

THE YEAR OF ST. JOSEPH

Father's Day • The Twelfth Sunday in Ordinary Time • World Refugee Day
June 20, 2021



HOLY TRINITY CATHOLIC PARISH

521 Congress Drive • PO Box 16 • Newburg, WI 53060
(262) 675-6256 • holytrinitynewburg.org



He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" - Mk 4:39-40



Mass, Prayer & Sacraments

MASS

Tuesday - Friday 8:00 AM
 Saturday (Anticipation) 4:15 PM
 Sunday 8:00 AM & 10:30 AM

CHURCH OPEN FOR PRIVATE PRAYER

Monday - Friday 8:00 AM - Noon

ROSARY Thursday 7:30 AM

DIVINE MERCY CHAPLET Thursday after 8 AM Mass

EUCCHARISTIC ADORATION First Fridays of the month beginning after the 8:00 AM Mass with Reposition at Noon.

RECONCILIATION Saturday from 3:30 - 4:00 PM

ANOINTING OF THE SICK Anyone who is seriously ill due to sickness or old age may be anointed. Please call the Parish Office.

BAPTISM Please call the Parish Office if you wish to have you child baptized.

ADULT BAPTISM OR CONFIRMATION If you an adult interested in becoming Catholic or are an adult baptized Catholic but not confirmed please contact Deacon Mike.

MATRIMONY Please call the Parish Office at least six months prior to the marriage.

Contact Information

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The Y Child Care at Holy Trinity - (262) 685-5008

Mass Intentions

Monday, June 21 St. Aloysius Gonzaga, Religious

No Liturgical Service

Tuesday, June 22 St. Paulinus of Nola, Bishop; Sts. John Fisher, Bishop, and Thomas More, Martyrs

8:00 AM + The Cobb Families

Wednesday, June 23 Weekday

8:00 AM + The William Conn Families

Thursday, June 24 The Nativity of St. John the Baptist

7:30 AM Rosary
 8:00 AM The Intentions of Jessica Ramel
 Following Mass Divine Mercy Chaplet

Friday, June 25 Weekday

8:00 AM + Scott Becker

Saturday, June 26 Thirteenth Sunday in Ordinary Time - Vigil

4:15 PM + Francis Peters

Sunday, June 27 Thirteenth Sunday in Ordinary Time

8:00 AM + For the people of Holy Trinity Parish
 10:30 AM + Gilbert Mayer and Brian Ramel

Liturgical Schedules

Saturday, June 26 at 4:15 PM

Altar Server Ron Peters
 Lector Sharon Peters
 Ushers Ed Spaeth and volunteers

Sunday, June 27 at 8:00 AM

Altar Server Randy McCray
 Lector Nancy Wagner
 Ushers Ann Stockhausen, Scott Hembel and volunteer

Sunday, June 27 at 10:30 AM

Altar Server Tammy Weber
 Lector Ron Stifter
 Ushers Lenny Heimerl and volunteers



Fourth of July Mass

Please join us for our annual 4th of July Mass on Sunday, July 4 at 9:00 AM at our historic St. Peter's Chapel on Newark Drive in the Town of Farmington.

Mass will be held indoors but if you wish to sit outside, please bring a lawn chair.



Looking ahead to the Thirteenth Sunday in Ordinary Time - June 27

Today's opening antiphon invites us to clap our hands and shout with joy, for our God is a God of life. God brought life into the world as creation, making us in the divine image. Jesus brought new life to the world, redeeming us and preparing us for eternal life with the Lord. We come together here today, as we do each Sunday, to hear the word of God, to be nourished in the Eucharist, and to give praise and glory to God. May our lives, energized by the Holy Spirit, witness to the wonderful generosity of our God, our God of life.

Pastoral Patterns Summer - 2021

First Reading Wisdom 1:13-15, 2:23-24

A reading from the Book of Wisdom

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them
nor any domain of the netherworld on earth,
for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.

Second Reading 2 Corinthians 8:7,9, 13-15

A reading from the second Letter of St. Paul to the Corinthians

Brothers and sisters:
As you excel in every respect, in faith, discourse,
knowledge, all earnestness, and in the love we have for you,
may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ,
that though he was rich, for your sake he became poor,
so that by his poverty you might become rich.
Not that others should have relief while you are burdened,
but that as a matter of equality
your abundance at the present time should supply their
needs, that there may be equality.
As it is written:
*Whoever had much did not have more,
and whoever had little did not have less.*

Gospel Reading Mark 5:21-43

A reading from the holy Gospel according to Mark

[When Jesus had crossed again in the boat to the other side,
a large crowd gathered around him, and he stayed close
to the sea.
One of the synagogue officials, names Jairus, came forward.
Seeing him he fell at his feet and pleaded earnestly
with him, saying,

Gospel Reading *continued*

"My daughter is at the point of death.
Please, come lay your hands on her that she may get well and live."
He went off with him,
and a large crowd followed him and pressed upon him.]

There was a woman afflicted with hemorrhages for twelve years.
She had suffered greatly at the hands of many doctors
and had spent all that she had.
Yet she was not helped but only grew worse.
She had heard about Jesus and came up behind him in the crowd
and touched his cloak.
She said, "If I but touch his clothes, I shall be cured."
Immediately her flow of blood dried up.
She felt in her body that she was healed of her affliction.
Jesus, aware at once that power had gone out of him,
turned around in the crowd and asked, "Who has touched
my clothes?"
But his disciples said to Jesus,
"You see how the crowd is pressing upon you,
and yet you ask, 'Who has touched me?'"
And he looked around to see who had done it.
The woman, realizing what had happened to her,
approached in fear and trembling.
She fell down before Jesus and told him the whole truth.
He said to her, "Daughter, your faith has saved you.
Go in peace and be cured of your affliction."

[While he was still speaking,
people from the synagogue official's house arrived and said,
"Your daughter has died; why trouble the teacher any longer?"
Disregarding the message that was reported,
Jesus said to the synagogue official,
"Do not be afraid; just have faith."
He did not allow anyone to accompany him inside
except Peter, James, and John, the brother of James.
When they arrived at the house of the synagogue official,
he caught sight of a commotion,
people were weeping and wailing loudly.
So he went in and said to them,
"Why this commotion and weeping?
The child is not dead but asleep."
And they ridiculed him.
Then he put them all out.
He took along the child's father and mother

Continued...

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Gospel Reading *continued*

and those who were with him
and entered the room where the child was.
He took the child by the hand and said to her, **“Talitha koum,”**
which means, “Little girl, I say to you, arise!”
The girl, a child of twelve, arouse immediately and walked
around.
At that they were utterly astounded.
He gave strict orders that no one should know this
and said that she should be given something to eat.]
{Shorter: Mark 5:21-24, 35b-43 (see brackets)}



Fifth Sunday Collection Thank You!!!

Our May *Fifth Sunday Collection* held to benefit Camp American Legion in Lake Tomahawk, WI once again showed the very generous spirit of Holy Trinity Parish!

Between the loose cash in the collection baskets, checks made out directly to the camp, and donations that came in the following week we collected \$1,181.93!!!

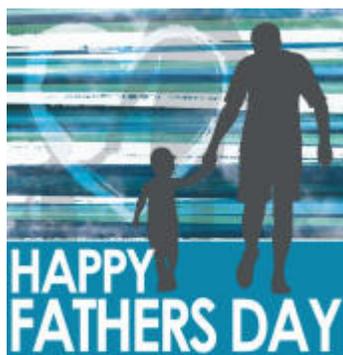
Your very generous donations will help Camp American Legion provide rest and recuperation to Wisconsin veterans of all ages, military service members, and their families. Camp American Legion provides good food and restful sleep, along with friendship, family bonding, marriage strengthening and camaraderie as our veterans make their way back to health.

Our veterans and their families have given so much of themselves for our freedom. You are all truly amazing supporters of our Fifth Sunday collections. May God bless everyone!

Thank you for your support!
-Human Concerns Committee

Are You or Someone You Know Homebound?

If you, or someone you know, are homebound due to age or health issues and are unable to access the bulletin online please let us know. We will be happy to mail you a bulletin each week.



Happy Fathers Day to all fathers, grandfathers, godfathers, uncles and any other man that plays that important role in our lives.

Thank you for your love, guidance, support and for just “being there” for us!

God bless you always!



Scripture Readings for the week of June 20

- Sunday** Jb 38:1, 8-11/ Ps 107:23-24, 25-26, 28-29, 30-31 [1b]/2 Cor 5:14-17/Mk 4:35-41
- Monday** Gn 12:1-9/Ps 33:12-13, 18-19, 20 and 22 [12]/ Mt 7:1-5
- Tuesday** Gn 13:2, 5-18/Ps 15:2-3a, 3bc-4ab, 5 [1b]/Mt 7:6, 12-14
- Wednesday** Gn 15:1-12, 17-18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mt 7:15-20
- Thursday** Is 49:1-6/Ps 139:1-3, 13-14, 14-15 [14a]/Acts 13:22-26/Lk 1:57-66, 80
- Friday** Gn 17:1, 9-10, 15-22/Ps 128:1-2, 3, 4-5 [4]/Mt 8:1-4
- Saturday** Gn 18:1-15/Lk 1:46-47, 48-49, 50 and 53, 54-55 [cf. 54b]/Mt 8:5-17
- Next Sunday** Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11, 12, 13 [2a]/2 Cor 8:7, 9, 13-15/Mk 5:21-43 or 5:21-24, 35b-43

LIVE THE LITURGY INSPIRATION FOR THIS WEEK

Do we trust that God will take care of us and has things under control? When life gets difficult, shaky or painful, we may find ourselves wondering what we may have done to deserve this fate. Often, we go to great lengths to explain suffering away, as if it has no purpose and ought not to exist. In an attempt to get God on our side in our battle against suffering, our prayer can mirror a question asked by his disciples: do you not care that we are perishing? As we are asking that question of God, God is asking of us: do you not yet have faith? It is for certain that God does not intentionally inflict pain upon us. God has no sinister plot to test our faith or to trip us up. Rather, the unconditional, restorative and rejuvenating power of God’s love can bring light out of the greatest darkness and gives hope in the midst of deep despair. We have to be patient and ride out the storm. It is our task to deepen our faith that God will calm the wind and draw meaning out of that which seems senseless.



Thank you to the many parishioners who have contributed to this year’s Catholic Stewardship Appeal.

Holy Trinity’s 2021 goal was \$10,817.00. To date, our parish has contributed \$10,827.50 - once again surpassing the goal set for us by the Archdiocese! Your donations will help many people in need. Envelopes are available in the Narthex for those who would still like to donate.

GOSPEL MEDITATION ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

As we look at our lives and world events, do we ever find ourselves wondering if God is sleeping? After all, maybe God's patient, unconditional love has run its course and He is finally fed up with humanity's reluctance to accept the truth about who we are. God really can't be that patient! All throughout human history, many have prayed to God for intervention or for particular needs. Because their prayers were not answered in the way they wanted or anticipated, they felt that God may have abandoned them. Were they right? It seems that we are continuing, at a rapid rate, down a path of destruction. Do you not care, God, that we may be perishing? When the boats of our lives are rocking and the seas tumultuous, we want to know that we have God's attention. Even more so, we want God's intervention.

Maybe the storms and the waves are necessary. If we listen, they can teach us valuable lessons. Without them, we would never learn that we have the strength to endure, understand the

uselessness of fear and worry, or develop the ability to really trust. If God immediately rushed in and simply calmed things down before they got difficult, what good would that really be? We would miss opportunities to learn how to drink more deeply of life, treasure its complexity, irony, and beauty and fully engage ourselves in surrendering to the love of our Creator. It is easy to walk on the surface of life without immersing ourselves in its messiness. Life has to burn its way through us in order to bring us to a place of secure trust. It's unfortunate that some prefer a shallower journey.

That's the balancing act that comes with faith. It is not God's job to prevent us from encountering the torrential rains and winds of life. Many believe that if faith is done the right way, that God will provide for smooth sailing. That's not how it works. God permits us to ride out the

difficult stuff knowing that the storm will eventually be calmed. Do we not have faith that God will do this? True faith trusts in the steadfastness of God's love when the seas are calm and when they are choppy. God's unconditional loving presence shines through all of it and endures forever. Knowing this allows us to put our boats out into uncharted waters without hesitation. Knowing that we prefer the comfort and safety of what we know to be still waters, how do we feel when Jesus says, "Let us cross to the other side"?

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EVERYDAY STEWARDSHIP RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Waking God

A show of hands, ladies and gentlemen. Have any of you been given the silent treatment and had absolutely no idea why? On the flipside, have any of you have sworn you're not going to demean yourself by explaining, for the thousandth time, that you need extra help with the kids before soccer practice, or that you feel ignored when your spouse doesn't ask how your day went?

But sadly, love doesn't give you the ability to read minds. And in the end, we learn the lesson again and again, we have to verbalize our feelings, our needs, our wants. Expecting your partner to anticipate your needs is guaranteed to end badly.

It's the same with God, even though, oddly enough, He does have the ability to read minds. But He still desires us to explain ourselves to Him, doesn't He? "I'm feeling scared of this." "I'm really worried about that." "God, I think I need x, y and z. Help me. Please."

Jesus slept on that boat, as it was tossed and turned by the waves, until his disciples woke him. "Why were you sleeping?" they ask. Well, geniuses, he was sleeping because they hadn't woken him up yet. They had wasted time cowering in fear, waiting for him to act. They gave him the silent treatment and they didn't even know it.

God doesn't desire us to verbalize our needs as a way of keeping us submissive. He's not that petty. What He desires is the communication — that's what really counts. That act of opening yourself up, of becoming vulnerable, of relying on Him, trusting Him. If it feels like God is asleep in your life, ask yourself this, have you tried waking Him up?

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