



Holy Trinity Catholic Parish

521 Congress Street • PO Box 16 • Newburg, WI 53060
(262) 675-6256 • holytrinitynewburg.org

The Year of St. Joseph

Twenty-eighth Sunday in Ordinary Time • October 10, 2021



Month
of the
Rosary



Mass, Prayer & Sacraments

MASS

Tuesday - Friday 8:00 AM
 Saturday (Anticipation) 4:15 PM
 Sunday 8:00 AM & 10:30 AM

CHURCH OPEN FOR PRIVATE PRAYER

Monday - Friday 8:00 AM - Noon

ROSARY

Thursday 7:30 AM

DIVINE MERCY CHAPLET

Thursday after 8 AM Mass

EUCCHARISTIC ADORATION

First Fridays of the month beginning after the 8:00 AM Mass with Reposition at Noon.

RECONCILIATION

Saturday from 3:30 - 4:00 PM

ANOINTING OF THE SICK Anyone who is seriously ill due to sickness or old age may be anointed. Please call the Parish Office.

BAPTISM Please call the Parish Office if you wish to have you child baptized.

ADULT BAPTISM OR CONFIRMATION If you an adult interested in becoming Catholic or are an adult baptized Catholic but not confirmed please contact Deacon Mike.

MATRIMONY Please call the Parish Office at least six months prior to the marriage.

Contact Information

Deacon Michael Koebel - Parish Director

Office phone (262) 675-6256
 Deacon Mike's office email:
 holytrinitynewburg@gmail.com
 (414) 617-6394 (Cell)
 Email: mskoebel@yahoo.com

Fr. Tom DeVries - Principal Assisting Priest

Email: devriest@archmil.org

Katie Stafford - Parish Administrative Assistant

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 Office phone (262) 675-6256

Katie Stafford - Bulletin Editor

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Carol Storck - Music and Choir Director

(262) 707-5095
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Carol Altschwager - Religious Ed Coordinator

(262) 675-6256
 Email: holytrinitynewburgRelEd@gmail.com

Stephen Ministry - (262) 685-8508

Holy Trinity Prayer Team - (262) 692-2639

The Y Child Care at Holy Trinity - (262) 685-5008

Mass Intentions

Monday, October 11 St. John XXIII, Pope
 No Liturgical Service

Tuesday, October 12 Weekday
 8:00 AM + Marie Schwinn

Wednesday, October 13 Weekday
 8:00 AM + Doug Huewe

Thursday, October 14 St. Callistus I, Pope and Martyr
 7:30 AM Rosary
 8:00 AM + Joseph and Regina Roeckl
 Following Mass Divine Mercy Chaplet

Friday, October 15 St. Terese of Jesus, Virgin and
 Doctor of the Church
 8:00 AM Protection of the unborn and respect
 for all life

Saturday, October 16 Twenty-ninth Sunday in Ordinary
 Time - Vigil
 4:15 PM + Carol Mayer

Sunday, October 17 Twenty-ninth Sunday in Ordinary
 Time
 8:00 AM For the people of Holy Trinity Parish
 10:30 AM + John "Jack" Peterson

Liturgical Schedules

Saturday, October 16 at 4:15 PM

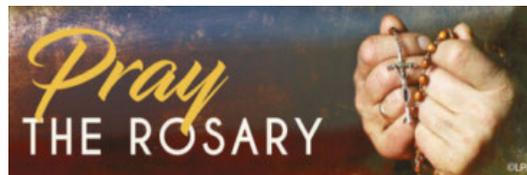
Altar Server Carol Altschwager
 Lector Steve Ashley
 Ushers Harry Gramoll, Barb Schlosser
 and volunteer

Sunday, October 17 at 8:00 AM

Altar Server Randy McCray
 Lector Eric Weckwerth
 Ushers Tom Lawton and volunteers

Sunday, October 17 at 10:30 AM

Altar Server Tammy Weber
 Lector Marilyn Stys
 Ushers Chuck Karnitz, Don Bartels
 and volunteer



October is the month of the Rosary

October is Respect Life month. Please join us Thursdays at 7:30 AM (or at home if you are unable to attend) as we pray for the protection of the unborn and the dignity of all.

The Twenty-eighth Sunday in Ordinary Time - October 10

Living as a disciple is a daunting task. Jesus challenges us and the way we live our lives. In today's Gospel, Jesus explains that keeping the commandments is not enough to inherit eternal life; a disciple must give what they have to the poor and follow him. The man who asked the question walked away sad. Even his disciples couldn't believe how difficult it was to get to heaven. Only then did Jesus comfort them. Though we cannot save ourselves, with God all things are possible. Let us give thanks to God today for enabling us to achieve what we cannot do ourselves.

-Pastoral Patterns Autumn - 2021

First Reading Wisdom 7:7-11

A reading from the Book of Wisdom

I prayed, and prudence was given me;
I pleaded, and the spirit of wisdom came to me.
I preferred her to scepter and throne,
and deemed riches nothing in comparison with her,
nor did I liken any priceless gem to her;
because all gold, in view of her, is a little sand,
and before her, silver is to be accounted mire.
Beyond health and comeliness I loved her,
and I chose to have her rather than the light,
because the splendor of her never yields to sleep.
Yet all good things together came to me in her company,
and countless riches at her hands.

Second Reading Hebrews 4:12-13

A reading from the Letter to the Hebrews

Brothers and sisters:
Indeed the word of God is living and effective,
sharper than any two-edged sword,
penetrating even between soul and spirit, joints and
marrow,
and able to discern reflections and thoughts of the heart.
No creature is concealed from him,
but everything is naked and exposed to the eyes of him
to whom we must render and account.

Gospel Reading Mark 10:17-30

A reading from the holy Gospel according to Mark

[As Jesus was setting out on a journey, a man ran up,
knelt down before him, and asked him,
"Good teacher, what must I do to inherit eternal life?"
Jesus answered him, "Why do you call me good?
No one is good but God alone.

Gospel Reading *continued*

You know the commandments: *You shall not kill;*
you shall not commit adultery;
you shall not steal;
you shall not bear false witness;
you shall not defraud;
honor your father and your mother."
He replied and said to him
"Teacher, all of these I have observed from my youth."
Jesus, looking at him, loved him, and said to him,
"You are lacking in one thing.
Go, sell what you have, and give to the poor
and you will have treasure in heaven; then come,
follow me."
At that statement his face fell,
and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples,
"How hard it is for those who have wealth
to enter the kingdom of God!"
The disciples were amazed at his words.
So Jesus again said to them in reply,
"Children, how hard it is to enter the kingdom of God!
It is easier for a camel to pass through the eye of a needle
than for one who is rich to enter the kingdom of God."
They were exceedingly astonished and said among
themselves,
"Then who can be saved?"
Jesus looked at them and said,
"For human beings it is impossible, but not for God.
All things are possible for God."]
Peter began to say to him,
"We have given up everything and followed you."
Jesus said, "Amen, I say to you,
there is no one who has given up house or brothers
or sisters
or mother or father or children or lands
for my sake and for the sake of the gospel
who will not receive a hundred times more now in this
present age:
houses and brothers and sisters
and mothers and children and lands,
with persecutions, and eternal life in the age to come."

[Shorter: Mark 10:17-27(see brackets)]

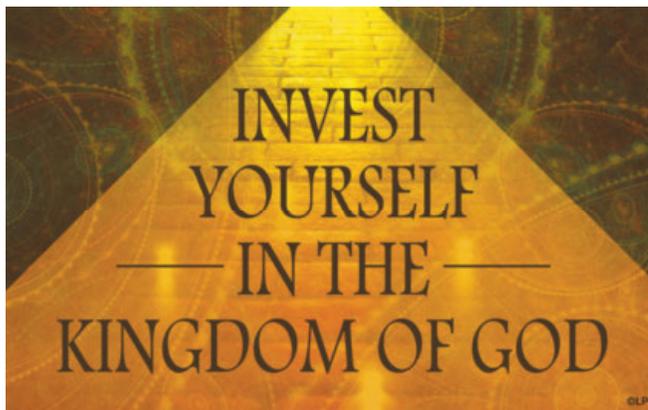
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GOSPEL MEDITATION ENCOURAGE A DEEPER UNDERSTANDING OF SCRIPTURE

If we are truly in love with God, then the basics are not going to be enough. That love is going to want to be expressed in going above and beyond, in leaving the comfortable and familiar, in stretching and growing, and in following a voice other than our own. St. Teresa of Calcutta rightly instructs us that for “love to be real, it must cost, it must hurt, it must empty us of self.” Being in love with God requires more than just checking the boxes of the commandments. It requires a sincere and unconditional self-investment. Desiring God with our whole heart, mind, and soul means that I must also desire a relationship with my neighbor with that same degree of fervor.

Biases and prejudices usually occur when people are kept at a distance and treated as objects. We cannot truly know our neighbors, especially if they are different than us, if we keep them in boxes and do not listen to their stories. When we open ourselves to listen to another person’s story, we

begin to realize more how similar we are than dissimilar. Being overly attached to our possessions, ideologies, agendas, lifestyles, and personal needs are absolute barriers to achieving the type of personal



investment love demands. This is why following Christ can be difficult. It is less a matter of intellect and more a matter of heart and soul. It requires that we transfer our treasure from an investment in tangible secular things and move it into the Kingdom of God. It is only the gift of wisdom and discernment that can help us decide

what to do and how to do it.

Contemporaries of Jesus would know that a camel could not enter through the portal of a city weighed down with the baggage it was carrying. In order to enter, the baggage must be

removed so that the animal could fit through the entry way. The same is true for us. We carry a lot of excessive baggage around with us that keeps us tethered to our past histories, wounds, myopic world views, prejudices, fears, and suspicions. To invest ourselves in the Kingdom of God, do God’s work and live out our love relationship with God, we need to shed the extra weight. While it may seem

that a lot of that stuff is necessary, it really is not. We are much more than the things that we think define us and more secure than we think. The more there is to hold on to and the more that we carry with us, the harder it will be to leave it all behind. Many choose not to and walk away sad because they are not ready to trust.

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EVERYDAY STEWARDSHIP RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

If Heaven were like Harvard

There’s no getting around it: life on earth can seem easier if you’re rich. Most of the bodily and material needs a person could have are fulfilled if you’ve got a little bit of money behind you. So why doesn’t this same theory apply to entering the kingdom of Heaven? Why isn’t Heaven like an Ivy League school, where a connection and a hasty tuition check might open a lot of doors?

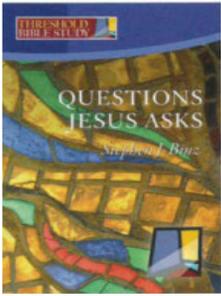
When you think about it, the virtues required to enter Heaven — things like charity and justice and courage — should be even closer within the grasp of those who never had to worry about where their food is coming from. In theory, your capacity for good works should only increase with the resources at your disposal.

The same is true for stewardship potential. Let’s say I’ve got a lot of talent. Maybe I’ve got a lot of free time. On paper, it should be easier for me to give freely of these gifts, because I have the luxury that eluded the widow and her two coins: I can see my ample gift being put into action, when so many can only offer what they have and remind themselves that God sees it and appreciates it.

But here we get into the mess of humanity: if we have a lot of something, it means we have a lot of something we could use any way we want. And then we hear the whisper of the serpent: Think of what this (money, time, talent) could do for you.

May we pray for God to give us the heart of the widow, no matter our resources.

— Tracy Earl Welliver, MTS



Questions Jesus Asks

Join us for a Threshold Bible Study, *Questions Jesus Asks* written by Stephen Binz and facilitated by Terri Schiller. Terri has led Bible studies for over 20 years in area parishes.

One of the most striking characteristics of Jesus' ministry is the way he continually asks questions of those he encounters. From the simple, "How many loaves do you have?" to the challenging, "could you not stay awake with me one hour?" and to one that inspires inward searching, "Who do you say that I am?", each chapter invites us to new ways of encountering Jesus in the gospel, to better understand who he was for his original disciples and who he is for us today.

The scripture study will be held November 10, 17, 24, December 1, 8, 15 from 9:00 – 10:30AM at Holy Trinity (location TBD). To register please call Katie at the Parish Office (262) 675-6256 or stop in the Narthex to sign-up.



Scripture Readings for the week of October 10

- Sunday** Wis 7:7-11/Ps 90:12-13, 14-15, 16-17 [14]/Heb 4:12-13/
Mk 10:17-30 or 10:17-27
- Monday** Rom 1:1-7/Ps 98:1, 2-3ab, 3cd-4 [2a]/Lk 11:29-32
- Tuesday** Rom 1:16-25/Ps 19:2-3, 4-5 [2a]/Lk 11:37-41
- Wednesday** Rom 2:1-11/Ps 62:2-3, 6-7, 9 [13]/Lk 11:42-46
- Thursday** Rom 3:21-30/Ps 130:1-2, 3-4, 5-6 [7]/Lk 11:47-54
- Friday** Rom 4:1-8/Ps 32:1-2, 5, 11 [cf. 7]/Lk 12:1-7
- Saturday** Rom 4:13, 16-18/Ps 105:6-7, 8-9, 42-43 [8]/Lk 12:8-12
- Next Sunday** Is 53:10-11/Ps 33:4-5, 18-19, 20, 22 [22]/Heb 4:14-16/Mk 10:35-45 or 10:42-45



All women of the parish are invited to join in our Secret Sister activity!

The activity will run from November 1, 2021 to November 2022. Please fill out the application form in the Narthex and drop it in the return basket/box or mail it to Carol Altschwager (her address is on the form). In three weeks we will draw names to find out who our Secret Sister will be!

You can send encouraging messages, small gifts on birthdays and special occasions, pray for each other, etc. Next November we will plan a gathering to meet our Secret Sisters.

Come! Join the fun...the more the merrier!



TURKEY DINNER Sunday, October 31 10 AM—2 PM TAKE-OUT ONLY

This year due to COVID guidelines our turkey dinner will be a carry-out meal only, but it will be the same delicious turkey dinner you look forward to every year!

Many volunteers will be needed on these dates:

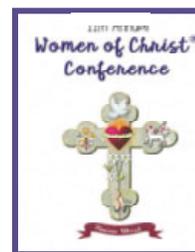
Monday, October 18 - Cut bread, dust off & put the kitchen in order

October 25, 26, 27 & 30 - Turkey & dressing prep

Start time is about 8:30 AM - Lunch will be provided on days we work past Noon.

Sunday, October 31 - Day of the dinner. Variety of jobs to do. All volunteers on Sunday will receive a ticket for a free turkey dinner.

Sign-up sheets are in the Narthex. Thank you!



Women of Christ Conference

Saturday, November 6
Washington County Fair Park

8:45 AM—5:00 PM Doors open at 7:00 AM
Mass with the Archbishop at 4:00 PM

The cost of the conference is \$45.00 for adults and \$25.00 for students. Holy Trinity Christian Women will graciously cover \$20.00 of the registration fee for each parishioner attending. Online registration is available but **you MUST register by signing up in the Narthex or by calling Carol Willegal to receive the discount.**

If you have any questions, please call Carol at 262-483-9519. Visit www.womenofchrist.net for more



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