

St. Joan of Arc Parish

Sunday, August 22, 2021

Sunday Mass Schedule

Saturday 4:30 PM Sunday 8:30 & 10:30 AM

Weekday Mass Schedule

Monday - Friday 8:30 AM

Reconciliation by appointment only

Baptisms by arrangement

Anointing: Families please contact rectory

Parish Rectory

www.saintjoanofarc.net

847-673-0409

9248 Lawndale Ave.

Evanston, IL 60203

Pastor

Fr. Kenneth Anderson

franderson@saintjoanofarc.net

Assisting Clergy

Fr. Bruce Wren LC

bwren@legionaries.org

Pastor Emeritus

Fr. Jim Kehoe

Parish Council Chair

Sean Madden

smadden59@gmail.com

Finance Council Chair

Dan Schermerhorn

danscherm@gmail.com

Rectory Staff

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Music Director

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Director of Youth & Young Adult Ministries

jholzhauser-chuckas@saintjoanofarc.net



21ST SUNDAY IN ORDINARY TIME



Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God." - Jn 6:67-69

WORSHIP AID
Twenty-First Sunday in Ordinary Time

A warm welcome! Raise your voice as God loves to hear you sing His praise!

ENTRANCE HYMN

Praise, My Soul, The King of Heaven



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. An - gels, help us to a - dore him; You be -

1. feet thy trib - ute bring; Ran - somed, healed, re - stored, for -
2. chil - dren in dis - tress; Praise him still the same as
3. fee - ble frame he knows; In his hands he gen - tly
4. hold him face to face; Sun and moon, bow down be -

1. giv - en, Ev - er - more his prais - es sing: Al - le - lu - ial
2. ev - er, Slow to chide and swift to bless: Al - le - lu - ia!
3. bears us, Res - cues us from all our foes. Al - le - lu - ia!
4. fore him, In his ho - ly dwell - ing place. Al - le - lu - ia!

1. Al - le - lu - ial Praise the ev - er - last - ing King.
2. Al - le - lu - ial Glo - rious in his faith - ful - ness.
3. Al - le - lu - ial Wide - ly yet his mer - cy flows.
4. Al - le - lu - ial Praise with us the God of grace.

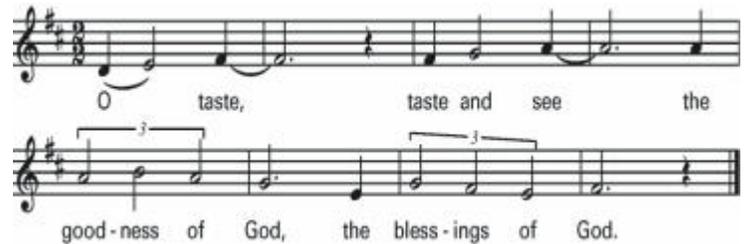
FIRST READING (Cont'd)

Jos 24:1-2a, 15-17, 18b

But the people answered,
"Far be it from us to forsake the LORD
for the service of other gods.
For it was the LORD, our God,
who brought us and our fathers up out of the land of
Egypt,
out of a state of slavery.
He performed those great miracles before our very
eyes
and protected us along our entire journey
and among the peoples through whom we passed.
Therefore we also will serve the LORD, for he is our
God."

RESPONSORIAL PSALM

Psalm 34 - O Taste and See



O taste, taste and see the
good - ness of God, the bless - ings of God.

PENITENTIAL ACT

GLORIA

THE LITURGY OF THE WORD

FIRST READING

Jos 24:1-2a, 15-17, 18b

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: "If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD."

I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad. **R.**

The LORD has eyes for the just,
and ears for their cry.
The LORD confronts the evildoers,
to destroy remembrance of them from the earth. **R.**

When the just cry out, the LORD hears them,
and from all their distress he rescues them.
The LORD is close to the brokenhearted;
and those who are crushed in spirit he saves. **R.**

Many are the troubles of the just one,
but out of them all the LORD delivers him;
he watches over all his bones;
not one of them shall be broken. **R.**

WORSHIP AID
Twenty-First Sunday in Ordinary Time

A warm welcome! Raise your voice as God loves to hear you sing His praise!

SECOND READING

5:2a, 25-32

Brothers and sisters:
Live in love, as Christ loved us.
Husbands, love your wives,
even as Christ loved the church
and handed himself over for her to sanctify her,
cleansing her by the bath of water with the word,
that he might present to himself the church in splen-
dor,
without spot or wrinkle or any such thing,
that she might be holy and without blemish.
So also husbands should love their wives as their own
bodies.
He who loves his wife loves himself.
For no one hates his own flesh
but rather nourishes and cherishes it,
even as Christ does the church,
because we are members of his body.
*For this reason a man shall leave his father and his
mother
and be joined to his wife,
and the two shall become one flesh.*
This is a great mystery,
but I speak in reference to Christ and the church.

GOSPEL ACCLAMATION

GOSPEL

Jn 6:60-69

Many of Jesus' disciples who were listening said,
"This saying is hard; who can accept it?"
Since Jesus knew that his disciples were murmuring
about this,
he said to them, "Does this shock you?
What if you were to see the Son of Man ascending
to where he was before?
It is the spirit that gives life,
while the flesh is of no avail.
The words I have spoken to you are Spirit and life.
But there are some of you who do not believe."
Jesus knew from the beginning the ones who would
not believe
and the one who would betray him.
And he said,
"For this reason I have told you that no one can
come to me
unless it is granted him by my Father."

GOSPEL (Cont'd)

Jn 6:60-69

As a result of this,
many of his disciples returned to their former way of
life and no longer accompanied him.
Jesus then said to the Twelve, "Do you also want to
leave?" Simon Peter answered him, "Master, to
whom shall we go? You have the words of eternal
life. We have come to believe and are convinced
that you are the Holy One of God."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during these three lines)
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic
and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

WORSHIP AID

Twenty-First Sunday in Ordinary Time

A warm welcome! Raise your voice as God loves to hear you sing His praise!

OFFERTORY HYMN

The King of Love My Shepherd Is

PEOPLE'S MASS



1. The King of love my shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow With
 3. Per - verse and fool - ish I have strayed, But
 4. In death's dark vale I fear no ill With
 5. You spread a ta - ble in my sight, Your
 6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
 2. gen - tle care he leads me, And where the ver - dant
 3. yet in love he sought me, And on his shoul - der
 4. you, dear Lord, be - side me; Your rod and staff my
 5. sav - ing grace be - stow - ing; And O what joy and
 6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
 2. pas - tures grow, With heav'n - ly food he feeds me.
 3. gent - ly laid, And home, re - joic - ing, brought me.
 4. com - fort still, Your cross be - fore to guide me.
 5. true de - light From your pure chal - ice flow - ing!
 6. sing your praise With - in your house for - ev - er.

COMMUNION

Unless a Grain of Wheat



Refrain
 Un-less a grain of wheat shall fall up-on the ground and die,
 it re-mains but a sin-gle grain with no life.



Verses

1. If we have died with him, then we shall live with him;
 2. If an - y one serves me, then they must fol - low me;
 3. † Make your home in me as I make mine in you;
 4. If you re - main in me and my word lives in you,
 5. † Those who love me are loved by my Fa - ther;
 6. † Peace I leave with you, my peace I give to you;



to Refrain

1. if we hold firm, we shall reign with him. ____
 2. wher - ev - er I am, my ser - vants will be.
 3. those who re - main in me bear much fruit. ____
 4. then you will be my dis - ci - ples. ____
 5. we shall be with them and dwell in them. ____
 6. peace which the world can - not give is my gift.

RECESSIONAL HYMN

Though the Mountains May Fall



Refrain
 Though the moun - tains may fall and the hills turn to dust,
 yet the love of the Lord will stand
 as a shel - ter for all who will call on his name.
 Sing the praise and the glo - ry of God.



Verses

1. Could the Lord ev - er leave you? Could the Lord for -
 2. Should you turn and for - sake him, he will gent - ly
 3. Go to him when you're wea - ry; he will give you
 4. As he swore to your fa - thers, when the flood de -

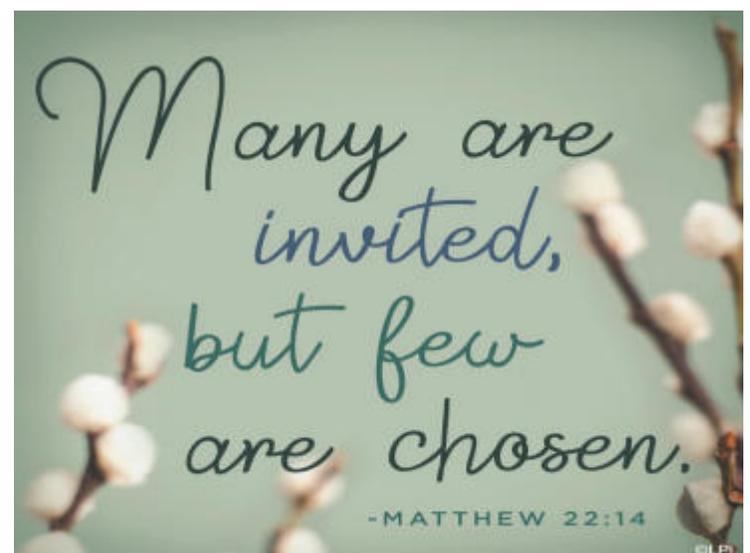


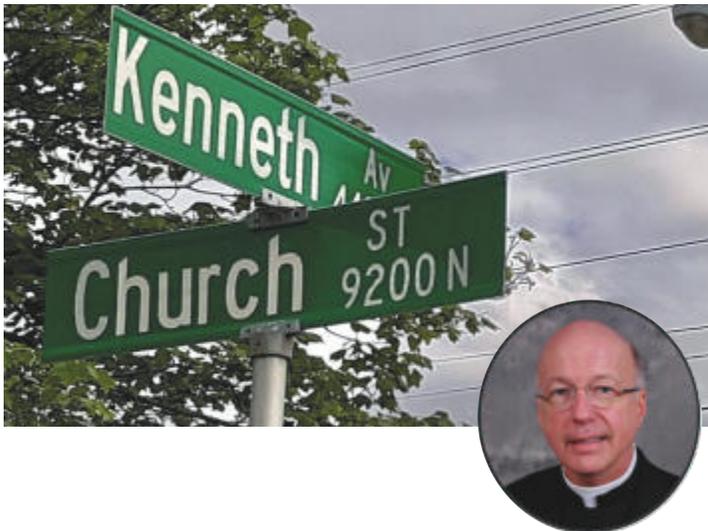
1. get his love? Though a moth - er for -
 2. call your name. Should you wan - der a -
 3. ea - gle's wings. You will run, nev - er
 4. stroyed the land, he will nev - er for -



to Refrain

1. sake her child, he will not a - ban - don you.
 2. way from him, he will al - ways take you back.
 3. tire, _____ for your God will be your strength.
 4. sake you; _____ he will swear to you a - gain.





Five weeks after we began listening to the 6th chapter of St. John's Gospel which is called *the Lord's Bread of Life Discourse*, it comes to a conclusion in this Sunday's readings. It closes with a bit of sadness. The teaching of Jesus—that He is Himself God's bread, offered to us—is rejected not only by his Jewish inquisitors but also by some of His own: "Many of Jesus' disciples who were listening said, 'This saying is hard; who can accept it?'" (6:60).

Then our Lord tells us that heaven has always known that a line of division runs through the very heart of all men and women. Each of us must decide for ourselves whether or not to believe the words of Jesus, whether or not to receive Him as the very sustenance of our life.

This line of division does not conform to the boundaries of the church. As the church has always taught, Christ and the Holy Spirit move beyond her borders, drawing men and women to the Father. And within the church, there are those who never come to truly accept either the teaching of Christ or the nourishment He offers.

All of us know at least someone, most

likely more than a few, who no longer seek out this holy gift. Some indignantly departed over the many years of scandal while others depart over something as simple as a change in Mass time or a mistake in scheduling ministers? There are examples of vastly different gravity, but the indignation is the same.

Why do some stay, even in sorrow, while others leave? I think it comes down to this: If you have been fed by Christ within the church, you know that come what may, you have no other home. To leave the church would be to leave behind the Christ you have come to know here, the Christ who continues to feed you here.

All of us know that "here," the church, is far from perfect. It not only suffers the assaults of hell, sadly, it seems to collude with the powers of hell.

The ones who remain are just as angry as though who have left. They may be confused. But they walk into their parish each weekend, look up at the altar they call their own and say, neither with complacency nor callousness:

*Master, to whom shall we go?
You have the words of eternal life (6:68).*

With you a disciple, for you a priest,

Rev. Kenneth J. Anderson

Father Anderson

ARCHDIOCESE OF CHICAGO 

**MASKS STRONGLY
RECOMMENDED ON
THESE PREMISES**



**The Departments of Public Health strongly
recommend all persons, regardless of
vaccination status, wear masks indoors.**



**CATECHISTS and OFFICE HELP
VOLUNTEERS NEEDED**

Sunday mornings 10:45-11:30.
St. Athanasius Campus

Please contact Barb at DRE@saintjoanofarc.net if
you are interested and available in joining our team
by serving as a catechist or substitute.

THANK YOU!



***SJA WOMEN'S CLUB ANNUAL
NINE AND DINE GOLF OUTING***

SUNDAY, SEPT 12th @3pm
Cocktails Followed by Dinner @6

\$100 Golf and Dinner
\$60 Golf Only \$40 Dinner Only

***Register individual player or foursome with
Emily Piga at emilypiga@gmail.com
or (312) 823-7136***

Beginners Welcome! Scramble format!



SAVE THE DATE

The 5K Race for Hope will take place at Central Park on Saturday, September 25. All proceeds from the Race will benefit the amazing work done by Fr. Simon Peter and the staff at St. Joan of Arc Primary School in Mawuuki, Uganda. The school serves over 600 students in grades K-7 and it has produced terrific academic - and life - outcomes.

To register, donate, or become a sponsor, please visit: <https://arcofhopeuganda.org/>

Your support of this incredible ministry is greatly appreciated.

Let's Keep the Dream On-Track!



UCYM Leadership Academy

2021-2022 PROGRAMS

LEADER-IN-TRAINING PROGRAM

8th and 9th Graders

1-on-1 mentorship

Weekly online formation

Monthly gatherings

MISSIONARY DISCIPLESHIP

9th-11th Graders

Small group mentorship

Weekly online formation

Monthly gatherings

PEER MINISTRY

12th Graders

peer-to-peer accompaniment

Weekly online formation

Monthly gatherings

Opportunities to create and lead events/retreats

YOUTH MINISTERS

Adults (18+)

1-on-1 mentorship with ucym director

Weekly online formation

Monthly gatherings

Opportunities to mentor and work with youth

CONTACT US!

Email: academy@ucym.org

Phone: 847-719-9071 x703

Website: www.ucym.org/academy



Summer is here, and it is Habitat for Humanity time. Our friends at Habitat in Waukegan have again asked for volunteers from our SJA group. SJA crews have collectively contributed thousands of hours there in the last 10+ years to help create homes for needy families. Our usual work is painting, siding, dry wall, insulating, landscaping, framing, etc.

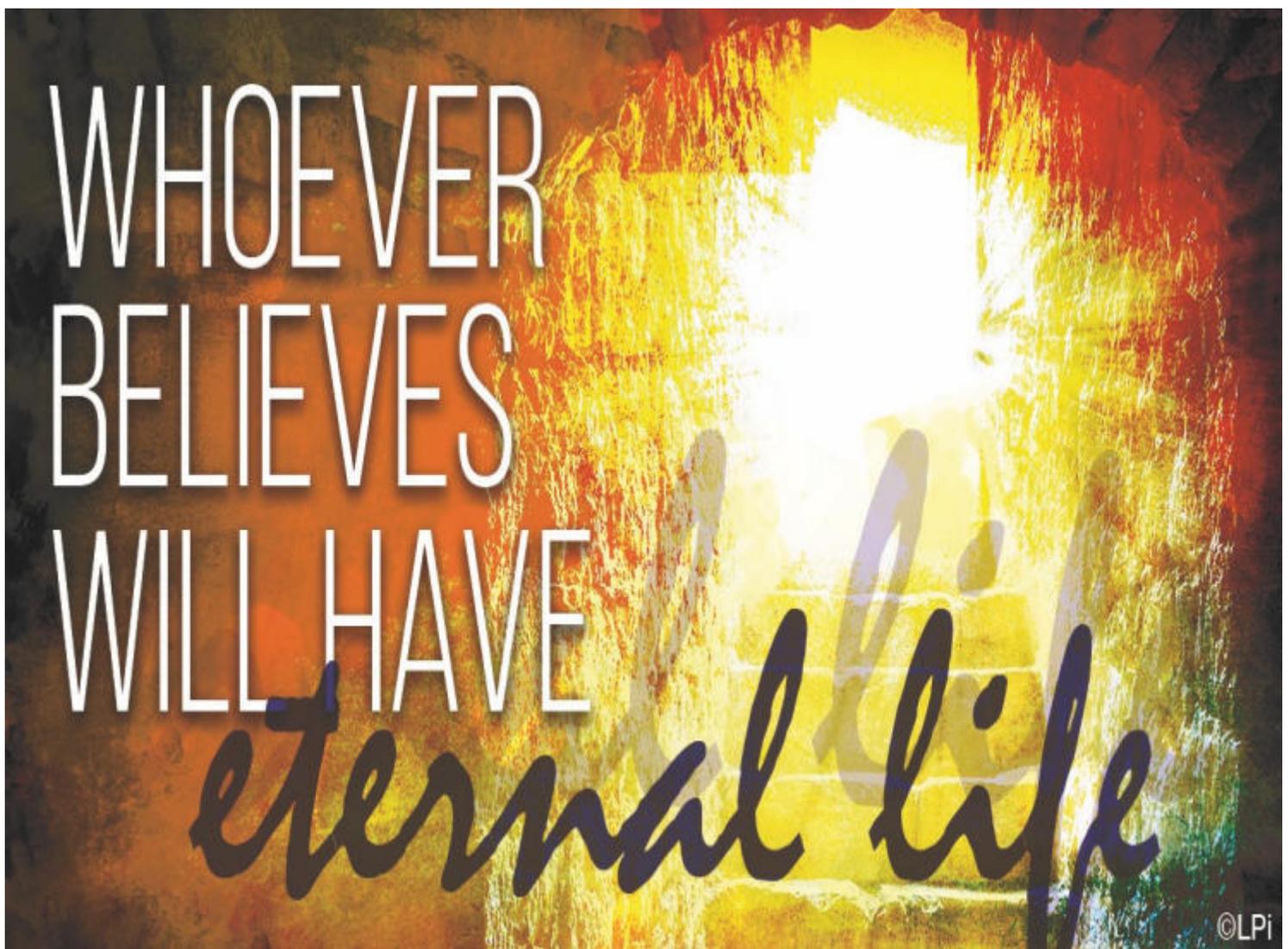
Our June 5 crew had a great day building furniture at the Habitat ReStore.

Please email Frank Ziegler (frank.ziegler@gmail.com) asap to reserve your date or dates on our HFH crew. Volunteers who are age 16 or 17 MUST be accompanied by a parent. If you know someone who would be interested in working with us, have him/her contact Frank. Thanks for spreading the word.



We have three more Habitat dates reserved this summer:

SATURDAY, SEPTEMBER 11



Readings for the week of August 22, 2021

Sunday: Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 [9a]/ Eph 5:21-32
 Monday: 1 Thes 1:1-5, 8b-10/Ps 149:1b-2, 3-4, 5-6a and 9b [cf. 4a]/Mt 23:13-22
 Tuesday: Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18 [12]/Jn 1:45-51
 Wednesday: 1 Thes 2:9-13/Ps 139:7-8, 9-10, 11-12ab [1]/Mt 23:27-32
 Thursday: 1 Thes 3:7-13/Ps 90:3-5a, 12-13, 14 and 17 [14]/Mt 24:42-51
 Friday: 1 Thes 4:1-8/Ps 97:1 and 2b, 5-6, 10, 11-12 [12a]/Mt 25:1-13
 Saturday: 1 Thes 4:9-11/Ps 98:1, 7-8, 9 [9]/ Mt 25:14-30
 Next Sunday: Dt 4:1-2, 6-8/Ps 15:2-3, 3-4, 4-5 [1a]/ Jas 1:17-18, 21b-22, 27/ Mk 7:1-8, 14-15, 21-23

Please remember in your prayers those who are sick:

| | | |
|-----------------------------------|----------------|-----------------|
| Crystal Petersen | Maria Rosa | Robert Mena |
| Christopher Sawa | Debbie Bonick | Philip Hall |
| Marlene McCauley | Maria Holst | Carol Garrity |
| Elizabeth Ritter | Tiara Hawkins | Mercedes Quinol |
| Paz Billedo | Gilda Bilotto | Lily |
| Don Kohlfeld | Joan Walsh | Perta Petersen |
| Marsha Laskowski | Gunner Jennert | Maria Christina |
| Christina & Maria Granjean-Ludwig | | |



Saturday, August 21

4:30PM Julie & Dieter Laskowski

Sunday, August 22

8:30AM Chris Lambert

10:30AM Ozzie Zammichieli / Gloria Tolentino

Monday, August 23

8:30AM Helen Brane

Tuesday, August 24

8:30AM Jean Hewitt

Wednesday, August 25

8:30AM Edward Swiech

Thursday, August 26

8:30AM Souls in Purgatory

Friday, August 27

8:30AM Otto Pfeuffer

Saturday, August 28

4:30PM Otto Pfeuffer, Sr. / Crystal Jennert

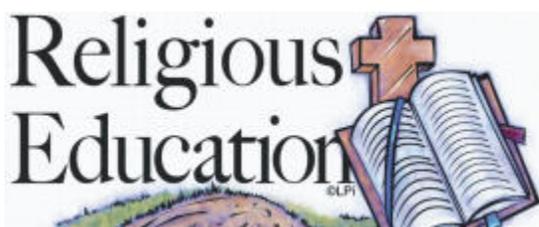
Sunday, August 29

8:30AM Pfeuffer Family

10:30AM Bev McCarthy

Mass Intentions Available and Needed

There are a number of available Mass Intentions for which you can have a Mass offered for a deceased family member or loved one. Just contact Julie Salako by calling the rectory at 847-673-0409, ext. 2.



**SAINT JOAN of ARC PARISH
RELIGIOUS EDUCATION
PROGRAM**

**Registration is ongoing for the 2021-2022 year!
CLASSES RESUME 9-19-21 at 10:30 a.m. Mass at SJA**

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For more information please visit our website <https://www.saintjoanofarc.net> and contact Barb at DRE@saintjoanofarc.net or Mira at RE@saintjoanofarc.net 847-673-0409.

Well

21ST SUNDAY IN ORDINARY TIME

**"THINK WELL. SPEAK WELL.
DO WELL. THESE THREE
THINGS, THROUGH THE
MERCY OF GOD, WILL MAKE
A MAN GO TO HEAVEN."**

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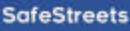
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