

Welcome to the Catholic Community of

# ST. PETER PARISH

Petersburg, IL

## PARISH INFORMATION

### Contact Information

Phone ..... 632-7118

Email.....stpeter234@sbcglobal.net

St. Peter website:.....spp.dio.org

Diocese of Springfield website .....dio.org

### Office Hours:

Monday-Friday .....8:00 am—4:00 pm

### Pastor

Father Daren Zehnle .....(217) 321-1109

Email.....dzehnle@dio.org

**Deacon:** Roch A. Magerl.....816-1974

### Director of Office, Finance & Ministries

Lisa Reeves.....801-8443

### Director of Faith Formation

Monique Sullivan .....971-1704

### Liturgical Music Coordinator:

Ann Bova .....652-5495

## GENERAL INFORMATION

### New Parishioners

We welcome you to St. Peter Church and invite you to call the Parish Center to register.

### Baptisms

Anyone interested in having their infant baptized is asked to attend a pre-baptismal class. Call the Office (632-7118) to register.

### Matrimony

Couples planning to marry are to contact the Pastor at least six months prior to the marriage date.

### Anointing of the Sick

Notify the parish office when a parishioner is hospitalized or homebound. Communion is available.

### GIFT (Growing in Faith Together)

Contact Monique Sullivan (971-1704)

### RCIA (Rite of Christian Initiation of Adults)

Anyone wanting to learn more about the Catholic faith or to join our Catholic faith call 632-7118.

**15<sup>TH</sup> SUNDAY IN ORDINARY TIME**

**FRUIT**

*"Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold."* - Mt 13:7-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

## MASS SCHEDULE

### St. Peter Church

Saturday .....4:00pm      Tuesday.....7:00am

Sunday.....8:00am      Wednesday.....7:00am

### Reconciliation

Saturday.....3:00-3:45pm

JULY 12, 2020 15TH SUNDAY OF ORDINARY TIME



# MASS INTENTIONS FOR THE WEEK

Monday, 7/13 NO MASS  
 Tuesday, 7/14 7:00am † Loretta Ralph  
 Wednesday, 7/15 7:00am. † Glenn Knous  
 Thursday, 7/16 NO MASS  
 Friday, 7/17 NO MASS  
 Saturday, 7/18 4:00pm † Sue Fagan  
 Sunday, 7/19 8:00am † Intentions of Parishioners

Please note Dispensation from Mass is still allowed. Those planning to attend weekend Masses should sign-up by calling Fr. Daren at: (217-321-1109) or (dzehne.dio.org). We will keep the same schedule from week to week.

## 15TH SUNDAY IN ORDINARY TIME JULY 12, 2020

### First Reading:

So shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it. (Is 55:11)

### Psalm:

The seed that falls on the good ground will yield a fruitful harvest. (Ps 65)

### Second Reading:

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. (Rom 8:18)

### Gospel:

"But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear." (Mt 13:8-9)

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### Observances for the week of July 12, 2020

Sunday: 15<sup>th</sup> Sunday in Ordinary Time  
 Monday: St. Henry  
 Tuesday: St. Kateri Tekakwitha, Virgin  
 Wednesday: St. Bonaventure, Bishop and Doctor of The Church  
 Thursday: Our Lady of Mount Carmel  
 Friday:  
 Saturday: St. Camillus de Lellis, Priest  
 Next Sunday: 16<sup>th</sup> Sunday in Ordinary Time ©LPi

SUNDAY, JULY 12, 2020

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

### Focus on the Good

When I was a child, my mother had a set of sculptures resembling three human heads. One head had hands over the ears, one had hands over the eyes, and one had hands over the mouth. Of course, they depicted the phrase, "Hear no evil; see no evil; speak no evil." I have seen these images repeated many times since then, usually as the monkey heads from a Japanese proverb, which would have probably seemed a little less creepy to me when I was a small child. Apparently, there is no consensus about the full meaning or certain origin of these three images nor the phrase. At the very least, it causes us to reflect on the need to avoid evil and look for the good in things.

As I have lived my life, I have come to believe there are more people who lives their lives in a contrary manner to these images. It is not that they seek evil, but it is as if they "see no good, hear no good, and speak no good." Gossiping is the way they pass the time, and they always seem to find the negative in people and situations. Being a good steward certainly means that we do not seek evil, but more than that, it means that we see the abundance of good things all around us. These gifts of God are big and little, profound and ordinary. By seeing the world in this way, we begin to change our personalities and our overall disposition. We always need to follow a new proverb: see all the good, hear all the good, and speak about the good. Amen. — Tracy Earl Welliver, MTS LPi

### ROOTED IN FAITH—GROUNDED IN LOVE—

**ALIVE WITH THE SPIRIT.....**Thank you to all who continue to support the needs of the parish through their gifts, talents and financial support.

### SACRIFICIAL GIVING SUMMARY CONTRIBUTIONS

July 5, 2020	ACTUAL	NEEDED
Envelopes (18) & Loose Cash	\$1675.00	\$2885.00
Building Fund	200.00	
Capital Campaign	211.00	
Votive Candles	4.50	



### PLEASE INFORM THE PARISH OFFICE

(632-7118 or stpeter234@sbcglobal.net) WITH ANY CHANGES TO YOUR CONTACT INFORMATION.

**ADULT SCRIPTURE STUDY  
TUESDAY, JULY 14, 8:30AM  
ST. PETER PARISH CENTER**

All adults are invited to join us as we discuss possible Scripture Study Programs. Food will not be served and social distancing rules will be in place. Call Shirley Stewart (632-7230) with any questions or concerns.

**DIVE DEEP– BISHOP PAPROCKI**

**as you've never heard him before.** Join us for this special edition of Dive Deep, the official podcast of the Diocese of Springfield in Illinois, as we celebrate Bishop Paprocki's 10 years in the diocese (June 22 is his 10 year anniversary). Hear inside stories about him being named a bishop, funny stories from his time in the diocese, and insights about him that will surprise you. In this wide ranging interview, hear Bishop Paprocki as you've never heard him before. Go to [dio.org/podcast](http://dio.org/podcast) to listen.

**CALLING FOR STORIES....**Articles, stories, photos and drawings are being accepted for the Catholic Times Respect Life edition. The theme for the 2020-2021 Respect Life program is: **Live the Gospel of Life:** to imitate Christ and follow in his footsteps. Email Donna Moore ([dmoore@dio.org](mailto:dmoore@dio.org)) for more details. Article must be submitted by August 15th.

**BIKING FOR BABIES**

Biking for Babies is a pro-life organization that is sending out young adults from all sides of the country to spread awareness and fundraise for pregnancy resource centers in America. Biking for Babies will be at the Cathedral of the Immaculate Conception Friday, July 17th. All are invited to attend 5:15 pm Mass with the cyclists. Testimonies from the cyclists will be live streamed at 6:15 pm via: [dio.org/live](http://dio.org/live) or [Facebook.com/diospringfield](https://www.facebook.com/diospringfield). A flyer for the event is on the diocesan website. Donations can be made at: [www.bikingforbabies.com/give](http://www.bikingforbabies.com/give).

**LOOKING FOR PEOPLE OF INTEREST – PROMINENT PEOPLE THAT ARE BURIED IN OUR CEMETERIES**

The Office for Cemeteries would like to know of people of interest and/or prominent people that are buried in our cemeteries. We are working with Catholic Times and hope to publish an article on our cemeteries later in the year. If you have someone buried in your cemetery that had an interesting life story or was a prominent figure of their time, or lived a life of extraordinary virtue in your community, please send their information and a brief summary of their life and works to [cemeteries@dio.org](mailto:cemeteries@dio.org). It goes without saying that every man or woman that served our country, and especially those who gave their life in the service of our country in the military, is a hero. If you have the number of veterans buried in your cemetery, please include that with your response. Thank you!

**BUILDING ON THE PAST.....  
INTO THE FUTURE  
NEW ADDITION UPDATE**

Total Construction Cost	\$ 655,928
Amount received to date	\$ 639,484
<b>Diocesan Loan Balance</b>	<b>\$ 10,546</b>

Amount received includes Capital Campaign donations and Diocesan Investments, all Fundraisers and Memorials. Construction expenses include Construction Contractors and supplies, windows, pavers, and landscaping expenses. Thank you to those who have supported this campaign. If you would like more information contact the parish office at 632-7118.

**The Sign of Peace - Question:**

Why do Catholics give the sign of peace to one another at Mass?

**Answer:**

The sign of peace is a part of the Mass that takes place immediately after we offer the Lord's Prayer. Inspired by the Jesus' words to his first followers, we stand together in a spirit of communion to pray as Jesus taught us: "Our Father who art in heaven..." In this prayer, we call for the coming of God's kingdom in all its fullness and ask that God provides for our needs — "Give us, this day, our daily bread" — to forgive our sins and to bring us to the joy of heaven.

It is almost natural, then, that the rite of peace would follow. As the celebrant prays that Christ's peace will fill our hearts, our communities, the Church, and the whole world, we extend to those around us a sign of peace (usually a hug or a handshake) as a symbol of the communion that we experience now and will experience forever in the fullness of the reign of God.

We are also reminded of Jesus' teachings that if we are at prayer and remember that a brother or sister is holding something against us, then we are to go and seek reconciliation with them before we continue our prayer (see Matthew 5:23). And so, the sign of peace also reminds us of the need to truly be in communion — united in love and peace — with God and one another before we approach the altar to receive the Eucharist.

So, the next time you're at Mass and the time comes for the sign of peace, remember that this is a moment to celebrate the gift of Christ's peace that each of us has received from God and to pass that peace along to those around us. We need this moment to practice, because this is also the same peace of Christ that we are instructed to carry out into the world at the end of Mass when the priest or deacon says to us, "Go, in peace, glorifying the Lord by your life." ©LPi



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