

HOLY ROSARY CHURCH

612 N. Western Ave., Chicago 60612
Phone (773) 278-4820 - Fax (773) 278-3770
Website: www.holyrosaryonwesternave.org



**The Most Holy
Body and Blood of
Christ
(Corpus Christi)
June 6, 2021**



Parish Staff/Grupo Pastoral

Pastor/Párroco: *Rev. Thomas Baldonieri*

Receptionist/Secretary: *Mrs. Pat Bragagnolo*

Director of Religious Education/Directora de Catecismo: *Ms. Clair Zaffaroni*

Maintenance: *Jerry Clayton Roberson*

Music Ministers: *Ms. Alberta Catalano (English), Laura Flores, Sania Lara, Coro (español)
Irene Soto (español)*

Mass Schedule:

Weekday Masses—Monday thru Friday— 7:30 a.m.

Weekend: Saturday: 4:00 p.m.

Sunday: 9:30 a.m. 12:15 p.m. (español)

Sacrament of Penance/Penitencia: *Saturdays from 3:00pm - 3:45pm. Please make reservations for the Sacrament of Penance on our website.*

Sacrament of Baptism/Bautismo & Sacrament of Marriage/Matrimonio:
The Sacraments of Baptism & Marriage arranged by appointment.

Registration of New Parishioners:

To register as a parishioner of Holy Rosary, please fill out the registration form in the back of the Church and place it in the collection basket.

Sunday Mass Collection: \$1,917.00
Shortfall from Budget of \$4,000.00: 2,083.00
HR Meet the Budget Collection: \$48.00

Please consider using the Archdiocese link at: www.archchicago.org/offertory for electronic giving to our parish. Your ongoing support is critical to our ability to support our ministries.

or

If you would like to make an online offering that goes directly to Holy Rosary Church via GiveCentral. Visit our website: www.holyrosaryonwesternave.org. Your support is always greatly appreciated.

Thank you!



The Most Holy Body and Blood of Christ

As our world faces so much turmoil and change, it is now more important than ever to remember who God is, who we are and where we are going. It is easy to get distracted and lose focus, especially when we are being pulled in so many directions. We can not only lose sight of God but one another. Maintaining our well developed and mature relationships with God and one another is essential to continuing to live, healthy, happy, and focused lives. In a message to young people, Pope Benedict XVI said, “the happiness you are seeking, the happiness you have a right to enjoy has a name and a face: it is Jesus of Nazareth, hidden in the Eucharist.” What is true for those who are younger is even truer for those who are older. Regardless of how the particulars of life change over time, human beings are still hard-wired to seek the fullness of life and happiness. How we embark on this journey and what we choose along the way will indicate whether we meet success.

There is so much brokenness and pain in our world. Many people are lost, feeling lonely, anxious, marginalized, victimized, isolated, oppressed, and abused. Every time we receive the Body of Christ, we have an opportunity to become what we eat. The power and presence of Christ in the Eucharist becomes present in us and effects change in ourselves and in the lives of those we meet. We are given the grace to become temples of justice and peace, carrying God’s sacred Presence within us wherever we go. Our faith community is ignited with the fire of God’s love and stands out as a beacon of hope in a world that is lost. This is the only way we can discover peace-filled resolutions to violence and create innovative solutions to what is fueling its need in the first place. True happiness, for the young and old alike, becomes an obtainable goal.

St. John Maria Vianney says it so well. “There is nothing so great as the Eucharist. If God had something more precious, he would have given it to us.” Only the Eucharist has the ability to connect, sustain, strengthen, and properly orient us, not only on the road of this life but the road to life eternal. Knowing this, when life gets challenging, unsettling, and difficult, we can rely on and cling to this gift we have in the Real Presence of Christ. This actual encounter with God celebrates God’s unconditional love for us and grounds us to the truth of who we are in a way nothing else is able to do. Because through the Eucharist we really do become the Body of Christ, we are also bonded together in a most perfect way to one another as the Body. Nourished, united, and strengthened by the Eucharist, let us individually and collectively, bring this wonderful gift to all we meet, especially the poor with whom we have a special connection.

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El Cuerpo y la Sangre de Cristo

Hablar del Cuerpo y la Sangre de Cristo es hablar de la Eucaristía. Al recibir el Cuerpo y la Sangre de Cristo nos unimos al mismo Cristo y a su vida de entrega generosa. La Eucaristía nos une en la unidad de la Iglesia porque todos recibimos el mismo pan. Dice el Concilio Vaticano II: “La unidad de los fieles que constituyen un solo cuerpo en Cristo, está representada y se realiza por el sacramento del pan eucarístico: (Lumen Gentium 3). Y el Santo Papa San Juan Pablo II dijo: “Una espiritualidad verdaderamente eucarística es siempre una espiritualidad de la comunión: (Novo Milenio Ineunte 43). Toda la comunidad de creyentes reunida en la Asamblea Litúrgica comulga el mismo Pan.

“Durante la comida Jesús tomó pan, y después de pronunciar la bendición, lo partió y se lo dio diciendo. “Tomen, esto es mi cuerpo. Tomó luego una copa, y después de dar gracias, se la entregó; y todos bebieron de ella” (Marcos 14:22-23). Al recibir la Santa Comunión, estamos llamados a convertirnos en pan para los demás. Somos otro Cristo para el que sufre. Por esa razón, la Eucaristía forma a la Iglesia y la hace santa. Cada vez que recibimos la Santa Eucaristía, debemos de abrirnos a servir a los hermanos y hermanas, especialmente los que sufren y los necesitados. Después de comulgar, no podemos seguir siendo iguales. El Beato Carlo Acutis, llamado el ciber apóstol de la Eucaristía, decía convencido: *La Eucaristía es mi autopista hacia el cielo.*” Vivir en Jesús, para Jesús. ¡Es decir, ser Eucaristía!

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Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, “This is my blood of the Covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.”

—Mk 14:23-25

Excerpts from the Lectionary for Mass @2001, 1998, 1970CCD

Priest’ Health & Retirement Fund, Next Weekend

Priests’ Health and Retirement supports the healthcare and wellness needs of our active priest as well as the medical and housing needs of our retired priests.

The archdiocese is committed to caring for our priests, but we need your assistance. Your generosity will not only ensure the health and well-being of our priests, but also support their ability to continue meaningful work in our parishes and communities.

Your generous contribution is greatly appreciated. Know that you are remembered in the prayers of the priests of the Archdiocese of Chicago.

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Mask Update:

Parishioners at some parishes are very eager to remove their masks while parishioners at other parishes are more hesitant for many reasons (e.g. their community has experienced a higher incidence of COVID-19 infections, the high risk to immune-compromised individuals, etc.). Given this diversity, parishes have two options for Masses and liturgies:

1. allow fully vaccinated individuals to refrain from wearing masks as long as they bring proof of vaccination and the parish’s greeter/hospitality team has the capacity to validate attendees; vaccination status –.
2. continue to require masks for all attendees at Masses and liturgies until we reach Phase 5 (at which time it is expected that all mask mandates will be lifted). This option is best if a parish does not have a sufficiently staffed, dedicated greeter team to assume the added responsibility of validating attendees; vaccination status.

We are consulting with the Archdiocese of Chicago COVID 19 task force, our parish Reopening committee, Pastoral Council and parishioners to see which option will best fit our circumstances. Please take time today to complete a survey which is given at Mass this weekend.

Mascarillas actualizar:

Parroquias Los feligreses en algunas parroquias está muy ansiosos por quitarse sus mascarillas mientras los feligreses en otras parroquias están más reacios por muchas razones (por ejemplo, su comunidad ha experimentado una mayor incidencia de infecciones de COVID, el alto riesgo para las personas inmunocomprometidas, etc.). Dada esta diversidad, las parroquias tienen dos opciones para las misas y liturgias: 1. Permitir que las personas completamente vacunadas se abstengan de usar mascarillas siempre y cuando traigan prueba de vacunación y el equipo de bienvenida/hospitalidad de la parroquia tenga la capacidad de validar el estatus de vacunación de los asistentes –vea a continuación. 2. Continuar exigiéndola a todas las personas en todos los asistentes en las misas y liturgias hasta que alcancemos la fase 5 (en cuyo momento se espera que se levanten todos los mandatos de mascarillas). Esta

opciones la mejor si una parroquia no tiene un equipo de bienvenida dedicado, con suficiente personal para asumir la responsabilidad adicional de validar el estatus de vacunación de los asistentes.

Estamos consultando con la Arquidiócesis de Chicago, el Comité/Equipo de Reapertura de nuestra parroquia, el consejo Pastoral y los feligreses para ver que opción se adapta mejor a nuestras circunstancias.

Tómese un tiempo hoy para completar una encuesta que se realizara en la misa este fin de semana.

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From a May 10, 2021 letter from Cardinal Cupich:

We are excited to announce the return of **Holy Fire**, which will take place on **Friday, November 5 and Saturday, November 6, 2021**. Holy Fire is an important opportunity to make disciples of the youth in the Archdiocese, and to continue the unitive work of Renew My Church by bringing young people together as one community of missionary disciples. The program was designed exclusively for students in grades six through nine and allows them to celebrate the gift of their faith as well as reflect on god’s work in their lives.

In previous years, apart from 2020, thousands of young people gathered for a mix of engaging entertainment, prayer and worship that allowed them to grow closer to God and other young Christians like themselves. Due to the ongoing COVID-19 pandemic, Holy Fire 2021 will feature virtual content to be streamed at parish and school sites across the Archdiocese of Chicago. Holy Fire features diverse speakers who aim to help young people process and respond to the events of 2020 and 2021 as missionary disciples and a community of believers.

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|---|--|-----------------------|
| SUNDAY, June 6-<i>The Most Holy Body of Christ</i> | | |
| 9:30 AM | †Carl & †Jennie Cacioppo | |
| 12:15 PM | †Stephanie & †Mark Mendoza, †Jamie Lynn Martinez, †Silvestre Salgado, †Marcia Ortega | |
| MONDAY, June 7-<i>10th week in Ordinary Time</i> | | |
| 7:30 AM | †Katherine Nigro | |
| TUESDAY, June 8 | | Mass Intention |
| 7:30 AM | †JoAnn Lombardo | |
| WEDNESDAY, June 9-<i>St. Ephrem</i> | | |
| 7:30 AM | Michael Canny & Family | |
| THURSDAY, June 10 | | |
| 7:30 AM | †Daniel Walsh & Family | |
| FRIDAY, June 11-<i>The Most Sacred Heart of Jesus</i> | | |
| 7:30 AM | †Michael O’Mahoney & family | |
| SATURDAY, June 12-<i>The Immaculate Heart of the Blessed virgin Mary</i> | | |
| 4:00 PM | Chapel Family | |
| SUNDAY, June 13-<i>11th Sunday in Ordinary Time</i> | | |
| 9:30 AM | †Lina Royal | |
| 12:15 PM | †Silvestre Salgado, †Marcia Ortega | |

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