

Church of the Nativity

OUR MISSION STATEMENT: We, the people of Nativity Parish, commit to proclaiming Jesus' Kingdom by learning and teaching His Word, adoring His presence, and serving the needs of all people.

January 31, 2021

Sacramental Life

WEEKDAY MASSES

M-F 6:30am
Saturday 8:00am

SUNDAY MASSES

Sat. Evening 4:15pm
Sun. Morning 6:30 & 9:30am

CONFESSIONS

M-F 7:00am
1st Sat. 7:15am
Saturday 3:00 - 3:45pm

Baptisms

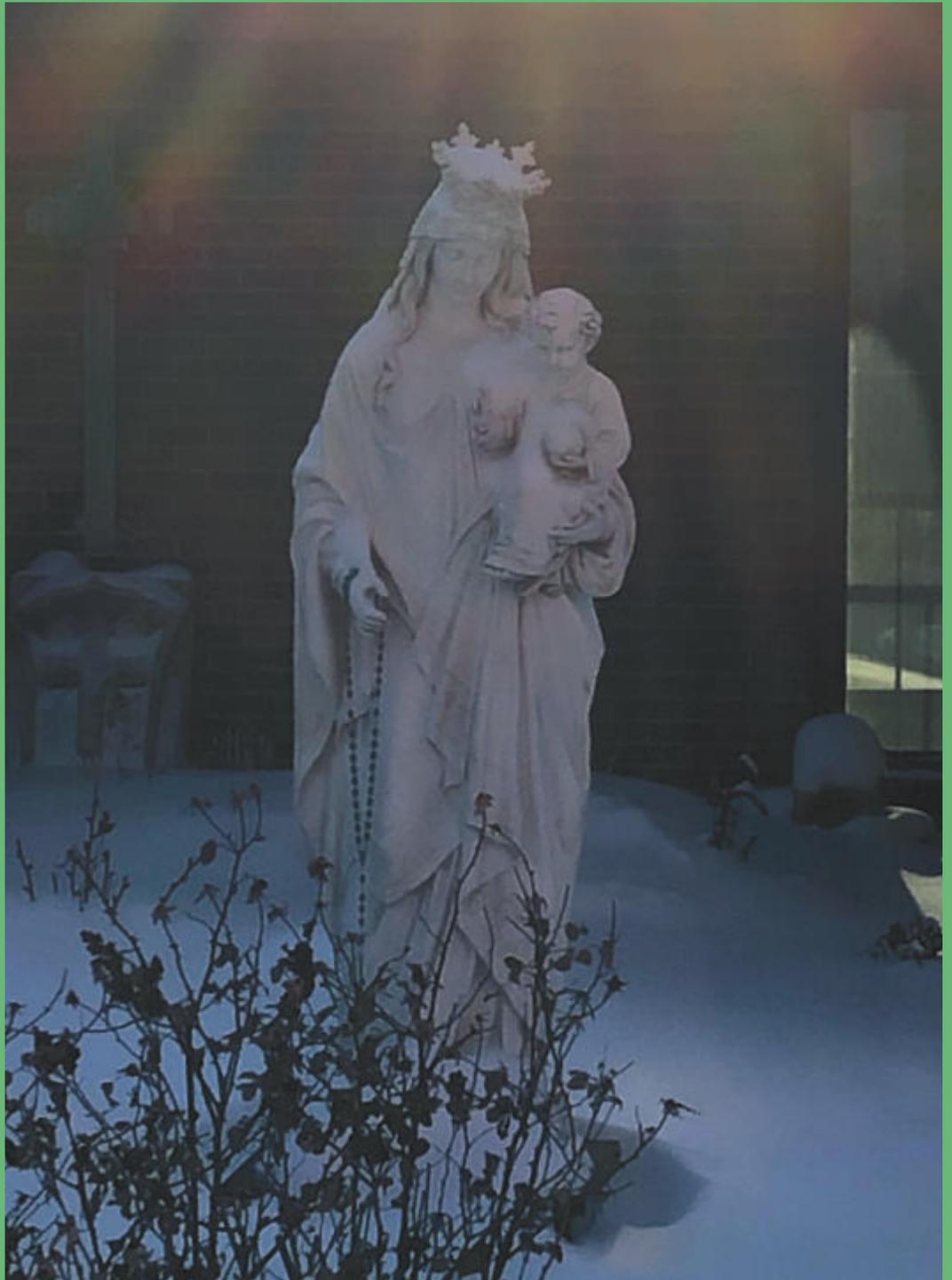
By arrangement.
Pre-Baptism Program
Required. The next classes are
6:30pm on February 1 and
April 26. Please notify the
office if you plan to attend.

Weddings

Please notify parish office at
least six months in advance to
schedule wedding. Catholic
party must give evidence of
faith.



**1225 Alta Vista
Dubuque, IA 52001**



4th Sunday in Ordinary Time

Mass Intentions

Monday, February 1

6:30am Betsy Conter

Tuesday, February 2: The Presentation of the Lord

6:30am Marie Mougette

Wednesday, February 3: St. Blaise

6:30am Matt Hurm (Anv)

Thursday, February 4

6:30am Bernadette Weber

Friday, February 5: St. Agatha

6:30am Special Intention

10:00am Special Intention

Saturday, February 6: Sts. Paul Miki & Companions

8:00am Smothers Family

4:15pm Ray & Jeanne Grant 60th Wedding Anv;

WB Grant

Sunday, February 7: 5th Sunday in Ordinary Time

6:30am Nativity Parish

9:30am Martin Fangman

Parish Staff & Office Info

Pastor.....Fr. Andy Upah

dbq057@dbqarch.org

Deacon.....Deacon Steve Whiteman

dbq057d2@dbqarch.org

Bookkeeper.....Joan Bradley (Ex. 205)

dbq057bk@dbqarch.org

Music/Choir.....Mary Ann McCauley (Ex. 207)

dbq057s@dbqarch.org

Evangelization/....Amanda Benner (Ext 203)

Young Adult dbq057s1@dbqarch.org

Parish Visitor.....Karen Leisen (588-1163)

Parish Nurse.....Becky Krapfl (582-1839)

Phone.....(563) 582-1839

Hours.....8:30am-3:00 pm (M-Th) 8:30am-Noon (F)

Parish Website<http://www.NativityDBQ.org>

Stewardship Report

Received January 24, 2021\$17,773

Envelopes Rec'd101

Weekly Need\$13,520

Amount Budgeted Year to Date\$405,600

Received YTD (July 1-Jan 24)\$409,691

Retire the Debt (RED Fund)\$1,008

Amount Needed for Loan #1781\$91,398

Mass Attend. (1/24): 4:15 - 167; 6:30 - 74; 9:30 - 137

Social Justice: \$409; India: \$517; Tanzania: \$290

From the Director of Evangelization

Please make plans to attend our upcoming parish mission! Hopefully by now you've already written down the dates or saved them on your phone's calendar. But what is a parish mission? And why is it important that you come?

A parish mission is a time set aside to build up the spiritual life of the parish as a whole. Most parish ministries only involve a few parishioners and are often (not always) geared toward service, but a parish mission is meant to include the entire parish community. We gather together as a whole body to be encouraged and renewed in our personal and communal walk with the Lord.

During this time where we're surrounded by an acute awareness of sickness, I believe the Holy Spirit desires to use this particular parish mission to renew our faith and trust in the healing power of Jesus. Benedict XVI said at a 2009 Angelus, "The signs of [Jesus's] power of love are the healings he performed. He thus shows that the Kingdom of God is close at hand by restoring men and women to their full spiritual and physical integrity."

He goes on to say, "The Kingdom of God is precisely the presence of truth and love and thus is healing in the depths of our being. One therefore understands why his preaching and the cures he works always go together: in fact, they form one message of hope and salvation." More on that next week :)

- Amanda Benner

Consecration to St. Joseph

Total consecration to St. Joseph means you make a formal act of filial entrustment to your spiritual father so that he can take care of your spiritual well-being and lead you to God. For the Feast of St. Joseph on March 19, we're inviting you to join other parishioners to make a consecration together beginning on February 15. To learn more visit the parish website or email Ross Benner at rossmbenner@gmail.com.

PRAYER, HEALING, & DELIVERANCE

Nativity Parish Mission

WITH FR. GREG BRAMLAGE FROM THE MISSIONARIES OF THE
NEW EVANGELIZATION
FEBRUARY 8, 9, & 10 AT 6:30PM

<p>Night One</p> <p>Forgiveness of Enemies and Prayers for the Healing of the Eyes</p>	<p>Night Two</p> <p>Surrender to the Holy Spirit with prayer teams</p>	<p>Night Three</p> <p>Repentance of Sin and Prayers for the Healing of Hearing</p>
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Parish Calendar

Monday, February 1

6:30pm Baptism Class - Parish Office (Rescheduled)

7:00pm Jesus: The Way, the Truth, & the Life Bible Study - O'Brien

Wednesday, February 3

6:00pm Family Holy Hour - Church

Friday, February 5

10:00am First Friday Mass

At the Sunday Mass

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you.
We give you thanks for your great glory.
Lord God, heavenly King, O God almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father.
You take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit
in the glory of God the Father. Amen.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

Readings for the 4th Sunday in Ordinary Time

Note: text in *italics* should be recited by the congregation when the responses are not sung.

Entrance Antiphon: Psalm 106:47

Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it out glory to praise you.

First Reading: Deuteronomy 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

Responsorial Psalm: Psalm 95:1-2, 6-7, 7-9

R./ If today you hear his voice, harden not your hearts.
Come, let us sing joyfully to the Lord; let us acclaim the rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.

Second Reading: 1 Corinthians 7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

Gospel: Mark 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

Communion Antiphon: Psalm 31:17-18

Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.

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