ST. CHARLES BORROMEO PARISH

PARISH OFFICE

80 W. Fifth Street · Peru, Indiana 46970 765-473-5543 · Fax: 765-472-2692

OFFICE HOURS

Monday thru Friday 8:30 a.m.—5:00 p.m.

PARISH SOCIAL MEDIA

www.stcharlescatholicperu.org Facebook: St Charles Catholic Church

DIOCESE OF LAFAYETTE-IN-INDIANA WEBSITE

www.dol-in.org

MISSION STATEMENT

The mission of the faith family of St. Charles Borromeo Parish is to proclaim the Kingdom of God, to praise the name of Jesus and follow Him by loving God & our neighbor.

INFORMATION ON SACRAMENTS

Baptism for infants and Adults: Contact our Director of Religious Education to schedule a preparation ses-

Confirmation preparation is part of our Formation process. Contact the parish office for information.

Holy Eucharist is celebrated at the following times: Lord's Day: Saturday: 5:00 p.m.; Sunday: 9:00 a.m. Weekdays & Holydays: See the weekly Bulletin for

Reconciliation is available Saturdays 3:45-4:45 pm or by appointment.

Anointing of the Sick and Communion to the homebound can be arranged by contacting our Parish Office.

Marriage ceremonies are scheduled only after the required preparation process has begun. Please contact our priest at least six (6) months prior to your desired wedding date to begin the process.

Holy Orders and Vocations to religious life. Interested individuals should contact our priest, or the Assistant Director for Vocations, Father Derek Aaron at 765-477-0070, or fr.daaron@dol-in.org for more information.

Please contact our Parish Office if you or someone you know needs prayers. To schedule parish facilities, please call the Parish Office during normal hours.

NEW PARISHIONERS

If you are new to our Parish we welcome you and invite you to register by calling or visiting our Parish Office.



PARISH STAFF

P	a	c	t	n	ı
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Rev. Adam Mauman...... fr.amauman@dol-in.org After Hours Emergency 765-460-6260

Associate Pastors

Fr. Gustavo Lopezfr.glopez@dol-in.org Fr. Kyle Netererfr.kneterer@dol-in.org

Director of Evangelization

Dcn. Steve Seitz......dcn.sseitz@dol-in.org

Director of Operations

Angela Braden abraden@parish.dol-in.org

Administrative Assistant

Kelley Stasokstaso@parish.dol-in.org

Coordinator of Religious Education & Youth Ministry Zachary Greve zgreve@parish.dol-in.org

Facilities Manager

Mark Mellady...... mmellady@parish.dol-in.org

BULLETIN DEADLINE

9 a.m. Monday mornings unless otherwise noted.

Parish Activities This Week

Sunday, January 16th

Our Parish Tithe this week is to Help-the-Needy

10:00 a.m. K of C Breakfast, gym 10:30 a.m. Adult Bible Study

10:30 a.m. Faith Formation, classrooms

Monday, January 17th

6:30 p.m. Book Club & Discussion group,

school rm 11

Tuesday, January 18th

Wednesday, January 19th

10:00 a.m.
1:00 p.m.
6:30 p.m.
Parish Staff meeting, SCB
Prison Ministry at MCF
Pastorate Council Meeting, ASP

7:00 p.m. Contemporary Music practice, church

Thursday, January 20th

1:00 p.m. Quilters/Seamstresses, school rm 8 6:30 p.m. The King's Men, school rm 11

Friday, January 21st

8:30 a.m. Eucharistic Adoration, church

10:00 a.m. Women's Cursillo Grouping, school rm 8

3:00 p.m. Divine Mercy Chaplet, church

Saturday, January 22nd

8:30 a.m. Walking With Purpose Women's bible

study, school rm 8

Sunday, January 23rd – Word of God Sunday Our Parish Tithe this week is to Help-the-Needy

10:00 a.m. Coffee & donuts, gym 10:30 a.m. Adult Bible Study

10:30 a.m.10:30 a.m.10:30 a.m.10:30 a.m.Word of God Celebration, gym

6:00 p.m. High School Youth Ministry, youth room

Walking With Purpose

Ladies, please join us Saturday mornings at 8:30 a.m. in school room 8 for Walking with Purpose. Members say:

"I love the Bible Study because it gives me direction and helped me to grow closer to God. The sisterhood is a way to share my faith with a wonderful group of ladies and vie versa."

"I look forward to each week to attend bible study. It has been wonderful to be able to meet with such a caring and supportive group of women. The book is insightful and frequently prompts new discoveries about my motives and attitudes. It has challenged me to develop a deeper devotional life. I highly recommend this bible study!"

Parish Mass Schedule

Sunday, January 16, 2022

SECOND SUNDAY IN ORDINARY TIME

Readings: Isaiah 62:1-5; 1 Corinthians 12:4-11; John 2:1-11

8:30 a.m. Morning Prayer

9:00 a.m. Mass: † John Eugene Torbett

Monday, January 17, 2022- St. Anthony Readings: 1 Samuel 15:16-23; Mark 2:18-22

7:40 a.m. Morning Prayer

8:00 a.m. Mass: † Ben & Angie Muzzillo

Tuesday, January 18, 2022–Weekday Readings: 1 Samuel 16:1-13; Mark 2:23-28

5:10 p.m. Evening Mass 5:30 p.m. Mass: † Alice Stine

Wednesday, January 19, 2022— Weekday

Readings: 1 Samuel 17:32-33, 37, 40-51; Mark 3:1-6

7:40 a.m. Morning Prayer 8:00 a.m. Mass: † Joni Green

Thursday, January 20, 2022—St. Fabian, St. Sebastian Readings: 1 Samuel 18:6-9; 19:1-7; Mark 3:7-12

10:30 a.m. Memorial Mass for Kathy Lamb

Friday, January 21, 2022—St. Agnes

Readings: 1 Samuel 24:3-21; Mark 3:13-19

7:40 a.m. Morning Prayer

8:00 a.m. Mass: † Harold & Mary Casper

Saturday, January 22, 2022 – Day of Prayer for the Legal

Protection of Unborn Children

Readings: 2 Samuel 1:1-4, 11-12, 19, 23-27;

Mark 3:20-21

THIRD SUNDAY IN ORDINARY TIME

Readings: Nehemiah 8:2-4a, 5-6, 8-10; 1 Corinthians 12:12-30 or 12:12-14, 27;

Luke 1:1-4; 4:14-21

5:00 p.m. (Sat. Vigil) Mass: † Virginia Ildefonzo

Sunday, January 23, 2022

8:30 a.m. Morning Prayer

9:00 a.m. Mass: † Barbara Gibson

Knights of Columbus Breakfast

The Knights of Columbus Breakfast will be held THIS Sunday January 16, 2022. The Youth Group will receive 75% of the net income while the K of C will receive the remaining 25%. This will help support funding for future endeavors for the youth group.

K of C and the Indiana March for Life

The Knights are sponsoring a trip to the Pro-Life March in Indy on Monday, January 24th, leaving the St. Charles School parking lot after the 8:00 Mass., which would be about 8:30 a.m. All parishioners are welcome. Support the Unborn and the Supreme Court.

Family Religious Education

WORD OF GOD SUNDAY

Please join us for the Word of God Celebration on January 23rd in the school gym after the 9:00 a.m. Mass. There will be readings from the Bible read for your enjoyment. Also coffee and donuts will be available. Hope to see you there. Should be lots of fun!

Ascension Presents The Bible in a Year with Fr. Mike Schmitz

For about 20 minutes a day you can cover the entire Bible in a year. Fr. Mike Schmitz will lead the journey for 15 to 20 minutes a day. This wonderful opportunity can be slipped in during your daily commute, while washing the dishes or folding laundry. We will discuss during the week on our Pastorate Bible in a Year Facebook page. Its never too late to join up!

Ongoing Needs at St. Charles

Irregular Volunteer Opportunities

Occasionally our children's programs and Youth Group need host families for traveling missionaries, assistance with transportation to and from events, and additional chaperones at special events.

If you have never before been involved in this way and are interested in getting involved with your time, hospitality, or transport please send me an email so I can build a list of volunteers I can call as the needs arise.

If you are able to help meet one of these needs please contact Zachary Greve at zgreve@parish.dolin.org or call the Church Office Monday—Thursday.

Retirement Fund for Religious

Religious give thanks. A sister writes, "Our prayers belong most of all to the generous benefactors whose donations have made this financial assistance possible." Thank you for supporting last week's Retirement for Religious collection. Visit retiredreligious.org to learn how your gift supports elderly sisters, brothers, and religious order priests.

Liturgical Ministry Schedule

THIRD SUNDAY IN ORDINARY TIME 5:00 p.m. Saturday, January 22, 2022

Reader: Dan Banina

Communion Minister: Karla Sinkovics

Hospitality: Francis Downing, Bob Dwyer, Tom Casper

Altar Servers: PJ, Auggie & Eleanor Higgins

Bell Ringer: Dave Kirk Cantor: Dave Kirk

Accompanist: Jacob Minns

9:00 a.m. Sunday, January 23, 2022

Reader: Roslyn Hagan

Communion Minister: Tammy Nystron Hospitality: Chris & Kim Brooks, Tom Frye Altar Servers: Kevin, Corey & Macey Nord

Bell Ringer: Mary Revelant Cantor: Mary Revelant

Accompanist: Contemporary Group



ewardchip Stewardship Report 01/09/2022

Regular Sunday Collection:

Adult envelopes and loose	\$4,828.00
Adult loose checks	\$1,175.00
Total	\$6,003.00

Monies sent out from our Parish

Haiti	\$15.00
Religious Retirement\$	1,855.00



The tri-state's largest Catholic Men's Conference of 2022 is coming soon, featuring Matthew Kelly and Gus Lloyd! Please join us for the 2022 E6 Catholic Men's Conference, which will be taking place on Saturday, February 26rd 2022, at the East Central High School Performing Arts Center in St. Leon, IN (80 miles southeast of Indianapolis and 35 minutes northwest of Cincinnati). We cordially invite every man to attend this 7th annual event. Please join us for inspiring talks, confession (available all day), celebration of the Holy Mass and fraternity with fellow men of Christ. We pride ourselves on presenting a quality, substance-driven, inspirational and faith-filled event that will change men's lives and help equip them to be the man Christ calls them to be. Do not miss this! Tickets are on sale now at www.e6cmc.com.

Ask the Apologist

Dear Apologist, why does Jesus refer to Mary at "woman" at the wedding feast of Cana? Isn't that degrading?

The exchange between Jesus and Mary in John 2:3-5 is among the most mysterious in the New Testament. Indeed, some anti-Catholics seize upon this passage to prove Jesus actually held His mother in contempt (contrary to the claims of those Maryobsessed Papists!). However, this assertion would mean accusing the second person of the Trinity of sinning against the Fourth Commandment. So let's first dispense with the idea that Jesus meant anything harsh or disrespectful with the word "woman". If one searched the New Testament, one would find Jesus referred to at least five other women as "woman". Each time the context has Him using it while offering praise or showing compassion [Matt 14:28, Lk 13:12, Jn 4:21, 8:10, 20:15]. So this was not a term of derision, but rather one of esteem and affection.

But what did Jesus intend in this bizarre exchange? A literal translation of His words would be: "What is this to you and me? My hour is not yet come." Some propose this meant Jesus regarded the lack of wine as too unimportant to warrant divine intervention. Another interpretation (drawn from Fulton J. Sheen) is that Jesus intended something like, "Do you know what this would mean for us?" In other words, by performing what John calls His first miracle [Jn 2:11], Jesus would be initiating a new phase of His public ministry – one which would end His quiet life with Mary and inevitably send Him to the cross. Thus, when Jesus says "my hour is not yet come", He's actually pleading for more time with His dear mother. In any event, it is from the cross that we learn how Jesus truly regarded Mary. In saying to the disciple, "Behold your mother" [Jn 19:26], He shows He not only regarded Mary as His own mother, but as the mother of all who believe.

Steven O'Keefe (the ACTS Apologist)
Email: OLMC.ACTS@gmail.com

READER TRAINING

Please note that there will be the annual training for Lectors on Sunday, January 30th at 4 pm and Monday, January 31st at 7 pm in the church. If you are a Reader, or would like to become one, please attend one of these sessions. Thank you.

Thanks to Our Advertiser of the Week

Jeffry G. Price &

Clizabeth G. Price

Sunday Stewardship Reflection Second Sunday in Ordinary Time

Today's Gospel reading from John recounts the familiar story of the wedding feast at Cana when Jesus launched His public ministry by performing His first miracle at his mother's request.

In the midst of the feast, the Blessed Mother noticed that the wine had run out and pointed out the problem to Jesus. Then, she gave the servants instructions that are equally applicable to us modern-day stewards, saying, "Do whatever He tells you." Jesus gives the servants a simple and seemingly mundane task, telling them to fill some stone jars with water. They did what He told them to do. And Jesus used their obedience in the accomplishment of that simple task to perform His first miracle, turning the water into the choicest wine.

Our Lord didn't have to include those servants in order to perform this miracle — He chose to. And today, 2,000 plus years later, He still chooses to include us in the performance of His miracles through our cooperation with Him in using the gifts and talents He has given us. What a privilege! Let us take care to listen to our Blessed Mother: let's examine our lives this week to see if we really are "doing whatever He tells us," cooperating with God to make the best use of the gifts He has given us for the benefit of those around us. If we all take this call seriously, He will perform miracles in our families and our parish.

Indiana March for Life

This coming year we are again observing the solemn anniversary of Roe v. Wade with activities surrounding the 2022 Indiana March for Life on January 23-24. Those activities are as follows:

Vigil for Life on Sunday, January 23, 2:00 – 4:00 pm at St. John's, Indianapolis. This event includes Eucharistic adoration, benediction, prolife speaker, confessions, praise and worship music, etc. for the restoration of a Culture of Life.

Mass for Life on Monday, January 24, 10:30 am at St. John's, Indianapolis. Mass will be concelebrated by Archbishop Thompson and Bishop Doherty and people from around the state will be in attendance.

March for Life on Monday, January 24, beginning after Mass on Georgia St., Indianapolis. The March will travel around the Circle and then head over to the Statehouse.

Rally at Statehouse on Monday, January 24, 12:45 pm at Statehouse steps, Indianapolis. The rally will feature the musical talents of the Hussey Bros., as well as prayer and prolife speakers.



What is a diocese? (an excerpt from an article by Jonathan Sullivan for The Catholic Moment)

Put simply, a diocese is a portion of the people of God entrusted to the care of a bishop as their shepherd with the aid of his priests. Within a diocese are contained all the constitutive elements of the one, holy, catholic, and apostolic Church. (This is based on the Code of Canon Law, c. 369.)

The concept of the diocese extends to the earliest days of the Church as it spread from Jerusalem across the ancient world. As the apostles traveled the known world preaching Christ, they established new communities and chose representatives to oversee the Christian faithful and minster to them. These local communities formed the first dioceses.

Today, a diocese is a geographic area overseen by a bishop. (Some non-geographic dioceses exist to serve specific groups, such as the Archdiocese for the Military Services which ministers to those in the United States Armed Forces.) The bishop is charged with providing for the spiritual needs of the people, celebrating the sacraments and liturgical life of the Church, forming the people in the faith, and providing administration/ governance. The bishop, in turn, establishes parishes and other pastoral units, in our case, pastorates within the diocese and ordains priests and deacons to assist him in this ministry. Furthermore, from among his priests the bishop appoints pastors who are an extension of his ministry. Pastors therefore provide a communion of faith and mission with the Bishop and the Holy Father.

It would be a mistake, however, to conceive of a diocese as a purely legal entity. Rather, within each diocese reside all the constituent elements of the Church Universal: a pastor (the bishop), the sacraments, and the mission of evangelization. In this sense each diocese is truly a local or "particular church" (cf. Catechism of the Catholic Church, nos. 833-835) united with others through their communion with the pope.

It is this communion which characterizes dioceses more than their differences. The universal Church is not simply a loose affiliation of independent dioceses, for she is united in a common faith and mission. While across the world there may be a variety of liturgical, linguistic, and devotional variations, "this variety of local churches with one common aspiration is splendid evidence of the catholicity of the undivided Church." (Lumen Gentium, no. 23)



How Can I Receive Holy Communion Better?

As I mentioned last week, the following advice is from Fr. Jonathan Meyer, the pastor of All Saints Parish, in Guilford, IN (Part 2 of 2). Originally published in their parish bulletin on August 29, 2021.

"Say 'Amen!' with zeal and conviction – When you respond 'Amen,' the priest, deacon, or the Extraordinary Minister of Holy Communion (EMHC) should be able to audibly hear you. The word 'Amen,' means I believe; you are consenting to the reality of transubstantiation. You are consenting to the reality that Jesus is truly present in the host, it is not a symbol or a remembrance, it is truly the Flesh and Blood of Jesus. Do you believe this? Mumbling 'amen,' makes it sound like you do not believe.

Am I supposed to make the sign of the cross after I receive? You may, but you are not required. There is nothing that asks for this, but it is a good pious custom.

What do I do back in the pew? You should pray, close your eyes if this helps, strive to focus, sing the communion hymn (if you find it helpful to aid you in prayer), meditate, ask for graces for yourself or others, thank God for all the blessings in your life, pray for miracles, silence your mind and feel the presence of God, pray written prayers out of devotional books... the options are endless.

When can I leave? ...Please do not leave Mass early unless you have a medical condition, are aiding someone with a medical condition/situation/emergency, are serving the community by setting something up in the back of church or outside of the church or have a really good reason. If you need to leave Mass early due to your personal schedule or what not – then do not receive communion. The Church officially teaches that the faithful are to pray after receiving Holy Communion, making acts of thanksgiving; this is in reverence and respect of our Lord. We are doing a GREAT job about staying for the entirety of Mass. Thank you!"

Personally, I like to pray the *Memorare* after I receive Communion. There are specific prayers that the priests say while vesting, in preparation, so I would also encourage each of you to take time before Mass, preparing for the celebration of the liturgy!

Verso l'alto, Fr. Adam Mauman

Pope's Prayer Intention for the month of January: True Human Fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.





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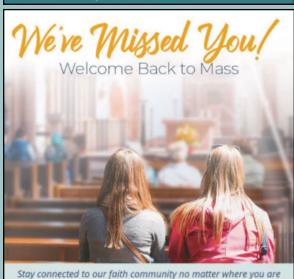
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