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MASS SCHEDULE

Tuesday—Friday 8:00 a.m.
Saturday 4:00 p.m.
Sunday 8:00 a.m.
10:00 a.m.

CONFESSION SCHEDULE

Saturdays 3:15 p.m.
or by appointment
1st & 3rd Fridays 6:00 p.m.
at St. John the Baptist

OFFICE HOURS

Mon—Thu 8:30 a.m. to 4:30 p.m.

HOMEBOUND COMMUNION

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PRAYER CHAIN

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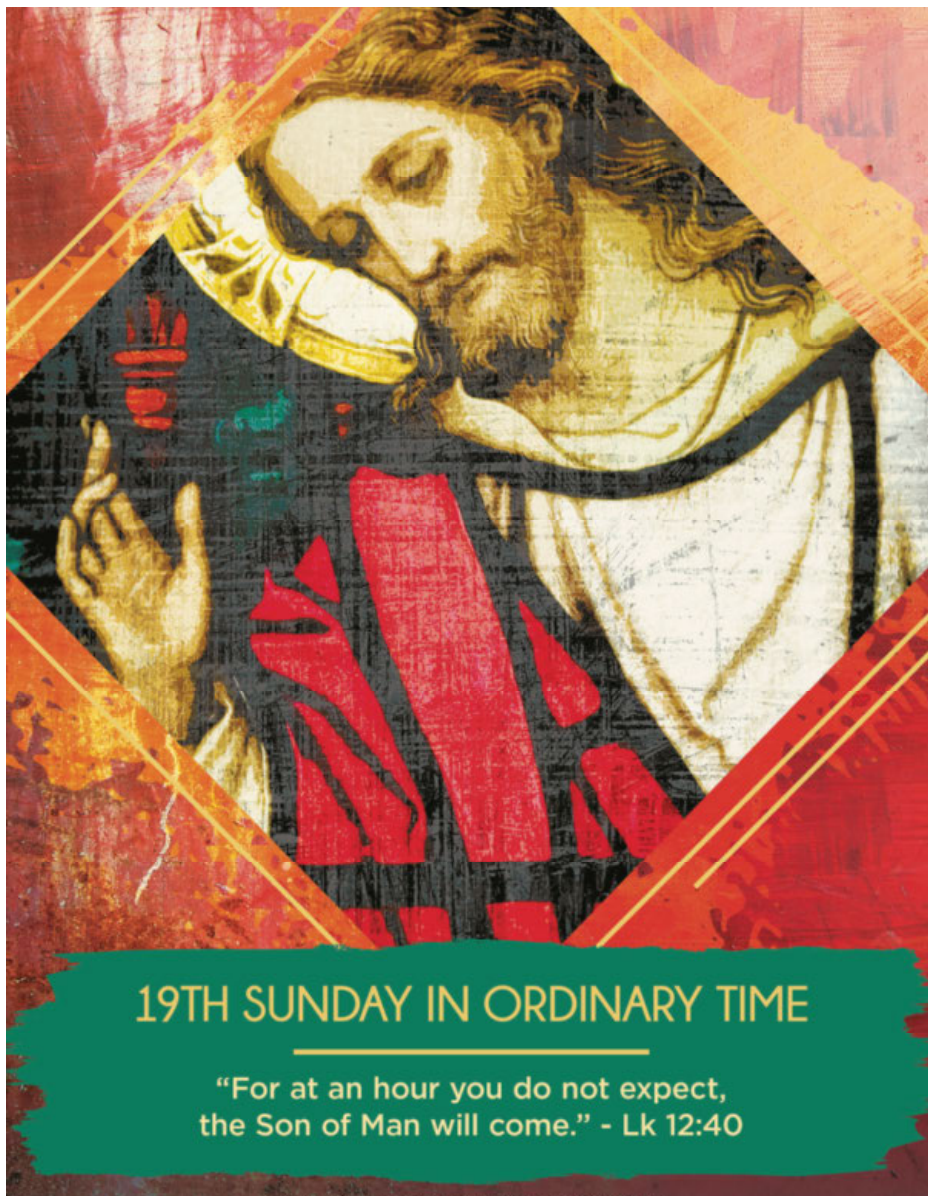
EMAIL

office@olpmarshfield.com

BULLETIN

Submissions:
bulletin@olpmarshfield.com

Deadline:
Tuesdays at 12:00 noon



19TH SUNDAY IN ORDINARY TIME

“For at an hour you do not expect,
the Son of Man will come.” - Lk 12:40

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SUNDAY'S READINGS

FIRST READING:

For when you punished our adversaries,
in this you glorified us whom you had summoned. (Wis 18:8)

PSALM:

Blessed the people the Lord has chosen to be his own. (Ps 33)

SECOND READING:

For he was looking forward to the city with foundations,
whose architect and maker is God. (Heb 11:10)

GOSPEL:

"You also must be prepared, for at an hour you do not expect,
the Son of Man will come." (Lk 12:40)

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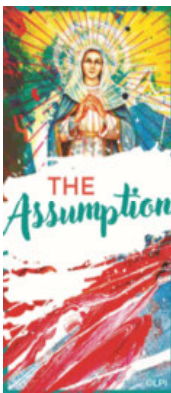
OBSERVANCES FOR THE WEEK OF AUGUST 7, 2022

- Sunday: 19th Sunday in Ordinary Time; St. Sixtus II, Pope, and Companions, Martyrs; St. Cajetan, Priest
Monday: St. Dominic, Priest
Tuesday: St. Teresa Benedicta of the Cross, Virgin and Martyr
Wednesday: St. Lawrence, Deacon and Martyr
Thursday: St. Clare, Virgin
Friday: St. Jane Frances de Chantal, Religious
Saturday: Sts. Pontian, Pope, and Hippolytus, Priest, Martyrs
Next Sunday: 20th Sunday in Ordinary Time; St. Maximilian Kolbe, Priest and Martyr



Our Picnic is next Saturday, August 14, after the 4:00 p.m. Mass. Enjoy pulled pork and sides with your fellow parishioners to celebrate the 75th anniversary of our parish. The cost is \$10 per person and there is no cost for children 12 and under. Everyone will have a chance to win one of three \$100 door prizes. We still need some help with set-up, serving, and clean-up. There are sign up sheets at the main entrance if you can help out, or go to the parish website and use the Sign-up Genius.

Patronal Feast Day When Our Lady of Peace Parish was founded, Bishop Treacy assigned August 15, the Assumption of the Blessed Virgin Mary, as our patronal feast day as there is no official day dedicated to Mary under the title of Our Lady of Peace in the Roman calendar. During Ordinary Time, a parish may transfer the celebration of its patronal feast day to the closest Sunday; and since the Assumption is not a holy day of obligation this year because it falls on a Monday, we will celebrate our patronal feast day, the Assumption, next Sunday instead of the 20th Sunday in Ordinary Time.



OUR LADY OF PEACE

PARISH ACTION APPEAL

A call to
prayer,
evangelization,
and service

If not you . . . Who?
If not now . . . When?

Your parish comes to life
only if you get involved

Sponsored and organized by the Parish Action Council



GOSPEL MEDITATION

St. Thomas Aquinas reminds us that, "Three things are necessary for the salvation of man: to know what he ought to believe, to know what he ought to desire, and to know what he ought to do." Everyone is called to work toward their salvation, which is ultimately union with God. Those who take this call seriously must embark upon a journey inward to the deepest recesses of their soul. In the adventure and wonder of that journey, we work out the details of our union with our Beloved. We cling to what we need to believe, remain firm in what we truly desire, and are guided by what we know we have to do. Once we know that our goal is to be one with our Creator, life becomes an exciting expedition to pursue that end. We make necessary preparations, follow the map, and remain on course.

Whenever we really want something, we put our entire selves into achieving it. Being fully invested in our labor, we willingly work extra hours, devote an abundance of energy and effort, and remain vigilant for beneficial opportunities that may come our way. We certainly do not passively sit



by doing nothing! Such an attitude leads to laziness and the accomplishment of little. Worse yet, some look to others to do the work for them, hoping to reap the benefits of another's efforts. Conscientiousness and diligence are the only means to success.

For the one who eagerly awaits the day when they can be fully with God, life becomes a joyous adventure indeed! Alert, ready, focused, convicted, and willing to be a servant they constantly watch and prepare themselves for meeting the Lord. Loving

the journey and being in love with their Creator, their lives become joyful witnesses of love and service. They are secure in their hope, confident in their faith, and perfect in their love. Never looking for recognition or gratitude, they stand as gentle inspirations of what the Holy Spirit can do in the hearts of those who believe. Because we do not know what tomorrow will bring, we stand ready to be used as God wills and run eagerly toward Him when He comes. How much do we desire to experience the joy of salvation?

MASS INTENTIONS FOR THE WEEK

Tuesday August 9th	5:30 PM	† Ron Richards by Nancy Young
Wednesday August 10th	8:00 AM	† Bill Nugent by Linda Nugent
Thursday August 11th	8:00 AM	† Donald Luepke by Lurita Luepke
Friday August 12th	8:00 AM	† SanDee Bushman by Rick & Tamie Roehl
Saturday August 13th	4:00 PM	† Delphine Hansen by Marge Hansen
Sunday August 14th	8:00 AM	† Doug Zschernitz by Mary Jo Zschernitz
	10:00 AM	Our Lady of Peace Parish



Campaign Goal		\$1,155,000.00
Pledged	74%	\$858,650.28
Under/Over Goal	-26%	-\$296,349.72
Average Pledge		\$4,403.33
Number of Pledges		195

YOU ARE A PRIEST, YOU ARE A PROPHET, YOU ARE A KING

The Second Vatican Council teaches that the “faithful are by baptism made one body with Christ and . . . made sharers in the priestly, prophetic, and kingly functions of Christ; and they carry out for their own part the mission” of the Church in the World (*Lumen Gentium* 31). But where does “priest, prophet and king” appear in the Bible?

In varying places throughout the Old Testament you will find mentioned priests (Aaron and members of the Levite tribe, etc.), prophets (Elijah, Elisha, Moses, etc.), and kings (David, Solomon, etc.) In one place you will find all three terms (priest, prophet, king) mentioned together, but applied to three different people: *Zadok, the priest, and Nathan, the prophet, anointed David as king* (1 Kings 1:45). All of these Old Testament persons in some way pre-figure the *one* person Jesus Christ who is the true priest, *and* the true prophet, *and* the true king.

Jesus is priest because he came to make the world holy (to sanctify). Jesus is prophet because he came to make known the will of God (to teach). Jesus is king

because he came to offer himself for our benefit (to serve). By Baptism we are grafted onto and into Christ Jesus, and are made partakers in his divine nature, thus sharing in his three-fold mission. As priests *we* sanctify, as prophets *we* teach, and as kings *we* serve. And we do so in various ways.

Our priestly role, to sanctify, is normally carried out through a generous spirit of sacrifice in our daily work and in our family and in our private prayer life; but in our liturgical life we can assist as readers, Communion distributors, servers, singers, musicians, ushers, or sacristans.

Our prophetic role, to teach, is normally carried out in the workplace, in our community, and in our families, by our example and also by our friendly and mind-expanding conversations with everyone we encounter. In a more organized way, however, we can teach in our parish religious education program, help to organize parish talks or missions, or participate in a small group.

Finally, our kingly role, to serve, is normally carried out in our homes with our families and in our community, but we can also serve by getting involved with our Parish Action Council as service or hospitality volunteers.

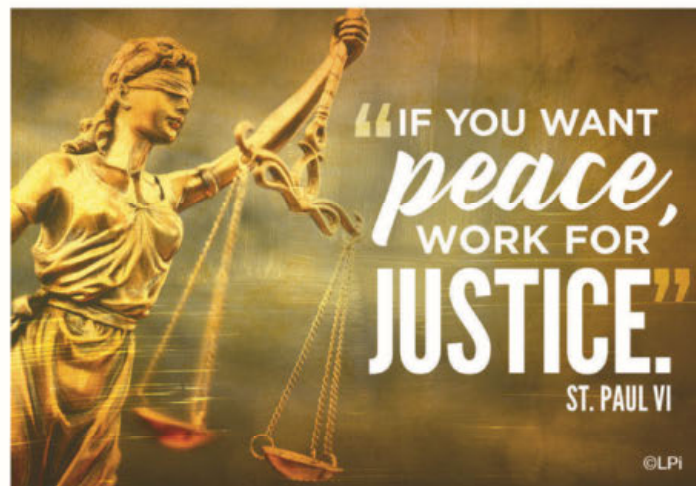
ON AUGUST 10 WE CELEBRATE THE FEAST OF ST. LAWRENCE. CAN YOU TELL US A BIT ABOUT HIM?

Little is known about Lawrence other than he was a deacon during the reign of Emperor Valerian from 253–259. In 258, Valerian began a persecution of the Roman Church. Lawrence was in charge of the purse for the Church of Rome. Roman officials demanded that the riches of the church be handed over to them. Lawrence asked for a few days to gather them.

Lawrence took the money he had charge over and distributed it to the poor of Rome. Then he gathered all the homeless and poor together. When the officials came again demanding the riches of the church, Lawrence pointed to the destitute and homeless, saying that these were the true riches of the church. For this he was imprisoned and tortured, and put to death by burning on a gridiron. It is said that as he was dying, he told his executioners to turn him over

because he was done on one side and needed to be fully cooked for the Lord.

Lawrence continues to be a model for us today. The church needs continual reminders that its riches are the people. The primary purpose and mission of the church is to be continually sensitive to the needs of all God’s people, most especially the least of our brothers and sisters.



PARISH ACTION APPEAL



On September 24-25 our Parish Action Council is hosting our first *Parish Action Appeal*—a call to everyone in the parish to become more active and

involved in the life of the Church. Today, in preparation for the Appeal, we are highlighting three opportunities you could embrace in response to this call. During the pandemic, many people stepped back from involvement in all activities and even avoided attending Mass. We hope to welcome them back and invite new people to get involved.

Readers At every Mass we need people to proclaim the word of God. We would like to return to our practice of having two Readers for each Mass. This means that we need at least twelve Readers for a two week rotation or 18 for a three week rotation.

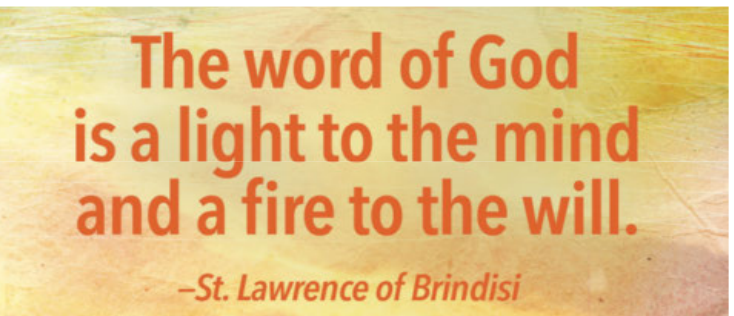
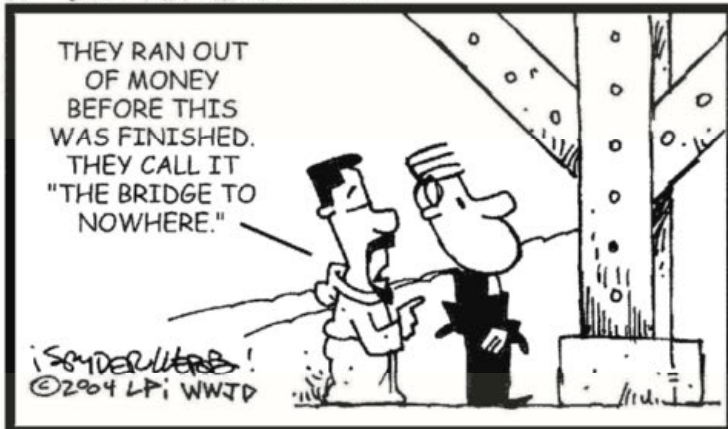
Distributors We currently have two people assisting with the distribution of Holy Communion at each Mass; it would work better if we had three. To accomplish this we need 18 Distributors for a two week rotation or 27 for a three week rotation.

Servers We currently rarely have servers at Mass. Ideally, we should have at least two servers at each Mass and more for the more solemn occasions. Due to few numbers and a lack of interest on the part of younger people, we are asking not only for younger people *but also* adults to consider serving at Mass (Younger people will not be scheduled with adults unless they are related to them).

It is an honor to assist in the celebration of the Mass and we want to invite you to share in the joy that it brings. Please consider being a Reader, a Communion Distributer, or a Server. Thank you.

VOLUNTEER

19TH SUNDAY IN ORDINARY TIME



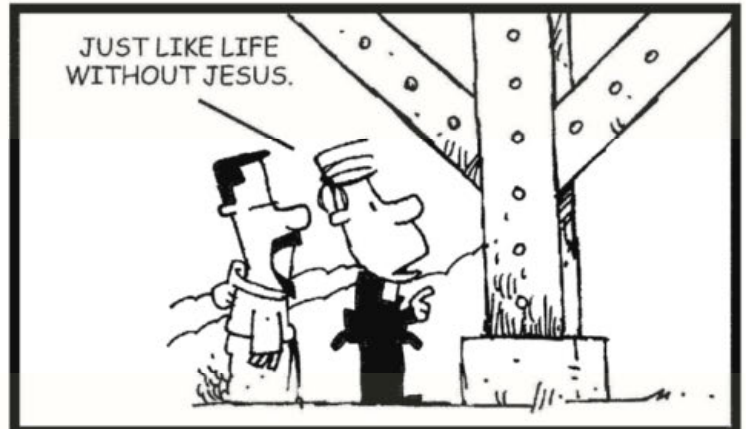
Vision and Mission Last year, at about this time, Father Robertson and the Pastoral Council developed a Vision Statement and a Mission Statement for the Our Lady of Peace Parish.

In keeping with the purpose of such statements, the parish Vision Statement, *To Live the Joy of Baptism*, reflects what we want to achieve, while the Mission Statement, *Prayer, Evangelization, Service*, states how we hope to achieve it.

These simple and succinct statements that are deeply rooted in what is taught by the Church in the Vatican II document *Lumen Gentium* and in the Catechism, and what is codified in Canon Law: By virtue of our baptism, we are configured to Christ and participate in his three-fold mission as priests, prophets, and kings.

READINGS FOR THE WEEK OF NOVEMBER 20, 2022

- Sunday: 2 Sm 5:1-3/Ps 122:1-5/Col 1:12-20/
Lk 23:35-43
- Monday: Rv 14:1-3, 4b-5/Ps 24:1-6/Lk 21:1-4
- Tuesday: Rv 14:14-19/Ps 96:10, 11-12, 13/
Lk 21:5-11
- Wednesday: Rv 15:1-4/Ps 98:1-3, 7-8, 9/Lk 21:12-19
- Thursday: Rv 18:1-2, 21-23; 19:1-3/Ps 100:1-5/
Lk 21:20-28
- Friday: Rv 20:1-4, 11—21:2/Ps 84:3-6 & 8/
Lk 21:29-33
- Saturday: Rv 22:1-7/Ps 95:1-7/Lk 21:34-36
- Next Sunday: Is 2:1-5/Ps 122:1-9/Rom 13:11-14/
Mt 24:37-44



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