

THE YEAR OF ST. JOSEPH

The Seventeenth Sunday in Ordinary Time • July 25, 2021



HOLY TRINITY CATHOLIC PARISH

521 Congress Drive • PO Box 16 • Newburg, WI 53060
(262) 675-6256 • holytrinitynewburg.org



When they had had their fill, he said to his disciples,
“Gather the fragments left over, so that nothing will be wasted.”

- John 6:12



Mass, Prayer & Sacraments

MASS

Tuesday - Friday 8:00 AM
 Saturday (Anticipation) 4:15 PM
 Sunday 8:00 AM & 10:30 AM

CHURCH OPEN FOR PRIVATE PRAYER

Monday - Friday 8:00 AM - Noon

ROSARY

Thursday 7:30 AM

DIVINE MERCY CHAPLET

Thursday after 8 AM Mass

EUCCHARISTIC ADORATION

First Fridays of the month beginning after the 8:00 AM Mass with Reposition at Noon.

RECONCILIATION

Saturday from 3:30 - 4:00 PM

ANOINTING OF THE SICK

Anyone who is seriously ill due to sickness or old age may be anointed. Please call the Parish Office.

BAPTISM

Please call the Parish Office if you wish to have you child baptized.

ADULT BAPTISM OR CONFIRMATION

If you an adult interested in becoming Catholic or are an adult baptized Catholic but not confirmed please contact Deacon Mike.

MATRIMONY

Please call the Parish Office at least six months prior to the marriage.

Contact Information

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Mass Intentions

Monday, July 26

Saints Joachim and Anne, Parents of the Blessed Virgin Mary

No Liturgical Service

Tuesday, July 27

Weekday

8:00 AM

+ Ben Micheals

Wednesday, July 28

Weekday

8:00 AM

+ Intentions of Jessica Ramel

Thursday, July 29

St. Martha

7:30 AM

Rosary

8:00 AM

+ In thanksgiving for God's blessings

Following Mass

Divine Mercy Chaplet

Friday, July 30

St. Peter Chrysologus, Bishop and Doctor of the Church

8:00 AM

+ Mary Gilliss

Saturday, July 31

Eighteenth Sunday in Ordinary Time - Vigil

4:15 PM

George VandeBoom

Sunday, August 1

Eighteenth Sunday in Ordinary Time

8:00 AM

For the people of Holy Trinity Parish

10:30 AM

+ Al Fechter

Liturgical Schedules

Saturday, July 31 at 4:15 PM

Altar Server

Ed Spaeth

Lector

Mary Zajdel

Ushers

Wally Grotelueschen, Hank Bell and volunteer

Sunday, August 1 at 8:00 AM

Altar Server

Richard Becker

Lector

Tammy Weber

Ushers

Kathy Wilger, Bernie Barth and

Randy McCray

Sunday, August 1 at 10:30 AM

Altar Server

Damian Clark

Lector

Barb Sullivan

Ushers

Kenny Albinger, Dave Vande Boom and volunteer

Adoration
 of the
 Blessed Sacrament



Come, spend some time with our Lord...

Eucharistic Adoration will begin after the 8:00 AM Mass on **Friday, August 6** and conclude with Prayer and Reposition at Noon.

Looking ahead to the Eighteenth Sunday in Ordinary Time - August 1

When we come together today, as we do every Sunday, we receive the Lord—the Bread of Life—in the Eucharist. He satisfies our hunger, be it material or spiritual. When we receive the Lord, in the Eucharist and into our hearts, he brings fullness, mission, God’s grace, and the promise of everlasting life into our poor, imperfect, and needy human lives. He enables us to “put away the old self” and “put on the new self.” Joined together with our brothers and sisters in faith, let us celebrate the generosity of our Lord.

- Pastoral Patterns Autumn - 2021

First Reading Exodus 16:2-4, 12-15

A reading from the Book of Exodus

The whole Israelite community grumbled against Moses and Aaron.

The Israelites said to them,

“Would that we had died at the LORD’s hand in the land of Egypt,

as we sat by our fleshpots and ate our fill of bread!

But you had to lead us into this desert

to make the whole community die of famine!”

Then the LORD said to Moses,

“I will now rain down bread from heaven for you.

Each day the people are to go out and gather their daily portion;

thus will I test them,

to see whether they follow my instructions or not.

“I have heard the grumbling of the Israelites.

Tell them: In the evening twilight you shall eat flesh,

and in the morning you shall have your fill of bread,

so that you may know that I, the LORD, am your God.”

In the evening quail came up and covered the camp.

In the morning a dew lay all about the camp,

and when the dew evaporated, there on the surface of the desert

were fine flakes like hoarfrost on the ground.

On seeing it, the Israelites asked one another, “What is this?” for they did not know what it was.

But Moses told them,

“This is the bread that the LORD has given you to eat.”

Second Reading Ephesians 4:17, 20-24

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:

I declare and testify in the Lord

that you must no longer live as the Gentiles do,

in the futility of their minds;

that is not how you learned Christ,

assuming that you have heard of him and were taught in him,

as truth is in Jesus,

that you should put away the old self of your former way of life,

corrupted through deceitful desires,

and be renewed in the spirit of your minds,

and put on the new self,

created in God’s way in righteousness and holiness of truth.

Gospel Reading John 6:24-35

A reading from the holy Gospel according to John

When the crowd saw neither Jesus nor his disciples were there,

They themselves got into boats

and came to Capernaum looking for Jesus.

And when they found him across the sea they said to him,

“Rabbi, when did you get here?”

Jesus answered them and said,

“Amen, amen I say to you,

you are looking for me not because you saw the signs

but because you ate the loaves and were filled.

Do not work for food that perishes

but for the food that endures for eternal life,

which the Son of Man will give you.

For on him the Father, God, has set his seal.”

So they said to him,

“What can we do to accomplish the works of God?”

Jesus answered and said to them,

“This is the work of God, that you believe in the one he sent.”

So they said to him,

“What sign can you do, that we may see and believe in you?”

What can you do?

Our ancestors ate manna in the desert, as it is written:

He gave them bread from heaven to eat.”

So Jesus said to them,

“Amen, amen, I say to you,

it was not Moses who gave the

bread from heaven;

my Father gives you the true

bread from heaven.

For the bread of God is that

which comes down from

heaven and gives life to the

world.”

So they asked him,

“Sir, give us this bread always.”

Jesus said to them,

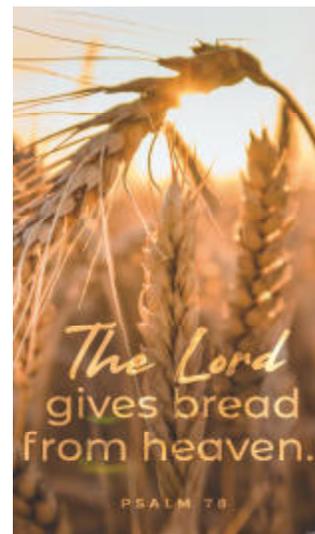
“I am the bread of life;

whoever comes to me will

never hunger,

and whoever believes in me

will never thirst.”



GOSPEL MEDITATION ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

St. Oscar Romero said, “We cannot do everything, and there is a sense of liberation in realizing that. This enables us to do something and to do it very well. It may be incomplete, but it is the beginning, a step along the way, an opportunity for the Lord’s grace to enter and do the rest.”

There were a group of ladies many years ago who made quilts. They were beautiful creations reflecting inspirational designs artfully composed from the simple scraps of fabric each woman would bring to their individual pieces. There was no plan for the finished project as each finished work became the combined creation of what each woman contributed. They abounded in vibrant colors and dazzled the beholder with intricate patterns and their myriad textures. They were so beautiful that they became coveted family treasures passed from generation to generation. Those women never realized the power of their work. Countless babies rested in the comfort of those quilts warmly nestled in the legacy of tradition they were fortunate to inherit. They adorned countless

homes with their beauty and brought joy and solace to many faces.

We cannot do everything. We are not meant to. Our work in life is to contribute our individual piece, a piece that reflects the unique thumbprint I claim as my own. We only have to do small things well. Then, as St. Oscar Romero reminds us, the Lord’s grace will enter and do the rest. We have to trust that this is true just as those women trusted in the eventual beauty of their final work.

Eucharistic blessings are blessings that start small and multiply. We all come to life with only a few loaves of bread and a few fish. Not any single one of us has all that it takes to transform our world. Who knows what God will do with the little we have and how many will benefit from our kindness, compassion, wisdom, courage, conviction, love, warmth, zeal, faith, and hope? That

young lad never dreamed that his few leftovers would do all that they did. God shows up in unexpected ways! Where would life’s adventure and fun be if it were any other way? Being able to be part of bringing God’s creative, transforming, healing to the world opens us up to wonder, awe, and excitement! We can all bring our little piece to the bigger work of God that can result in being a coveted jewel passed generation to generation. This is good news indeed!

Bread and wine transform into Christ’s Body and Blood and we become what we eat. Trust that.



EVERYDAY STEWARDSHIP RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

It's All in the Basket

St. Therese of Lisieux made a point of going the extra mile in kindness towards those people who really got under her skin. It was part of her own brand of Everyday Stewardship — thanking God for all His creation, even the parts with which, in her own humanness, she struggled to cope.

I think about this a lot when I challenge myself to give thanks for things that bother me and people who challenge me. When I do this, I envision Christ giving thanks over those insufficient loaves. How many of us would see that paltry little basket and kick a rock in frustration because we can't feed all our people? “You didn't give me enough, Lord! You didn't give me enough patience, enough money, enough creativity, enough stamina to be a good steward. If you had given me more, I could also give more!”

In those moments of despair, we need to take a good look at the life God has given us. We need to look at the trials and the challenges and the shortcomings. The hopes that didn't pan out, the disappointments that keep cropping up. Somewhere therein lies what we need to be the steward God asks us to be, just as St. Therese's own stewardship was defined by the people she simply couldn't stand.

God does not give us all we want. He does not give us all we ask for. He does us one better: He gives us all we need. It's all in the basket.



Scripture Readings for the week of July 25

- Sunday** 2 Kgs 4:42-44/Ps 145:10-11, 15-16, 17-18 [cf. 16]/Eph 4:1-6/Jn 6:1-15
- Monday** Ex 32:15-24, 30-34/Ps 106:19-20, 21-22, 23 [1a]/Mt 13:31-35
- Tuesday** Ex 33:7-11; 34:5b-9, 28/Ps 103:6-7, 8-9, 10-11, 12-13 [8a]/Mt 13:36-43
- Wednesday** Ex 34:29-35/Ps 99:5, 6, 7, 9 [cf. 9c]/Mt 13:44-46
- Thursday** Ex 40:16-21, 34-38/Ps 84:3, 4, 5-6a and 8a, 11 [2]/Jn 11:19-27 or Lk 10:38-42
- Friday** Lv 23:1, 4-11, 15-16, 27, 34b-37/Ps 81:3-4, 5-6, 10-11ab [2a]/Mt 13:54-58
- Saturday** Lv 25:1, 8-17/Ps 67:2-3, 5, 7-8 [4]/Mt 14:1-12
- Next Sunday** Ex 16:2-4, 12-15/Ps 78:3-4, 23-24, 25, 54 [24b]/Eph 4:17, 20-24/Jn 6:24-35

LIVE THE LITURGY INSPIRATION FOR THIS WEEK

God shows up in unexpected ways! Just when we think we have God's agenda figured out, another surprise comes. Expecting to find God only in some places hinders us from finding Him everywhere. Who would have thought that a young boy's few loaves and fishes would feed thousands of people? The disciples were probably just as amazed as everyone else when this feast appeared before them. Sometimes, we find it difficult to believe that God can do amazing things with something small and simple. Yet, grasping this truth is really at the heart of understanding the power of the Eucharist. Having the Body and Blood of Christ made present for us is one amazing wonder. Actually being fed and nourished by that gift is another. Now being able to become what we have eaten, God can do tremendous things with the simple, humble gifts of our lives. All we have to do is realize that God dwells within us. When we do, then everyone we encounter and everything we do has the power to become a sacramental moment. When done with great love even the smallest gesture can be multiplied exponentially. Now, that's amazing!

QUESTIONS OF THE WEEK

Reflect & Respond to Scripture

First Reading

The prophet Elisha was able to feed a crowd of a hundred people with only twenty barley loaves and some fresh grain. Why do you think God empowered Elisha to perform this feeding miracle?

Second Reading

Paul taught the Ephesians that as believers we are called to live by the moral imperatives of humility, gentleness, patience, love, and peace. Which of these virtues do you think you do well?

Gospel Reading

The people mistakenly thought of Jesus as "the Prophet who is to come into the world" after the multiplication of the loaves and fishes. What are some times when you have seen others misuse or misrepresent Jesus?

For Every Change in Life, There is a Loss



Did you ever realize that for every change you go through in life, you are suffering a loss? When we are born, our lives are changed from the warmth and comfort provided in our mother's womb (a loss) to a bright, noisy, and somewhat scary, new world. As we grow, we go through a change of no longer being held and carried by our parents (a loss), to walking and/or running on our own. Throughout our lives, things are always changing – we grow up, graduate, move out of our parents' home, perhaps get married, enter the working world, etc., etc., etc.... Some changes, and the losses that come with those changes, can be harder on us than others. Encountering more changes than you anticipated can be even much more difficult to deal with. Please know that you can always turn to a Stephen Minister who is willing to listen and be there for you as you go through the many changes in your life.

UNABLE TO MAKE MASS?

If you, or someone you know, is unable to make it to Mass due to age or illness and would like to have the bulletin mailed to you each week please contact the Parish Office and we will be happy to send it to you/them.

Call (262) 685-8508 to learn more about how a Stephen Minister can help you. Any information shared with a Stephen Minister is completely confidential.



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