



**SAINT PATRICK'S
CATHOLIC CHURCH
IGLESIA
DE SAN PATRICIO
GIÁO XỨ
THÁNH PATRICK**

Pastoral Team

Rev. Dominic Nguyen, S.V.D., Pastor
Ext.103
Rev. Nam Vu, S.V.D., Parroquial Vicar
Ext. 102
Deacon Víctor Sandoval
Secretary
Blanca Navarro -Ext.100
Bookkeeper
Elisa Smith - Ext 104
D.R.E. Melinda Reyes - Ext. 115

Parish Office: (260) 744-1450

2120 S. Harrison St. Fort Wayne, IN 46802

Mon., Tues., & Thurs.....8:30 a.m. - 5:00 p.m.
Friday & Saturday..... 8:30 a.m. - 3:00 p.m.
Lunch.....12 p.m. - 12:30 p.m.
Wednesday & Sunday.....CLOSED

<http://saintpatrickfw.com/>

Fax (260) 745-3643

Food Bank(260) 456-4868

Email.....st.patrick.f.w@gmail.com

Mass Schedule/Horario de Misas

English

Saturday4:30 p.m.
Sunday, Holidays & Holydays.....9:00 a.m.
Rosary on Sunday.....8:30 a.m.

Español

Martes, Miércoles, Jueves, & Viernes 6:00 p.m.
Sábado.....6:00 p.m.
Domingo.....12:30 p.m.
Adoración cada jueves 7:00 p.m. - 8:00 p.m.

Vietnamese

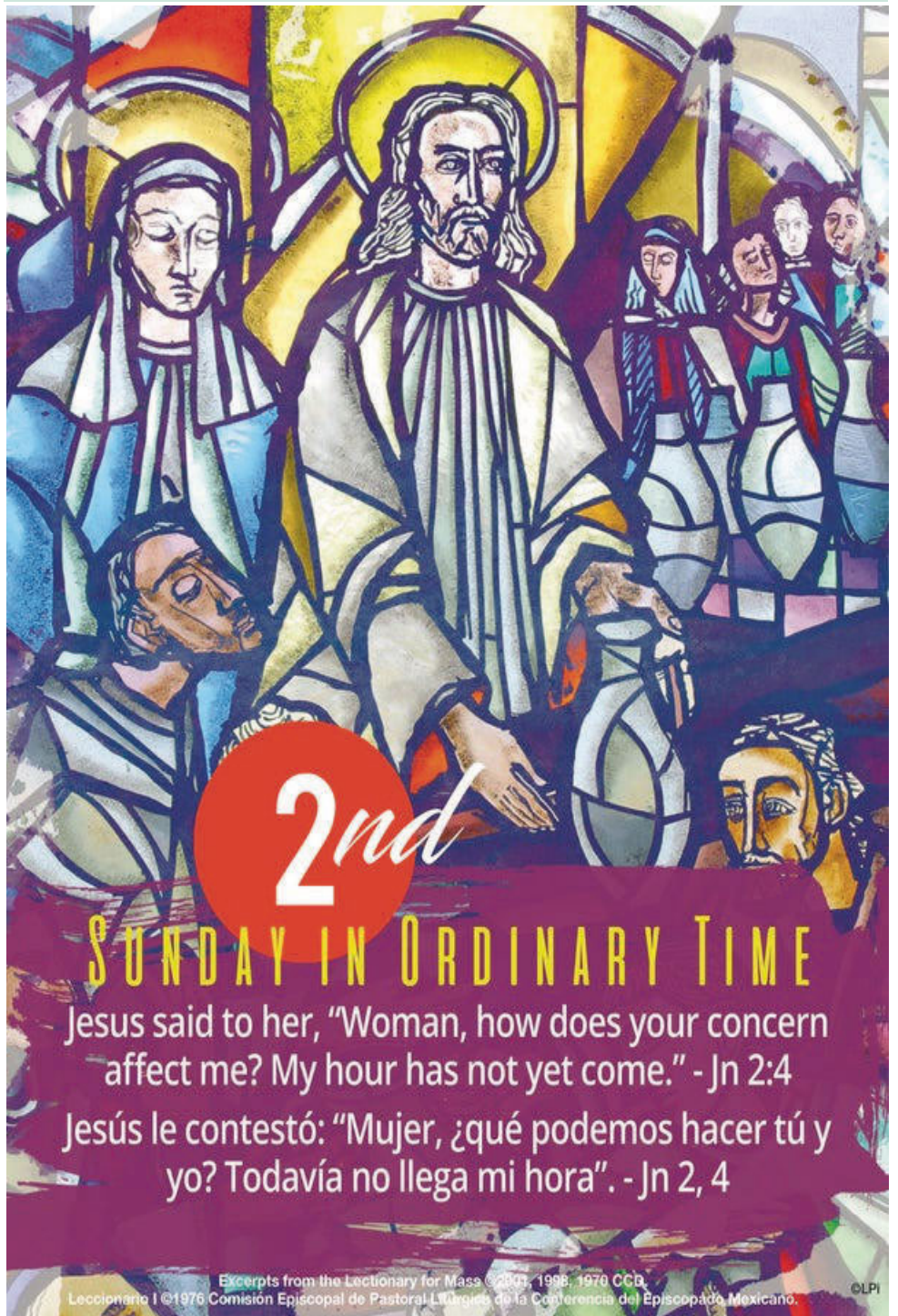
Tuesday..... 8:00 p.m.
Wednesday..... 8:00 p.m.
Friday..... 8:00 p.m.
Sunday (Chúa Nhật).....10:45 a.m.
Holy hour-1st Sunday of the month..10:00
a.m. (Nửa giờ chiều Thánh Thể –C.Nhật
đầuTháng)

January 16, 2022

Second Sunday of Ordinary Time, Year C
Segundo domingo del Tiempo Ordinario, Año C
Chúa Nhật 2 Thường Niên, Năm C

The Voice

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2nd

SUNDAY IN ORDINARY TIME

Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." - Jn 2:4

Jesús le contestó: "Mujer, ¿qué podemos hacer tú y yo? Todavía no llega mi hora". - Jn 2, 4

Baptisms / Bautismos

Presentations/Presentación de 3 años

Please call the rectory to make arrangements.

Favor de llamar a la oficina
para las clases pre-bautismales.

RCIA-

(Rite of Christian Initiation of Adults)

Those wishing to join, or become full and active members of the Catholic Church should contact the Religious Education Office.

RICA-

(Rito de la Iniciación Cristiana para Adultos).

Para quienes deseen convertirse en católicos, o adultos bautizados católicos, que aún no han recibido los Sacramentos de la Primera Comunión y/o la Confirmación. Favor de contactar a la oficina del catecismo.

Lớp Dự Tông: Ai muốn gia nhập Hội Thánh Công Giáo, hãy liên lạc với Ban Mục Vụ hay Cha xứ.

Marriage / Matrimonios/Hôn Phối

Please make arrangements in the rectory office at least six months in advance.

Pida informes en la Oficina Parroquial, por lo menos con seis meses de anticipación. Ai muốn kết hôn, hãy liên lạc sắp xếp với Nhà xứ trước 6 tháng

Quinceañeras

Contact the parish office at least six months in advance.

Informes en la oficina parroquial, por lo menos con seis meses de anticipación

Youth Group / Grupo de Jóvenes

Call the parish office for information.

Para información llamar a la oficina parroquial.

Rel. Ed. Program/Catecismo/ Lớp Giáo Lý

Classes are from September-May. Please contact Melinda Reyes at ext. 115
Clases de Catecismo de Septiembre-Mayo. Comuníquese con Melinda Reyes a la ext. 115

Grupo de Oración

Todos los Martes 7:00—9:00 p.m.
Oración y reflexión de la palabra.

Para más información
llamar al 260-750-0967.

Confessions in English:

Saturdays (Thứ Bảy) 3:45-4:15 p.m.
Sundays (Chúa Nhật): 8:00-8:30 a.m.

Confesiones en Español

Todos los Jueves de 7:00 p.m.– 8:00 p.m.
u otros días bajo previa cita.

Today's Gospel: Jn 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine."

And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Reflection: The First Miracle, fruit of loving concern

In John's gospel the mother of Jesus is mentioned just twice: at the marriage feast at Cana, the beginning of the public ministry of Jesus and at the crucifixion, the end of it. That could be a way of telling us that the role played by Mary was not just the fact of her being the mother of Jesus, but that she was *actively* involved with Jesus in the work of our redemption. We have read that at the marriage feast at Cana, Mary was invited as well as Jesus himself and his disciples. As the feasting went on and the wine ran short, Mary took the initiative to intercede with Jesus and he performed what turned out to be his first miracle, the *first of his signs*.

How did Mary know what her son could do? Other interesting questions could arise from the story. Did Mary know back in Nazareth that she was living with a person who could work miracles and yet never once ask him to multiply her bread, or double her money to make ends meet? After all, one might think, charity begins at home. But for Mary and for Jesus the will of God came first.

Jesus somehow knew he had this power to enhance the lives of others. After his forty days fast in the dessert he was hungry and the devil suggested it to him to turn some stones into bread for his own use, but he did not do it. Yet he later multiplied bread for crowds of his hungry followers to eat. What does the Cana miracle tell us? Is it that God's special gifts are not meant primarily for our personal benefit but for the service of others. That is what St Paul says when he lists examples of different gifts of the Holy Spirit and adds that "to each person is given the manifestation of the Spirit *for the common good*."

What gifts has God given me? Am I using these gifts for some service in the community?" We may wonder why there are no more manifestations of the Holy Spirit like what we read in the Bible. Maybe if we began better using the gifts we have for the common good — like the gift of praying, singing, teaching, caring, sharing, encouraging, supporting, motivating, writing, etc. — then we might begin to see miracles. Concern for others is the basic miracle.

Announcements:

1. This weekend the second collection will go toward Latin America .
2. *The weekend of January 22nd, the Christ Child Society of Fort Wayne will have empty baby bottles available after Masses for our annual Baby Bottle Fundraiser. We are asking for your help to fund the ministries that support children in our community by filling your bottle with loose change.*

El Evangelio: Jn 2, 1-11

En aquel tiempo, hubo una boda en Caná de Galilea, a la cual asistió la madre de Jesús. Éste y sus discípulos también fueron invitados. Como llegara a faltar el vino, María le dijo a Jesús: “Ya no tienen vino”. Jesús le contestó: “Mujer, ¿qué podemos hacer tú y yo? Todavía no llega mi hora”. Pero ella dijo a los que servían: “Hagan lo que él les diga”.

Había allí seis tinajas de piedra, de unos cien litros cada una, que servían para las purificaciones de los judíos. Jesús dijo a los que servían: “Llenen de agua esas tinajas”. Y las llenaron hasta el borde. Entonces les dijo: “Saquen ahora un poco y llévenselo al mayordomo”.

Así lo hicieron, y en cuanto el mayordomo probó el agua convertida en vino, sin saber su procedencia, porque sólo los sirvientes la sabían, llamó al novio y le dijo: “Todo el mundo sirve primero el vino mejor, y cuando los invitados ya han bebido bastante, se sirve el corriente. Tú, en cambio, has guardado el vino mejor hasta ahora”.

Esto que hizo Jesús en Caná de Galilea fue el primero de sus signos. Así manifestó su gloria y sus discípulos creyeron en él.

Reflexión: El Primer Milagro, fruto de la preocupación amorosa

En el evangelio de Juan, la madre de Jesús se menciona solo dos veces: en las bodas de Caná, el comienzo del ministerio público de Jesús y en la crucifixión, el final del mismo. Esa podría ser una forma de decirnos que el papel que jugó María no fue sólo el hecho de ser la madre de Jesús, sino que estuvo activamente involucrada con Jesús en la obra de nuestra redención. Hemos leído que en las bodas de Caná, María fue invitada, así como el mismo Jesús y sus discípulos. A medida que avanzaba la fiesta y el vino escaseaba, María tomó la iniciativa de interceder ante Jesús y él realizó lo que resultó ser su primer milagro, la primera de sus señales.

¿Cómo supo María lo que su hijo podía hacer? Otras preguntas interesantes podrían surgir de la historia. ¿Sabía María en Nazaret que estaba viviendo con una persona que podía hacer milagros y, sin embargo, nunca le pidió que le multiplicara el pan o le doblara el dinero para llegar a fin de mes? Después de todo, se podría pensar, la caridad comienza en casa. Pero para María y para Jesús la voluntad de Dios estaba primero.

Jesús de alguna manera sabía que tenía este poder para mejorar la vida de los demás. Después de sus cuarenta días de ayuno en el desierto tuvo hambre y el diablo le sugirió convertir unas piedras en pan para su propio uso, pero no lo hizo. Sin embargo, más tarde multiplicó el pan para que comieran multitudes de sus seguidores hambrientos. ¿Qué nos dice el milagro de Caná? ¿Es que los dones especiales de Dios no están destinados principalmente a nuestro beneficio personal sino al servicio de los demás? Eso es lo que dice san Pablo cuando enumera ejemplos de los diferentes dones del Espíritu Santo y añade que “a cada uno le es dada la manifestación del Espíritu para el bien común”.

¿Qué dones me ha dado Dios? ¿Estoy usando estos dones para algún servicio en la comunidad?” Podemos preguntarnos por qué no hay más manifestaciones del Espíritu Santo como las que leemos en la Biblia. Tal vez si empezáramos a usar mejor los dones que tenemos para el bien común, como el don de orar, cantar, enseñar, cuidar, compartir, alentar, apoyar, motivar, escribir, etc., entonces podríamos comenzar a ver milagros. La preocupación por los demás es el milagro básico.

Anuncios:

1. La colecta de este fin de semana será para Latino América.
2. El fin de semana del **22 de enero**, la Sociedad de Christ Child de Fort Wayne tendrá biberones vacíos disponibles después de las Misas para su recaudación anual de fondos. Nuevamente, piden su ayuda para financiar sus ministerios que apoyan a los niños de la comunidad, y lo pueden hacer llenando los biberones con sus monedas. De antemano agradecen su apoyo.

Ministers for Next Weekend
Ministros Para La Próxima Semana
January 22nd & 23rd

Saturday/ Sábado January 22 at 4:30 p.m.

Lector: Melinda Reyes

Servers:

Music: Mr. Richard McKee

Sábado/ Saturday 22 de enero a las 6:00 p.m.

Lectores: Carlos Leiva, María Merz

Ministros Extraordinarios de la Sagrada Comunión:

Monaguillos:

Música: Teo Vázquez

Sunday/ Domingo January 23 at 9:00 a.m.

Lector: Joe Doak

Extraordinary Minister of Holy Communion:

Bruce Spreen

Servers:

Music: Richard McKee

Sunday/ Domingo January 23 at 10:45 a.m.

Lectors: Quy and Trinh

Prayer of the Faithful: Trinh

Offertory:

Extraordinary Minister of Holy Communion: Ong Hoang

Servers:

Music: An, Hai, and Hien

Domingo/ Sunday 23 de enero a las 12:30 p.m.

Lectores:

Ministros Extraordinarios de la Sagrada Comunión:

Monaguillos:

Música: Moisés Monterroso

Parish Finances / Finanzas de la Parroquia
Your Sacrificial Gift / Su Ofrenda
January 8th and 9th, 2022

Offertory / Ofertorio	\$4,800.31
Building Fund.....	\$1,343.30
Other.....	\$790.56
Total Income.....	\$6,934.17



St. Patrick's Prayer Line: 456-2907
Spanish (Español) 637-3409
Or 744-1450

**Please pray for the ill, and
homebound in our parish family /
Enfermos de la Parroquia**

THE SICK Teofanis Hernandez, Daniel Drake,
Filogonio Salgado, Maria Reyes, Yolanda López,
Leo Santos, Martha Herrera, and all parishioners
affected by COVID.



Sunday, January 16: Second Sunday in Ordinary

Time

9:00 a.m.	All Parishioners	Eng.
10:45 a.m.	† Phero and Catarina	Viet.
12:30 p.m.	† Las Animas del Purgatorio	Span.

Tuesday, January 18:

6:00 p.m.	† Carolina Cardoso de García	Span.
8:00 p.m.	† Cac Linh Hon	Viet.

Wednesday, January 19:

6:00 p.m.	Por los Servidores Eclesiásticos	Span.
8:00 p.m.	† Cac Linh Hon Thai Nhi	Viet.

**Thursday, January 20: Saint Fabian, Pope and
Martyr, Saint Sebastian, Martyr**

6:00 p.m.	Por los Servidores Eclesiásticos	Span.
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**Friday, January 21: Saint Agnes, Virgin and
Martyr**

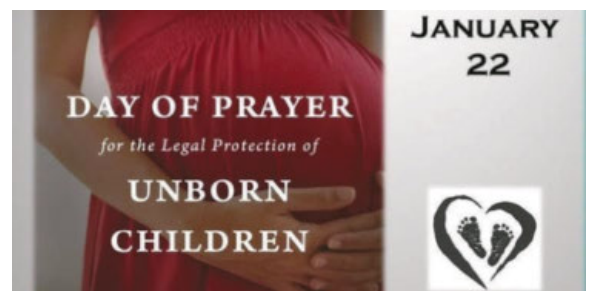
6:00 p.m.	Por los Servidores Eclesiásticos	Sp.
8:00 p.m.	† Linh Hon Ong Ba To Tien Noi Ngoai	Viet.

Saturday, January 22:

4:30 p.m.	† Robert A. Moricca	Eng.
6:00 p.m.	† Candelaria Sanabria Oseguera	Span.

Sunday, January 23: Third Sunday in Ordinary

9:00 a.m.	All Parishioners	Eng.
10:45 a.m.	† Phero Nguyen Van Trong	Viet.
12:30 p.m.	† Esposos de la Familia Caracheo Torres	Span.



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