

# Cathedral of St Raphael & St. Patrick Church

📍 231 Bluff • Dubuque, Iowa 52001 📞 (563) 582-7646 | 📍 15th & Iowa • Dubuque, Iowa 52001 📞 (563) 583-9749

January 08-09, 2022 | The Baptism of the Lord | Fiesta del Bautismo del Señor

The heavens  
were opened  
and the  
voice of the  
Father  
thundered:  
This is my  
beloved Son,  
listen to  
him.

MARK 9:7

**Reflection** Happy Sunday Feast of the Baptism of the Lord! Tomorrow, we begin Ordinary Time. This can seem like a downgrade from the joy of Christmas and the hope of a New Year, but the Feast of the Baptism of the Lord offers us a wonderful opportunity to recall our own baptisms as we begin Ordinary Time – a period of going deeper into our baptismal identity and the sacramental life of the Church (quite extraordinary!). Recalling your baptism does not mean that you must remember the water being poured over your forehead.

In recalling our baptisms, we ponder: What are its effects? How did baptism change you and me? The Catechism of the Catholic Church says: “Baptism is the birth into new life in Christ. In accordance with the Lord’s will, it is necessary for salvation, as is the Church herself, which we enter through baptism” (CCC no. 1277). Baptism is a spiritual birth here and now to receive the hope of eternal life which comes through being united to the dying and rising of Jesus.

The effects of Baptism are:

- 1) Sins Forgiven: All sins are forgiven, especially Original Sin, to restore us to right relationship with God (“justified” by sanctifying grace), and temporal punishment due to sin is removed (the consequences of our sins). Our sins continue to be forgiven throughout life through the Sacrament of Reconciliation.
- 2) Adopted Children of God: We are given new permanent identities as sons and daughters of the Father and share in God’s own divine life as living temples of the Holy Spirit. We receive the seven gifts of the Holy Spirit (wisdom, knowledge, understanding, counsel, piety, fear of the Lord, zeal for the Lord) and the three theological virtues (faith, hope, charity) to supernaturally help us.
- 3) Initiated into the Church: We become members of the Body of Christ, received into the living community of faith which is sustained by the sacraments and destined as pilgrims on earth for heaven.
- 4) Bonded to other Christians: We are spiritually connected to all Christians as brothers and sisters of the Lord Jesus.
- 5) Baptismal Character: We are once and for all sealed by the Trinity, claimed by God, and no longer slaves to sin and the fear of death but called to holiness and eternal life.

Thank you, Lord Jesus, for the gift of Baptism! *Fr. Martin*

## MASS SCHEDULE

**Cathedral of St. Raphael**  
*Horario de Misa*

Mon-Fri ..... 7:30 am  
Sun ..... 9:00 am & 5:00 pm

**St. Patrick Church**

Tue & Thu ..... Noon  
Sat ..... 4:00 pm  
Sun (*Mass in Spanish*) ..... 11:00 am

## OFFICE HOURS

**Cathedral of St. Raphael**  
*Horas de Oficina*

Mon-Thu ..... 8:00 am–4:30 pm  
Fri ..... Closed

**St. Patrick Church**

Mon-Thu ..... 9:00 am–12 Noon  
12:30 pm–3:00 pm  
Fri ..... 9:00 am–Noon

## FIND US ONLINE

**Stay Connected** We encourage our parishioners to use the “Contact Us” feature on our website and to check our website or Facebook page often:

🌐 [cathedralstpats.org](http://cathedralstpats.org)

📘 StRaphaelStPatrick

📘 MinisterioHispanoDBQ

**OUR MISSION** “As a Eucharistic community, rich in diversity, united in our Catholic faith, we strive to live and proclaim the Gospel of Jesus Christ.” **NUESTRA MISIÓN** “Como una comunidad Eucarística, ricos en diversidad, unidos en nuestra fe Católica, nos esforzamos por vivir y proclamar el Evangelio de Jesucristo.”

# THE BAPTISM OF THE LORD

January 9, 2022

Introit *Cantor will engage you on refrain*




This is my be - lov - ed Son, lis - ten to him!

Introit Verse: After the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.

Introit: "Baptism of the Lord", Kelly OSB  
OCP Publications, copyright 2015



- To Jor - dan Je - sus hum - bly came, His
- John plunged him in that wa - t'ry grave, Christ
- God's thun - d'ring voice the heav - ens rends, The
- God names us sons and daugh - ters, too, In



- Gos - pel mis - sion to pro - claim; On earth, in heav'n, God's
- rose to teach and heal and save, To show us how to
- Spir - it's might on him de - scends; The Word - made - Flesh, with
- font and Spir - it born a - new; In Christ we die, with



- will was done By God's be - lov - ed on - ly Son.
- die to sin And share e - ter - nal life with him.
- grace in - fused, A - noint - ed, goes to bring Good News.
- Christ we rise, Through Christ we en - ter par - a - dise!

"To Jordan Jesus Humbly Came" Hommerding  
World Library Publications, copyright 2004

Sign of the Cross|Greeting

Rite of Blessing and Sprinkling with Holy Water

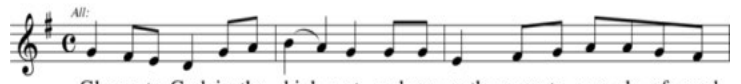
Assembly Response



Springs of wa - ter, bless the Lord! Give him glo - ry and praise for ev - er!

"Springs of Water" Haugen  
GIA Publications, copyright 1994

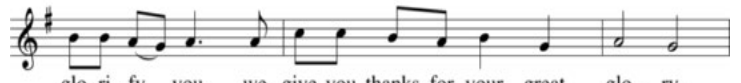
# Gloria



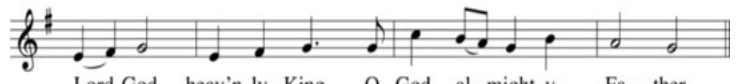
*All:*  
Glo - ry to God in the high - est, and on earth peace to peo - ple of good




will. We praise you, we bless you, we a - dore you, we



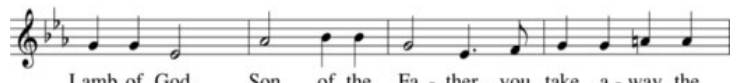
glo - ri - fy you, we give you thanks for your great glo - ry,



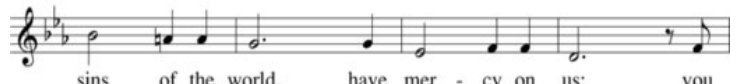
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.



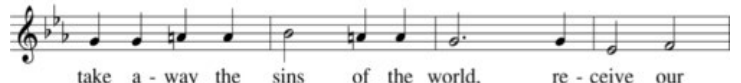
*Choir (Congr. ad lib):*  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,



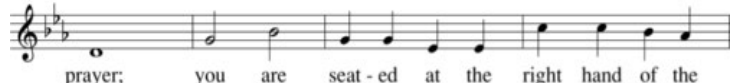
Lamb of God, Son of the Fa - ther, you take a - way the




sins of the world, have mer - cy on us; you




take a - way the sins of the world, re - ceive our




prayer; you are seat - ed at the right hand of the




Fa - ther, have mer - cy on us.



*All:*  
For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Andrews, Revised, GIA Publications, copyright 2011

Opening Prayer

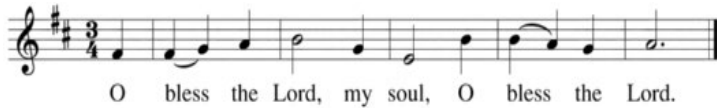
Children's Dismissal *Repeat entire refrain after Cantor*

"Go and listen to the Word of God, God has the words of everlasting life"

## LITURGY OF THE WORD

Reading Isaiah 42:1-4, 6-7

Psalm 104 Cantor will engage you refrain



Verse 1: O Lord my God, how great you are, clothed in majesty and honor, wrapped in light as with a robe! You stretch out the heavens like a tent.

Verse 2: On the waters you establish your dwelling. You make the clouds your chariot; you ride on the wings of the wind. You make the winds your messengers, flame and fire your servants.

Verse 3: How manifold are your works, O Lord! In wisdom you have made them all. The earth is full of your creatures. Vast and wide is the span of the sea, with its creeping things past counting, living things great and small.

Verse 4: All of these look to you to give them their food in due season. You give it, they gather it up; you open wide your hand, they are well filled.

Verse 5: You take away their breath, they die, returning to the dust from which they came. You send forth your spirit, and they are created, and you renew the face of the earth.

*Lectionary for Mass, Guimont  
OCP Publications, copyright 1994*

Reading Titus 2:11-14, 3:4-7

Gospel Acclamation Cantor will engage you on refrain



Verse: John said: One mightier than I is coming; he will baptize you with the Holy Spirit and with fire.

Gospel Luke 3:15-16, 21-22

Homily

### Nicene Creed

*I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

*I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven,*

*All bow: and by the Holy Spirit was incarnate of the Virgin*

*Mary, and became man.*

*For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.*

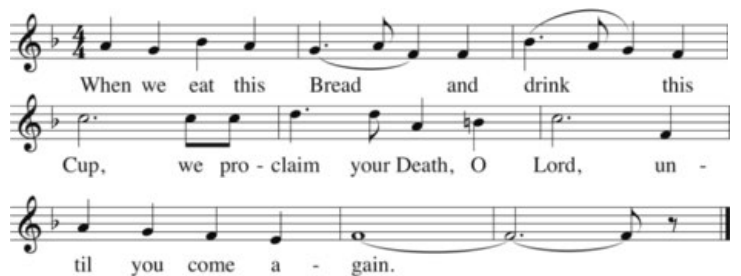
Prayer of the Faithful

## LITURGY OF THE EUCHARIST

Eucharistic Acclamations "Community Mass" Proulx



Memorial Acclamation



Great Amen



Our Father

Lamb of God



\*\*\* At this time as we experience a surge in Covid cases, communion is only being distributed in the hand. Thank you for your cooperation.

### Communion Antiphon *Cantor will engage you on refrain*




We have seen and be-lieve that you are the Son... of God!


### Verse: Behold the One of whom John said: I have seen and testified that this is the Son of God.

*Communion Antiphon "Baptism of the Lord", Kelly  
OCP Publications, copyright 2015*

### Hymn of Praise




1. Songs of thank-ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph-et, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and
4. Grant us grace to see you, Lord, Pres - ent in your



you we raise, Man - i - fest - ed by the star  
King su - preme; And at Cu - na, wed - ding guest,  
faint - ing soul; Man - i - fest in val - iant fight,  
ho - ly word. By that grace which you en - dow,



To the sag - es from a - far; Branch of roy - al  
In your God - head man - i - fest; Man - i - fest in  
Quell - ing all the dev - il's might; Man - i - fest in  
Help us im - i - tate you now, That we, pure like



Da - vid's stem In your birth at Beth - le - hem;  
pow'r di - vine, Chang - ing wa - ter in - to wine;  
gra - cious will, Ev - er bring - ing good from ill;  
you, may be At your great e - piph - a - ny;



An - thems be to you ad - dressed, God in flesh made man - i - fest.  
An - thems be to you ad - dressed, God in flesh made man - i - fest.  
An - thems be to you ad - dressed, God in flesh made man - i - fest.  
And may praise you, ev - er blest, God in flesh made man - i - fest.

*"Songs of Thankfulness and Praise" Wordsworth  
Tune: Salzburg*

### Blessing|Dismissal

### Recessional

### Instrumental

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## PASTOR'S UPDATE

Dear all, this weekend's celebration of Baptism of the Lord marks the end of the Christmas season. You will find further reflection on the feast on the front of the bulletin, but in brief, I hope that you have had a good Christmas season observance. It was good to see more people attending mass with some returning for the first time.

While winter began before Christmas, we didn't experience our first snow until after Christmas. With winter now upon us, it is good to offer a few reminders.

Please be mindful of public notices of travel advisories, be safe and encourage others as well. It is important to exercise caution when walking. We strive to keep sidewalks and lots clean, but bad weather doesn't follow our schedule. PLEASE exercise caution and lend a helping hand to anyone who may need a bit of assistance.

Please wipe your feet upon entering the church, to reduce cleaning needs. At the Cathedral, you likely noticed the use of sand instead of salt. With the new concrete, it is important that salt not be used in the first year, to allow the concrete to fully cure.

It is also a good time be extra mindful to watch out for our neighbors, especially those who are elderly or homebound. You might be of assistance with clearing sidewalks and driveways, occasionally get groceries or other supplies. You might call occasionally or drop in to visit since they may not get out often. Winter months can not only be physically dark but emotionally dark times.

With the start of a new year, some of you may have made resolutions, some of which may have already been broken. While making goals and resolutions are good, it is important to be patient with oneself and plan for attainable and sustainable goals, drawing upon the support and accountability of others.

Given the Irish heritage of our parishes, I conclude with the Irish blessing:

*May the road rise up to meet you.*

*May the wind be always at your back.*

*May the sun shine warm upon your face;  
the rains fall soft upon your fields and until  
we meet again,*

*May God hold you in the palm of His hand.*

Happy New Year,  
Fr. Tom



**Next Week's Readings** Is 62:1-5; Ps 96:1-2, 2-3, 7-8, 9-10 [3]; 1 Cor 12:4-11; Jn 2:1-11

**Confession Times** at the Cathedral are as follows: Sundays from 8:15-8:40 am and 4:15-4:40 pm. Reconciliation is also available at St. Patrick Church: 11:30 am on Thursdays, 3:30-3:45 pm on Saturdays, and 10:30 am on Sundays. *Also available by appointment.*

## PARISH NEWS



**Thank You** to Jan Thyne who helped organize crown-making kits and a take-home blessing for families to celebrate the feast of the Epiphany last Sunday!

**It's not too late for one more New Year's**

**resolution!** How about we all resolve to buy more St. Patrick Scrip? When you purchase Scrip money cards you are helping to support the parish while buying the products you need from Dubuque's most popular stores and restaurants. Available for purchase at the St. Pat's Office.

**Divorced? Know someone who is struggling with divorce?** A twelve-week "Surviving Divorce" program begins **Monday, January 31** at 6:00 pm at St. Joseph the Worker Catholic Church in Martin Hall. A "Come and See Night" will be held on **Monday, January 17** at 6:00 pm. Anyone is welcome to come learn more about the program and meet the facilitators and others. Childcare will be provided for each of the sessions. The \$25 program fee covers the cost of all program materials. To register, visit <https://bit.ly/3JL2aic>.

For more information please contact Maria Schmitz at [✉ dbq062s6@dbqarch.org](mailto:dbq062s6@dbqarch.org) or call [☎ 773-789-9795](tel:773-789-9795).

## FAITH FORMATION

**Religious Education** We resume regular classes this **Wednesday, January 12** at the Cathedral campus.

**First Eucharist Parent Meeting** Parents of our First Eucharist students will be meeting **Wednesday, January 26** at 6:30 pm in the Cathedral Center. Please plan on attending! Contact Cassie at [✉ dbq059ff@dbqarch.org](mailto:dbq059ff@dbqarch.org) if you have any questions.

## JANUARY 10-16 CALENDAR

SR—St. Raphael • SP—St. Patrick • CC—Cathedral Center  
*Weekly Mass Intentions Are Highlighted*

### Monday, January 10

7:30 am John & Calista Bakey • SR

### Tuesday, January 11

7:30 am Milo Birch • SR

Noon Joe O'Mara • SP

### Wednesday, January 12

7:30 am Lloyd White Jr. • SR

6:30 pm Religious Education • CC

### Thursday, January 13

7:30 am John Schwendinger • SR

Noon John Oglesby • SP

### Friday, January 14

7:30 am Thomas McAllister • SR

### Saturday, January 15

4:00 pm Pat Zelinkas Pickenbrock • SP

### Sunday, January 16

9:00 am Jack & Jeanette Callahan • SR

11:00 am Vocations • SP

5:00 pm For the People • SR

*Please remember to raise your kneeler as you leave.*

## STEWARDSHIP

### Treasure Shared To Date

Cathedral	Week 27 of 21/22 FY	St. Patrick
\$244,277.09	Adult Envelopes	\$66,752.60
\$90.00	Children Envelopes	\$0.00
\$18,033.22	Offertory	\$9,969.50
\$2,317.00	Holy Days	\$1,161.26
\$11,796.00	Christmas	\$8,674.50
\$125.00	Easter	\$0.00
\$258,992.77	Budget (YTD)	\$88,062.18
\$276,638.31	Received (YTD)	\$86,557.86
\$17,645.54	Over/(Short)age	(\$1,504.32)

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