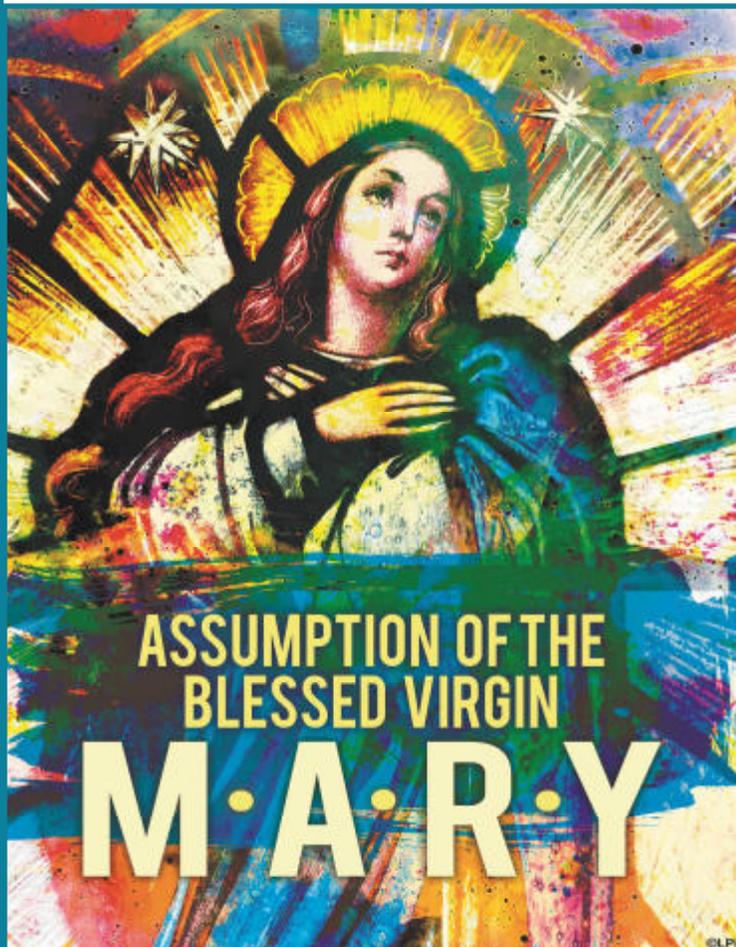


HOLY TRINITY CATHOLIC PARISH

The Year of St. Joseph

The Assumption of the Blessed Virgin Mary • August 15, 2021



“From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has cast down the mighty from their thrones, and has lifted up the lowly.”

- Lk 1:48b-49, 52

MASS SCHEDULE

Tuesday - Friday 8:00 AM
Saturday (Anticipation) 4:15 PM
Sunday 8:00 AM & 10:30 AM

CHURCH OPEN FOR PRIVATE PRAYER

Monday - Friday 8:00 AM - Noon

ROSARY Thursday 7:30 AM

DIVINE MERCY CHAPLET Thursday after 8 AM Mass

EUCCHARISTIC ADORATION First Fridays of the month beginning after the 8:00 AM Mass with Reposition at Noon.

SACRAMENTS

RECONCILIATION Saturday from 3:30 - 4:00 PM

BAPTISM Please call the Parish Office if you wish to have your child baptized.

ADULT BAPTISM OR CONFIRMATION If you are an adult interested in becoming Catholic or are an adult baptized Catholic but not confirmed please contact Deacon Mike.

MATRIMONY Please call the Parish Office at least six months prior to the marriage.

ANOINTING OF THE SICK Anyone who is seriously ill due to sickness or old age may be anointed. Please call the Parish Office.

521 Congress Street • PO Box 16 • Newburg, WI 53060 • (262) 675-6256

Love God



Love others



Make disciples



Welcoming all to a joyful life with Christ!

Contact Information

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Holy Trinity Prayer Team - (262) 692-2639

The Y Child Care at Holy Trinity - (262) 685-5008

Marriage Banns

III Deborah Hendricks & Denis Kelling

I Kenneth Holbrook & Ya Han Wei



If you, or someone you know, are in need of prayers, our Prayer Team is always willing to pray for your requests.

You may contact our Prayer Team at (262) 692-2639. All prayer

requests are confidential.

UNABLE TO MAKE MASS?

If you, or someone you know, are unable to make it to Mass due to age or illness and would like to have the bulletin mailed to you each week please contact the Parish Office. We will be happy to send it to you/them.

Mass Intentions

Monday, August 16 St. Stephen of Hungary
No Liturgical Service

Tuesday, August 17 Weekday
8:00 AM + Armella Schwinn

Wednesday, August 18 Weekday
8:00 AM + Al & Barb Stockhausen

Thursday, August 19 St. John Eudes, Priest
7:30 AM Rosary
8:00 AM + Mary Gilliss
Following Mass Divine Mercy Chaplet

Friday, August 20 St. Bernard, Abbot and Doctor of the Church
8:00 AM + Lucille Lewis

Saturday, August 21 Twenty-first Sunday in Ordinary Time - Vigil
4:15 PM + The Intentions of Jessica Ramel

Sunday, August 22 Twenty-first Sunday in Ordinary Time
8:00 AM For the people of Holy Trinity Parish
10:30 AM + Albin Vande Boom

Liturgical Schedules

Saturday, August 21 at 4:15 PM
Altar Server Carol Willegal
Lector Anna Bjerk
Ushers Ed Spaeth and volunteers

Sunday, August 22 at 8:00 AM
Altar Server Randy McCray
Lector Steve Ashley
Ushers Ann Stockhausen, Scott Hembel, and volunteer

Sunday, August 22 at 10:30 AM
Altar Server Tammy Weber
Lector Dick Wilhelm
Ushers Lenny Heimerl, John Guttman, and Ron Morgan

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TO DONATE ONLINE Go to: holytrinitynewburg.org/give.

FOR TEXT GIVING Send a text message with the dollar amount (i.e. \$10) to our reserved phone number (262) 675-7170.

Looking ahead to the Twenty-first Sunday in Ordinary Time - August 22

Today we hear Joshua ask the tribes of Israel which god they will serve. They had other options, for their neighbors worshipped other gods. We have other options as well. We could choose to serve wealth or status or power or pleasure, allowing something else to lead us and drive us in another direction. But we come here today, along with our families, our friends, our neighbors, as a sign of our commitment to serve the Lord. Let us recommit ourselves to serve God, to follow Christ on our journey through this life to the life promised to us in baptism.

- Pastoral Patterns - Autumn 2021

First Reading

Joshua 24:1-2a, 15-17, 18b

A reading from the Book of Joshua

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers.

When they stood in ranks before God,

Joshua addressed all the people:

"If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling.

As for me and my household, we will serve the LORD."

But the people answered,

"Far be it from us to forsake the LORD for the service of other gods.

For it was the LORD, our God,

who brought us and our fathers up out of the land of Egypt, out of a state of slavery.

He performed those great miracles before our very eyes and protected us along our entire journey.

and among the peoples through whom we passed.

Therefore we also will serve the LORD, for he is our God."

Second Reading

Ephesians 5:21-32

A reading from the Letter of Saint Paul to the Ephesians

[Brothers and sisters:]

Be subordinate to one another out of reverence for Christ.

Wives should be subordinate to their husbands as to the Lord.

For the husband is the head of his wife

just as Christ is the head of the church, he himself the savior of the body.

As the church is subordinate to Christ,

so wives should be subordinate to the husbands in everything.

[Husbands, love your wives,

even as Christ loved the church

and handed himself over for her to sanctify her,

cleansing her by the bath of water with the word,

that he might present to himself the church in splendor, without spot or wrinkle or any such thing,

Continued...

Second Reading *continued...*

that she might be holy and without blemish.

So also husbands should love their wives as their own bodies.

He who loves his wife loves himself.]

For no one hates his own flesh

but rather nourishes and cherishes it,

even as Christ does the church,

because we are members of his body.

For this reason a man shall leave his father and his mother and be joined to his wife,

and the two shall become one flesh.

This is a great mystery,

but I speak in reference to Christ and the church.

[Shorter: Ephesians 5:2a, 25-32 (see brackets). This shorter version adds 2a as the first line: "Live in love, as Christ loved us."]

Gospel Reading

John 6:60-69

A reading from the holy Gospel according to John

Many of Jesus's disciples who were listening said,

"This saying is hard, who can accept it?"

Since Jesus knew that his disciples were murmuring about this,

he said to them, "Does this shock you?"

What if you were to see the Son of Man ascending to where he was before?

It is the spirit that gives life,

while the flesh is of no avail.

The words I have spoken to you are Spirit and life.

But there are some of you who do not believe."

Jesus knew from the beginning the ones who would not believe and the one who would betray him.

And he said,

"For this reason I have told you that no one can come to me

unless it is granted him by my Father."

As a result of this,

many of his disciples returned to their former way of life and no longer accompanied him.

Jesus then said to the Twelve, "Do you also want to leave?"

Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life.

We have come to believe

and are convinced that you are the Holy One of God.



Readings for the week of August 15

- Sunday** Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16 [10bc]/1 Cor 15:20-27/Lk 1:39-56
- Monday** Jgs 2:11-19/Ps 106:34-35, 36-37, 39-40, 43ab and 44 [4a]/Mt 19:16-22
- Tuesday** Jgs 6:11-24a/Ps 85:9, 11-12, 13-14 [cf. 9b]/Mt 19:23-30
- Wednesday** Jgs 9:6-15/Ps 21:2-3, 4-5, 6-7 [2a]/Mt 20:1-16
- Thursday** Jgs 11:29-39a/Ps 40:5, 7-8a, 8b-9, 10 [8a and 9a]/Mt 22:1-14
- Friday** Ru 1:1, 3-6, 14b-16, 22/Ps 146:5-6ab, 6c-7, 8-9a, 9bc-10 [1b]/Mt 22:34-40
- Saturday** Ru 2:1-3, 8-11; 4:13-17/Ps 128:1b-2, 3, 4, 5 [4]/Mt 23:1-12
- Next Sunday** Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 [9a]/Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69

St. Augustine
Kirmes Mass
Sunday, August 29
12:30 PM

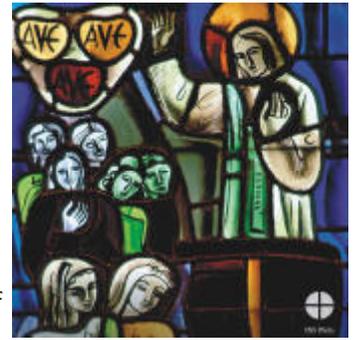


Please check next week's bulletin for information on the Kirmes picnic.

Saint John Eudes

Feast Day – August 19
1150 – 1224

For 20 years, this Oratorian priest preached the basics of the faith to unschooled Catholics across northern France, distinguishing himself especially by serving the sick during epidemics of the plague. But in 1643 he left the French Oratory and with companions founded a new congregation of priests whose charism was the training of priests. The Congregation of Jesus and Mary, also called Eudists, was reconstituted after the French Revolution and today specializes in secondary education. John, devout from childhood, helped spread devotion to the Sacred Heart and was the first to call for an official feast day. He also organized an order of nuns to care for former prostitutes. He was canonized in 1925.



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Holy Trinity Christian Women

invite all women of the parish to:
Christian Women Society meeting
Monday, August 23 at 6:30 PM
School Dining Room

We will be having the election of officers; namely president and secretary as well as discussing any upcoming projects.

If you have any questions or items you would like put on the agenda please call Lois Schlosser at 262-675-6203.

Hope you can join us!

GOSPEL MEDITATION ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

They are courageous, wise women who ground us, focus us, and inspire us. They are the good mothers who walk with us and light our way. They teach us life lessons and help us heal and navigate through challenges and difficulties. We need people to point the way. Sometimes, these wise ladies are not our biological mothers but women in our lives, who through their strong and faithful presence, anchor us and remind us that we are loved. We need these women. Human beings do their best when they have cheerleaders in their lives. They show us that even when facing despair there is always a brighter tomorrow.

Jesus needed his mother. She had to be that faithful anchor, that guiding presence, in his life. Jesus needed to be affirmed and encouraged just like any other human being and Mary had to be there, right by his side, doing precisely that. Even when her heart was pierced as he was nailed to a tree, she did not give up hope. Most certainly, she continued to wait, watch, hope, and love until he took his final breath. That's what mothers do. Even when their heart breaks, they persevere.

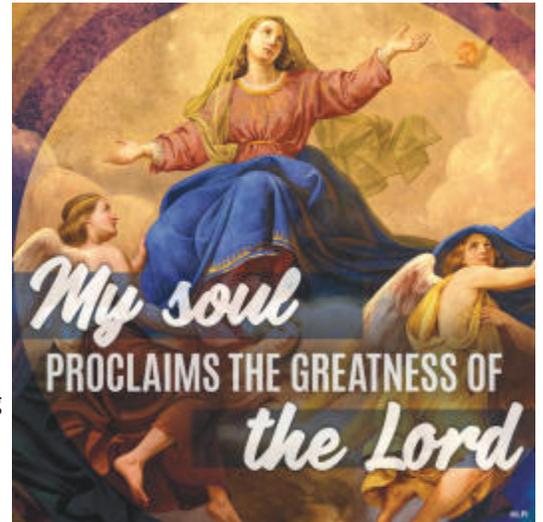
Today, our Blessed Mother is our cheerleader once again. Taken up to heaven in body and soul, she points to and directs us toward our final destiny. Life eternal waits! Any disappointment, fear, or anxiety can be set aside as she gently reassures us of God's love and promise. Always a mother filled with grace and hope, she calls us to reaffirm our faith in God and in the gifts we have each been given. We can persevere and do what we need to do to live life well, with faith, hope, and love as our guiding lights. Knowing who we are and who we will one day become helps us to better chart the course and direction of our earthly lives. Looking to the example of our Blessed Mother, we receive the assurance we need.

The Assumption of the Blessed Virgin Mary

Believing and Rejoicing

One of the most poignant moments in John's Gospel comes from the meeting between Jesus and Thomas the Apostle after the Resurrection. "Doubting Thomas" refused to accept the truth of Jesus' triumphant return until he had physically touched the wounds in his hands and side. In their exchange, we witness Jesus invite Thomas to "put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

Although not this week's Gospel reading, connecting moments in Scripture can help the faithful cultivate a more profound understanding from the blessing of, in essence, remembering the rest of the story. St. Elizabeth's words to Mary at the Visitation illustrate the faithful response to God's promises and the markings of true faith. She says of Mary, "Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." Words Jesus will echo in his exchange with Thomas 30-plus years later.



Mary believed in God's promise of a Messiah before experiencing the miraculous Resurrection — truly blessed by not needing physical evidence in order to accept the truth. She trusted in the prophecies, in the promises of God, recognizing He is our ultimate salvation. Mary did not allow any obstacles to hinder her faith, and for that, she was blessed and rejoiced.

How easily we can falter to believe, looking for signs and wonders as caveats of believing. Obstacles against seeing and accepting the truth of God's promises fulfilled can mount daily if we fail to view the world with the eyes of a heart willing to see God at work and embrace Jesus' glorious victory over sin, death, and the trouble of this world.

Mary allowed grace to fill every ounce of her being — strengthening her to give a daily 'yes' to follow and believe. Before Jesus even explained to the disciples that the work of God is to believe in the One sent by God — Mary believed. As she stood before Elizabeth with the Fulfillment incubating within her, her Magnificat's bursts forth, "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior."

We receive the same promises through the Eucharist; we see these Mysteries unfold with Jesus literally within us every time we receive the Eucharist. The grace that filled every ounce of Mary's being is available to us abundantly; we merely need to ask, accept, and cooperate with it. "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you" (Matthew 7:7). What keeps us from asking? Although credited as doubting, Jesus did not withhold from St. Thomas what he asked for to help him believe.

PRAYER

No prayer I offer can measure that which the Blessed Mother spoke in her Magnificat, so today, I pray with her words.

May my soul too proclaim the greatness of the Lord, and may I always rejoice in God my Savior.

Mary reminds us that God "has mercy on those who fear Him in every generation." Believing without seeing, however difficult, is not impossible. God would never ask the impossible. He is a loving God that works the impossible within us through cooperation with grace. No one exemplifies the powerful results of allowing ourselves to be filled with the grace of God more than the Blessed Virgin Mary. May we turn to her intercession, especially today, so we too may be counted among the blessed who have not seen and yet believe.

Allison Gingras



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