

HOLY TRINITY CATHOLIC PARISH

The Year of St. Joseph
August 8, 2021



19TH SUNDAY IN ORDINARY TIME

“I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die.”
- Jn 6:48-50

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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MASS SCHEDULE

Tuesday - Friday	8:00 AM
Saturday (Anticipation)	4:15 PM
Sunday	8:00 AM & 10:30 AM
CHURCH OPEN FOR PRIVATE PRAYER	
Monday - Friday	8:00 AM - Noon
ROSARY	Thursday 7:30 AM
DIVINE MERCY CHAPLET	Thursday after 8 AM Mass
EUCCHARISTIC ADORATION	First Fridays of the month beginning after the 8:00 AM Mass with Reposition at Noon.

SACRAMENTS

RECONCILIATION	Saturday from 3:30 - 4:00 PM
BAPTISM	Please call the Parish Office if you wish to have you child baptized.
ADULT BAPTISM OR CONFIRMATION	If you an adult interested in becoming Catholic or are an adult baptized Catholic but not confirmed please contact Deacon Mike.
MATRIMONY	Please call the Parish Office at least six months prior to the marriage.
ANOINTING OF THE SICK	Anyone who is seriously ill due to sickness or old age may be anointed. Please call the Parish Office.

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The Y Child Care at Holy Trinity - (262) 685-5008

Marriage Banns

II Deborah Hendricks & Denis Kelling

With Sympathy

We remember in our prayers
 the family, friends, and fellow
 priests of

Fr. John G. Yochey

an archdiocesan priest who passed away on July 28 at the age of 77.

Eternal rest grant unto him, O Lord, and let perpetual light shine upon him. May his soul and all the souls of the faithfully departed, through the mercy of God, rest in peace, Amen.

UNABLE TO MAKE MASS?

If you, or someone you know, are unable to make it to Mass due to age or illness and would like to have the bulletin mailed to you each week please contact the Parish Office. We will be happy to send it to you/them.

Mass Intentions

Monday, August 9 St. Teresa Benedicta of the Cross, Virgin and Martyr

No Liturgical Service

Tuesday, August 10 St. Lawrence, Deacon and Martyr
 8:00 AM + Joey Waldkirch

Wednesday, August 11 St. Clare, Virgin
 8:00 AM + Ben Micheals

Thursday, August 12 St. Jane Frances de Chantal, Religious
 7:30 AM Rosary
 8:00 AM + Carol Mayer
 Following Mass Divine Mercy Chaplet

Friday, August 13 Sts. Pontian, Pope, and Hippoltus, Priest, Martyrs
 8:00 AM + Shelley Bohman

Saturday, August 14 The Assumption of the Blessed Virgin Mary - Vigil
 4:15 PM + Julie Becker

Sunday, August 15 The Assumption of the Blessed Virgin Mary
 8:00 AM For the people of Holy Trinity Parish
 10:30 AM + Ben Falter

Liturgical Schedules

Saturday, August 14 at 4:15 PM

Altar Server	Ed Spaeth
Lector	Anna Bjerk
Ushers	Harry Gramoll, Barb Schlosser, and volunteer

Sunday, August 15 at 8:00 AM

Altar Server	Richard Becker
Lector	Carol Willegal
Ushers	Tom Lawton and volunteers

Sunday, August 15 at 10:30 AM

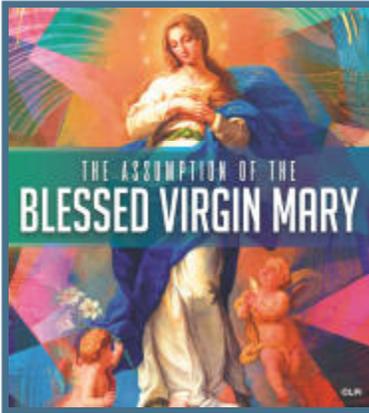
Altar Server	Tammy Weber
Lector	Eric Schumacher
Ushers	Chuck Karnitz, Don Bartels, and volunteer

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FOR TEXT GIVING Send a text message with the dollar amount (i.e. \$10) to our reserved phone number (262) 675-7170.



Looking ahead to the Solemnity of the Assumption of the Blessed Virgin Mary - August 15

Every so often a solemnity like the Assumption falls on a Sunday, giving more prominence to this special feast of Mary. At the end of her earthly life God drew Mary home, assuming her into heaven where she would reign as queen until the end of time. From the beginning of her life on earth, when she was immaculately conceived, until the end, the Blessed Virgin Mary conformed her life to God's will. Let us look to her as a model as we endeavor to discern God's will for us.

- Pastoral Patterns - Autumn 2021

First Reading

Revelation 11:19a; 12:1-6a; 10ab

A reading from the first Book of Revelation

God's temple in heaven was opened,
and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky; a woman clothed with the sun,
with the moon under her feet,
and on her head a crown of twelve stars.

She was with child and wailed aloud in pain as she labored
to give birth.

Then another sign appeared in the sky;
it was a huge red dragon, with seven heads and ten horns,
and on its head were seven diadems.

Its tail swept away a third of the stars in the sky
and hurled them down to the earth.

Then the dragon stood before the woman about to give birth,
to devour her child when she gave birth.

She gave birth to a son, a male child,
destined to rule all the nations with an iron rod,
Her child was caught up to God and his throne.

The woman herself fled into the desert
where she had a place prepared by God.

Then I heard a loud voice in heaven say:
"Now have salvation and power come,
and the Kingdom of our God
and the authority of his Anointed One."

Second Reading

1 Corinthians 15:20-27

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

For since death came through man,
the resurrection of the dead came also through man.

For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:

Christ the firstfruits;
then, at his coming, those who belong to Christ;
then comes the end,
when he hands over the Kingdom to his God and Father,

Continued...

Second Reading continued...

when he has destroyed every sovereignty
and every authority and power.

For he must reign until he has put all his enemies under
his feet.

The last enemy to be destroyed is death,
for "he subjected everything under his feet."

Gospel Reading

Luke 1:39-56

A reading from the holy Gospel according to Luke

Mary set out
and traveled to the hill country in haste
to a town of Judah,
where she entered the house of Zechariah
and greeted Elizabeth.

When Elizabeth heard Mary's greeting,
the infant leaped in her womb,
and Elizabeth, filled with the Holy Spirit,
cried out in a loud voice and said,
"Blessed are you among women,
and blessed is the fruit of your womb.

And how does this happen to me,
that the mother of my Lord should come to me?
For at the moment the sound of your greeting reached my
ears,

the infant in my womb leaped for joy.
Blessed are you who believed
that what was spoken to you by the Lord
would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior
for he has with favor on his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me
and holy is his Name.
He has mercy on those who fear him
in every generation.

Continued next page...

Gospel Reading continued

He has shown the strengthen of his arm,
and has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
and has lifted up the lowly.
He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our father,
to Abraham and his children for ever.”

Mary remained with her about three months.
and then returned to her home.



If you, or someone you know, are in need of prayers, our Prayer Team is always willing to pray for your requests.

You may contact our Prayer Team at (262) 692-2639. All prayer requests are confidential.



Readings for the week of August 8

Sunday	1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 [9a]/Eph 4:30—5:2/Jn 6:41-51
Monday	Dt 10:12-22/Ps 147:12-13, 14-15, 19-20 [12a]/Mt 17:22-27
Tuesday	2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9 [5]/Jn 12:24-26
Wednesday	Dt 34:1-12/Ps 66:1-3a, 5 and 8, 16-17 [cf. 20a and 10b]/Mt 18:15-20
Thursday	Jos 3:7-10a, 11, 13-17/Ps 114:1-2, 3-4, 5-6/Mt 18:21—19:1
Friday	Jos 24:1-13/Ps 136:1-3, 16-18, 21-22 and 24/Mt 19:3-12
Saturday	Jos 24:14-29/Ps 16:1-2a, and 5, 7-8, 11 [cf. 5a]/Mt 19:13-15
Next Sunday	Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16 [10bc]/1 Cor 15:20-27/Lk 1:39-56

EVERYDAY STEWARDSHIP RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

What's Your Hearth Cake?

“Get up and eat, or the journey will be too much for you.” I’ve been to a lot of meetings in my years of work in the Church, and you can take my word for it: the ones with snacks just seem to go better.

I don’t know what it is exactly. Maybe it’s just that people are in a more agreeable mood if you show up with donuts. Or maybe it’s about the very real sense of community and camaraderie that is created at a table where people are engaging in that most human of tasks — eating — beside one another. I think a big part of it comes down to the simple fact that we’re all just nicer people when we’re fed.

This rings true spiritually, too. We simply must remain fed if we, in turn, are to feed others. Think of a time when you have neglected your relationship with God — when you haven’t fed yourself with whatever it is that you need to remain committed to the journey of a Christian life. Is it Mass attendance? Is it prayer or Scripture reading? Is it time with your small group, or conversation with a trusted friend who knows your soul? What sustains your ability to be a good disciple, a good steward? What inspires you to give more freely, to love more abundantly?

Whatever it is, that’s your hearth cake. That’s your jug of water. Don’t neglect it. The Angel of the Lord is nudging you in your sleep: “Get up and eat, or the journey will be too much for you.”

— Tracy Earl Welliver, MTS ©LPi

LIVE THE LITURGY INSPIRATION FOR THE WEEK

Are we willing to be taught by God? If we are, then we will begin to see things and make judgments using a Divine lens. Often, we perceive things with purely human eyes and reference points. When we do this, reality can lose its Divine spark and we miss what God is trying to say. When using human eyes exclusively, Jesus is at best perceived simply as a prophet who has some wise things to say. The human element has a difficult time seeing Jesus’ divinity and recognizing him as the Bread of Life that comes down from heaven. We can easily get stuck on Jesus’ human associations and overlook the marvelous wonders God wants us to see. If we really allow ourselves to be taught by God, we will then come to see the truth about Jesus and the abundant everlasting life God offers. Jesus becomes the key that unlocks all of our relationships with God, others, ourselves, and creation. He, as the true and lasting bread from heaven, shows us the gifts of faith, hope, and love that God bestows on us. Through this divine lens we see that all life sparkles and glows with God’s love.

Drawn by the Father

Believing in Jesus is a gift from the Father. As he puts it, “No one can come to me unless the Father who sent me draw him.” How has God drawn you to faith in Jesus and how have you responded?

If you had been alive when Jesus walked the earth, would you have believed in him? If you had seen him with your own eyes and heard him speak, would you have followed him? Would you have left behind your old ideas about religion and society to put faith in a man who claimed to not only be the Messiah but the Son of God?

These questions help us to understand some of the struggles the people of Jesus’ day must have faced when confronted with his preaching. He claimed not only to know God but to be God. For this reason, so many of the people of his day had trouble understanding and believing in him.

Nonetheless, many did come to believe in Jesus. Many left their jobs and families to follow him. And after he rose from the dead and ascended into heaven, many gave their lives to spread the Gospel. What did they know that many of the religious leaders didn’t know? How were Jesus’ disciples different from the crowds that rejected him and later called for him to be crucified? Were they smarter or better people than those who thought Jesus was nothing more than a troublemaker?

Jesus speaks about this in today’s Gospel. Believing in him is a gift from the Father. As Jesus puts it, “No one can come to me unless the Father who sent me draw him...” Those who accepted Jesus’ teaching and followed him did so because they had been given faith directly from God. It was not because they were smarter than everyone else or better people. For some mysterious reason known only to God Himself, they received a special gift of faith.

The same is true for us in our day. Why is it that the Gospel message is so compelling to us? Why is it that many of us have changed our lives in radical ways to live up to the ideal life in Christ? At the same time, we see a world with so many people who have rejected Jesus and his Church. We see so much hostility to the Gospel message even among our family members and friends. Why are we different? We might be tempted to believe that we are smarter or better people than those who refuse to accept the Gospel, but that would not be what Jesus taught. The simple fact is that, for some mysterious reason, we have been given the light of faith whereas others have not or have been given less light than we enjoy.

PRAYER

O my God, I firmly believe
That you are one God in three divine Persons,
Father, Son, and Holy Spirit.
I believe that your divine Son became man
And died for our sins and that he will come
To judge the living and the dead.
I believe these and all truths
Which the Holy Catholic Church teaches
Because you revealed them
Who are eternal truth and wisdom,
Who can neither deceive nor be deceived.
In this faith I intend to live and die.
Amen.

This is a very important truth for us to reflect on and consider. Faith is a gift. It is not something we have achieved or a title we have earned. It comes to us directly from the Father. Therefore, none of us can boast about it. It should not be a source of pride for us, or a reason for us to have a judgmental attitude toward those who seem to lack faith. We could just as easily not have been given this gift. The only proper response for us is to humbly accept the Word and live it with the grace that comes from God.

If we have been given this gift, we will be accountable to God about how we’ve put it to use. Have we lived in such a way that others have seen the beauty and truth of the Gospel message? Have we loved others, served the poor, counseled the doubtful, and guided the lost by the light we have received? Jesus warns us that much will be expected from those to whom much has been given. We have been given the greatest treasure of all — faith in the Son of God. How are we putting that gift to use to draw others to Jesus?

- Douglas Sousa, STL ©LPI

QUESTION OF THE WEEK How does receiving Jesus in the Eucharist strengthen me on my journey? When have I need a second nudge to go on?

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