

DIOCESE  
of  
MARQUETTE

# Sacred Heart Church

110 W. Jewell St., P.O. Box 99  
Munising, Michigan

## St. Therese Mission

AuTrain, Michigan

### SACRED HEART PARISH

Rev. Michael Ocran..... Pastor  
Cindy Ryan..... Secretary/Bookkeeper  
Barbara Hermann  
..... Faith Formation Coordinator  
Dan Theoret..... Maintenance

### PARISH TELEPHONES

Rectory..... 387-4900  
Religious Ed./LaMothe Hall..... 387-4901  
St. Vincent de Paul..... 387-3496/4470  
Care Clinic/Pregnancy Resource Center  
..... 906-228-2273  
Prayer Line..... 387-3225/202-1086

### Parish Office Hours

Monday-Friday..... 9:00 am - 4:00 pm  
Closed Weekends

E-Mail Fr. Mike  
kwekuocran@gmail.com  
E-Mail Deacon Tom  
twmoseley56@gmail.com  
E-Mail Cindy Ryan  
bullofc@shofjmunising.com  
E-Mail Barbara Hermann  
bhermann@shofjmunising.com

Website: [www.sacredheartmunising.org](http://www.sacredheartmunising.org)

### WEEKEND MASSES

SATURDAY..... 4:00 pm  
SUNDAY..... 10:00 am

### CONFESSIONS

FRIDAY..... 11:00 am-NOON  
SATURDAY..... 2:30 pm - 3:30 pm

### ADORATION

TUESDAY..... 9:00 am - 6:00 pm

### ST. THERESE CATHOLIC MISSION

Rev. Michael Ocran..... Pastor  
Michelle Coleman..... Faith Formation  
Parish Telephone..... (906) 387-4900  
Weekend Mass..... Sunday 12:00 Noon  
Confessions..... Sunday following Mass



## 3<sup>RD</sup> SUNDAY OF LENT

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area. - Jn 2:13b-15a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

CLP

MARCH 7, 2021 • THIRD SUNDAY OF LENT

# Liturgies for the Week



## MARCH 7 - MARCH 14

### 3rd Sunday of Lent

Sun	10:00 am	Mel Montie - Julie Montie
Mon	12:10 pm	Dan Boucher - Bob and Nancy Nelson
Tue	12:10 pm	Henry "Zank" Negilski - Jack and Nancy Barnes
Wed	12:10 pm	Harold LaFond
Thu		NO Mass
Fri	12:10 pm	Don Corp - Bob and Nancy Nelson

### 4th Sunday of Lent

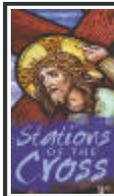
Sat	4:00 pm	Clare Prunick - Dick and Mary Bowerman
Sun	10:00 am	Henry "Zank" Negilski - Diane Virta

# This Week's Calendar

## SACRED HEART PARISH

March 8 - March 14

Mon	Pray the Rosary	Church	11:30 am
Tue	Pray the Rosary	Church	11:30 am
	Adoration	Church	9 am - Noon 1:00 pm - 6:pm
	Benediction	Church	6 pm
Wed	Pray the Rosary	Church	11:30 am
Fri	Confessions	LaMothe Hall	11 am - Noon
	Pray the Rosary	Church	11:30 am
	Stations of the Cross	Church	6:00 pm
Sat	Confessions	LaMothe Hall	2:30 - 3:30 pm
	Pray the Rosary	Church	3:30 pm
Sun	Pray the Rosary	Church	9:30 am



### SACRED HEART

Fridays at 6:00 p.m.  
Benediction following

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3D SUNDAY OF LENT



SACRED HEART 4:00 O'Clock	SACRED HEART 10:00 O'Clock
<b>Ushers</b> D.J. Raica John Carr Romaldo Nevarez Mike Dugas	<b>Ushers</b> David Martin Phillip Martin Wayne Dausey
<b>Communion Ministers</b> Maryann Arrieri	<b>Communion Ministers</b> Jared Bowerman
<b>Lector</b> Mari Jo Sadak	<b>Lector</b> Joe Wallace
<b>Altar Servers</b> Mary Korpela	<b>Altar Servers</b> Cindy Moseley

The Elements of Worship for this week  
are being donated in memory of  
**DON CORP**  
by Therese Palomaki.

# LIVE THE LITURGY

## Inspiration for the week

With our world in such constant turmoil and conflict, it makes such good sense to return to the simple directives given in the Ten Commandments. God's unassuming guidelines provide the perfect recipe for ordering our relationships with God, others and even ourselves. But yet, we are so quick to glance beyond them and even remove them from public view because we foolishly believe we can create something better. Arrogance runs far deeper in the members of our society than we can ever imagine. Lent is a perfect time to call ourselves back to our foundations and the basic relationships that comprise our lives. It is also a time to remember that Jesus is the true sign of God's presence. Everything he says and does, including his suffering and death, is a sign of the God who sent him. The anger we witness when Jesus exhorts those in the temple to stop making his Father's house a marketplace can equally be seen in his anger and frustration over humanity's constant mission to turn God's creation into a secular world. We have a lot of work to do for sure.

## Stewardship

Stewardship is what we do after we say "WE BELIEVE!"

Our monetary response last week	\$2,932.32
Adults	\$2,465.00
Visitors	\$130.00
Fuel	\$75.00
Parish Improvement	\$45.00
Votive	\$42.32
Flowers	\$40.00
St. Vincent de Paul	\$35.00
<b>St. Theresa's - AuTrain</b>	<b>\$440.00</b>
Adults	\$415.00
Fuel	\$25.00

# Happenings In Our Parish



And to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. —Jn 2:16-17

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"Once Saved - Always Saved" In today's second reading St. Paul warns the Corinthians that no one's eternal salvation is secure (v12). Even today some believe that by accepting Jesus as their personal Lord and Savior they are guaranteed eternal salvation and nothing they do

after that can cause them to lose their salvation. This belief, sometimes called "Eternal Security" or "Once Saved - Always Saved" was never believed by the Church and is not supported by Scripture. In fact St. Paul teaches the opposite: "Work out your salvation with fear and trembling" (Phil 2:12). And again, "I drive my body and train it, for fear that, after having preached to others, I myself should be disqualified" (1 Cor 9:27). This does not sound like a man who believes he cannot lose his salvation! The Catholic Church teaches we must cooperate with God's grace and if we persevere in faithfulness to God we shall be saved.

## WORDS OF WISDOM FROM BISHOP FREDERIC BARAGA

Lenten prayer: "Jesus, close me in your wounds...heal me through your pain...I want to give myself to your service...nowhere have I found a sweeter consolation..."

## All Invited to Virtual Parish Mission March 7-8

All parishioners across the U.P. are invited to join the members of St. Michael Parish, Marquette for a free virtual parish mission. Dominick Albano, Catholic author, speaker and consultant, will present "Choosing Hope: A Lenten Parish Mission mon Making Godly Choices" Sunday and Monday, March 7th and 8th, at 6:30 p.m. The live-streaming link, "St. Michael Parish Mission," will be posted at: [StMichaelMqt.com](http://StMichaelMqt.com) and [Facebook.com/StMikesMqt](https://Facebook.com/StMikesMqt). Those without internet access are invited to view the live-stream at St. Michael's parish center by calling (906) 228-8180 before March 5th to reserve your space at the parish, which is located at 401 W. Kaye Ave. in Marquette. Masks must be worn.



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## En Theos

Who invented the Stations of the Cross?

The first Stations of the Cross were walked by Jesus himself on the way to Calvary. Known as the "Via Dolorosa" ("The Way of Suffering") or the "Via Crucis" ("The Way of the Cross"), it was marked out from the earliest times and was a traditional walk for pilgrims who came to Jerusalem. The early Christians in Jerusalem would walk the same pathway that Jesus walked, pausing for reflection and prayer. Later, when Christians could not travel to the Holy Land, artistic depictions of "The Way of the Cross" were set up in churches, or outside and Christians would walk from station to station, reading the Gospel account of the Passion, or simply praying and reflecting on each event. While the content or place of each station had changed, the intention was to make a mini-pilgrimage and follow--literally--in the footsteps of Jesus.

This devotion became better known in the Middle Ages, and the Franciscans are credited with its spread. Lent is a time when many people make the Stations and some churches present Passion plays or Living Stations. But anyone can pray the Stations at any time. It is a simple and personal reflection on the passion of Jesus and what it means to us.



## Suggested daily penances for Lent:

- Sunday:** Give away some of your belongings.
- Monday:** Point out to another his or her virtue.
- Tuesday:** Clean up someone else's mess.
- Wednesday:** Pray for and give alms to the missions.
- Thursday:** Fast from television or some other amusement.
- Friday:** Console someone who is grieving.
- Saturday:** Go to confession.

—The Magnificat Lenten Companion

# Readings



## FOR THE WEEK OF MARCH 7, 2021

Sunday:	Ex 20:1-17 or 20:1-3, 7-8, 12-17; Ps 19:8, 9, 10, 11 [Jn 6:68c]; Cor 1:22-25; Jn 2:13-25 or Ex 17:3-7; Ps 95:1-2, 6-7, 8-9 [8]; Rom 5:1-2, 5-8; Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42
Monday:	2 Kgs 5:1-15ab; Ps 42:2, 3; 43:3, 4 [cf 42:3]; Lk 4:24-30
Tuesday:	Dn 3:25, 34-43 Ps 25:4-5ab, 6 and 7bc, 8-9 [6a]; Mt 18:21-35
Wednesday:	Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20]; Mt 5:17-19
Thursday:	Jer 7:23-28; Ps 95:1-2, 6-7, 8-9 [8]; Lk 11:14-23
Friday:	Hos 14:2-10; Ps 81:6c-8a, 8bc-9, 10-11 ab, 14 and 17 [cf. 11 and 9a]; Mk 12:28-34
Saturday:	Hos 6:1-6; Ps 51:3-4, 18-19, 20-21 ab [cf. Hos 6:6]; Lk 18:9-14
Next Sunday:	2 Chr 36:14-16, 19-23; Ps 137:1-2, 3, 4-5, 6 [6ab]; Eph 2:4-10; Jn 3:14-21 or 1 Sm 16:1b, 6-7, 10-13a; Ps 23:1-3a, 3b-4m 5, 6 [1]; Eph 5:8-14; Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

## SPIRIT LIFTERS

**March 7** - A man shows himself a true disciple of Christ by carrying the cross in his turn every day in the activity that he is called to perform.

—Pope John Paul II

**March 8** - The arms of the Crucified are spread out to draw you to his heart. He wants your life in order to give you his. *Ave Crux, Spes unica!* [Hail Cross, only Hope!]

—St. Teresa Benedicta of the Cross

**March 9** - No one, however weak, is denied a share in the victory of the cross. No one is beyond the help of the prayer of Christ. His prayer brought benefit to the multitude that raged against him. How much more does it bring to those who turn to him in repentance.

—St. Leo the Great

**March 10** - Glory be to you, who laid your cross as a bridge over death, that souls might pass over it from the dwelling of the dead to the dwelling of life!

—St. Ephrem of Syria

**March 11** - Put a good bunch of grapes under the winepress, and a delicious juice will come out. Under the winepress of the cross, our soul produces a juice that feeds and strengthens us. When we haven't got any crosses, we are dry. If we carry them with resignation, what happiness, what sweetness we feel!

—St. John Vianney

**March 12** - Our Lord, who saved the world through the cross, will only work for the good of souls through the cross...Calvary is the spot on earth which is nearest to heaven.

—St. Madeleine Sophie Barat

**March 13** - Our joy depends upon the cross, and our Lord would not enter into his glory except by the way of bitterness. He leads you by the same path as the saints.

—St. Vincent de Paul

# Cycles of Faith



## 3rd Sunday of Lent

Many prefer a “create as you go” approach to life where laws and protocols primarily exist to secure and protect liberties rather than dictate and outline proper and right behavior. There are no real benchmarks for acceptable ethical and moral behavior, with a “you can’t tell me what to do” attitude prevailing. Parents are even limited in what they can request of their children, and dealing with threatening behaviors, especially from adults, are a challenge as well. Acceptable and expected conduct seems to amount to safeguarding each other’s space rather than increasing awareness of necessary relationships that require a more refined and higher response.

We have lost our axis to the world of “anything goes” and no longer see the Ten Commandments as practical and wise guideposts to effective living. We live on “relativism island” where only a possible suggestion to “love and do not harm” may be the only standard able to be preached. While Jesus most certainly emphasized love above anything else, it was never about warm fuzzy feelings or halfhearted humanitarian efforts. The love of which Jesus spoke establishes an intimate connection with God, neighbor, self, and creation. Because this love, who is God Himself, is at the foundational core of our lives, it demands actions and attitudes that serve to build up, increase, and free up those relationships. Love requires proper conduct. Preserving and enhancing these love centered relationships is at the heart of the Ten Commandments (and the Beatitudes) and the reason for Jesus’ display of anger in the temple.

The Ten Commandments can save the world from turmoil and conflict by instilling basic moral and relational principles within us. They also hold a healthy sense of sin in balance and always remind us of our relationship with God and the freedom God offers. Our faith preserves these jewels of truth that we often look beyond, dismiss altogether, or seek to remove from public view. Human beings can be so arrogant at times. Our Lenten journey, especially when embarked upon with sincerity and resolve, can restore all of our essential relationships. When we get absorbed in life’s preoccupations and demands, things can quickly get distorted and we can find ourselves way off track. In short, we find ourselves in sin. Humanity is losing a sense of both grace and sin. We need both to understand what is real and true. Until we do, the oppressive systems and ideologies that hurt so many will never change. We will never change. We are grateful for those courageous souls who willingly embrace the conversion and hard work Lent demands and stand against antiquated systems and ideologies. They give us hope that all is not lost.

## Sacraments

### SACRED HEART/ST. THERESE

#### **Baptism**

Please call Father Mike to schedule Baptisms. Parents are required to attend a pre-baptism meeting.

#### **Marriage**

Initial pastoral assessment is required before the wedding date is set. Minimum pre-nuptial period is six months throughout Michigan.

#### **Funerals**

The Mass of the Resurrection is the preferred Catholic liturgical celebration. Please contact your funeral director to make arrangements.

#### **Nursing Homes**

Holy Mass is celebrated at the MediLodge facility on the 2nd Tuesday of the month at 2:30 p.m. Fr. Mike or Communion Minister will bring Holy Communion upon request of the family.



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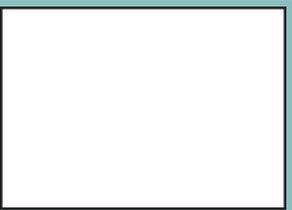
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