St. Charles Borromeo Parish**

Daily Masses: 8:00 am Tues., Wed., Thurs., Fri.  
Confessions: Sat. 3:00 pm to 4:00 pm or by appointment  
Saturday Mass: 4:00 pm  
Sunday Masses: 8:30 am and 10:30 am  

As we walk together at St. Roman School, we are Committed to God, Challenged to Grow, and Called to Serve.