

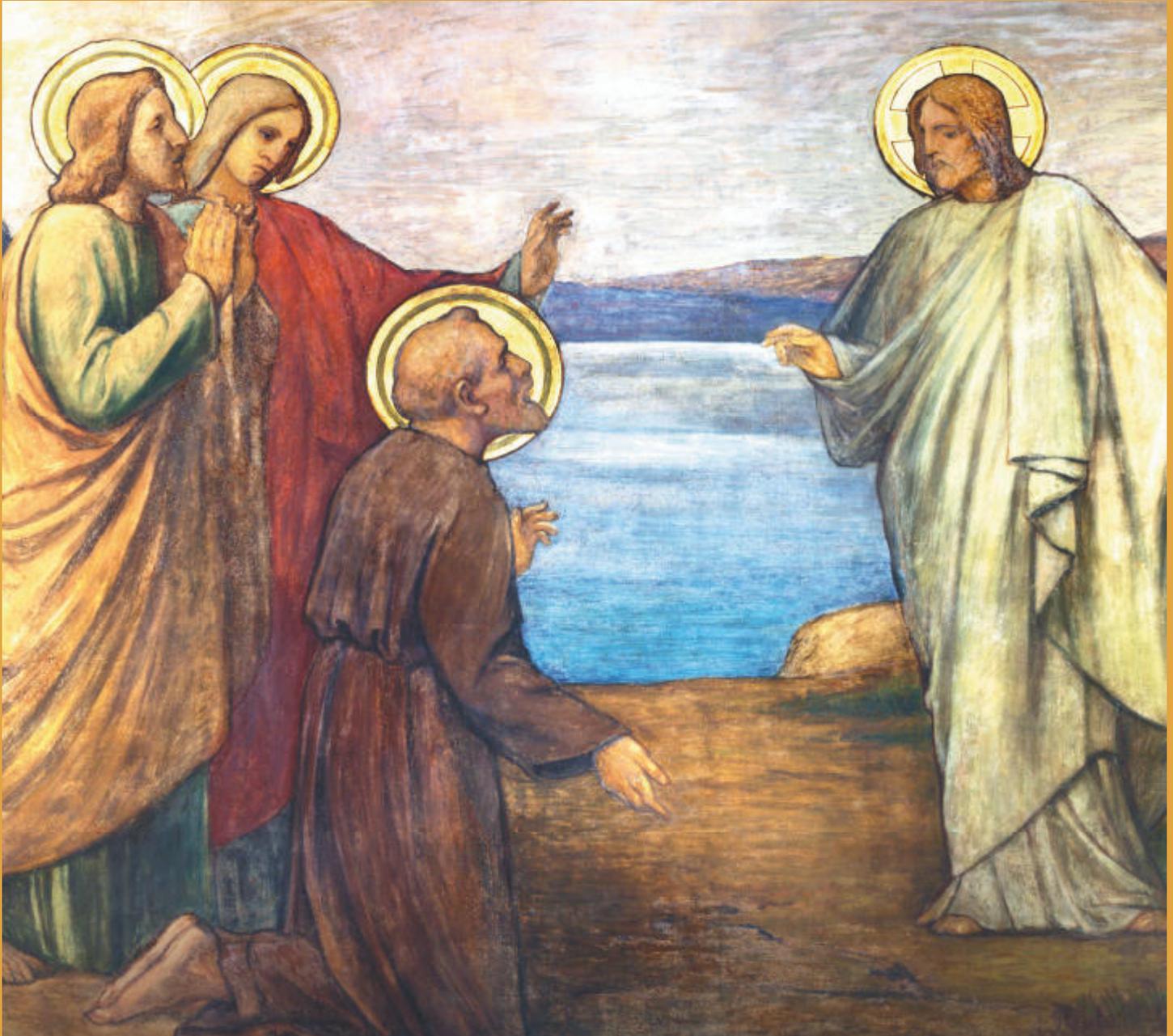
THE YEAR OF ST. JOSEPH

The Twenty-first Sunday in Ordinary Time • August 22, 2021



HOLY TRINITY CATHOLIC PARISH

521 Congress Drive • PO Box 16 • Newburg, WI 53060
(262) 675-6256 • holytrinitynewburg.org



Jesus then said to the Twelve, “Do you also want to leave?” Simon Peter answered him, “Master, to whom shall we go? You have the words of eternal life. We have come to believe and we are convinced that you are the Holy One of God.” - Jn 6:67-69

Love God



Love others



Make disciples



Welcoming all to a joyful life with Christ!

Mass, Prayer & Sacraments

MASS

Tuesday - Friday	8:00 AM
Saturday (Anticipation)	4:15 PM
Sunday	8:00 AM & 10:30 AM

CHURCH OPEN FOR PRIVATE PRAYER

Monday - Friday 8:00 AM - Noon

ROSARY Thursday 7:30 AM

DIVINE MERCY CHAPLET Thursday after 8 AM Mass

EUCCHARISTIC ADORATION First Fridays of the month beginning after the 8:00 AM Mass with Reposition at Noon.

RECONCILIATION Saturday from 3:30 - 4:00 PM

ANOINTING OF THE SICK Anyone who is seriously ill due to sickness or old age may be anointed. Please call the Parish Office.

BAPTISM Please call the Parish Office if you wish to have you child baptized.

ADULT BAPTISM OR CONFIRMATION If you an adult interested in becoming Catholic or are an adult baptized Catholic but not confirmed please contact Deacon Mike.

MATRIMONY Please call the Parish Office at least six months prior to the marriage.

Contact Information

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Mass Intentions

Monday, August 23 St. Rose of Lima, Virgin
No Liturgical Service

Tuesday, August 24 St. Bartholomew, Apostle
8:00 AM + Eva Jane Fahney

Wednesday, August 25 St. Louis; St. Joseph Calasanz, Priest
8:00 AM + Jim, Patricia and Paul Bomber

Thursday, August 26 Weekday
7:30 AM Rosary
8:00 AM The victims of the Haitian earthquake
Following Mass Divine Mercy Chaplet

Friday, August 27 St. Monica
8:00 AM For the Intentions of Jessica Ramel

Saturday, August 28 Twenty-second Sunday in Ordinary
Time - Vigil
4:15 PM For the people of Holy Trinity Parish

Sunday, August 29 Twenty-second Sunday in Ordinary
Time
8:00 AM + Gilbert Meyer & Brian Ramel
10:30 AM + Ben Falter

Liturgical Schedules

Saturday, August 28 at 4:15 PM

Altar Server	Carol Altschwager
Lector	Steve Ashley
Ushers	Walt Grotelueschen, Hank Bell and volunteer

Sunday, August 29 at 8:00 AM

Altar Server	Richard Becker
Lector	Nancy Wagner
Ushers	Kathy Wilger, Bernard Barth, and Randy McCray

Sunday, August 29 at 10:30 AM

Altar Server	Seth Sullivan
Lector	Barb Sullivan
Ushers	Kenny Albinger, Dave Vande Boom and volunteer

Marriage Banns

II Kenneth Holbrook & Ya Han Wei

UNABLE TO MAKE MASS?

If you, or someone you know, are unable to make it to Mass due to age or illness and would like to have the bulletin mailed to you each week please contact the Parish Office. We will be happy to send it to you/them.

Looking ahead to the Twenty-second Sunday in Ordinary Time - August 29

The greatest gift each of us has ever received was the gift of life itself. That gift was given to us most directly by our parents, whose life in turn was given to them by their parents, and so on. But ultimately, the author of all life, the giver of every great gift, is God. We come together in thanksgiving for that precious gift, which led to the gift of eternal life, promised by God's Son to all who follow him.

- Pastoral Patterns Autumn - 2021

First Reading

Deuteronomy 4:1-2, 6-8

A reading from the Book of Deuteronomy

Moses said to the people:

"Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land

which the LORD, the God of your fathers, is giving you.

In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you not subtract from it.

Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, "This great nation is truly a wise and intelligent people."

For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him?

Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

Second Reading

James 1:17-18, 21b-22, 27

A reading from the Letter of Saint James

Dearest brothers and sisters:

All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change.

He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in you and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is this:

to care for orphans and widows in their affliction and to keep oneself unstained by the world.

Gospel Reading

Mark 7:1-8, 14-15, 21-23

A reading from the holy Gospel according to Mark

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands.

For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders.

And on coming from the marketplace they do not eat without purifying themselves.

And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds.

So the Pharisees and scribes questioned him, "Why do your disciples not follow the traditions of the elders but instead eat a meal with unclean hands?"

He responded, "Well did Isaiah prophesy about you hypocrites, as it is written:

This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts.

You disregard God's commandment but cling to human tradition."

He summoned the crowd again and said to them, "Hear me, all of you, and understand.

Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

"From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly.

All these evils come from within and they defile."



GOSPEL MEDITATION ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

“Far be it from us to forsake the Lord for the service of other gods.” We struggle with our gods. They appear in the forms of things like money, power, prestige, popularity, privilege, and self-fulfillment. We like these “gods” because they make us feel good and ask very little of us in return. When we worship them, we worship ourselves. How can you go wrong with that? We buy into the illusion that if something can give us a comfortable life, free of want and need, then it is worth setting other things aside to pursue it. In essence, we sell our souls. Our struggle with “who is God” and to whom do we belong is a real one and one that can easily find us empty and experiencing disillusionment.

The devil tempted Jesus in the desert and promised him more. We are promised “more.” But in pursuing the more and the satisfying we lose track of the cost, and the cost is great. We sacrifice our very life in pursuit of something disguised as life. We sacrifice truth for something that only “feels” true. While the true and real God certainly promises us many things, many things are also required. It is not about the warm and secure feelings and self-absorption the world wants to provide, but of giving back. There can be no lukewarm stance with regard to faith. If we are in, then faith in Jesus Christ asks us to do some difficult things: work in service of God’s kingdom (not our own), love our enemies, offer no resistance to injury, that we must die to ourselves in order to find ourselves, and trust that Jesus truly gives us his flesh and blood to eat and drink. These are hard things to accept and even harder to put into practice. It is no wonder that many, who may be attracted to Jesus at first, walk away in pursuit of the more self-satisfying gods.

But truth is truth. If we cannot accept it from the lips of Jesus Christ, then where else will we find it? To whom can we go? There is only one source of truth and life, Jesus Christ. Jesus has the words of eternal life and if we do not go to him, then where else will we find this gift? But we must be faithful and buy into the whole package deal that requires sacrifice and fidelity. When we do, we find ourselves, through the Body and Blood of Christ, connected to the Source of all life and then intimately bound with our brothers and sisters. We all have to decide whether we want to stay or go and if we can accept what Jesus has to say. It’s a choice we all have to make. ©LPi



EVERYDAY STEWARDSHIP RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Submission as Stewardship

We aren’t comfortable with the idea of submission. Our society champions equality, and rightly so — but it’s a mistake to think that submission is at odds with equality. To submit ourselves fully, we must first be free. We must first be our own masters. God has granted us that freedom with the salvation He offers. We are no longer the slaves of sin. Now He asks us to be subordinate to one another, in the name of Christ.

What a completely uncomfortable task! What He’s asking is for us to be subordinate to the person who irritates us the most. The person we really can’t stand. The person who doesn’t respect us or appreciate what we have to offer. The person we think we’re smarter than, more talented than. The person we envy.

That’s the real challenge of stewardship, isn’t it? Subordination. Inconveniencing myself by giving of time, of money, of relationship. Putting the needs or wants of another above my own when they haven’t done anything special to earn it.

I invite you to consider the cross — the most radical expression of submission, and of stewardship, that ever existed. If there was ever someone who deserved superiority, isn’t it the God who let Himself be nailed to a tree, who gave so freely of His life, His body, His blood, His everything?

To look at him in his agony is to truly understand the beauty of submission — of laying down what you have for the good of the other.

— Tracy Earl Welliver, MTS ©LPi

*With
Sympathy*

We remember in our prayers the families and friends of the following parishioner who recently passed away:

Eva Jane Fahney, age 94

and the following former parishioner who passed away:

Dorothy Elizabeth Hashek, age 93

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and all the souls of the faithfully departed, through the mercy of God, rest in peace, Amen.

Adoration
of the
Blessed Sacrament



Eucharistic Adoration will begin after the 8 AM Mass on **Friday, September 3** and conclude with Prayer and Reposition at Noon.



Readings for the week of August 22

- Sunday** Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 [9a]/Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69
- Monday** 1 Thes 1:1-5, 8b-10/Ps 149:1b-2, 3-4, 5-6a and 9b [cf. 4a]/Mt 23:13-22
- Tuesday** Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18 [12]/Jn 1:45-51
- Wednesday** 1 Thes 2:9-13/Ps 139:7-8, 9-10, 11-12ab [1]/Mt 23:27-32
- Thursday** 1 Thes 3:7-13/Ps 90:3-5a, 12-13, 14 and 17 [14]/Mt 24:42-51
- Friday** 1 Thes 4:1-8/Ps 97:1 and 2b, 5-6, 10, 11-12 [12a]/Mt 25:1-13
- Saturday** 1 Thes 4:9-11/Ps 98:1, 7-8, 9 [9]/Mt 25:14-30
- Next Sunday** Dt 4:1-2, 6-8/Ps 15:2-3, 3-4, 4-5 [1a]/Jas 1:17-18, 21b-22, 27/Mk 7:1-8, 14-15, 21-23



All women of the parish are invited to the
Christian Women Society meeting
Monday, August 23 at 6:30 PM
School Dining Room

We will be having the election of officers; namely president and secretary as well as discussing any upcoming projects.

If you have any questions or items you would like put on the agenda please call Lois Schlosser at 262-675-6203.

Please join us for an afternoon
of worship and fellowship!

St. Augustine Kirmes
Mass & Picnic

Sunday, August 29 at 12:30 PM



Please join us outside after Mass for the picnic. All food and beverages will be provided. Due to the COVID-19 restrictions, please do not bring a dish to pass.



AUGUST FIFTH SUNDAY “LOOSE MONEY” COLLECTION

Our August Fifth Sunday “Loose Money” collection will take place August 28/29. All “loose money” (cash not in parish envelopes or envelopes designated for the parish) will go to **Chix 4 a Cause LTD**. Chix 4 a Cause is a community-based 501c non-profit organization that has been providing “Gifts of Love” to people fighting cancer in SE Wisconsin for more than a decade. This is their sole mission. The Gifts of Love provide assistance from the point of diagnosis through the course of treatment. Chix 4 a Cause is determined to continue their mission of doing a little extra and making a difference—one Gift of Love at a time. For more information and Chix visit their website at www.chix4acause.org. If you would like to write a check for your donation, please make it out to “Chix 4 a Cause LTD” and we will forward your check to them.

Please be generous! After all, **Cancer Has Its eXtras**.

Thank you!

Holy Trinity Human Concerns Committee

FALL FESTIVAL UPDATE

At our recent Parish Council meeting, the Council, Staff members, and several Committee members discussed the possibility of having our Fall Festival and Turkey Dinner. The decision was made to have an “abbreviated” version due to COVID-19 and our facilities not allowing for social distancing.

The event **WILL include**:

- Our delicious turkey dinner - but **CARRY – OUT ONLY!**
- 50/50 cash raffle
- Care to Share event.

Due to social distancing the Festival **will NOT include**:

- NO indoor seating or dining
- NO Silent Auction
- NO General Store
- NO Children’s area, etc.

And **we WILL BE able to...**

- Support our parish and help others in need through our Care to Share and raffle
- And **YOU may be a lucky winner** of one of our **CASH PRIZES!**

Mark your calendars for Sunday, October 31 and watch the bulletin for more detailed information in the upcoming weeks.





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