

APRIL 11TH, 2021  
DIVINE MERCY SUNDAY

# ST. DAMIAN PARISH

## Parish Offices:

5250 155th St.  
Oak Forest, Illinois 60452  
Phone: (708) 687-1370  
Monday - Thursday 9:00AM - 8:00PM  
Friday 9:00AM - 5:00PM  
Saturday 9:00AM - 2:00PM  
SUNDAY CLOSED  
www.stdamianchurch.org  
Email: info@stdamianchurch.org  
bulletin@stdamianchurch.org

## Religious Education

(708) 687-7778

## School Office

(708) 687-4230

## Pastor

Fr. Joe Noonan

## Associate Pastor

Fr. Michael Olson

## Resident

Fr. Jerry Scanlan

## Deacons

Bill Stearns  
Tom Hipelius  
Tom Ruzevich  
Richard Korepanow

## Sacristan

Lavergne Innocenti

## Director of Healing Ministries

Frieda Bertello 342-8529

## Principal

Jennifer Miller 687-4230

## Religious Education Coordinator

Cheryl Plesha 687-7778

## Family Ministry/Bulletin

Connie Swidergal 342-8527

## Music Ministry

Tony Berardi 687-9532

## Office Manager/Parish Secretary

Christine Yaeger 687-1370

## Director of Maintenance

Joe Beemsterboer 710-1510

## Director of Finance

Donna Kay 687-1370

## Administrative Assistant

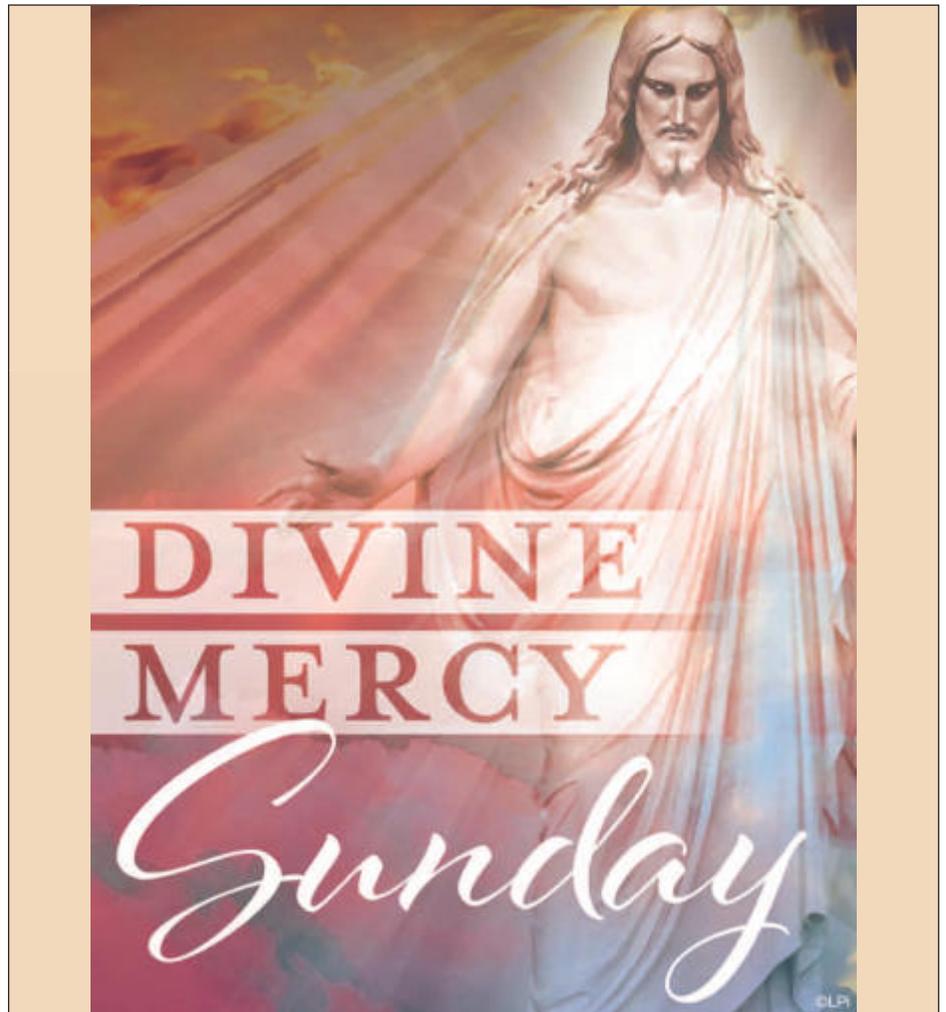
Pat Garrity 342-8526

## SHOP

Dale Lux 738-7145

## Seminarian Intern

Dan Korenchan 687-1370



## Public Mass Schedule:

### Daily

9:00 AM: Monday, Wednesday, Thursday, Friday

No registration required. School Mass only on Tuesday.

### Weekend

Sat: 4:30 PM, 6:00 PM | Sun: 7:30 AM, 9:30 AM, 11:30 AM

Registration is required for weekend Masses. Parishioners will receive an email link to Sign Up the Wednesday prior to Mass. The Pastoral Center will assist those without internet access.

### Eucharistic Adoration in the Church

Wednesdays: 9:30 AM - 7:00 PM.

## Live Streaming on St. Damian Facebook page:

### All Masses are Live Streamed

Rosary & Divine Mercy Chaplet - Mon.-Fri. at 3:00 PM  
Videos offered on Sat./Sun.

Music & Reflection - Wednesdays at 7:00 PM

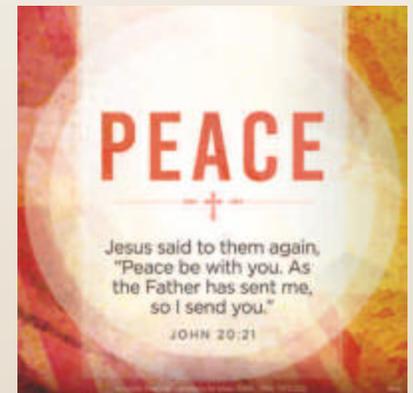
## Pastor's Corner by Frieda Bertello

Today's reflection is taken from the holy gospel according to John. At the time, the disciples were holed up in a room, doors locked, terrified that they would be captured by the Jews and crucified – just as their Master had been. Suddenly, here is Jesus standing before them. “Peace be with you”, he says. Then he showed them his hands and his side. “The disciples rejoiced when they saw the Lord ... And when he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.’”

When I immerse myself into this scene, many thoughts race thru my mind. What must it have been like for these men to see their beloved Jesus – alive again! How did he enter through a locked door? Was it a mirage? Were they dreaming? Just a few days ago they saw his body brutalized with whips and nail spikes driven through his wrists and feet as they crucified him on a wooden beam. Who was that wrapped in linen and laid in a borrowed tomb? Was it not Jesus? Of course it was! But now, here he was, standing before them.

Then, what was the first thing he says? “Peace be with you.” Can you imagine the faces of the disciples? Eyes widened, faces drained of color, hearts pounding, chests heaving trying to catch their breath ... terrified. Have you or someone close to ever experienced terror? I've seen it on the face of a loved one when the doctor told her that her husband had inoperable lung cancer. I've seen it when a friend was told her home was going into foreclosure. I've seen it on the face of someone who was out of work for over a year. Terror comes in many forms and circumstances ... and it is never welcomed.

Back to the gospel. Jesus knew what was needed ... peace. Oh, he could have said, calm down, don't be afraid, you're gonna be okay now. I'm here. Instead, he offered them peace. Oh, not just the ordinary kind of peace. His kind of peace was more than a platitude or a casual greeting. His was the peace that transcends circumstances *and* settles out-of-control emotions that keep us captive. In other words ...God's peace. In every Mass, we offer one another the sign of peace. We believe that true peace is a gift of Christ's death and resurrection.



Then Jesus gave them this message: “As the Father has sent me, so I send you.” Clearly this tells me what Jesus has always maintained: that he and the Father are one. “... and he breathed on them and said to them, ‘Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.’” He commissioned his disciples and trusted them to go into the world as his representative – healing, preaching, ministering and reconciliation.

We all know the importance of breathing. (Duh) Let's explore this a little. Genesis tells us that God breathed into the nostrils of man and gave him life. In Ezekiel, God breathed life into dry bones and they became an army. We can live without water and food for a few days and weeks. But death comes quickly when we can't breathe. (Double duh) On a physiological level, breathing more slowly, gently and deeply helps reduce tension and improves concentration and memory. It is a method used by many physicians and therapists for calming, especially when someone has an anxiety attack. Deep breathing also gives us energy!

Lastly, think about this. God must trust us and have faith in us. How do I know this? Jesus gives us the perfect breath – the Holy Spirit who gives us the life of God – His essence – to breathe life into us. And he trusts that we - just like the disciples - can extend this life-giving Spirit and share in Christ's ministry of peace and reconciliation in a broken world. What an awesome God!

Peace,  
Frieda



*"From the beginning the Church has honored the memory of the dead and offered prayers...for them, above all the Eucharistic sacrifice, so that, thus purified, they may attain the beatific vision of God."*

(Catechism of the Catholic Church 1032)

Mass intentions will be taken at the Pastoral Center beginning  
**Tuesday, April 20, 2021**

on a first-come, first served basis for the next fiscal year:  
July 1, 2021 to June 30, 2022. Intentions are limited to 10 per family.



**2021 Easter Flower Memorials**

- Ben Cichocki
- Gerald Cichocki
- Sophie Cichocki
- Tim Hollandsworth
- David & Evelyn Noell



**Community Outreach Begins Again!**

St. Damian has been made aware of some Seniors in need of help with some minor home/property/painting improvements.

We are planning to begin a project Saturday, April 17th at 9:00AM. This job will include removal of a pool and wood deck and shed.

Please call or text Connie at 708-214-5850 or email [ConnieS@stdamianchurch.org](mailto:ConnieS@stdamianchurch.org) if you want to help. Under 18 must be accompanied by a parent.

**Pray for the Sick**

- |                    |                    |                  |
|--------------------|--------------------|------------------|
| Linda Carey        | Henry Posciak      | David Cobb       |
| Mary Anne LaHayne  | Madeline Kimmey    | Eileen Coit      |
| Linda Ruisz        | Annie White Priddy | Dan Joyce        |
| Linda Lisikiewicz  | Jim LaMantia Jr.   | Lou Coppens, Jr. |
| Brian Wheeler      | Cathy LaMantia     | Irene Gale       |
| Judy Morgan        | Dan Mueller        | Alice Gomolka    |
| Earl Morgan        | Kenneth Moser      | Geralyn Gordon   |
| Celine Lisikiewicz | Margarita Flores   | Yolanda Flores   |
| Rick Davis         | Kathy Rice         | Guinivere Fobert |
| Ken Spajer         | Anne Keblusek      | Minerva Fobert   |
| William Sutton     | Michael Morgan     | Diane Bergquist  |
| Deborah Klun       | Harry Moroney      | Cathy Jackson    |
| Patrick Gordon     | Debbie Fogarty     | Ming Lowe        |
| Dale Elenteny      | David Olson        | Linda Cox        |
| Emily Haynes       | Laura Mazurowski   | Jayne Wagner     |
| Mary Jean Walsh    | Michael Burgos     | Barbara Bremer   |
| John Virva         | Sylvia Prokop      | Janet Abramic    |
| Isabel Perez       | Sandra Prokop      | Michael Dilger   |
| Maureen Kosman     | Mary Pat Egan      | Loretta Dreznes  |
| Greg Plesha        | Elizabeth Massaro  | Michele Worden   |
| Chuck Hofbauer     | Timothy Wasko      | Kathy Rauter     |
| Jim Kapocius       | Michele Lockwood   | Maureen Holmes   |

**Wedding Banns**

**I. Yajaira Velasquez & Jorge Bribiesca**



**In Loving Memory**

**William R. Bockstahler**

**Dolores M. Legan**

**Michael T. Noe**

**Jesse Oliva**

**Parish Support**

**March 28, 2021**

Collected	\$13,090
Budgeted	\$18,000
Difference	(\$4,910)
Year-to-Date Collected	\$605,610
Year-to-Date Budgeted	\$702,000
Year-to-Date Difference	(\$96,382)

Easter	\$3,733
Flowers	\$221
Sharing Parish	\$121
Capital Donation	\$204
Food Pantry	\$225
Good Friday	\$119
Holy Thursday	\$129

**Thank you for your generosity!**

*Please remember  
St. Damian in your will  
and estate planning.*

**SUPPORT OUR MISSION AND MINISTRY**

Faith Direct eGiving

**Text to Give 708-578-2214**



## The Profession of Faith

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father.  
through him all things were made.  
For us men and for our salvation,  
he came down from heaven, (bow)  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the Prophets.

I believe in one holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead,  
and the life of the world to come.

Amen.

## The Gloria (Sung)

Glory! Glory to God in the highest.  
Glory! Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you.  
We give you thanks for your great glory.  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father,  
You take away the sins of the world, have mercy on us.  
You take away the sins of the world, receive our prayer;  
You are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Glory! Glory to God in the highest.  
Glory! Glory to God in the highest,  
and on earth peace to people of good will. Amen.

## Mass Parts ~ Sung

### Holy Holy Holy

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna in the highest.  
Hosanna, hosanna in the highest.

### Memorial Acclamation

We proclaim your Death, O Lord, and profess your  
Resurrection, until you come again, until you come again.

### Great Amen

A-men, a – men, a – men. A-men, a – men, a – men.

### Lamb of God

Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.

## THE LITURGY OF THE WORD - DIVINE MERCY SUNDAY

### **First Reading Acts 4:32-35**

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

### **Responsorial Psalm 118:2-4, 13-15, 22-24**

**R. Give thanks to the Lord for he is good, his love is everlasting.**

Let the house of Israel say,  
 "His mercy endures forever."  
 Let the house of Aaron say,  
 "His mercy endures forever."  
 Let those who fear the LORD say,  
 "His mercy endures forever."  
 I was hard pressed and was falling,  
 but the LORD helped me.  
 My strength and my courage is the LORD,  
 and he has been my savior.  
 The joyful shout of victory  
 in the tents of the just:  
 The stone which the builders rejected  
 has become the cornerstone.  
 By the LORD has this been done;  
 it is wonderful in our eyes.  
 This is the day the LORD has made;  
 let us be glad and rejoice in it.

**R. Give thanks to the Lord for he is good, his love is everlasting.**

### **Second Reading 1 Jn 5:1-6**

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

### **Alleluia Jn 20:29**

**R. Alleluia, Alleluia, Alleluia, give the glory and the honor to the Lord.**

You believe in me, Thomas, because you have seen me, says the Lord; Blessed are those who have not seen me, but still believe!

**R. Alleluia, Alleluia, Alleluia, give the glory and the honor to the Lord.**

### **Gospel Jn 20:19-31**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."



Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord. But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.



## Justice or Mercy?

If you ask someone if they had to choose whether to receive justice or mercy, most people (if they are honest with themselves) would prefer to receive mercy. How does Webster define mercy? “Compassion or forbearance shown especially to an offender or to one subject to one’s power.” But what about God’s mercy? Matthew 6:7 tells us, “Blessed are the merciful for they shall receive mercy.” So, mercy is a love that responds to human need in an unexpected or unmerited way. At its core, mercy is forgiveness.

In 1997, Pope John Paul II visited the tomb of Blessed Maria Faustina in Lagiewniki, Poland, known as the great prophet of Divine Mercy.

Faustina was the third of 10 children born on August 25, 1905 to a poor, but religious family. Faustina felt the call to religious life

when she was just 7 years old and wanted to join a convent. Her parents refused. Instead, she became a housekeeper to help her parents and support herself.

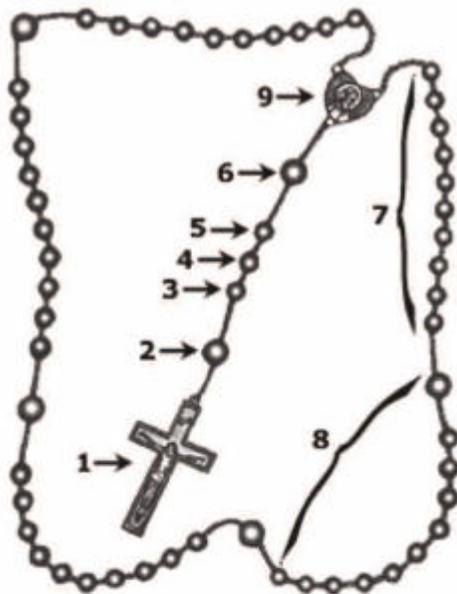
In 1924 she experienced her first vision of Jesus, who according to Faustina, instructed her to leave for Warsaw immediately and join a convent. So began her journey and quest to join a convent. However, she was turned away by many convents having been judged on her appearances and sometimes rejected for poverty. Finally, the mother superior for the Congregation of the Sisters of Our Lady of Mercy decided to take in Faustina on the condition that she could pay for her own religious habit. Working as a housekeeper, Faustina began to save her money and make deposits to the Convent. She took her final vows in 1933 and became a perpetual sister of Our Lady of Mercy.

St. Paul said that the Church is built on the foundation of the apostles and prophets. (See Ephesians 2:19-22). Faustina had many prophetic visions that have been recorded in her Diary. On February 22, 1931, she wrote: *“In the evening, when I was in my cell, I became aware of the Lord Jesus clothed in a white garment. One hand was raised in blessing, the other was touching the garment at the breast. From the opening of the garment at the breast there came forth two large rays, one red and the other pale. In silence I gazed intently at the Lord; my soul was overwhelmed with fear, but also with great joy. After a while Jesus said to me, ‘paint an image according to the pattern you see, with the inscription: Jesus, I trust in You.’”*

Faustina died of tuberculosis in 1938. Pope John Paul II canonized her on April 30, 2000, the first canonized saint of the new millennium. On that same day he also established “Divine Mercy Sunday”.

This Sunday we will pray the chaplet of Divine Mercy before every Mass. We also pray the chaplet every Friday at 9:30AM after the 9:00AM Mass and daily following the livestream rosary at 3:00PM. We invite you to join us and pray with us ... not only to receive mercy, but to give it. With Faustina we can pray that we too might become merciful: *“Help me, O Lord that my eyes may be merciful, so that I may never suspect or judge from appearances, but look for what is beautiful in my neighbors’ souls and come to their rescue. Help me, that my ears may be merciful, so that I may give heed to my neighbors’ needs and not be indifferent to their pains and moanings. Help me, O Lord, that my tongue may be merciful, so that I should never speak negatively of my neighbor, but have a word of comfort and forgiveness for all.”* Amen.

# The Divine Mercy Chaplet



## 1. Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

## 2. Optional Opening Prayers

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty yourself out upon us.

O Blood and Water, which gushed forth from the heart of Jesus as a fountain of mercy for us, I trust in you!

*Repeat three times*

## 3. Our Father

Our Father, Who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

## 4. Hail Mary

Hail Mary, full of grace. The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

## 5. Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from thence he shall come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## 6. Eternal Father

Eternal Father, I offer you the Body and Blood, Soul and Divinity of your Dearly Beloved Son, our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

## 7. On the Ten Small Beads of Each Decade

For the sake of his sorrowful Passion, have mercy on us and on the whole world.

## 8. Repeat for the Remaining Decades

Say the "Eternal Father" on the "Our Father" bead and then ten "For the sake of his sorrowful Passion" on the following "Hail Mary" beads.

## 9. Holy God

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

*Repeat three times*

## 10. Optional Closing Prayer

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to your holy will, which is love and mercy itself.



# Totus Tuus

## Summer Catechetical Youth Program St. Damian Parish June 20 – 25<sup>th</sup> 2021

### What is Totus Tuus?

Totus Tuus is a week-long “parish mission” whereby seminarians and college students proclaim the Gospel through Catechetical instruction, Mass, the Sacraments, skits, games and more!

The Totus Tuus program aims to inspire young people to long for holiness, develop a deep desire for conversion and personally renew their faith with a stronger prayer life. Through evangelization and catechesis, Totus Tuus seeks to foster openness to the sacrifices and blessings of the various Christian vocations.

### Grades 1-6 Day program

**Monday – Friday**

9:00 a.m. to 2:30 p.m.

**T-Shirt is included!**

Bring lunch with drink, and a snack with drink daily.

Cost: \$50 first child

2 children price: \$75/family

3 children: \$100/family

4+ children: \$120/family



### Grades 7-12 Night program

**Sunday - Thursday**

7:00 p.m. to 9:00 p.m.

**T-Shirt is included!**

Bring a snack with drink nightly.

Cost: \$15 per child

*To register, please visit:*

<https://chicagopriest.com/events/totus-tuus/parent-information-registration>

- Participants must go through a daily wellness check: mask check, symptom check, temperature check, hand sanitizing.
- Face masks and social distancing are required.
- Snacks and lunches must be brought from home. • No sharing of food or beverages.

**No Walk-ins, Online Registration Only. Program is subject to change due to any updated restrictions.**

### Adult Volunteers Needed for Totus Tuus

Due to Covid restrictions, this year we are in need of Adult rather than Jr. High volunteers to oversee the daily routines, relieve the catechetical Team for lunch and walk the children around the property.

Come spend the day with the children and young missionaries - and feel the renewal begin!

Please contact the RE office at [re@stdamianchurch.org](mailto:re@stdamianchurch.org) or call us at 708-687-7778.



### Hospitality for our Missionaries

Traditionally the Totus Tuus Team would stay at the homes of parishioners and join them for dinner. Due to Covid restrictions, this cannot happen.

Would you like to donate a Lunch for 4 or Dinner for 4 for the Missionary Team?

Call us to find out more and donate a meal at 708-687-7778.

## Grieving the Loss of a Loved One?

Difficulty in making decisions, being confused, experiencing sleepless nights, uncontrollable crying and even contemplating death could all be symptoms of grief. However, in place of suffering alone, you can join with others who understand what you are experiencing and can offer you alternatives.

**Embracing Memories** is a 7 week program that begins **Monday, April 12th**, at 7:00PM in the St. Damian Pastoral Center, 5250 155th Street, Oak Forest

Knowing there are others who care about you and understand what you are experiencing can aid in the healing process.

*Participants must wear face masks.*

Please call Deacon Stearns at 687-1312 to register.



- Join us for a afternoon of entertainment featuring
- ★ Talent Acts by Chicagoland Vincentians ★
  - ★ Fabulous Raffle Baskets ★
    - Play Games - Win Prizes
    - Stories of Hope ★

Let's celebrate hope for the future and give thanks for the many rays of light shoning through this past year!

BENEFITS PROGRAMS TO PROVIDE FOOD, CLOTHING AND HOUSING ASSISTANCE

To register to receive the link for viewing or to donate to St. Vincent DePaul visit <https://stvincentdepaulchicago.org/top-hat-variety-show/>

ONLY REGISTERED GUESTS WILL RECEIVE THE LINK TO VIEW THE SHOW

## Knights of Columbus



The Fr. CC Boyle Council 4698 in Tinley Park is one of 17,000 Knights of Columbus councils that make up the world's largest Catholic fraternal service organization. Founded in 1882 to assist working-class and immigrant Catholics in the United States, today the approximately two million members of the Knights put their faith into action through a broad range of charitable causes locally, nationally and internationally through financial contributions and hands-on service.

If you are a practicing Catholic man 18 years and older, we offer the opportunity for you to grow in your faith while helping others and supporting the Church, and to become a better Catholic, husband and father.

For more information about the Knights, please visit [www.knights4698.org](http://www.knights4698.org) or contact Greg Biedron, Membership Chairman at [medmanimh@gmail.com](mailto:medmanimh@gmail.com)

## Mass Intentions

### Monday, April 12

9:00 Stan Kerkla, Virginia Kmak, Mona Prabhu - Living

### Tuesday, April 13

9:00 Joan Rowell, Anthony Garner, Kevin Bylina

### Wednesday, April 14

9:00 Tina McInerny, Bill & Viloet Jablonski, Angela Sorenson - Living

### Thursday, April 15

9:00 Marie Innocenti, Joseph G. Noonan

### Friday, April 16

9:00 Flora & Gabriel Aleta, James Konieczny

### Saturday, April 17

9:00 Joseph G. Noonan, Melina Badrov

### Vigil Mass

4:30 & 6:00 Dolores Nowicki, Edwin Tiu, Senen Licardo, Stephen Lipinski, Bill & Eunice Hennessy, John Tancos

### Sunday, April 18

7:30 Gail McConnell, Stanley Budz  
 9:30 Dane Schick, Dr. Jerome Ringl, Robert Ringl, Mark Rusiecki  
 11:30 Soltis Family Deceased Members, Paul Ritter, John Jacobs, Little Flower Jay - Living

**Parish Registration**

We welcome new parishioners! For your convenience, a registration form is located on our website [www.stdamianchurch.org](http://www.stdamianchurch.org).

**Religious Instruction for Children and Adults**

Call Cheryl Plesha at 708.687.7778 for information about becoming Catholic or continuing education.

Visit our parish website under Faith Formation.

**Anointing of the Sick**

Please call the Pastoral Center 708.687.1370 to request a priest to anoint persons who are ill.

**Reconciliation**

Saturday: 3:00 - 4:00 PM, currently in the Chapel.

Enter the Narthex and follow directions from our volunteers.

**Baptism**

Celebrated each Sunday at 1:00 PM. Call the Pastoral Center to arrange participation in the Baptismal Preparation Program. Arrangements should be made three months prior to the birth of your child.

**Weddings**

Arrangements must be made at least six months prior to the date of the wedding. Contact one of the priests prior to setting a date at 708.687.1370.

**Readings for the week of April 11, 2021**

**Sunday:** Acts 4:32-35/Ps 118:2-4, 13-15, 22-24 [1]/  
1 Jn 5:1-6/Jn 20:19-3

**Monday:** Acts 4:23-31/Ps 2:1-3, 4-7a, 7b-9 [cf. 11d]/  
Jn 3:1-8

**Tuesday:** Acts 4:32-37/Ps 93:1ab, 1cd-2, 5 [1a]/  
Jn 3:7b-15

**Wednesday:** Acts 5:17-26/Ps 34:2-3, 4-5, 6-7, 8-9 [7a]/  
Jn 3:16-21

**Thursday:** Acts 5:27-33/Ps 34:2 and 9, 17-18, 19-20  
[7a]/Jn 3:31-36

**Friday:** Acts 5:34-42/Ps 27:1, 4, 13-14 [cf. 4abc]/  
Jn 6:1-15

**Saturday:** Acts 6:1-7/Ps 33:1-2, 4-5, 18-19 [22]/Jn 6:16-21

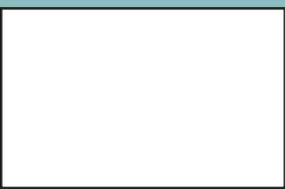
**Next Sunday:** Acts 3:13-15, 17-19/Ps 4:2, 4, 7-8, 9 [7a]/  
1 Jn 2:1-5a/Lk 24:35-48



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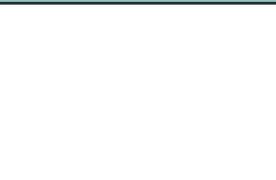
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