

# Holy Trinity Catholic Parish

521 Congress Street • PO Box 16 • Newburg, WI 53060 • (262) 675-6256



April 10, 2022

## PALM SUNDAY

As he rode along, the people were spreading their cloaks on the road; the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. - Lk 19:36, 37b

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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## Holy Week Schedule

### *Holy Thursday, April 14*

No morning Mass  
Church open for prayer 8:00 AM—Noon  
Mass of the Lord's Supper at 7:00 PM  
Adoration following Mass until 9:00 PM

### *Good Friday, April 15*

No morning Mass  
Church open for prayer 8:00 AM—Noon  
Cross Procession/Rosary prayed while walking  
around the church's property at Noon  
The Lord's Passion at 1:00 PM  
Divine Mercy Chaplet following  
the Lord's Passion  
Stations of the Cross at 6:00 PM

### *Holy Saturday, April 16*

No confessions on Holy Saturday  
No 4:15 PM Mass  
Easter Vigil Mass at 8:00 PM

### *Easter Sunday, April 17*

Musical preludes starting at 7:40 AM  
Mass at 8:00 AM  
Musical preludes starting at 10:00 AM  
Easter Mass at 10:30 AM

*Please join us as we celebrate  
the Sacred Triduum*

## Contact Information

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**Holy Trinity Prayer Team - (262) 692-2639**

**The Y Child Care at Holy Trinity - (262) 685-5008**

## SACRAMENTS

**RECONCILIATION** Saturday from 3:00—4:00 PM

**MATRIMONY** Please call the Parish Office at least six months prior to the marriage to arrange a date and begin the marriage preparation.

**ANOINTING OF THE SICK** Anyone who is seriously ill due to sickness or old age may be anointed. Please call the Parish Office.

## ONLINE GIVING

**TO DONATE ONLINE** Go to: [holytrinitynewburg.org/give](http://holytrinitynewburg.org/give).

**FOR TEXT GIVING** Send a text message with the dollar amount (i.e. \$10) to our reserved phone number (262) 675-7170.

## REGULAR MASS SCHEDULE

Tuesday - Friday 8:00 AM  
Saturday (Anticipation) 4:15 PM  
Sunday 8:00 AM & 10:30 AM

**EUCCHARISTIC ADORATION** First Fridays of the month beginning after the 8:00 AM Mass with Reposition at Noon.

**CHURCH OPEN FOR PRAYER** Mon.-Fri. 8:00 AM - Noon

## Mass Intentions

*Monday, April 11*

*Monday of Holy Week*

No Liturgical Service

*Tuesday, April 12*

*Tuesday of Holy Week*

8:00 AM

+ Bernadine Biertzer

*Wednesday, April 13*

*Wednesday of Holy Week*

8:00 AM

+ Donald Voith

*Thursday, April 14*

*Holy Thursday*

**No 8:00 AM Mass**

7:00 PM

+ Mary Gilliss

*Friday, April 15*

*Good Friday*

**No 8:00 AM Mass**

1:00 PM

The Passion of the Lord

*Saturday, April 16*

*Easter Vigil*

**No Saturday confessions**

**No 4:15 PM Mass**

8:00 PM

+ Deceased members of the Herb and Lucille Lewis family

*Sunday, April 17*

*Easter Sunday of the Resurrection of the Lord*

8:00 AM

+ For the people of Holy Trinity

10:30 AM

+ Carol Mayer

## Liturgical Schedules

*Holy Thursday, April 14 at 7:00 PM*

Altar Servers

Randy McCray, Kim Wilhelm and Richard Becker

Lector

Dick Wilhelm

Ushers

Jason Nitzke and volunteer

*Good Friday, April 15 at 1:00 PM*

Altar Servers

Logan Goettl and Randy McCray

Lector

Carol Willegal

Ushers

Ray and Jan Werhand

*Easter Vigil, April 16 at 8:00 PM*

Altar Servers

Ron Peters, Damian Clark and Randy McCray

Lectors

Tammy Weber and Eric Weckwerth

Ushers

TBD

*Easter Sunday, April 17 at 8:00 AM*

Altar Server

Kim Wilhelm

Lector

Dick Wilhelm

Ushers

Tom Lawton, Tom Johnson and volunteer

*Sunday, April 17 at 10:30 AM*

Altar Server

Richard Becker

Lector

Ron Stifter

Ushers

Chuck Karnitz, Don Bartels and volunteer

# A GOD WHO KNOWS HOW IT FEELS

Christ could have spoken anything from the cross, so why did he choose to recite Psalm 22? And why is it so important that we recite that same Psalm at today's Mass?

*"My God, my God, why have You abandoned me?"*

We've never known the Jesus of the Gospels to doubt the will of God. We've never known him to be a defeatist or to give into feelings of despair. He's the hero who walks on water, the Savior who is welcomed to Jerusalem with a pathway of palms. And he knows how this story ends; he knows full well that his Father has absolutely not abandoned him.

So why does he say this? Jesus doesn't make offhanded comments, especially in his last

hour. Today, when we repeat the words that he calls out in his darkest moment, we must remember that he wants us, very particularly, to consider them.

With his crucifixion, Jesus reminds us of his humanity. He is a man of flesh that can be torn and blood that can be shed. Somehow, in tandem with his divinity, he still possesses a heart that knows fear and pain and longing. And with this seemingly hopeless cry, he reminds us of that.

Let us never doubt that Jesus can relate to us in our brokenness. This is the week, friends. This is the week that reminds us that our God is a God who knows every pang, every trembling, and every uncertainty of human life. Our God knows what abandonment feels like. He knows what rejection feels like. He knows what it is to keep going when the strength and the will has disappeared.

—Tracy Earl Welliver, MTS

## LIVE THE LITURGY INSPIRATION FOR THE WEEK

Hail one moment and rejected the next. This seems to be the pattern that repeats itself not only throughout history but in our own lives as well. Jesus wants to be triumphantly welcomed into our hearts with joy! And welcome him we do! Then come the times when we do exactly the opposite and we reject the teachings of the Gospel and turn our backs on God's friendship. The one who at one time is a friend now becomes an enemy. Jesus understands our ambivalence. He lived it on the way to the cross. Understanding the full array of human emotion, God accepts us where we are. There is a great deal of drama on the road to Calvary. Our lives can be dramatic as well. In all of those whirlwind moments it can be difficult to find God's presence and understand his will. We walk with Jesus this week seeking inspiration and hope, the essential keys needed to unlock the door to God's presence in our lives.



### Scripture Readings for the week of April 10

- Sunday** Lk 19:28-40/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/Lk 22:14—23:56  
Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11
- Tuesday** Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/Jn 13:21-33, 36-38
- Wednesday** Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/Mt 26:14-25
- Thursday** *Evening Mass of the Lord's Supper:* Ex 12:1-8, 11-14/Ps 116:12-13, 15-16abc, 17-18/1 Cor 11:23-26/Jn 13:1-15
- Friday** *The Lord's Passion:* Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25/Heb 4:14-16; 5:7-9/Jn 18:1—19:42
- Saturday** *Holy Saturday Easter Vigil:* Gn 1:1—2:2/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30]/Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1/Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/Ez 36:16-17a, 18-28/Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Lk 24:1-12
- Next Sunday** Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/1 Cor 5:6b-8/Jn 20:1-9

# GOSPEL MEDITATION

## ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Pope St. John Paul II rightly taught, "To believe in Jesus is to accept what he says, even when it runs contrary to what others are saying. It means rejecting the lure of sin, however attractive it may be, in order to set out on a difficult path of Gospel virtues." Acceptance, rejection, suffering, betrayal, fear, reluctance, persecution, and painful, undeserved and unjust death are all played out in dramatic fashion today. Jesus spoke of God's unconditional love, mercy, and forgiveness. Who doesn't like hearing about love, especially God's? Jesus did not have backs turned on him, face intense suffering, and succumb to a horrific death because he spoke of God's love. All of those things occurred because of the implications of actually believing in God's love.

God's love comes with an intimate and equal bond with love of neighbor. This moves the believer outward to truly see their brothers and sisters as equals and compels them to work for a world that mirrors God's kingdom: a world based on justice, peace, mercy, and forgiveness. Sometimes, people want to keep God's love to themselves and use it solely for their own benefit. When they only want to use God's love to justify



their own intentions and for their own projects, problems occur.

Sin makes something hurtful, destructive, and self-serving look very attractive and justifiable. The lure of sin creates friends who begin to believe the lie that the sin expounds. This is what happened on Calvary. When you begin actually doing what Jesus is saying and translate love into action, it inevitably will upset popular and longstanding conventions and structures. Many of these serve to protect status, foster personal gain and success, and further divide those who have from those who do not. Most people who hear the

Gospel are attracted to what they hear, at first. When they realize that it means standing apart from popular opinion, even if that opinion is against the Gospel and sinful, they cower back in fear and join the throngs shouting, "Crucify him!" There is an ambivalence found in many believers as they struggle with whether their belief is strong enough "to set out on the difficult path of Gospel virtues."

It takes a lot of courage to admit that the system is broken. It takes even more courage to point out the sin. And it takes an unbreakable love of God to then accept the consequences of doing so.



We extend our deepest sympathy to families and friends of the following people who have recently passed away:

***Barbara Rose Koebel, age 92 years***

Mother of Deacon Mike

***Lisa Prom, age 50 years***

Aunt of Jason Nitzke

Eternal rest grant unto them O Lord, and let perpetual light shine upon them. May their souls and all the souls of the faithfully departed, through the mercy of God, rest in peace. Amen.



## Easter Flower Donations

If you would like to make a donation in memory of a loved one or in honor of a special occasion to help purchase the beautiful flowers and decorations that will grace our church this Easter season and throughout the year, please use the envelope included in this week's bulletin or any envelope marked "Easter Flowers."

Please make a notation on your check that it is for Easter flowers and return your envelope by mail, in the collection basket, or in the lock box located in the back of church. Donations will be listed in the bulletin after Easter.



### CHILI & CHICKEN DUMPLING SOUP SUPPER and BAKE SALE

*We would like to extend a HUGE thank you to...*

- Everyone that volunteered in ANY way before, during or after the supper...*
- Those who donated ingredients for the chili or soup...*
- Those who donated baked goods for the bake sale...*
- Those that made monetary donations to help underwrite the cost of the dinner...*
- Those who purchased the chili, soup, and/or desserts...*

Without your help and support our Chili & Soup Supper and Bake Sale would not have been the great success it was! All proceeds will benefit Holy Trinity Christian Women's charitable activities

*- Holy Trinity Christian Women*

### Lenten Food Drive for the Full Shelf Food Pantry - Correction

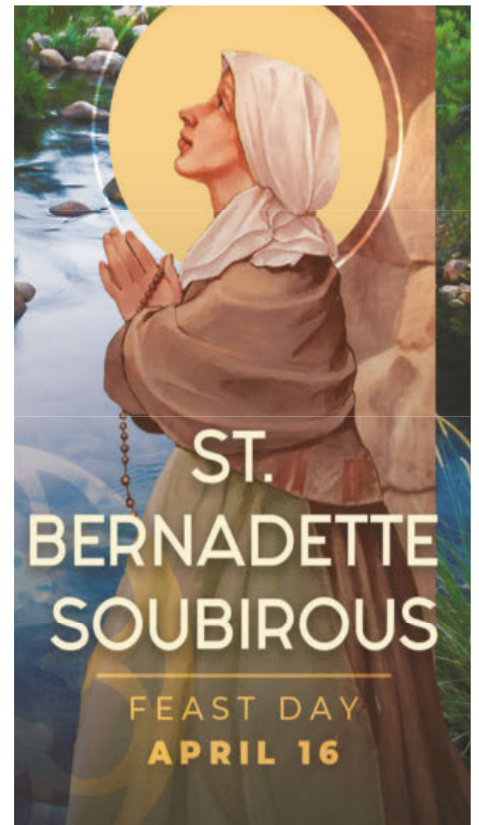
My apologies for the typo in last week's bulletin! The amount listed for the monetary donations to the Full Shelf Food Pantry should have been listed as \$1,886.00, not \$1,1886.00. We have since received another large donation bringing our total to \$2,011.00!

The Food Pantry was very appreciative of our large donation when it was dropped off as they are serving many more families in need. *God bless you all for your generosity!*



*Sr. Eileen Marie (also known as Sr. Laurentia)* a former teacher at Holy Trinity School recently celebrated her 96th birthday! Sr. Eileen still speaks fondly of her years at Holy Trinity and of the people who have written to her or sent her cards over the years. If you are a former student, friend, or just someone who would like to brighten her day by sending her a card, you may send it to:

735 W. Greenfield Ave. #3007 Milwaukee, WI 53215



### SAINT OF THE WEEK

At the age of 14 St. Bernadette (1844-1879) was living in abject poverty with her family in a one-room basement which had previously been used as a jail, in the town of Lourdes in southern France. She was a sickly child, having fallen victim to Cholera in 1854 and would battle asthma and tuberculosis for the rest of her short life. Bernadette was illiterate and is characterized in many accounts as slow or ignorant. It was in her 14th year that Bernadette was granted 18 visions of a 'Lady' at a grotto in Massabielle. The Lady instructed Bernadette to come daily to the grotto to receive the visions, eventually proclaiming 'I am the Immaculate Conception'. A spring at the grotto, which appeared where Bernadette was instructed to dig, has been a site of miraculous healing. The Lady also asked that a chapel be built in the grotto for pilgrims. Today the Marian shrine at Lourdes is one of the world's most popular.

During and following the period of visions, the saint was examined rigorously by Church and local authorities. The popular excitement around the visions left her subject to persistent questioning and attention. Eventually she sought protection by retiring to a home for the poor in a nunnery. She took her vows in 1866 with the Sisters of Charity at Nevers. She worked as an infirmary assistant, and later a sacristan, but by the end of her life she was too sick to participate in convent life. She died at the age of 35, humble and penitent until the end.

### Question of the Week

What sacrifice is God calling me to make?



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