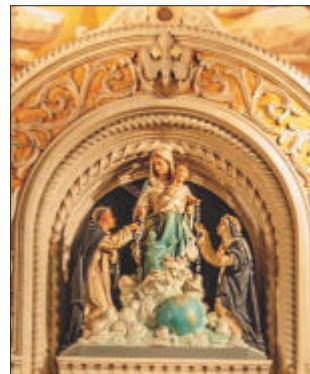


HOLY ROSARY CHURCH

612 N. Western Ave., Chicago 60612
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Website: www.holyrosaryonwesternave.org



Fourteenth
Sunday in
Ordinary Time
July 4, 2021



Parish Staff/Grupo Pastoral

Pastor/Párroco: *Rev. Claudio Diaz, Jr.*

Receptionist/Secretary: *Mrs. Pat Bragagnolo*

Director of Religious Education/Directora de Catecismo: *Ms. Clair Zaffaroni*

Maintenance: *Jerry Clayton Roberson*

Music Ministers: *Ms. Alberta Catalano (English), Laura Flores, Sania Lara, Coro (español)*
Irene Soto (español)

Mass Schedule:

Weekday Masses—

Weekend: Saturday: 4:00 p.m.

Sunday: 9:30 a.m. 12:15 p.m. (español)



Sacrament of Penance/Penitencia: *Saturdays from 3:00pm - 3:45pm. Please make reservations for the Sacrament of Penance on our website.*

Sacrament of Baptism/Bautismo & Sacrament of Marriage/Matrimonio:

The Sacraments of Baptism & Marriage arranged by appointment.

Registration of New Parishioners:

To register as a parishioner of Holy Rosary, please fill out the registration form in the back of the Church and place it in the collection basket.

Sunday Mass Collection: \$2,004.00

Peter's Pence: \$930.00

Shortfall from Budget of \$4,000.00: \$1,996.00

HR Meet the Budget Collection: \$174.00



Please consider using GiveCentral for electronic giving to our parish if you haven't already done so. Your ongoing support is critical to our ability to support our ministries. Your support is always greatly appreciated.

If you would like to make an online offering that goes directly to Holy Rosary Church via GiveCentral. Visit our website: www.holyrosaryonwesternave.org.

Thank you!



Fourteenth Sunday in Ordinary Time

It's so ordinary that we can easily miss it. The seagulls hunting and diving for mollusks at the beach offer a display of determination and precision

as they gather their food for the day. It's simply what these creatures do. Yet, there's a magical artfulness and skill to their work that speaks volumes about the One who breathed life into their being. This is pretty much the way it is with God's presence. God comes in common ways through common things and ordinary people. Sadly, we are so engulfed in our little worlds of order and ideas to notice the beauty and wonder of it all. Many have numbed themselves to the Divine spark at the essence of all life because that's just the way it is. What's so special about it? A sunset is a sunset and a seagull is a seagull. That's precisely what they thought about Jesus too. After all, isn't he just the carpenter's son? What merit can his words possibly have?

If we're looking for God to come in an event that is so dramatic and intense that it knocks our socks off, then think again. When pondering God's relationship with His people and God's action in our lives, we have to go back to the stable and the recurring, creative, unending power of God's presence. It was a quiet, run of the mill kind of night. There was nothing spectacular or extraordinary. To the naked eye, a woman gave birth to a child and there wasn't anything extraordinary to see. We have a hard time understanding God's ordinary-ness. Jesus grew up in an ordinary town, had neighbors and did normal human things. Perhaps that's why we don't always like the Gospel. It doesn't dazzle us with extraordinary things but simply challenges us to take a different look at our ordinary stuff. That makes us uncomfortable. We prefer things as they are. Our lack of faith can even cause us to take offense at what Jesus says and does, dismissing it as folly.

God's life-giving presence continues to sustain that seagull in flight and keep all things in being regardless of whether we have the faith to see and understand this. Our personal agendas, preconceived ideas, misconceptions, and expectations can often cause us to be hardened and blinded to what God is doing or desiring to do. While God continues to do what he has done for all eternity, faith is needed for God's presence to bear fruit. The blinders we wear and the expectations we bring to life can often prevent us from seeing graced moments that radiate with God's graceful presence. They also prevent God's transforming, healing, and hope filled vision for our world from being realized. Without faith, God won't be able to do much for us either.

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14° Domingo del Tiempo Ordinario

¿No es éste el carpintero? Le ha pasado por casualidad que a usted le diga la gente y especialmente familiares amigos esta misma frase.

Por ejemplo, se escucha, es la hija de la del salón de belleza, es el hijo del taquero de la esquina. Y así sucesivamente, parece que es muy difícil reconocer a la persona por su nombre y por sus virtudes. ¡Si le paso a Jesús en su tiempo nos sucede también en el nuestro! "Si hay un lugar donde un profeta es despreciado, es en su tierra, entre sus parientes y en su propia familia" (Marcos 6:4).

Y seguimos de incrédulos en lo que a Dios se refiere, hay gente que todavía vive como si Dios no existiera. Lo vivimos en esta terrible pandemia, donde tanto dolor ha habido, muchas personas han muerto, y aun así no creemos. Para ver a Dios entre nosotros, definitivamente necesitamos de creer y vivir la gracia de tener a Jesucristo como centro de nuestra vida. El Papa Francisco lo explica mejor con la siguiente pregunta: "¿Por qué los compatriotas de Jesús pasan de la maravilla a la incredulidad? Hacen una comparación entre el origen humilde de Jesús y sus capacidades actuales: es carpintero, no ha estudiado, sin embargo, predica mejor que los escribas y hace milagros. Y en vez de abrirse a la realidad, se escandalizan: ¡Dios es demasiado grande para rebajarse a hablar a través de un hombre tan simple! Es el escandalo de la encarnación" (7/8/2018). Para ser sinceros, casi nunca reconocemos a Cristo en las personas que nos rodean o a las que tratamos de cerca. Y es ahí, donde Dios está manifiesto. ¿Cree usted esto?

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When the Sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands!"

- Mk 6 : 2

CHANGES TAKING PLACE AT ST. ALOYSIUS

Our Pastor, Fr. Claudio Diaz, Jr. will begin to reside at the St. Helen Parish Rectory.

Fr. Claudio will continue to have office hours at both St. Helen and St. Aloysius. For the time being please call the St. Aloysius Office for Appointments.

Our Mass Hours will continue as usual, Monday-Saturday 9am to 5pm, closed for lunch 12:30-1:30pm and closed on Sundays.

CAMBIOS QUE TIENEN LUGAR EN SAN LUIS

Nuestro Párroco Padre Claudio Diaz, Jr. comenzará a residir en la Rectoría parroquial de Sta. Elena.

El P. Claudio seguirá teniendo horario de oficina tanto en Sta. Elena como en San Luis. Por el momento, por favor llame a la Oficina de St. Luis Gonzaga para citas.

Nuestro horario de misa no cambiará. Seguiremos teniendo misas dominicales a las 8am (español), 10am (ingles) y 12pm (español).

Nuestro horario de oficina continuará como de costumbre, lunes—sábado 9am a 5pm, cerrado para el almuerzo 12:30-1:30pm y cerrado los domingos.

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Welcome Fr. Edward Cronin (Associate Pastor)



Fr. Edward Cronin-Ordained 1980
Archdiocese of Chicago

Fr. Cronin has been assigned as the Associate Pastor for St. Helen Parish effective July 1, 2021. He was the Pastor of St. Helen until Fr. Claudio was assigned as the new Pastor of St. Helen.

Fr. Cronin has an extensive background as an Associate to various parishes in the Archdiocese, the Presbytery Council and as Chaplain of Midway International Airport.

He is now in the St. Aloysius Rectory and Fr. Claudio will be residing in the St. Helen Rectory. We welcome Fr. Ed and we look forward to his sermons at our Sunday Masses.

Bienvenido Padre Edward Cronin (Párroco Asociado)

Padre Edward Cronin-Ordenado al Sacerdocio 1980
Arquidiócesis de Chicago

El Padre Cronin ha sido asignado como Pastor Asociado Para la Parroquia de Sta. Elena a partir del 1 de julio, 2021. Fue el Párroco de Sta. Elena hasta que el P. Claudio fue asignado como el nuevo Párroco de Sta. Elena.

El P. Cronin tiene una extensa historia como Asociado a varias parroquias de la Arquidiócesis, el Consejo

Presbiteral y como Capellán del Aeropuerto Internacional de Midway.

Ahora está en la Rectoría de San Luis y el Padre Claudio residirá en la Rectoría de Sta. Elena. Damos la Bienvenida al Padre Ed y esperamos con interés sus sermones en nuestras misas dominicales.

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Welcome Fr. Dan Brandt (Resident)

Fr. Dan Brandt—Ordained 1999
Archdiocese of Chicago

Fr. Brandt has been active in the Police Chaplains' Ministry since 2004, assisting his predecessor, Fr. Tom Nangle. He served previously as Associate Pastor of St. William Parish, then as Pastor of Nativity of Our Lord Parish in Bridgeport, before replacing Fr. Nangle upon his retirement in 2011.

Fr. Dan is now the full-time Director of the Chaplains' Unit. He will be residing in the St. Aloysius Rectory effective the 2nd week of July and assisting with our Masses when his schedule permits. We welcome Fr. Dan and appreciate all the support he will be giving Fr. Claudio and St. Helen Parish and its worship sites.

Bienvenido Padre Dan Brandt (Residente)

Padre Dan Brandt— Ordenado al Sacerdocio en 1999
Arquidiócesis de Chicago

El Padre Brandt ha estado activo en el Ministerio de Capellanes de policía desde 2004, asistiendo a su predecesor, Padre Tom Nangle. Anteriormente sirvió como Párroco Asociado de la Parroquia de St. William, luego como Párroco de la Parroquia de la Natividad de Nuestro Señor en Bridgeport, antes de reemplazar al Padre Nangle tras su retiro en 2011.

El Padre Dan es ahora el Director a tiempo completo de la Unidad de Capellanes. Él residirá en la Rectoría de San Luis a partir de la 2^a semana de julio y asistirá con nuestras misas cuando su horario lo permita. Le damos la bienvenida al Padre Dan y agradecemos todo el apoyo que le dará al Padre Claudio y la a Parroquia de Sta. Elena y sus capillas.

**SUNDAY, July 4, 14th Sunday in Ordinary Time/
Independence Day**

9:30 AM †Frank & †Kay Scescke
12:15 PM

**Mass
Intention**

SATURDAY, July 10
4:00 PM †Anthony Napolitano

SUNDAY, July 11
9:30 AM †Carlo & †Jennie Cacioppo
12:15 PM

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