



St. Joseph Parish Community

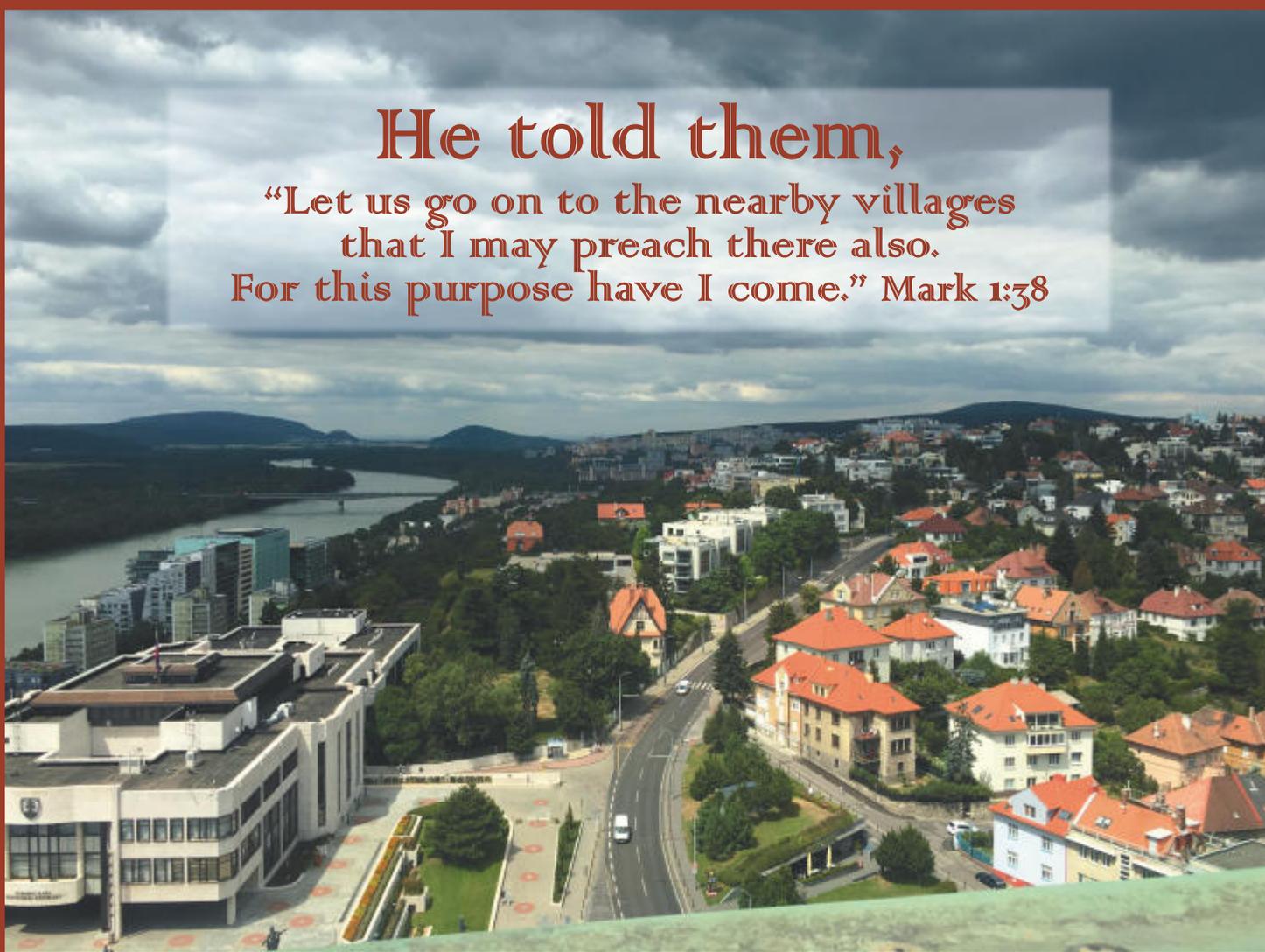
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*TO BE A VISIBLE SIGN OF CHRIST'S PRESENCE AMONG US
IN THE WORLD, BY LIVING OUT THE GOSPEL MESSAGE
OF GOD'S LOVE IN MINISTRY AND SERVICE +*

He told them,

“Let us go on to the nearby villages
that I may preach there also.
For this purpose have I come.” Mark 1:38



February 7, 2021 5th Sunday in Ordinary Time



From our Pastor

Last week I spoke in the homily about the authority of Christ and the authority of his Church as the way that God chooses to shepherd us in confusing times. I thought it would be helpful to write to you about the levels of teaching authority. While some things are always and everywhere to be held by the faithful, other things the popes and bishops teach are prudent judgments for the good of the current situation the church faces. The church does not bind the conscience on things that are unclear or aspects of secondary importance, but expects us to do our best to figure out the right thing to do in our situation. On the other hand, faithful Catholics are to believe and live out the teachings that are given authoritatively to us.

In Christ's Peace, *Fr. Matthew*

Levels of Teaching in the Catholic Church

Dogma- Cardinal Avery Dulles explains: the term "dogma" means a divinely revealed truth, proclaimed as such by the infallible teaching authority of the Church, and hence binding on all the faithful without exception, now and forever. [The Survival of Dogma, 153].

Ex. The Divinity of Christ, The Nicene Creed, The Assumption of Mary, Transubstantiation

Divinely Revealed Doctrine- Official teachings of the Church that come from God Himself. The truth is here and unchanging, but the way in which it is presented is not as specifically defined as a Dogma is. All Dogma is Doctrine, but not all Doctrine is Dogma.

Ex. necessity of care for the least, male priesthood [See Ordinatio Sacerdotalis], Marriage is for life

Definitive Teaching- Not divinely revealed in themselves, these teachings are closely connected to the truths of divine revelation. This category was clarified in 1998 by Pope John Paul II "Furthermore, each and everything set forth definitively by the Magisterium of the Church regarding teaching on faith and morals must be firmly accepted and held; namely, those things required for the holy keeping and faithful exposition of the deposit of faith; therefore, anyone who rejects propositions which are to be held definitively sets himself against the teaching of the Catholic Church." (Canon 150 § 2)

Ex. teachings about abortion, euthanasia, contraception

Ordinary Teaching of the Magisterium- There should be a "filial respect" for the ordinary teaching of the Pope and bishops. As we are ordinarily to obey our parents and listen with respect, so on issues of faith and morals, we should listen to and obey the Pope and bishops.

Ex. How to care for the least, the Iraq War was unjust, Celibate priesthood (it is debated if this is definitive teaching)

Law- This is in a different category, not less than the first four. The law helps put those categories of belief into practice. Laws help maintain order in the Church. If a law doesn't directly correspond to divine teaching, it may be changed as needed. Laws tend to be the minimal requirements. Ex: No meat on Fridays during Lent is a law that helps us to remember that Lent is a time for fasting and repentance. Not eating meat is the least we should do to remember this truth.

Ex. What days are holy days of obligation? Is Communion in the hand permitted?

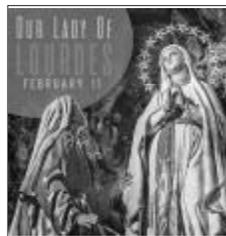
Traditions- Things that have significance because they tie us to our past and have meaning in our community. They enfold the faith, but could be symbolized in other ways. Ex. We know who the bishop is because he wears the pointy hat and carries the staff. Not to be confused with the Apostolic Tradition which contains all of the deposit of faith (Scripture, Worship, and Church teachings)

Ex. Do Sundays in Lent count? What prayers are said after the Rosary?



Prayerfully consider attending our parish Devotions during Lent to enrich your spiritual life

- **Holy Rosary for Peace**
Tuesdays at noon
- **Adoration and Benediction**
Wednesdays 1:00PM-7:00PM
- **Stations of the Cross**
Fridays at 2:30PM and 7:00PM
- **Discipleship groups as scheduled**
- **Parish Mission-TBA**
- **Adult Faith Formation with Deacon Bruce**
Monthly talks will resume on Wednesday, February 10 at 7:00PM in church. Topic for February is "Lenten Traditions". You are invited to arrive by 6:40PM to participate in benediction before the presentation begins.



Our Lady of Lourdes-February 11

On February 11, 1858 a 14-year-old girl, Bernadette Soubirous, saw her first Apparition of the Virgin Mary. The 18th and final apparition occurred July 16, 1858.

Bernadette died at Nevers on April 16, 1879, at age 35. The Church proclaimed her a saint on December 8, 1933, not for having been chosen for the Apparitions, but for the way in which she responded to that grace.

Since 1858:

- The Roman Catholic Church has proclaimed 67 miraculous cures
- 6,800 people have reported being cured at St. Bernadette's grotto
- Six million people visit Lourdes every year,
- Untold number of spiritual healings are said to have occurred at Lourdes

Lourdes has become a place of pilgrimage and healing, but even more of faith. Church authorities have recognized over 60 miraculous cures, although there have probably been many more. To people of faith this is not surprising. It is a continuation of Jesus' healing miracles-now performed at the intercession of his mother. Some would say that the greater miracles are hidden. Many who visit Lourdes return home with renewed faith and a readiness to serve God in their needy brothers and sisters.

There still may be people who doubt the apparitions of Lourdes. Perhaps the best that can be said to them are the words that introduce the film The Song of Bernadette: "For those who believe in God, no explanation is necessary. For those who do not believe, no explanation is possible." *franciscanmedia.org*

Eucharistic Adoration Wednesday, February 10 in church from 1:00PM-7:00PM



St. Josephine spent hours in Eucharistic Adoration and, when one Sister asked if it tired her, she said, "Not at all! I have been having a wonderful time with Him. He has waited so long for me."

St. Josephine Bakhita (1869 to 1947) Canossian Nun

We invite you to stop by and spend some time with God.



Pope Francis @Pontifex February 2

The Lord does not call us to be soloists, but to be part of a choir that can sometimes miss a note or two, but must always try to sing in unison.





National Marriage Week February 7-14
 "Among the many blessings that God has showered upon us in Christ is the blessing of marriage, a gift bestowed by the Creator from the creation of the human race. It is a source of blessing to the couple, to their families, and to society and includes the wondrous gift of co-creating human life."
 USCCB, Marriage: Love and Life in the Divine Plan, 2009.

Prayer for a Married Couple
 O God, who in creating the human race willed that man and wife should be one, keep, we pray, in a bond of inseparable love those who are united in the covenant of Marriage, so that, as you make their love fruitful, they may become, by your grace, witnesses to charity itself.
 Through Christ our Lord Amen. usccb.org



Can you help St. Joseph Parish provide dinner at Hesed House today, Sunday, February 7?

Go to Sign Up Genius at:
www.signupgenius.com/go/4090B4FA5AD29A0FD0-hesed5
 for a complete list of items needed and sign up.

Drop off food items today, Sunday to:
 Hugo Saltijeral, 671 Aurora Ave, Aurora
 from 3:00PM-4:00PM

Questions? Call Hugo at 630-429-4541 or the parish office at 630-844-3780.
 Monetary donations also welcome.
 Thank you for your generosity!

Prayer for the Sick

Ever-Present and Faithful God,
 I trust in You for Your protection and comfort in this time of illness and uncertainty in my life. Come to ease the fears and anxieties that trouble my heart and spirit as I wait for answers and help from all who are caring for me.
 Please continue to guide their knowledge and skills, and bless the work of their minds and hands as they serve as instruments of Your healing presence for me. Help me rest assured that You will hold me close in Your healing and caring embrace in all that may happen in the time to come. Give me strength, peace, and courage as I trust and give myself into Your loving care.
 Amen.

Sister Jane McConnell OSF, BCC

World Day for the Sick February 11

Prayer for Caregivers

Holy One, Today is a new day; one in which I will encounter unknown circumstances, yet one I will greet with open hands anyway. I have been called to this day.
 Help me to be present to the present moment, knowing it is a gift. Though I may not have all of the tools and wisdom I could use in this day, I will bring what I have. May my spirit radiate hope, joy, and love, especially to those in most need.
 May it let them know I care and they are not alone.
 I know I may not be able to fix all of the needs of this day, but may I be present to them and may that be enough.
 Amen.

Nicholas S. Stewart MDiv, BCC




January 30 and 31
 Envelopes.....68
 Sunday Envelopes....\$10,946.00

THANK YOU FOR YOUR GENEROSITY



Do you receive emails from St. Joseph Parish?
 Email us at stjoe722@sbcglobal.net
 to be added to the list or
 call us at 603-844-3780 and leave your email address.

Praise the Lord, who heals the brokenhearted.
 Psalm 147



Pray the Rosary

- Please pray the Rosary with us in church on Tuesdays at Noon
- Our intention this week is that we always represent the teachings of Jesus.

Thank you to Sarah Chandler for our cover picture of Bratislava, Slovakia. This central European city straddles both banks of the Danube River and lies at the foothills of the Little Carpathian mountains. It is the only national capital in the world to border two foreign countries-Austria and Hungary.



Aurora Central Catholic High School is offering an "at home" option for the placement exam to allow families the option for their 8th grade student to take the exam remotely, on their time. Families receive a registration fee discount if they register prior to May 1st.

To register or for more info contact Mackenzie Livingston at 630-907-0095 or mlivingston@auroracentral.com.

Have you ever wondered what life would be like if you could see the future and know how things turn out?

While it's intriguing to ponder what life would be like if we possessed this knowledge, actually knowing could easily rob us of the thrill, adventure, and soul-searching graces of our journey. Like Job, life does not always leave us on a happy note. Life experience can bring us face-to-face with our mortality and leave us with a profound sense of helplessness. We do not see the wholeness and fulfillment that will one day come and cannot grasp the certainty that a resolution to our plight will come our way. We need to learn how to reach for Jesus' hand and let him help us to our feet. Living a life of faith means realizing that we are not here to figure out life on our own. In order to drink deeply of what life presents us, we have to wrestle in the depths of our souls, agonize and search, possibly reach the lowest point of desperation, and cry out for the Divine healing we need to restore our faith, hope, and love. It is no wonder that those who are touched by God's healing power want to then serve others and show them the deeper waters that can be explored. Knowing too much can rob us of joyful surprises.

2021 PLANT THE SEED CALENDAR WINNERS

Sunday (\$100) Jan 31.....#1511.....Matt Garza
 Monday (\$50) Feb 1.....#953.....Edward L. Dieser
 Tuesday (\$50) Feb 2.....#1852.....Carmela Martinez
 Wednesday (\$50) Feb 3...#150.....Maureen Mann
 Thursday (\$50) Feb 4.....#969.....Shannon Stark
 Friday, (\$5) Feb 5.....#4.....Peggy Streit
 Saturday, (\$100) Feb 6...#2015.....Patti Bonifas

Have you purchased your 2021 Plant the Seed Books?

MANNA-Orders due by 9AM Wednesdays via email.
 Check only-No cash accepted. Pick up Thursdays 6:00PM-6:30PM in front of the Parish Center.
 Questions? Contact Judy Fullmer 630-542-4645 or email her at stjoeauroramanna@gmail.com

PARISH INFORMATION

St. Joseph Catholic Church

Rev. Matthew J. McMorrow, S.T.L., Pastor
Rev. Msgr. Robert J. Willhite, In Residence
Deacon Bruce Watermann, S.F.A.
Sandy Bohr, Business Manager

Parish Office 630-844-3780 Fax 630-844-1338
Monday through Friday-8:00AM to 4:00PM

Religious Education Office 630-844-3780 x243
Pam Moore, Coordinator of Religious Education

MASSES-See right column of this page

SACRAMENT OF RECONCILIATION English & Spanish
Wednesday 7:30AM to 8:00AM
Saturday 4:00PM-4:45PM
Sunday 8:00AM-8:45AM

BAPTISMS & WEDDINGS:

Please contact the parish office for information

Website: www.stjosephaurora.weconnect.com

Email: stjoe722@sbcglobal.net

Facebook: [@stjosephaurora](https://www.facebook.com/stjosephaurora)

Pope St John Paul II Catholic Academy

Sr. Ann Brummel, OP, Head of School abrummel@jp2aurora.org
Heather Baer, Asst Principal North: hbaer@jp2aurora.org
Phone 630-844-3781 Fax 630-844-3656
Website: jp2aurora.org Facebook: [@PSJPIIAuroraIL](https://www.facebook.com/PSJPIIAuroraIL)

 **Pope St. John Paul II Catholic Academy** is now accepting registration for the upcoming 2021-22 school year. Visit our website, jp2aurora.org, or call our North Campus, at 630-844-3781 to begin the application process

For all the latest information:

Check out our Facebook page: [@PSJPIIAuroraIL](https://www.facebook.com/PSJPIIAuroraIL)

Act of Spiritual Communion

is a beautiful and praiseworthy tradition to recite an act of spiritual communion when one is unable, for whatever reason, to receive Holy Communion.

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.
Saint Alphonsus Ligouri.



Perfect Contrition-Where the individual faithful find themselves in the painful impossibility of receiving Sacramental absolution, it should be remembered that perfect contrition, coming from the love of God, beloved above all things, expressed by a sincere request for forgiveness (that which the penitent is at present able to express) and accompanied by votum confessionis, that is, by the firm resolution to have recourse, as soon as possible, to sacramental confession, obtains forgiveness of sins, even mortal ones (cf. CCC, no. 1452)

Perfect contrition means a sorrow for sin out of love for God. It does not mean being "perfectly sorry." Perfect contrition is sorrow for sin out of love for God and His goodness, whereas imperfect contrition (while still a gift of God) is sorrow for sin due to a fear of hell, judgment and punishment.

(CCC 1452-1453) Catechism of the Catholic Church

"Be good, love the Lord, pray for those who do not know Him.
What a grace it is to know God!"
St. Josephine Bakhita

All Masses are opened to 30% of church capacity
(approximately 150 people) No reservations required
MASS INTENTIONS FOR THE WEEK

MONDAY, February 8, St. Jerome Emiliani;

Sr. Josephine Bakkita, Virgin

7:00AM Live stream-Anniv Cornelius Avram by the Family

TUESDAY, February 9

7:00AM Live stream-Jean Strotz by Val Bohr and Family

7:00PM Live stream-Steve and Dolores Miklosik by the Family

WEDNESDAY, February 10, St. Scholastica, Virgin

7:00AM Live stream-People of St. Joseph

THURSDAY, February 11, Our Lady of Lourdes

7:00AM Live stream-Cory Jordan by John and Linda Kunkel

FRIDAY, February 12

7:00AM Live stream-Leon Jennings by the Family

SATURDAY, February 13, BVM

5:00PM Live stream-Shirley Parr by Gladys Brummel

SUNDAY, February 14, 6th Sunday in Ordinary Time

9:00AM Live stream-Mary Rayces by the Renteria Family

SANCTUARY CANDLE MEMORIAL

The week of February 7 the sanctuary candle is burning
in memory of Donna Hermes
requested by Val Bohr

Readings for the week of February 7, 2021

Sunday: Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6 [cf. 3a]/

1 Cor 9:16-19, 22-23/Mk 1:29-39

Monday: Gn 1:1-19/Ps 104:1-2a, 5-6, 10 and 12, 24 and 35c
[31b]/Mk 6:53-56

Tuesday: Gn 1:20—2:4a/Ps 8:4-5, 6-7, 8-9 [2ab]/Mk 7:1-13

Wednesday: Gn 2:4b-9, 15-17/Ps 104:1-2a, 27-28, 29bc-30 [1a]/
Mk 7:14-23

Thursday: Gn 2:18-25/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 7:24-30

Friday: Gn 3:1-8/Ps 32:1-2, 5, 6, 7 [1a]/Mk 7:31-37

Saturday: Gn 3:9-24/Ps 90:2, 3-4abc, 5-6, 12-13 [1]/Mk 8:1-10

Next Sunday: Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 [7]/

1 Cor 10:31—11:1/Mk 1:40-4

Some Saturdays list "BVM" outside Advent, Christmas Time, Lent, and Easter Time, on Saturdays which have no commemoration having the rank of Obligatory Memorial or higher.

When this occurs, a Mass in honor of the Blessed Virgin Mary may be celebrated. This is indicated in the calendar by "BVM." The readings and prayers may be selected from the Collection of Masses of the Blessed Virgin Mary. uscgb.org

Join us for a virtual Worldwide Marriage Encounter Weekend experience from the comfort of your home.

The WWE Weekend offers married couples an opportunity to get off the treadmill of life and focus on each other; a chance to look deeply into your relationship with each other and with God.

February 18 - March 31 once per week for roughly 2 hours each. or April 9-11 in Brookfield, WI and June 25-27 in Geneva, IL. Early registration highly recommended. For more info visit our website at: alifetimeoflove.org or call (888) 574-5653.

Lenten Traditions

While Lent is a time of service to others, it must also be a time of preparation and spiritual renewal of ourselves. We cannot give what we don't have. We must take time during Lent to allow God to show us where we need to change and give us the strength to act on the changes we need to make.



Why did Jesus spend 40 days in the desert before beginning his ministry?

The number 40 has a special meaning in Scripture and is symbolic before a major life change. Moses spent forty days fasting and praying on Mount Zion when he received the 10 commandments. An Israelite spent forty days spying on the land of Canaan before reporting back to Moses and Aaron. The entire people of Israel spent forty years wandering in the desert before gaining access to the promised land. Our Lord spent 40 days before leaving his life as the son of St. Joseph the Carpenter to bring new life to the entire world, especially to bring light to those who struggle in darkness.

PRAYER

The season of Lent calls us to deepen our prayer lives. Along with praying our traditional Catholic prayers, it is helpful to pray with God's word. This Lent, renew your prayer life by reflecting on passages from Sacred Scripture. Pray the Act of Hope as hope is the anchor for the soul.

FASTING

During Lent we are called to fasting from food and abstinence from meats as we refocus our discipleship. The reason we fast is to improve our relationship with Christ and experience sacrifice in honor of Jesus' sacrifice for us. Fasting helps us to be connected with Christ and in solidarity with the poor.

ALMSGIVING

Quoting the Prayer of St. Francis: "It is in giving that we receive". Almsgiving (works of charity) can seem to be the easiest of Lenten disciplines. Giving funds to support the needy has been a part of Christianity since the earliest days. Almsgiving brings the light of Hope to the Hopeless.

The word "Lent" is from the middle English "lencten" meaning spring. Its more primitive name was the 40 days, "quadragesima" in Latin. The number 40 is first noted in the Canons of Nicea.

40

The color purple fills the church during Lent. It symbolizes the suffering of our Lord as well as his death, but purple is also the color of royalty. It foreshadows the kingship of Christ and his resurrection.

Ash Wednesday is 46 days before Easter, but Lent is 40 days long because Sundays are not counted as being a part of Lent.

On the first day of Lent we receive ashes on our forehead and are reminded to turn away from sin and be faithful to the Gospel. When we receive ashes, we embrace the cross of suffering and the promise of resurrection.

Ash Wednesday and Good Friday are days of both abstinence and fasting.

Fasting is the reduction of our intake of food while **abstinence** is refraining from eating meat.

For members of the Roman Catholic Church, the norms of fasting are obligatory from ages 18-59. Fridays during Lent are days of abstinence from meat and are observed by everyone over 14 years of age.

We deepen our relationship with Christ through our Lenten disciplines and look to his crucifixion, death and resurrection to overcome the darkness that can cause us to struggle. Exercise hope this Lenten time and find renewal in the traditions of prayer, fasting and almsgiving. Pax et Bonum, Deacon Bruce

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