

THE YEAR OF ST. JOSEPH

The Twenty-sixth Sunday in Ordinary Time • September 26, 2021



HOLY TRINITY CATHOLIC PARISH

521 Congress Drive • PO Box 16 • Newburg, WI 53060
(262) 675-6256 • holytrinitynewburg.org



At that time, John said to Jesus, “Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us.” Jesus replied, “Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me.”

- Mark 9:38-39

Mass, Prayer & Sacraments

MASS

Tuesday - Friday 8:00 AM
Saturday (Anticipation) 4:15 PM
Sunday 8:00 AM & 10:30 AM

CHURCH OPEN FOR PRIVATE PRAYER

Monday - Friday 8:00 AM - Noon

ROSARY Thursday 7:30 AM

DIVINE MERCY CHAPLET Thursday after 8 AM Mass

EUCCHARISTIC ADORATION First Fridays of the month beginning after the 8:00 AM Mass with Reposition at Noon.

RECONCILIATION Saturday from 3:30 - 4:00 PM

ANOINTING OF THE SICK Anyone who is seriously ill due to sickness or old age may be anointed. Please call the Parish Office.

BAPTISM Please call the Parish Office if you wish to have you child baptized.

ADULT BAPTISM OR CONFIRMATION If you an adult interested in becoming Catholic or are an adult baptized Catholic but not confirmed please contact Deacon Mike.

MATRIMONY Please call the Parish Office at least six months prior to the marriage.

Contact Information

Deacon Michael Koebel - Parish Director

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Holy Trinity Prayer Team - (262) 692-2639

The Y Child Care at Holy Trinity - (262) 685-5008

Mass Intentions

Monday, September 27 St. Vincent de Paul, Priest
No Liturgical Service

Tuesday, September 28 St. Wenceslaus, Martyr; St. Lawrence Ruiz and Companions, Martyrs
8:00 AM + Peggy Plewa

Wednesday, September 29 Sts. Michael, Gabriel and Raphael, Archangels
8:00 AM + Brian Sekeres

Thursday, September 30 St. Jerome, Priest and Doctor of the Church
7:30 AM Rosary
8:00 AM + Steven Douglas Jacoby
Following Mass Divine Mercy Chaplet

Friday, October 1 St. Thérèse of the Child Jesus
8:00 AM + Mary Gilliss
Following Mass Adoration

Saturday, October 2 Twenty-seventh Sunday in Ordinary Time - Vigil
4:15 PM + Jackie Fischer

Sunday, October 3 Twenty-seventh Sunday in Ordinary Time Respect Life Sunday
8:00 AM For the people of Holy Trinity Parish
10:30 AM + Francis and Marie Falkner

Liturgical Schedules

Saturday, October 2 at 4:15 PM

Altar Server Ron Peters
Lector Sharon Peters
Ushers Wally Grotelueschen, Hank Bell and volunteer

Sunday, October 3 at 8:00 AM

Altar Server Carol Altschwager
Lector Eric Weckwerth
Ushers Kathy Wilger, Bernie Barth and volunteer

Sunday, October 3 at 10:30 AM

Altar Server Damian Clark
Lector Marilyn Stys
Ushers Kenny Albinger, Dave Vande Boom and volunteer

Adoration
of the
Blessed Sacrament



Come, spend some time with our Lord...

Eucharistic Adoration will begin after the 8:00 AM Mass on **Friday, October 1** and conclude with Prayer and Reposition at Noon.

The Twenty-sixth Sunday in Ordinary Time - September 26

We gather together today to listen to God's word and to share in the Eucharist. In today's first reading we hear the story of two of Moses's friends, Eldad and Medad, who missed the gathering when the LORD bestowed the spirit of prophesy on all the elders. Yet the spirit of the LORD came to rest on them as well. Let us keep in mind all those who are not with us today, for whatever reason, and pray that the Holy Spirit may bear fruit in them as well as all of us.

- Pastoral Patterns Autumn - 2021

First Reading Numbers 11:25-29

A reading from the Book of Numbers

The LORD came down in the cloud and spoke to Moses.
Taking some of the spirit that was on Moses,
the LORD bestowed it on the seventy elders;
and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad,
were not in the gathering but had been left in the camp.
They too had been on the list, but had not gone out to the
tent;

yet the spirit came to rest on them also,
and they prophesied in the camp.
So, when a young man quickly told Moses,
"Eldad and Medad are prophesying in the camp,"
Joshua, son of Nun, who from his youth had been
Moses' aide, said,
"Moses, my lord, stop them."
But Moses answered him,
"Are you jealous for my sake?
Would that all the people of the LORD were prophets!
Would that the LORD might bestow his spirit on them all!"

Second Reading James 5:1-6

A reading from the Letter of Saint James

Come now, you rich, weep and wail over your
impending miseries.
Your wealth has rotted away, your clothes have become
moth-eaten,
your gold and silver have corroded,
and that corrosion will be a testimony against you;
it will devour your flesh like a fire.
You have stored up treasure for the last days.
Behold, the wages you withheld from the workers
who harvested your fields are crying aloud;
and the cries of the harvesters
have reached the ears of the Lord of hosts.
You have lived on earth in luxury and pleasure;
you have fattened your hearts for the day of slaughter.
You have condemned;
you have murdered the righteous one;
he offers you no resistance.

Gospel Reading Mark 9:38-43, 45, 47-48

A reading from the holy Gospel according to Mark

At that time, John said to Jesus,
"Teacher, we saw someone driving out demons in your
name,
and we tried to prevent him because he does not follow
us."

Jesus replied, "Do not prevent him.
There is no one who performs a mighty deed in my name
who can at the same time speak ill of me.
For whoever is not against us is for us.
Anyone who gives you a cup of water to drink
because you belong to Christ,
amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe in
me to sin,
it would be better for him if a great millstone
were put around his neck
and he were thrown into the sea.
If your hand causes you to sin, cut it off.
It is better for you to enter into life maimed
than with two hands to go into Gehenna,
into the unquenchable fire.
And if your foot causes you to sin, cut it off.
It is better for you to enter into life crippled
than with two feet to be thrown into Gehenna.
And if your eye causes you to sin, pluck it out.
Better for you to enter into the kingdom of God with one
eye than with two eyes to be thrown into Gehenna,
where 'their worm does not die, and the fire is not
quenched.'"



James is quoted: "Do not prevent him. For if someone in the name of the
Lord is doing a sign, and you have a cup of water to drink because
you belong to Christ, amen, I say to you, will surely not
lose his reward!"

GOSPEL MEDITATION ENCOURAGE A DEEPER UNDERSTANDING OF SCRIPTURE

What are the little ones? They are the poor, the marginalized, the women and men at the well, the Zacchaeus' looking for Jesus from a tree, those mired in sin, the blind who want to see, and the lame who want to walk. They are the lepers and the different ones who have been told that they are unclean, and the ones who suffer from abuse and grave injustices and oppression. They are children who want nothing more than to be loved and enjoy celebrating their innocence. These are all the little ones and they are all vulnerable. Life already brings them burdens, we don't need to add to them.

St. Oscar Romero said, "When the church hears the cry of the oppressed it cannot but denounce the social structures that give rise to and perpetuate the misery from which the cry arises." Why are so many people still so gravely hurting? We have the resources and the means to make

things better. We choose not to. There are still those things called greed, pride, lust, apathy, jealousy, gluttony, and anger that prevent us from seeing each other and people to be loved and not objects to be used. Is this how God intended things to be?

God loves what is good and upright. It doesn't matter who did it or where it came from. In God's eyes, the end result is always faith, hope, and love. Those will always unite a person with God. We fill our lives with many things that are not good either for ourselves or for others. All of us have to work to discover what it is, exactly, that leads to the world's brokenness. There are people, systems, and ideologies in place that foster oppression and injustice rather than equity and fairness. Sadly,

our complacency can be the greatest evil. Turning a blind eye, ignoring the truth, and believing that we are helpless to fix so great a problem, does little to move us closer to the kingdom of God. As members of the Body of Christ, we cannot condone anything that keeps people in misery.

As it is said, charity begins at home. Perhaps a good place to start is with our own households and making sure their foundations are properly laid.



EVERYDAY STEWARDSHIP RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Breaking the Stewardship Mold

Have you noticed how we always tend to pigeonhole one another — and ourselves? "I could never serve on the Parish Council. That's for Rick and Ellen and that whole group of people who have done it for years." "Greg takes care of faith formation in the parish — he always has. He doesn't need my help." "I can't afford to give the big bucks like those families who sit up front can. My offering wouldn't matter even if I did increase it."

Thinking like this is a good indication that we aren't in conversation with God about what His will is for our lives. If we have already decided what we are and are not meant to do, we aren't likely to pray over it, to discern it.

We have to be open to the spirit of the Lord wherever it leads us, regardless of what we or others have come to expect from us. We human beings come to believe that we are such good judges of what others can offer — or what we ourselves can offer. But God has plans for us to which we aren't privy. God calls everyone to serve Him in the way that pleases Him best, and only He can decide what that is. Everyday Stewardship demands a continual accounting of who we can be, what we can offer — even if it's outside our comfort zone, even if it's something that never occurred to us before.

There's only one Person who can tell us what God wants from us. Do we even think to ask Him?

— Tracy Earl Welliver, MTS ©LPI

QUESTION OF THE WEEK

What aspect of my selfhood leads me to sin? What must I do to remove that aspect?



Scripture Readings for the week of September 26

- Sunday** Nm 11:25-29/Ps 19:8, 10, 12-13, 14 [9a]/ Jas 5:1-6/Mk 9:38-43, 45, 47-48
- Monday** Zec 8:1-8/Ps 102:16-18, 19-21, 29 and 22 -23 [17]/Lk 9:46-50
- Tuesday** Zec 8:20-23/Ps 87:1b-3, 4-5, 6-7 [Zec 8:23]/Lk 9:51-56
- Wednesday** Dn 7:9-10, 13-14 or Rv 12:7-12a/Ps 138:1 -2ab, 2cde-3, 4-5 [1]/Jn 1:47-51
- Thursday** Neh 8:1-4a, 5-6, 7b-12/Ps 19:8, 9, 10, 11 [9ab]/Lk 10:1-12
- Friday** Bar 1:15-22/Ps 79:1b-2, 3-5, 8, 9 [9]/Lk 10:13-16
- Saturday** Bar 4:5-12, 27-29/Ps 69:33-35, 36-37 [34]/Mt 18:1-5, 10
- Next Sunday** Gn 2:18-24/Ps 128:1-2, 3, 4-5, 6 [cf. 5]/ Heb 2:9-11/Mk 10:2-16 or 10:2-12



We extend our deepest sympathy and heartfelt condolences to Vernon and Marie Jacoby on the recent death of their son:

Steven Douglas Jacoby, age 59

Eternal rest grant unto him O Lord, and let perpetual light shine upon him. May his soul and all the souls of the faithfully departed, through the mercy of God, rest in peace. Amen.

Mary, Woods, One Vision.



Catholic Stewardship Appeal
Archdiocese of Milwaukee

The Catholic Stewardship Appeal reminds us that if we come together as people of God, we can accomplish far more than any one of us could do on our own.

We at Holy Trinity Parish are a generous giving community. We faithfully contribute to meet the needs of our own parish, but also give to serve the greater Church through our support of the Catholic Stewardship Appeal.

To date, our CSA donations are 6.3% over our goal set by the Archdiocese! *Thank you* to those who have faithfully contributed to the Appeal. For those of you who had not been able to make a donation before, perhaps you are able to do so now. Any donation, *no matter the size*, is greatly appreciated and will help the Archdiocese meet its overall goal. *Your gift does make a difference!*

TURKEY DINNER

Sunday, October 31
10 AM—2 PM
CARRY-OUT ONLY
NO DINING ROOM SEATING

Mark Your Calendars...
Our Turkey Dinner is Back!

This year due to COVID guidelines our turkey dinner will be a carry-out meal only, but it will be the same delicious turkey dinner you look forward to every year!

Many volunteers will be need on these dates:

Monday, October 18—Cut bread and dust off and put the kitchen in order

October 25, 26, 27 & 30—Turkey and dressing prep

Start time is about 8:30 AM. Lunch will be provided on days we work past Noon. All volunteers on Sunday will receive a ticket for a free turkey dinner.

Watch for sign-up sheets and volunteer slips in the Narthex.



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Saturday, November 6
8:45 a.m. - 5:00 p.m.

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PATTY SCHAEFER
Katharine and Andrew



ANNE RIEGER
West End



ARCHBISHOP JEROME LISTEBEK
Archdiocese of Milwaukee

Please note: Masks are optional. Social distancing is not guaranteed at the conference.

Register: WWW.WOMENOFCHRIST.NET 262.689.9725

The cost of the conference is \$45.00 for adults and \$25.00 for students. Holy Trinity Christian Women will generously cover \$20.00 of the registration fee for each parishioner attending. Online registration is available but **you MUST register by signing up in the Narthex or by calling Carol Willegal to receive the discount.** Any questions, please call Carol Willegal at 262-483-9519.



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