

THE YEAR OF ST. JOSEPH

The Thirty-second Sunday in Ordinary Time • November 7, 2021

HOLY TRINITY CATHOLIC PARISH

521 Congress Drive • PO Box 16 • Newburg, WI 53060
(262) 675-6256 • holytrinitynewburg.org



32nd SUNDAY *in ordinary time*

Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury." - Mk 12:43

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Mass, Prayer & Sacraments

MASS

Tuesday - Friday 8:00 AM
 Saturday (Anticipation) 4:15 PM
 Sunday 8:00 AM & 10:30 AM

CHURCH OPEN FOR PRIVATE PRAYER

Monday - Friday 8:00 AM - Noon

ROSARY

Thursday 7:30 AM

DIVINE MERCY CHAPLET

Thursday after 8 AM Mass

EUCCHARISTIC ADORATION

First Fridays of the month beginning after the 8:00 AM Mass with Reposition at Noon.

RECONCILIATION

Saturday from 3:30 - 4:00 PM

ANOINTING OF THE SICK Anyone who is seriously ill due to sickness or old age may be anointed. Please call the Parish Office.

BAPTISM Please call the Parish Office if you wish to have you child baptized.

ADULT BAPTISM OR CONFIRMATION If you are an adult interested in becoming Catholic, or are an adult baptized Catholic but not confirmed, please contact Deacon Mike.

MATRIMONY Please call the Parish Office at least six months prior to the marriage.

Contact Information

Deacon Michael Koebel - Parish Director

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 Deacon Mike's office email:
 holytrinitynewburg@gmail.com
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 Email: mskoebel@yahoo.com

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Stephen Ministry - (262) 685-8508

Holy Trinity Prayer Team - (262) 692-2639

The Y Child Care at Holy Trinity - (262) 685-5008

Mass Intentions

Monday, November 8 Weekday

No Liturgical Service

Tuesday, November 9 The Dedication of the Lateran Basilica

8:00 AM + Donald Neu

Wednesday, November 10 St. Leo the Great, Pope and Doctor of the Church

8:00 AM + Ken Dornacker

Thursday, November 11 St. Martin of Tours, Bishop Veteran's Day

7:30 AM Rosary
 8:00 AM + For all Veterans
 Following Mass Divine Mercy Chaplet

Friday, November 12 St. Josaphat, Bishop and Martyr

+ Joey Waldkirch

Saturday, November 13 Thirty-third Sunday in Ordinary Time - Vigil

4:15 PM For the People of Holy Trinity Parish

Sunday, November 14 Thirty-third Sunday in Ordinary Time

8:00 AM + Bernadine Biertzer
 10:30 AM + Joseph Wollner

Liturgical Schedules

Saturday, November 13 at 4:15 PM

Altar Server Ron Peters
 Lector Anna Bjerk
 Ushers Damian Clark, Kathy Canales and Dean Canales

Sunday, November 14 at 8:00 AM

Altar Server Randy McCray
 Lector Eric Weckwerth
 Ushers Don Wollner, Lee Carter and Volunteer

Sunday, November 14 at 10:30 AM

Altar Server Tammy Weber
 Lector Dick Wilhelm
 Ushers Tom Malone, Bob Weyker and Volunteer



The **Book of Remembrance** has been placed in the Sanctuary near the votive candles if you wish to write the names of your deceased loved ones in it. They will be remembered in our prayers throughout the month of November.

The Thirty-second Sunday in Ordinary Time - November 7

During November, we remember and honor all those who have preceded us in death. We recall especially those who have passed away this past year. It is normal to struggle with one's faith when in the throes of grief. Death comes with trauma and questions that we can never answer satisfactorily. Why was she taken so soon? Why did he suffer so much? How will our family get through this? We come together today, and each Sunday, as a family of faith to be nourished at the table of the Word and the table of the Eucharist. May the resurrected Lord, whom we receive in the Eucharist, strengthen and comfort us as we pray for those we have lost.

-Pastoral Patterns Autumn - 2021

First Reading Kings 17:10-16

A reading from the first Book of Kings

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

Second Reading Hebrews 9:24-28

A reading from the Letter to the Hebrews

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once and for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Gospel Reading Mark 12:38-44

A reading from the holy Gospel according to Mark

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation."

[He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."]

[Shorter: Mark 12:41-44 (see brackets)]



A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury." — *Mk 12:42-43*



Scripture Readings for the week of November 7

- Sunday** 1 Kgs 17:10-16/Ps 146:7, 8-9, 9-10 [1b]/Heb 9:24-28/Mk 12:38-44 or 12:41-4
- Monday** Wis 1:1-7/Ps 139:1b-3, 4-6, 7-8, 9-10 [24b]/Lk 17:1-6
- Tuesday** Ez 47:1-2,8-9,12//Ps 46:2-3, 5-6, 8-9 [5]/1 Cor 3:9c-11, 16-17/Jn 2:13-2
- Wednesday** Wis 6:1-11/Ps 82:3-4, 6-7 [8a]/Lk 17:11-1
- Thursday** Wis 7:22b-8:1/Ps 119:89, 90, 91, 130, 135, 175 [89a]/Lk 17:20-2
- Friday** Wis 13:1-9/Ps 19:2-3, 4-5ab [2a]/Lk 17:26-37
- Saturday** Wis 18:14-16; 19:6-9/Ps 105:2-3, 36-37, 42-43 [5a]/Lk 18:1-8
- Next Sunday** Dn 12:1-3/Ps 16:5, 8, 9-10, 11 [1]/Heb 10:11-14, 18/Mk 13:24-3

LIVE THE LITURGY

Inspiration for the Week

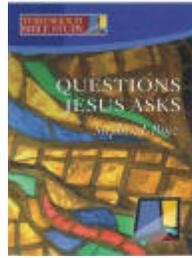
It all really boils down to a matter of the heart, and actions do speak louder than words. We cannot hide from the truth. A problem with religion is that it is possible for someone to make everything appear to be right when actually it is not. We can say all of the right prayers, perform all of the proscribed rituals, claim that we adhere to orthodox doctrines and still lead a distorted, empty and sometimes pitiful life. Only actions springing from true and deep sacrifice demonstrate true integrity. Without sacrifice, even the noblest looking actions can amount to nothing. It is no wonder, then, that the widow who contributed from her poverty received great admiration from Jesus. While it may not always appear to be the case, God has a special care and regard for those who depend upon him in times of trouble and want. Only the person who is truly poor is the only one who can see this. Because of a lack of trust, the one who has much is afraid to take a risk and sees only what they possess as their only security.

Christian Womens Meeting

All women of the parish are invited to the next Christian Womens meeting scheduled for November 15 at 6:30 p.m. in the school dining room. We hope to see you there!

Question of the Week

What can I give that demonstrates my acceptance of Jesus' challenge to his disciples, to give without reservation?



Questions Jesus Asks

Join us for a **Threshold Bible Study**, *Questions Jesus Asks* written by Stephen Binz and facilitated by Terri Schiller. Terri has led Bible studies for over 20 years in area parishes.

One of the most striking characteristics of Jesus' ministry is the way he continually asks questions of those he encounters. From the simple, "How many loaves do you have?" to the challenging, "could you not stay awake with me one hour?" and to one that inspires inward searching, "Who do you say that I am?", each chapter invites us to new ways of encountering Jesus in the gospel, to better understand who he was for his original disciples and who he is for us today.

The scripture study will be held November 10, 17, 24, December 1, 8, 15 from 9:00 – 10:30AM at Holy Trinity (location TBD). To register please call Katie at the Parish Office (262) 675-6256 or stop in the Narthex to sign-up.

Vocation or Calling

Can you explain what we mean by a vocation or calling? I have heard this term used in many different contexts and am not sure what it means. Does it apply to religious life?

A vocation or calling refers to a spiritual experience whereby a person senses within oneself the closeness of God and what he is asking in one's life. It is a realization of what one's part in God's plan could be. Vocation comes in all kinds of ways. Some are as dramatic as St. Paul's, being knocked off his horse, blinded, and hearing God's voice. Others are less dramatic, often occurring over time through little events and personal interests. Others happen in a hurry, accompanied by great spiritual insight or conversion. We often think that this applies to religious vocation, but in fact, every Christian has a vocation, a calling to serve others in and through the church. Whether married or single, religious or lay, we are all called to live out our baptismal commitment to preach and teach the Gospel message. Each of us has our role to play in God's plan, and we become coworkers with God in the work of redemption. With a little confidence, a willing spirit and God's grace, we can and will respond to his unique call.

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HELP WANTED

PART-TIME MAINTENANCE

Light maintenance work Monday - Friday 6:30 - 10:00 AM
Position may be shared by more than one person
Please call Deacon Mike at 414-617-6394 for more information.



A huge **THANK YOU** to all who volunteered and/or gave donations to help make this year's Turkey Dinner a HUGE success!! It was great to be able to work together once again at this event. Stay tuned for a report on the final numbers!



Due to the Thanksgiving holiday the November 20 and 27 bulletins need to be to the publisher early. All bulletin articles are due by 10:00 AM on the following dates:

- November 20** Articles due Friday, November 11
- November 27** Articles due Wednesday, November 16

Articles may be emailed to holytrinitybulletin@archmil.org. Please put "Bulletin article for (date)" in your subject line. If your article is to run both weeks please send them in separate emails. Thank you!

Cleaning the Church Pews

We will be washing all of the pews after the 8:00 AM Mass this Sunday, November 7. Please plan on helping out. It should take about 20 minutes. Many hands make light work!

Blessing of Veterans

It used to be that veterans were a small contingency in our communities. It did not take that much effort to care for and, once a year, thank them. Now, however, with so many wars in violent parts of the world, there are more veterans than we can compassionately care for. There are many men and women who come back from the service who are wounded for life, either physically, mentally, or emotionally. On this Veterans Day, let us remember those who have served our country, but more than remember, let us redouble our efforts to care for those still with us.



Let us pray...

Good and gracious God,
you do not condone war.
Help us to understand the cause of war
and work toward alleviating it
from the face of the earth you created.

We ask you to bless the veterans of our country,
but also to bless the veterans of our enemies too.
War is the ultimate failure on our part
to see the needs of our neighbor.
Let us remember that our neighbor is our brother.

We ask this in the name of Jesus,
our brother and Savior.
Amen.

OPEN MASS INTENTIONS

We have quite a few weekday Mass Intentions open for the months of November and December. If you would like a Mass said for a deceased loved one on these open dates please call the Office. The stipend is \$10.00 per Mass.



If you, or a family member (living/deceased, parish member/related to a parish member) served our country in any branch of Service we would like to honor you/them by including the Veteran in a special Veterans Day display.

Please send us a photo (if possible), the Veteran's full name, Rank, branch of Service and dates served. If they served during wartime, please include the war (Ex. WWII), location they served and battles (if applicable).

Photos and information should be dropped off at the Office or emailed to holytrinitynewburgoffice@gmail.com by Monday, November 8. If the photos are emailed they should be in a JPEG format. If the photo is dropped off a copy will be made and the original will be returned.

Please include the name and phone number of the person submitting the information. If you have any questions, please contact Katie at the Parish Office.

Has Your Contact Information Changed?

If you have moved, changed your email or phone number (including dropping your landline) or are new to the parish but have not officially registered, please let us know so we can keep our parish database up-to-date. To do so, please complete the form below and drop it in the collection basket, church lock box by the bulletin board or mail to the Parish Office.

Name/s _____ Home Phone _____

Address _____ City _____ Zip _____

Cell phone/name _____ Cell phone/name _____

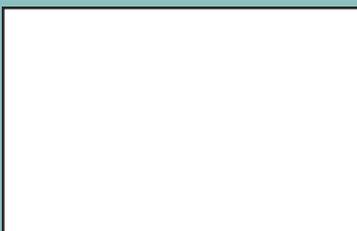
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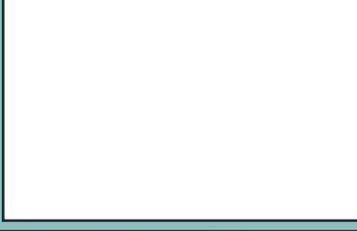
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