

# THE YEAR OF ST. JOSEPH

The Fifteenth Sunday in Ordinary Time • July 11, 2021



## HOLY TRINITY CATHOLIC PARISH

521 Congress Drive • PO Box 16 • Newburg, WI 53060  
(262) 675-6256 • [holytrinitynewburg.org](http://holytrinitynewburg.org)



Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.



## Mass, Prayer & Sacraments

### MASS

Tuesday - Friday	8:00 AM
Saturday (Anticipation)	4:15 PM
Sunday	8:00 AM & 10:30 AM

### CHURCH OPEN FOR PRIVATE PRAYER

Monday - Friday	8:00 AM - Noon
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<b>ROSARY</b>	Thursday 7:30 AM
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<b>DIVINE MERCY CHAPLET</b>	Thursday after 8 AM Mass
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**EUCCHARISTIC ADORATION** First Fridays of the month beginning after the 8:00 AM Mass with Reposition at Noon.

<b>RECONCILIATION</b>	Saturday from 3:30 - 4:00 PM
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**ANointing OF THE SICK** Anyone who is seriously ill due to sickness or old age may be anointed. Please call the Parish Office.

**BAPTISM** Please call the Parish Office if you wish to have you child baptized.

**ADULT BAPTISM OR CONFIRMATION** If you an adult interested in becoming Catholic or are an adult baptized Catholic but not confirmed please contact Deacon Mike.

**MATRIMONY** Please call the Parish Office at least six months prior to the marriage.

## Contact Information

### Deacon Michael Koebel - Parish Director

Office phone (262) 675-6256  
Deacon Mike's office email:  
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**Stephen Ministry** - (262) 685-8508

**Holy Trinity Prayer Team** - (262) 692-2639

**The Y Child Care at Holy Trinity** - (262) 685-5008

## Mass Intentions

**Monday, July 12** Weekday

No Liturgical Service

**Tuesday, July 13** St. Henry

8:00 AM + The Elizabeth Ballentine Families

**Wednesday, July 14** St. Kateri Tekakwitha, virgin

8:00 AM + Jackie Fischer

**Thursday, July 15** St. Bonaventure, Bishop and Doctor of the Church

7:30 AM Rosary  
8:00 AM + Carol Mayer  
Following Mass Divine Mercy Chaplet

**Friday, July 16** Our Lady of Mount Carmel

8:00 AM + Scott Becker

**Saturday, July 17** Sixteenth Sunday in Ordinary Time - Vigil

4:15 PM For the people of Holy Trinity Parish

**Sunday, July 18** Sixteenth Sunday in Ordinary Time

8:00 AM + Michael Burke  
10:30 AM + Ben Falter

## Liturgical Schedules

**Saturday, July 17 at 4:15 PM**

Altar Server	Ed Spaeth
Lector	Mary Zajdel
Ushers	Harry Gramoll, Barb Schlosser and volunteer

**Sunday, July 18 at 8:00 AM**

Altar Server	Carol Altschwager
Lector	Nancy Wagner
Ushers	Tom Lawton and volunteers

**Sunday, July 18 at 10:30 AM**

Altar Server	Damian Clark
Lector	Ron Stifter
Ushers	Chuck Karnitz and volunteers

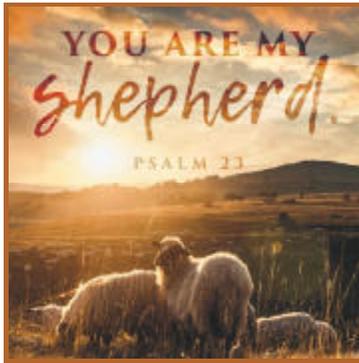
## Your Help is Needed!

We are in need of new people to help in the role of ushers at the following Masses:

- ◆ 3rd Sunday of the month at the 8 & 10:30AM Masses
- ◆ 4th Sunday of the month at the 4:15PM Mass

We currently only have one usher for each of those time slots. While fellow ushers are always willing to step in when needed, it would be most helpful if the one usher did not have to search out help each week. Ushers can be male or female, high school age and up. Training will be provided.

Please pray about it and see if this is where God is calling you to serve YOUR parish. Please call the office or Deacon Mike if you are interested or have any questions.



## Looking ahead to the Sixteenth Sunday in Ordinary Time - July 18

In today's Gospel, people from towns all over Galilee hurried to see and hear Jesus. His heart was moved, for they appeared to be "sheep without a shepherd." Jesus is that shepherd. Jesus is *our* shepherd. He has drawn us here today, from different households, from different families, perhaps even from different towns. We come today to celebrate the Eucharist, this wonderful sacrament that Jesus established to be celebrated in his name until the end of time, this sacrament in which we receive our Lord, our redeemer, our shepherd.

*Pastoral Patterns Summer - 2021*

### **First Reading** Jeremiah 23:1-6

#### **A reading from the Book of the Prophet Jeremiah**

Woe to the shepherds  
who mislead and scatter the flock of my pasture,  
says the LORD.  
Therefore, thus says the LORD, the God of Israel,  
against the shepherds who shepherd my people:  
You have scattered my sheep and driven them away.  
You have not cared for them,  
but I will take care to punish your evil deeds.  
I myself will gather the remnant of my flock  
from all the lands to which I have driven them  
and bring them back to their meadow;  
there they shall increase and multiply.  
I will appoint shepherds for them who will shepherd them  
so that they need no longer fear and tremble;  
and none shall be missing, says the LORD.

Behold, the days are coming, says the LORD,  
when I will raise up a righteous shoot to David;  
as king he shall reign and govern wisely,  
he shall do what is just and right in the land.  
In his days Judah shall be saved,  
Israel shall dwell in security.  
This is the name they give him:  
"The LORD our justice."

### **Second Reading** Ephesians 2:13-18

#### **A reading from the Letter of St. Paul to the Ephesians**

Brothers and sisters:  
In Christ Jesus you who once were far off  
have become near by the blood of Christ.  
  
For he is our peace, he who made both one  
and broke down the dividing wall of enmity, through  
his flesh,  
abolishing the law with its commandments and legal  
claims,

*continued...*

### **Second Reading** *continued*

that he might create in himself one new person in place  
of the two,  
thus establishing peace,  
and might reconcile both with God,  
in one body, through the cross,  
putting that enmity to death by it.  
He came and preached peace to you who were far off  
and peace to those who were near,  
for through him we both have access in one Spirit  
to the Father.

### **Gospel Reading** Mark 6:30-34

#### **A reading from the holy Gospel according to Mark**

The apostles gathered together with Jesus  
and reported all they had done and taught.  
He said to them,  
"Come away by yourselves to a deserted place and rest  
a while."  
People were coming and going in great numbers,  
and they had no opportunity even to eat.  
So they went off in the boat by themselves to a deserted  
place.  
People saw them leaving and many came to know about it.  
They hastened there on foot from all the towns  
and arrived at the place before them.

When he disembarked and saw the vast crowd,  
his heart was moved with pity for them,  
for they were like sheep without a shepherd;  
and he began to teach them many things.



# GOSPEL MEDITATION

## ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Maybe the work is best left to the professionals. That's how many people view the preaching of the Gospel. That's the stuff priests, religious, deacons, lay ministers, and other professional Church people do. It has little to do with me. Well, that's not really true. The fact of the matter is that preaching the Gospel has everything to do with you, with all of us who are baptized members of the Body of Christ. Nobody gets off the hook from that job. The question is, however, how do we do it? Well, there's a safe way, which many choose, to preach the Gospel — and the risky way. The safe way pretty much keeps the Gospel in church and around like-minded people. I say my prayers, go to Mass, contribute to the food pantry, tithe, and attend Bible Study. That pretty much covers the bases, right? Wrong.

The risky way is the more challenging way and for many, the "road less traveled." Imagine those first disciples going out and into people's homes. They must have had some amazing conversations with folks about God's kingdom, changing their hearts, forgiving sins, and looking at the world differently. They must have met people who were hurting, exiled from their communities, neglected, lost, or living self-insulated lives in a society that

served the rich and neglected the poor. While there were many who welcomed what they had to say and the conversations they had, there were others who no doubt rejected them and literally tossed them out on their ears! The Gospel, while being a message of joy and hope, is not always received well by those who are very comfortable keeping things as they are.

The risky way involves example and conversation. We have to take the Gospel from church and carry it with us wherever we go. What kinds of conversations do we have with others? We interact with those closest to us, in our work, social circles, institutions, corporations, in politics, and beyond. Our conversations with others reveal a great deal about how we see things and what we consider important. If we are really interested in seeing God's vision for the world succeed, then we will talk about it. It will become a part of our



everyday conversation and find its way into our interactions with others. How will we preserve the dignity of human life and encourage others to have a relationship with God? We must be the example, live value centered, virtuous lives, stand against injustice, combating racism, and learn ways to resolve conflicts without violence.

If we are going to succeed going forward, we have to find a way to bring our prayer centered lives into the marketplace. Our conversations have to change. Not everyone wants to hear what the Gospel has to say. That's a risk God asks us to take.

## EVERYDAY STEWARDSHIP RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

### What We Carry from Town to Town

In my experience, there are two kinds of people: the folks who kick off their shoes the second they walk through the door, and the ones who don't.

People can feel strongly about this on both sides. The main thrust of the Shoes-Off Brigade seems to be this: we track a lot of weird stuff on the soles of our feet. Little reminders of all the places we've been — whether it's a private home or a public bathroom — cling to our shoes long after we leave.

This same theory applies to our spiritual lives. As human beings and as disciples, we visit a lot of figurative towns and pick up a lot of figurative dust. Sinfulness. Shame. Defeat. Anger. Fear. Doubt. No matter how hard we try to keep free of it, these things have a way of attaching themselves to us, sometimes without us even noticing. We need to take a good look at what unhelpful and unconstructive baggage from our past we're tracking into our present and future encounters.

What is the "town" God is asking you to visit today in His name? Is it a tough conversation with a friend, a brief witness to a stranger in the checkout line, a call to be present to someone in your family? Before you go, remember, shake off the dust. Don't let a past disappointment constrain you. Don't allow yesterday's failures or burdens to keep you from the joy of today's witness, whatever form it might take.

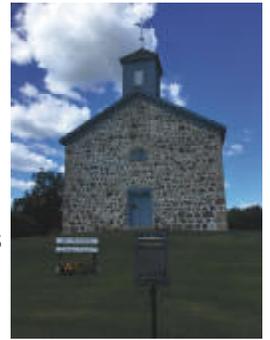


### Scripture Readings for the week of July 11

- Sunday** Am 7:12-15/Ps 85:9-10, 11-12, 13-14 [8]/Eph 1:3-10/Mk 6:7-13
- Monday** Ex 1:8-14, 22/Ps 124:1b-3, 4-6, 7-8 [8a]/Mt 10:34—11:1
- Tuesday** Ex 2:1-15a/Ps 69:3, 14, 30-31, 33-34 [cf. 33]/Mt 11:20-24
- Wednesday** Ex 3:1-6, 9-12/Ps 103:1b-2, 3-4, 6-7 [8a]/Mt 11:25-27
- Thursday** Ex 3:13-20/Ps 105:1 and 5, 8-9, 24-25, 26-27 [8a]/Mt 11:28-30
- Friday** Ex 11:10—12:14/Ps 116:12-13, 15 and 16bc, 17-18 [13]/Mt 12:1-8
- Saturday** Ex 12:37-42/Ps 136:1 and 23-24, 10-12, 13-15/Mt 12:14-21
- Next Sunday** Jer 23:1-6/Ps 23:1-3, 3-4, 5, 6 [1]/Eph 2:13-18/Mk 6:30-34

## St. Peter's Thank You!

We would like to thank everyone who helped make our annual 4th of July Mass at St. Peter's Chapel a very special event. A BIG thank you to the "cleaning crew" who spent hours cleaning the chapel. Your hard work is *greatly appreciated!*



Thank you to those who did the planning/preparations beforehand, the clean-up/follow-up afterwards and the people who take care of our historic chapel throughout the year.

Thank you to Fr. Tom, Deacon Mike, our liturgical ministers, our musicians and most of all *thank you* to those able to join us to celebrate the Eucharist and thank God for the freedoms and gifts He has given us.

Thank you for your generous gifts of \$411.00 which will be used for maintenance and upkeep of our beautiful little chapel.

Donations to St. Peter's are accepted, and greatly appreciated, at any time. Please make your check out to *St. Peter's*, put in an envelope marked "St. Peter's Chapel" and drop it in the collection basket, locked drop-box or mailed to the Parish Office. Thank you!

## LIVE THE LITURGY INSPIRATION FOR THIS WEEK

God calls us to bring His Word to all corners of the earth. What does that mean for you and me? We are just simple and humble folks trying to find our way through the Gospel and our world. After all, we are not professional preachers but gently servants. Jesus summons us to take his message on the road and bring it from the pew to the pavement. We cannot keep the joy of the Gospel to ourselves but must bring it into every aspect of our lives: our families, our schools, our work, our corporations, our politics, our social circles, and our philosophies. We cannot just accept the wisdom of the world as true and conduct our lives as if the Good News is a separate matter. They are one. Jesus never asked his friends to go and construct buildings where people could come to hear the truth. He asked them to go to their homes and meet them one on one, face to face. When the rubber meets the road and the message is challenging, rejection is quite possible. That's the litmus test for whether we're really doing what we have been asked.

## Holy Trinity Christian Women

invite all women of the parish to:  
Christian Women Society meeting  
Monday, July 19 at 6:30 PM  
School Dining Room

We will be discussing the election of officers; namely president and secretary as well as any upcoming projects.

It has been a long time since we have been able to gather and we are looking forward to seeing everyone—new faces as well as familiar faces! If you have any questions or items you would like put on the agenda please call Lois Schlosser at 262-675-6203.

### Bulletins to the Homebound

If you or someone you know are unable to attend Mass due to age or health issues and are unable to access the bulletin online, please give us a call and we will be happy to mail you/them a weekly each week.

## Knights of Columbus Eucharistic Rosary Walk for Life - July 18

The rosary walk will begin at 8:15 AM at the Columbian, 3245 Lighthouse Lane in West Bend. We will walk down the Eisenbahn Trail and proceed through half the rosary, turn around and go back to the Columbian for Mass at 9:00AM. Following Mass there will be a short presentation by Laura Denk from the Seed of Hope with a brunch to follow at 10:00 AM. In case of inclement weather, or if you would prefer, we will also be praying the rosary inside.

A free will offering will be accepted for the brunch with all proceeds going towards the purchase of a new ultrasound for Seed of Hope. Please be generous!

Please RSVP to Jim Gugg at 262-229-9491 or [jmg632019@gmail.com](mailto:jmg632019@gmail.com) with your name and the number of people who will be joining us for brunch. **No reservations will be taken after July 13.**



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