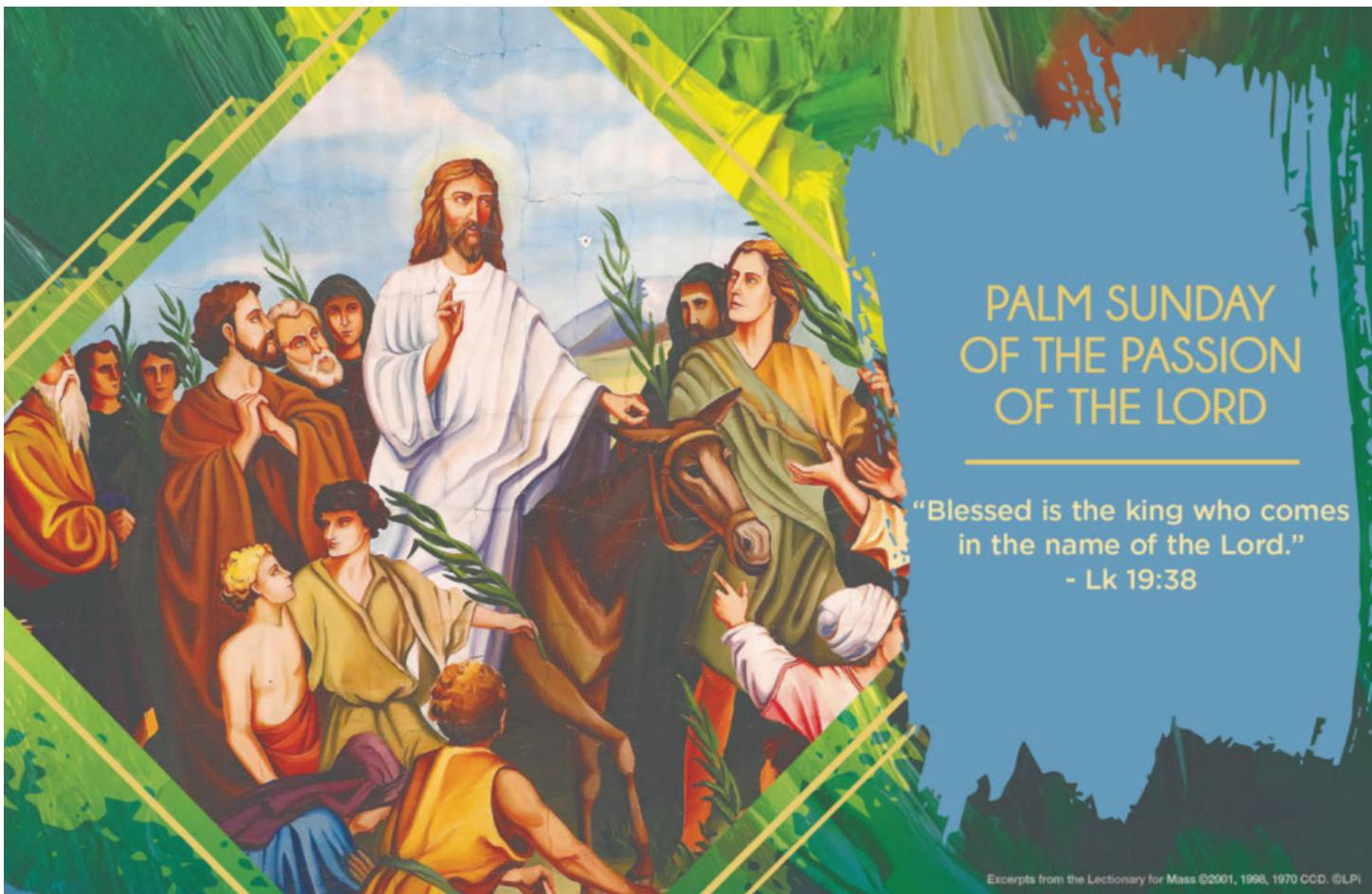


# THE SUNDAY BULLETIN



## PALM SUNDAY OF THE PASSION OF THE LORD

"Blessed is the king who comes in the name of the Lord."

- Lk 19:38

Excerpts from the Lectionary for Mass ©2001, 1996, 1970 CCD. ©LPI



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**CONFESSON SCHEDULE**  
Saturday 3:00 pm  
1st Friday at Sacred Heart 6:00 pm

**MASS SCHEDULE**  
Tuesday & Thursday 8:00 am  
Saturday 4:00 pm  
Sunday 10:00 am



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Saturday at Our Lady of Peace 3:00 pm

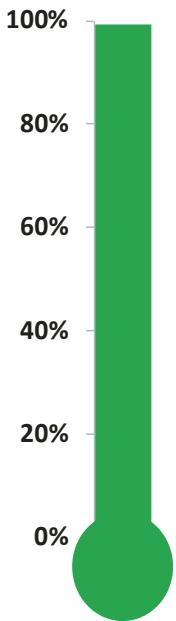
**MASS SCHEDULE**  
1st Friday 5:30 pm  
Wednesday & 2<sup>nd</sup>, 3<sup>rd</sup>, & 4<sup>th</sup> Fridays 8:00 am  
Sunday 8:00 am

APRIL 13, 2025

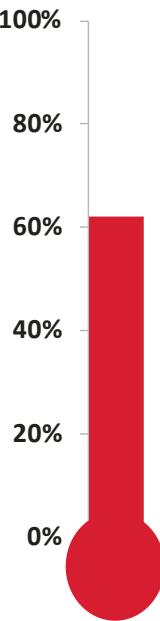
# The Sunday Bulletin

## Diocesan Annual Appeal Progress

**OUR LADY OF PEACE**  
GOAL: \$119,625



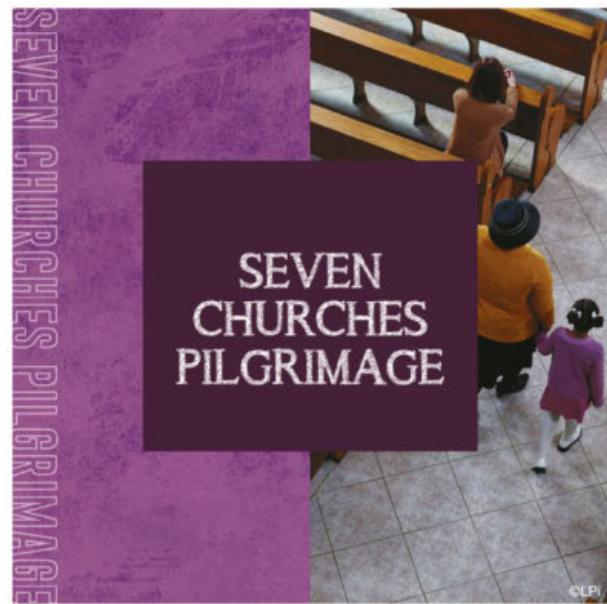
**SACRED HEART OF JESUS**  
GOAL: \$48,945



- The parish goal for the Diocesan Annual Appeal is based on the size of the parish and its financial capacity.
- If a parish does not meet its goal through contributions, it must make up the difference from its operating expense.
- If a parish exceeds its goal, the diocese returns the extra funds to the parish, allowing it to invest in local projects or ministry needs.
- If you haven't yet made your pledge, please do so soon.
- Thank you for supporting our Diocesan Annual Appeal.

## April 13, 2025

**Sunday:** Palm Sunday of the Passion of the Lord  
**Tuesday:** Tax Day  
**Thursday:** Holy Thursday  
**Friday:** Good Friday  
**Saturday:** Holy Saturday  
**Next Sunday:** Easter Sunday



## Devotions, *Explained!*

The Seven Churches Pilgrimage is the practice of visiting seven different churches on Holy Thursday, in imitation of the journey of Christ on the eve of his crucifixion, when he asked his disciples to stay with him as he awaited his Passion and death.

## Prayer for Holy Week

Dear Lord,  
I open my heart to You,  
offering every day and night to  
You in sacred surrender. I pray  
for the grace to accompany  
You in a special way this Holy  
Week, joining and offering the  
trials I encounter on our shared  
journey to the cross .... and to a  
victorious hope.  
Amen.

## Readings for the week of April 13, 2025

### Sunday:

Lk 19:28-40/Is 50:4-7/  
Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/  
Phil 2:6-11/Lk 22:14-23:56 or 23:1-49

### Monday:

Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11

### Tuesday:

Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/  
Jn 13:21-33, 36-38

### Wednesday:

Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/  
Mt 26:14-25

### Thursday:

*Chrism Mass:* Is 61:1-3a, 6a, 8b-9/  
Ps 89:21-22, 25 and 27/Rv 1:5-8/Lk 4:16-21

### Evening Mass of the Lord's Supper:

Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 (see  
1 Cor 10:16)/1 Cor 11:23-26/Jn 13:1-15

### Friday:

Is 52:13-53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25  
(Lk 23:46)/Heb 4:14-16; 5:7-9/  
Jn 18:1-19:42

### Saturday:

*Easter Vigil:* Gn 1:1-2:2 or 1:1, 26-31a/Ps 104:1-  
2, 5-6, 10, 12, 13-14, 24, 35 or Ps 33:4-5, 6-7,  
12-13, 20-22 (5b)/Gn 22:1-18 or 22:1-2, 9a, 10-  
13, 15-18/Ps 16:5, 8, 9-10, 11 (1)/Ex 14:15-15:1/  
Ex 15:1-2, 3-4, 5-6, 17-18 (1b)/Is 54:5-14/  
Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Is 55:1-11/  
Is 12:2-3, 4, 5-6 (3)/Bar 3:9-15, 32-4:4/  
Ps 19:8, 9, 10, 11 (Jn 6:68c)/Ez 36:16-17a, 18-  
28/Ps 51:12-13, 14-15, 18-19 (12a)/Rom 6:3-11/  
Lk 24:1-12

### Next Sunday:

Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23/Col  
3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Lk 24:1-12



Thank you to all parishioners who have completed and submitted their Commitment Cards. For those parishioners who have not yet had the opportunity to submit your card, a final letter will be mailed to you with a personalized Commitment Card. We invite all faithful parishioners to complete a card as our goal is 100% participation! You may return your card by:

- mailing it to the Pastoral Office using the pre-addressed envelope included with the letter.
- or bringing it to Mass next Sunday and placing it into the collection.
- or you may visit our parish website at [www.marshfieldparishes.org](http://www.marshfieldparishes.org) and complete an electronic Commitment Card.

## Gospel Meditation

**"As he rode along, the people were spreading their cloaks on the road." (Luke 19:36)**

Consider how useless it is to spread your clothes on the ground for a donkey to walk on. The clothes get smeared with hooves, and who knows the grimy places where they've been? The animal may leave some unsavory presents on them. They may get stolen by a thief looking to make a buck. The thorns, thistles, rocks and muck of the road will leave stains. The clothes may never be useful again, and you'll probably walk home shivering without your normal covering. Yet this is precisely the gesture the people employ to welcome Jesus and his donkey. Why does this detail matter?

Wastefulness is an essential part of celebration. Consider the unnecessary extravagance of Christmas decorations, confetti and ticker tape parades, baseball players spraying each other with bottles of champagne after a victory, birthday gifts for kids and so on. This wastefulness signals celebration and therefore participation in higher identities (as believers, winners, and parents, to mention the above examples). That's what the wasted cloaks are all about. Those who donate their cloaks participate in Christ's kingship in Jerusalem — and we savor it two thousand years later.

The lesson? Learn how to "waste" money, time, clothes, and food on Christ. We do this at Mass, but in so many other ways, too, like serving the poor, going on retreats, and doing prayerful study. When we practice this holy wastefulness, Jesus will ride into our lives and we'll be more deeply members of his kingdom.

— Father John Muir

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## (PRACTICING) CATHOLIC

**Mini Reflection:** I'm Catholic. I'm proud of being Catholic. But is that wordless witness really evangelization?

### The Stones Will Cry Out

I have a complicated relationship with evangelization.

I don't think that we (I'm talking about 21st-century American Catholics here) have had much formation around what exactly it means to proclaim the Gospel. We don't know how to do it. We don't really *want* to do it. It sounds kind of scary and awkward. It sounds like knocking on strangers' doors and yelling through the keyhole, "Have you accepted Christ as your Lord and Savior?" It sounds like arguing with friends and family. It sounds like a real pain.

I'm Catholic. I'm proud of being Catholic. I do my Catholic things in my Catholic house throughout my Catholic life. But is that enough?

All Christians are called to "wordless witness" in how they live their lives, writes Paul VI in the apostolic exhortation *Evangelii Nuntiandi* — but this alone, he says, is "insufficient." We must talk about Jesus. We must name him. We must speak of his life, his promises. We must *proclaim* him.

We must be loud enough that a Pharisee would cringe at us.

And yet — and Paul VI acknowledges this — it's not actually evangelization if we do it so badly that nobody listens. If we "impose" truth on someone's conscience instead of "proposing" it. If we make the mistake of thinking there is one singular way to share Christ with the great variety of personalities that exist in this world.

Dear reader, I am running out of column space, and still I have no answers for you, or for myself. I don't know how to do it well. But I know we have to try. We have to pray. We have to reflect. We have to be patient. We have to be humble. We have to remember it's about him and not about us.

Most of all, when we find ourselves confused and retreating into silence, we must remember Christ's words: "If they keep silent, the stones will cry out."

— Colleen Jurkiewicz Dorman

### Why do we do that?

#### Catholic Life Explained

##### Question:

Where do Palm Sunday palms come from and where should they go?

##### Answer:

The Palm Sunday celebration has ancient origins. Beginning the liturgy "outside" the church, we symbolically reenact Christ's entry into Jerusalem. The crowds in ancient Israel waved palm branches — a symbol of royalty — to welcome Jesus. These days, obtaining palms takes a lot of planning and coordination, as hundreds of thousands of churches worldwide need them on the same day! Many in the United States order palms from Florida, California, Texas, or Central America. Many companies stress the sustainability of their production and the just wages paid to their workers.

The palms used on Palm Sunday are blessed at Mass. This means they shouldn't end up in the trash! Many people weave palms into crosses or families display them in their homes. If you do not plan on displaying your palms throughout the year, they should be burned, buried, or left at the church. In the final case, the palms are burned to provide the ashes for next year's Ash Wednesday service.

“Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest.”  
- Lk 19:38

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

## COLUMBUS CORNER



- This year's Galleon Event will be on Friday, May 2 The theme is *Galleon, Here We Glow*. Mark your calendars!
- The CCS Band Concert will take place on Sunday, April 13 at 1:00 p.m. and the Choir Concert will follow at 4:00 p.m.
- Please join us for an all school Catholic Book Fair from Ignatius Press in the Media Center on Sunday, April 13 from 11:00 until 6:00 p.m. Book fair proceeds will go towards our libraries and classrooms.



For information on all the activities happening at Columbus Catholic Schools, scan the QR code to the left or simply go to our website [columbuscatholicschools.org](http://columbuscatholicschools.org).

## Questions of the Week

### First Reading:

Isaiah bears witness as one who did not lose his faith despite persecution and ridicule. Can you discuss a time when your faith was put to the test?

### Second Reading:

Paul teaches the Philippians that Jesus was humble and obedient to God even to the point of death by crucifixion. Why do you think humility and obedience are important virtues in following Jesus?

### Gospel:

In his passion narrative, Luke is the only evangelist to highlight that both Pilate and Herod (Antipas) find Jesus innocent of the charges against him. Is there a friend or co-worker you could help this week who is being treated unfairly?

## Holy Week Schedule



April 13, Palm Sunday Mass: OLP 4:00 pm, SHJ 8:00 am, OLP 10:00 am  
April 16, Spy Wednesday: Tenebrae Service OLP 8:00 pm  
April 17, Holy Thursday Mass of the Lord's Supper: SHJ 5:30 pm  
April 18, Good Friday Passion Service: OLP 12:30 pm  
April 19, Easter Vigil: SHJ 8:30 pm  
April 20, Easter Sunday Mass: SHJ 8:00 am, OLP 10:00 am



Please keep those in our OCIA Program in your prayers as they prepare to enter into full communion with the Church on Saturday at the Easter Vigil.

# The Sunday Bulletin

## Mass Intentions for the Week of April 8th

April 13, 2025

**Tuesday, April 15th**

Chrism Mass at Cathedral in La Crosse

**Wednesday, April 16th**

8:00 am (Our Lady of Peace)

† Dennis & Patricia Schulhauser by Colleen DeJarlais

**Thursday, April 17th**

5:30 pm - Holy Thursday Mass of the Lord's Supper (Sacred Heart)

Priests of the Diocese of La Crosse

**Friday, April 18th**

12:30 pm - Good Friday Passion Service (Our Lady of Peace)

**Saturday, April 19th**

8:30 pm - Easter Vigil Mass (Sacred Heart)

OCIA Candidates

**Easter Sunday, April 20th**

8:00 am (Sacred Heart)

† Wilfred Clements by Clements Family

10:00 am (Our Lady of Peace)

Pro Populo

**Pray with the Whole Church** Starting the First Week of Easter, everyone is warmly invited to gather before daily Masses to pray Morning Prayer, part of the Liturgy of the Hours—the official daily prayer of the Church. Morning prayer includes Psalms, Scripture readings, and intercessions. It helps us dedicate our day to God, prepares our hearts for the Eucharist, and unites us with our brothers and sisters throughout the world offering the same prayer together. The Second Vatican Council encouraged the laity to embrace this prayer in the document *Sacrosanctum Concilium*. Please join us at 7:45 a.m. before each daily Mass to pray Morning Prayer with the whole Church.

**Good Friday Fast and Abstinence** On Good Friday, Catholics who are 14 and older must abstain from meat; those between the ages of 18 and 59 are also required to fast, meaning they may eat only one full meal, with two smaller meals permitted if necessary, but no snacks. These Lenten practices help us prepare spiritually for Easter.

**Holy Week Office Hours** Please be advised our office hours during Holy Week will be: Monday and Tuesday closed, Wednesday 8:00 a.m. until 4:00 p.m., Holy Thursday 8:00 a.m. until 12:00 noon, Good Friday closed.

**Come and Adore** There are always opportunities for Eucharistic Adoration at the St. John Paul II Adoration Chapel. Please call Jean at 715-387-0571 if you are interested.



Please consider signing up for this great opportunity to serve others. This year the event will be held April 24-26 in the gym at Zion Community Church in Marshfield. To learn more or to sign up please go to: <https://give.fmsc.org/campaign/2504-022ea-marshfield-wi-marshfield/c659510>.

**Playground Fundraising Update** Thank you to all who helped make the Knights of Columbus pancake breakfast a huge success. The money raised will help fund the St. Johns Primary School Playground and the Dan Dietel Memorial Playground Our Lady of Peace Intermediate School.



Mark your calendars for the Mother-Son Game Night on Saturday, May 10, after the 4:00 p.m. Mass. More details to follow.

**Marshfield Deanery Spring Assembly** The annual meeting of the Marshfield DCCW will take place on Thursday, April 24, at 5:00 p.m. at Rembs Celebration Center. RSVP to [ksteffen@tds.net](mailto:ksteffen@tds.net) by Tuesday, April 15. Fr. Nate Kuhn will be presenting.

**Thank You** Thank to all of the young people who offered the Living Stations. Your performance was inspiring and offered a beautiful way to observe Lent and prepare for Easter.

**Mass Schedule Change** Please note that the 8:00 a.m. Mass for Wednesday of this Week is at Our Lady of Peace and is a school Mass.



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