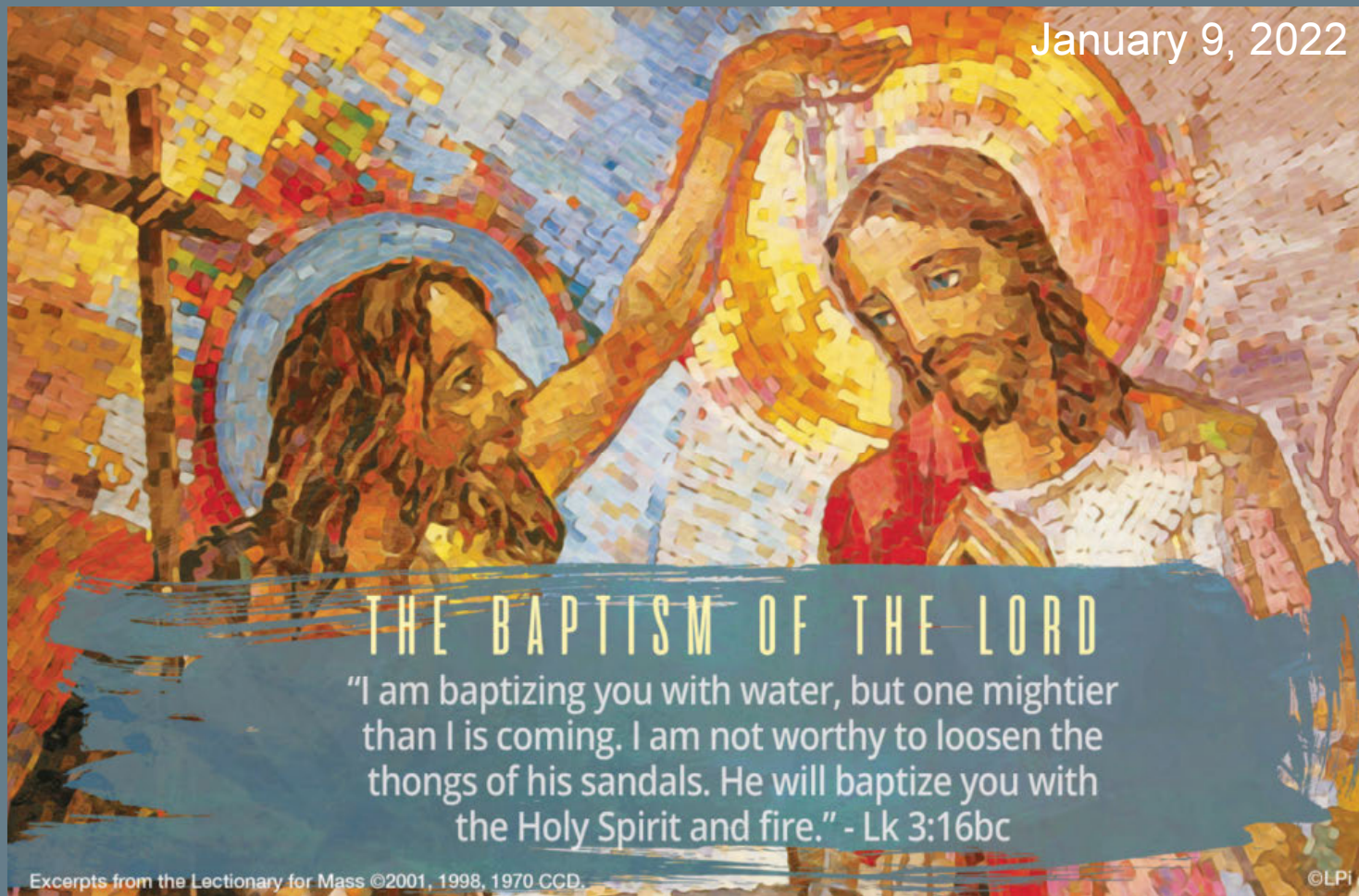


Holy Trinity Catholic Parish

521 Congress Street • PO Box 16 • Newburg, WI 53060
(262) 675-6256 • holytrinitynewburg.org

January 9, 2022



MASS SCHEDULE

Tuesday - Friday 8:00 AM
Saturday (Anticipation) 4:15 PM
Sunday 8:00 AM & 10:30 AM

CHURCH OPEN FOR PRIVATE PRAYER

Monday - Friday 8:00 AM - Noon

ROSARY Thursday 7:30 AM

DIVINE MERCY CHAPLET Thursday after 8 AM Mass

EUCCHARISTIC ADORATION First Fridays of the month beginning after the 8:00 AM Mass with Reposition at Noon.

SACRAMENTS

RECONCILIATION Saturday from 3:30 - 4:00 PM

BAPTISM Please call the Parish Office if you wish to have your child baptized.

ADULT BAPTISM OR CONFIRMATION If you are an adult interested in becoming Catholic or are an adult baptized Catholic but not confirmed please contact Deacon Mike.

MATRIMONY Please call the Parish Office at least six months prior to the marriage.

ANOIDING OF THE SICK Anyone who is seriously ill due to sickness or old age may be anointed. Please call the Parish Office.

521 Congress Street • PO Box 16 • Newburg, WI 53060 • (262) 675-6256



Contact Information

Deacon Michael Koebel - Parish Director

Office phone (262) 675-6256

Deacon Mike's office email:

holytrinitynewburg@gmail.com

(414) 617-6394 (Cell)

Email: mskoebel@yahoo.com

Fr. Tom DeVries - Principal Assisting Priest

Email: devriest@archmil.org

Katie Stafford - Parish Administrative Assistant

Office Email: holytrinitynewburgoffice@gmail.com

Office phone (262) 675-6256

Katie Stafford - Bulletin Editor

Email: holytrinitynewburgbulletin@gmail.com

Carol Storck - Music and Choir Director

(262) 707-5095

Email: cstorck@wi.rr.com

Carol Altschwager - Religious Ed Coordinator

(262) 675-6256

Email: holytrinitynewburgRelEd@gmail.com

Stephen Ministry - (262) 685-8508

Holy Trinity Prayer Team - (262) 692-2639

The Y Child Care at Holy Trinity - (262) 685-5008

Mass Intentions

Monday, January 10 Weekday

No Liturgical Service

Tuesday, January 11 Weekday

8:00 AM

+ Eugene A. Wisniewski II

Wednesday, January 12 Weekday

8:00 AM

+ Deceased members of the Lawrence and Margaret Spaeth Family

Thursday, January 13 St. Hilary, Bishop and Martyr; St. Sebastian, Martyr

8:00 AM

+ Marie Schwinn

Friday, January 14 Weekday

8:00 AM

+ Jerry Grassman

Saturday, January 15 Second Sunday in Ordinary Time—Vigil

4:15 PM

+ Leon and George Vande Boom

Sunday, January 16 Second Sunday in Ordinary Time

8:00 AM

For the people of Holy Trinity

10:30 AM

+ John "Jack" Peterson

Liturgical Schedules

Saturday, January 15 4:15 PM

Altar Server

Lector

Ushers

Logan Goettl

Anna Bjerk

Harry Gramoll, Barb Schlosser, and volunteer

Sunday, January 16 8:00 AM

Altar Server

Lector

Ushers

Tammy Weber

Carol Willegal

Tom Lawton, Tom Johnson, and volunteer

Sunday, January 16 10:30 AM

Altar Server

Lector

Ushers

Damian Clark

Ron Stifter

Chuck Karnitz, Don Bartels, and volunteer



Scripture Readings for the week of January 9

Sunday Is 40:1-5, 9-11/Ps 104:1b-2, 3-4, 24-25, 27-28, 29-30 [1]/Ti 2:11-14; 3:4-7/Lk 3:15-16, 21-22

Monday 1 Sm 1:1-8/Ps 116:12-13, 14-17, 18-19/Mk 1:14-20

Tuesday Sm 1:9-20/1 Sm 2:1, 4-5, 6-7, 8abcd/Mk 1:21-28

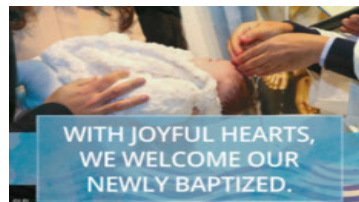
Wednesday 1 Sm 3:1-10, 19-20/Ps 40:2 and 5, 7-8a, 8b-9, 10/Mk 1:29-39

Thursday 1 Sm 4:1-11/Ps 44:10-11, 14-15, 24-25/Mk 1:40-45

Friday 1 Sm 8:4-7, 10-22a/Ps 89:16-17, 18-19/Mk 2:1-12

Saturday 1 Sm 9:1-4, 17-19; 10:1a/Ps 21:2-3, 4-5, 6-7/Mk 2:13-17

Next Sunday Is 62:1-5/Ps 96:1-2, 2-3, 7-8, 9-10 [3]/1 Cor 12:4-11/Jn 2:1-11



WITH JOYFUL HEARTS,
WE WELCOME OUR
NEWLY BAPTIZED.

We welcome into the Holy Trinity Parish faith community the following child who was recently baptized:

Paisley Marie Werner

daughter of Edward Allen Werner and
Stephanie Marie Fechter Werner

May God bless you and your family always!

GOSPEL MEDITATION ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

“We are called to live our baptism every day, as new creatures, clothed in Christ.”

— Pope Francis

What reference point do you use when making decisions? Many times, impulse takes control and decisions are made based solely on emotion and desire. We all know that these types of decisions can often get us into trouble. When a person has a confident sense of who they are and a real understanding of what is important and of value, the likelihood of kneejerk impulsive choices diminishes. Baptism gives us what we need to make well informed and purposeful decisions. By this simple gesture, God claims us as His own and provides us with the identity and purpose we need to properly live life.

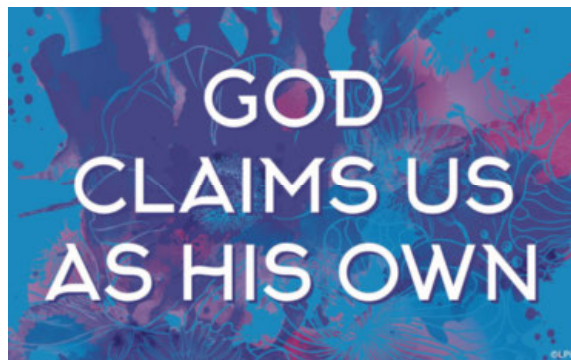
It is tremendously reassuring, when we truly embrace this revelation and realize that we no longer have to wonder about the purpose of our lives or struggle to find our way. The answer of who we are in God has been given to us. We no longer have to fumble around, trip over ourselves or walk aimlessly about. Issues surrounding the sacredness of life, the meaning of death, the protection of those most vulnerable, care for the weak and

the poor, offering hospitality to those in search of a home, the purpose and proper place of work, how to create a just social order, caring for creation, and understanding our roles as heralds and stewards are just a few of the wonderful gifts baptism brings. When we make decisions based on things such as these

core Gospel truths we really act as Christ himself, revealing to others the new creations that we are. This is how we live our baptism.

It is difficult to walk against the tide. Yet, that is precisely what baptism calls us to do. Although we are sinners, in need of mercy and far from perfection we are called to order our life and make decisions based upon the wisdom and guidance of Almighty God. He alone is the one who can claim us as His sons and daughters. Standing up for our

principles will not make us popular. But who ever said Christianity is a popularity contest? Baptism calls us to stand up for that which goes against the grain of secularism. Standing in line with other sinners, we have our anchor to steady us in the tempests of life and God is very pleased. Forge ahead. There is nothing to fear.



EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

I Hope I Am Like Him

“Who is this Christ? Is he like you?”

Perhaps you’ve heard this story, often attributed to the life of St. Teresa of Calcutta. A sick man asked her this question, as he marveled at her tireless service to himself and others in the name of someone named Jesus Christ.

“He is nothing like me,” the saint is said to have answered. “But I hope I am like him.”

Though the authenticity of this exchange cannot be verified, its message rings perfectly true: all the value of our stewardship lies in its relativity to the one in whose name we perform it.

Consider the figure of John the Baptist — a magnificent, towering character even purely from a literary or historical perspective. A martyr who fed on wild locusts and boldly spoke truth to power — a man so great some mistook him for the Messiah.

But why is he great? Because he prepared the way. All his accomplishments and escapades mean nothing if they are taken out of the context of salvation history. He only makes sense relative to Christ — and this is exactly as he wanted it. “One worthier than I is coming,” he insists. And because of that humility and that total embrace of God’s will, he is given one of the greatest honors in the New Testament — he baptizes the Son of God.

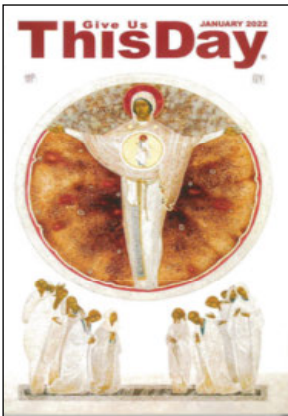
Let’s examine our lives in the light of their relativity to Christ. How do we prepare the way? When Christ comes to us, what do we do? How do we leave ourselves open to be actors in God’s plan?

— Tracy Earl Welliver, MTS ©LPi

The Baptism of the Lord

When Jesus was baptized, the Holy Spirit descended upon him like a dove and a voice from the heavens rang out, "You are my beloved Son: with you I am well pleased." No such dove was seen or voice was heard when we were baptized, yet the Holy Spirit *did* descend upon us in baptism and we *were* welcomed into this holy family, Inia tied into the body of Christ. Let us give thanks today for the blessings we received in baptism, blessings we note in the baptism we celebrate today.

Pastoral Ponderings Winter 2021—2022



Give Us This Day is a monthly prayer book for today's Catholic by Liturgical Press. Current issues are available in the back of Church. If you are interested in receiving a year's subscription to Give Us This Day, you can:

1. Fill out the subscription form in the front of the book and send it to Give Us This Day. A year's subscription will be \$44.95, and each copy will be sent to your home. **OR**

2, Sign up on the sign-up sheet in the back of Church or call Katie Stafford at the parish 262-675-6256. A year's subscription will be \$31.50, please make your check payable to Holy Trinity and write Give Us This Day in the memo. This will be a bulk order with all copies shipped to Holy Trinity. Your name will be placed on your copy and can be picked up in the back of Church. **Please sign up for your yearly subscription by January 30.**

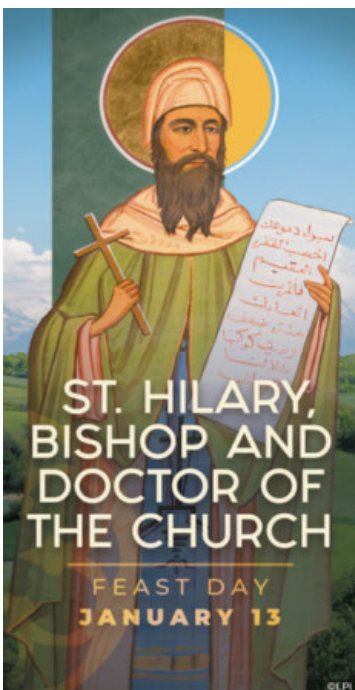


Are You or Someone You Know in Need of Prayers?

If you or someone you know is in need of prayers, our Prayer Team is always willing to pray for your needs. All requests are kept confidential.

Please call your prayer request to 262-692-2639.

St. Hilary of Poitiers, Bishop and Doctor of the Church Feast Day January 13



Born a pagan, St. Hilary (c. 315 – c. 367) studied philosophy and the meaning of life, eventually making his way through the bible. He became a convert and was appointed bishop of Poitiers in 353. Sometimes referred to as the Hammer of the Arians, St. Hilary defended the Nicene Creed against a popular heresy, Arianism. He was exiled to Phrygia for opposing Roman emperor Constantius II, who preferred the heresy which denies Christ's divinity. From Phrygia St. Hilary fought with his pen, zealously writing against the heresy.

Eventually he was allowed to return to Poitiers, but did so by a circuitous route, preaching against Arianism all the way. St. Hilary was likely the first writer of hymns in the West, his writings on the Trinity, Psalms and Gospel of Matthew survive today. St. Hilary was created Doctor of the Church, a title given to those who provided important contributions to theology and doctrine, in 1851 by Pope Pius IX.



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