April 26, 2020

3rd Sunday of Easter

They set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” - Lk 24:33-34

3er Domingo de Pascua

Regresaron a Jerusalén, donde encontraron reunidos a los Once con sus compañeros, los cuales les dijeron: “De veras ha resucitado el Señor y se le ha aparecido a Simón”. - Lc 24, 33-34

**Saint John the Baptist Pastoral Staff**

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*Parish Council President—* Tom Dorn  
*Parish Trustees—* Dan McCausland and Tim Ryan

---

**Saint Mary of the Lake Pastoral Staff**

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*Parish Trustees—* Theresa Alt and Janette Hermanson

---

**Sacramental Life**

*Baptism, Baptismal Preparation Class, Weddings, Hospital Visits,*  
*Home Ministry (Eucharist), Scrip:* Call Parish Office - 849 - 5121

*Anointing of the Sick:* First Tuesday of the month at the 8:00am Mass at Saint John the Baptist or by appointment.

*Reconciliation:* Saint John: Saturday 4:00pm and following the 8:00am Mass on Mondays and Tuesdays.  
Saint Mary: Saturdays at 4:30pm and following the 8:00am Mass on Wednesdays.

*Eucharistic Adoration and Benediction:*  
First Fridays of the Month 8:30am - 10:00am  
Thursdays 9:00am - 9:00pm—Saint John the Baptist

**PRIEST VISITS**—If you or a loved one is ill and would like a visit from a priest, please call the rectory at 849 - 5121 for St. John’s or St. Mary’s.  
It is also very helpful if you tell care staff that you are a member of St. Mary of the Lake Parish or St. John the Baptist Parish.  
Msgr. Gunn and Fr. Gabi will regularly check with local hospitals and care centers to inquire about parish members in need of assistance.

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**Saint Michael the Archangel,**  
defend us in battle.  
Be our protection against the wickedness and snares of the devil.  
May God rebuke him, we humbly pray;  
and do Thou, O Prince of the Heavenly Host,  
by the Divine Power of God,  
cast into hell Satan and all the evil spirits  
who roam throughout the world  
seeking the ruin of souls.

---

**DEEPEN YOUR FAITH**

**WITH THE CATHOLIC HERALD**

Learn more about your Catholic faith by reading the Catholic Herald. If you do not subscribe but wish to receive the Catholic Herald print or new e-Edition in your home, contact your parish office.

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If you need prayers for health issues, world peace, family issues, etc., or if you’d like to join the Prayer Network, please contact Doris Labarre 849 - 9692.
Readings for the Week of April 26, 2020

Sunday: Acts 2:14, 22-33; Ps 16:1-2, 5, 7-8, 9-10, 11 [11a]; 1 Pt 1:17-21; Lk 24:13-35
Tuesday: Acts 7:51—8:1a; Ps 31:3cd, 4, 6 and 7b and 8a, 17 and 21ab [6a]; Jn 6:35-40
Wednesday: Acts 8:1b-8; Ps 66: 1-3a, 4-5, 6-7a [1]; Jn 6:35-40
Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20 [1]; Jn 6:44-51
Friday: Acts 9:1-20; Ps 117:1bc, 2 [Mk 16:15]; Jn 6:52-59
St. Joseph the Worker: Gn 1:26—2:3 or Col 3:14-15, 17, 23-24; Ps 90:2, 3-4, 12-13, 14 and 16 [cf.17b]; Mt 13:54-58
Saturday: Acts 9:31-42; Ps 116:12-13, 14-15, 16-17 [12]; Jn 6:60-69
Next Sunday: Acts 2:14a, 36-41; Ps 23:1-3a, 3b-4, 5, 6 [1]; 1 Pt 2:20b-25; Jn 10:1-10

Please take an opportunity to pray for religious vocations by signing up to take the Traveling Chalice. You host the chalice for a week by displaying the chalice and praying for vocations each day. Due to COVID 19 Ed and Roberta Gilkes will host the chalice until further notice.

For more information or to sign up please call Ed Gilkes at 608-358-5096 or email at edgilkes@gmail.com

Please remember to keep in your prayers all those who have recently died and their families.

Eternal rest grant unto them, O Lord, and let the perpetual light shine upon them. And may the souls of all the faithful departed, through the mercy of God, rest in peace.

Amen

A Spiritual Communion
Author Unknown

Jesus, truly present in the Most Blessed Sacrament,
I love You above all things and
I desire to possess You within my soul.
Since I am unable at this moment to receive You Sacramentally, come at least spiritually into my heart.
I embrace You as being already there
And unite myself wholly to You.
Never permit me to be separated from you.

Amen

For updates and information on COVID-19 from Bishop Hying and the Diocese of Madison, please go to their website:
www.madisondiocese.org/updates

-3-
A Prayer When Baptism and the Sacraments Must Be Delayed

I know it’s not a race or a test of will, Lord. Yet I feel a bit lost now that the Triduum has ended and the baptismal waters remain just out of reach.

In this time of waiting, may I receive your grace—in patience that hopes with all who long to gather at your table, in compassion that abides with all aching to embrace again, and in mercy that anoints the sorrowing with the promise of joy’s return.

Let me be alert to the opportunities each day to fall more deeply in love with your Word and with your people who live that Word by their faith and courage.

Teach me to trust that the new life promised to me is already mine, for Christ is living and ever at my side. And help me wait in joyful hope for the day I know is coming when all our longings will soon be filled with your love that knows no bounds.

Amen

Diana Macalintal, © 2020
The value Catherine makes central in her short life and which sounds clearly and consistently through her experience is complete surrender to Christ. What is most impressive about her is that she learns to view her surrender to her Lord as a goal to be reached through time.

She was the 23rd child of Jacopo and Lapa Benincasa and grew up as an intelligent, cheerful, and intensely religious person. Catherine disappointed her mother by cutting off her hair as a protest against being overly encouraged to improve her appearance in order to attract a husband. Her father ordered her to be left in peace, and she was given a room of her own for prayer and meditation.

She entered the Dominican Third Order at 18 and spent the next three years in seclusion, prayer, and austerity. Gradually, a group of followers gathered around her—men and women, priests and religious. An active public apostolate grew out of her contemplative life. Her letters, mostly for spiritual instruction and encouragement of her followers, began to take more and more note of public affairs. Opposition and slander resulted from her mixing fearlessly with the world and speaking with the candor and authority of one completely committed to Christ. She was cleared of all charges at the Dominican General Chapter of 1374.

Her public influence reached great heights because of her evident holiness, her membership in the Dominican Third Order, and the deep impression she made on the pope. She worked tirelessly for the crusade against the Turks and for peace between Florence and the pope.

In 1378, the Great Schism began, splitting the allegiance of Christendom between two, then three, popes and putting even saints on opposing sides. Catherine spent the last two years of her life in Rome, in prayer and pleading on behalf of the cause of Pope Urban VI and the unity of the Church. She offered herself as a victim for the Church in its agony. She died surrounded by her “children” and was canonized in 1461.

Catherine ranks high among the mystics and spiritual writers of the Church. In 1939, she and Francis of Assisi were declared co-patrons of Italy. Pope Paul VI named her and Teresa of Avila doctors of the Church in 1970. Her spiritual testament is found in The Dialogue.

Reflection—Though she lived her life in a faith experience and spirituality far different from that of our own time, Catherine of Siena stands as a companion with us on the Christian journey in her undivided effort to invite the Lord to take flesh in her own life. Events which might make us wince or chuckle or even yawn fill her biographies: a mystical experience at six, childhood betrothal to Christ, stories of harsh asceticism, her frequent ecstatic visions. Still, Catherine lived in an age which did not know the rapid change of 21st-century mobile America. The value of her life for us today lies in her recognition of holiness as a goal to be sought over the course of a lifetime.

- Franciscan Media

The Story of Saint Joseph the Worker
Saint of the Day for May 1

To foster deep devotion to Saint Joseph among Catholics, and in response to the “May Day” celebrations for workers sponsored by Communists, Pope Pius XII instituted the feast of Saint Joseph the Worker in 1955. This feast extends the long relationship between Joseph and the cause of workers in both Catholic faith and devotion. Beginning in the Book of Genesis, the dignity of human work has long been celebrated as a participation in the creative work of God. By work, humankind both fulfills the command found in Genesis to care for the earth (Gn 2:15) and to be productive in their labors. Saint Joseph, the carpenter and foster father of Jesus, is but one example of the holiness of human labor.

Jesus, too, was a carpenter. He learned the trade from Saint Joseph and spent his early adult years working side-by-side in Joseph’s carpentry shop before leaving to pursue his ministry as preacher and healer. In his encyclical Laborem Exercens, Pope John Paul II stated: “the Church considers it her task always to call attention to the dignity and rights of those who work, to condemn situations in which that dignity and those rights are violated, and to help to guide [social] changes so as to ensure authentic progress by man and society.”

Saint Joseph is held up as a model of such work. Pius XII emphasized this when he said, “The spirit flows to you and to all men from the heart of the God-man, Savior of the world, but certainly, no worker was ever more completely and profoundly penetrated by it than the foster father of Jesus, who lived with Him in closest intimacy and community of family life and work.”

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Reflection

To capture the devotion to Saint Joseph within the Catholic liturgy, in 1870, Pope Pius IX declared Saint Joseph the patron of the universal Church. In 1955, Pope Pius XII added the feast of Saint Joseph the Worker. This silent saint, who was given the noble task of caring and watching over the Virgin Mary and Jesus, now cares for and watches over the Church and models for all the dignity of human work.

- Franciscan Media

Childhood of Christ | Gerard van Honthorst
1. Life is beautiful and we grow through struggle.

   Galatians 6:9 New American Bible
   9 Let us not grow tired of doing good, for in due time we shall reap our harvest, if we do not give up.

   Luke 8:14-15 New American Bible
   14 As for the seed that fell among thorns, they are the ones who have heard, but as they go along, they are choked by the anxieties and riches and pleasures of life, and they fail to produce mature fruit. 15 But as for the seed that fell on rich soil, they are the ones who, when they have heard the word, embrace it with a generous and good heart, and bear fruit through perseverance.

2. You are important.

   We are God’s children and he loves us so much that he gave his only son to die on the cross and rise again to save us. John 3:16

   Galatians 3:26-27 New American Bible
   26 For through faith you are all children of God in Christ Jesus. 27 For all of you who were baptized into Christ have clothed yourselves with Christ.

3. Your life is about you, and the decisions that we make.

   Mark 12:30-31 New American Bible
   30 Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ 31 The second is this: ‘Love your neighbor as yourself.’

   Do we love our neighbors as ourselves? We are the only ones who can share God’s love with our brothers and sisters on Earth.

4. Trust in God.

   22 He said to [his] disciples, “Therefore I tell you, do not worry about your life and what you will eat, or about your body and what you will wear. 23 For life is more than food and the body more than clothing. 24 Notice the ravens: they do not sow or reap; they have neither storehouse nor barn, yet God feeds them. How much more important are you than birds! 25 Can any of you by worrying add a moment to your life-span? 26 If even the smallest things are beyond your control, why are you anxious about the rest?

5. Death is not the end, but the beginning of life with Jesus. Jesus saves even the worst sinner who repents and believes in Him.

   42 Then he said, “Jesus, remember me when you come into your kingdom.” 43 He replied to him, “Amen, I say to you, today you will be with me in Paradise.”

   Philippians 3:20-21 New American Bible
   20 But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. 21 He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

Submitted by Peter Lewandowski, Parishioner, and Director of Port St. Vincent de Paul

THE BEST IS YET TO COME

   The Latin root of the word “quarantine” is “forty”.
   So what does the Bible say about 40?
   The flood lasted 40 days.
   40 years Moses fled Egypt.
   40 days Moses stayed on Mount Sinai to receive the Commandments.
   Exodus lasted 40 years.
   Jesus lasted 40 years.
   Lent is 40 days.
   40 days for a woman to rest after giving birth.

   A group of theologians thinks the number 40 represents "change". It is the time of preparing a person, or people, to make a fundamental change.

   Something will happen after these 40 days. Just believe and pray. Remember, whenever the number 40 appears in the Bible, there is a "change".

   Please know that during this "quarantine" rivers are cleaning up, vegetation is growing, and the air is becoming cleaner because of less pollution.

   There is less theft and murder, healing is happening, and most importantly, people are turning to Christ.

   The Earth is at rest for the first time in many years and hearts are truly transforming.

   So, during this time, enjoy it with your loved ones and return to the family altar together. Family prayer is a great blessing.

   Through prayer you will see the changes God can work in you and in your home.

   Christ promises us that everything works together for the good for those who love God: Romans 8:28!

   Remember we are in the year 2020, and 20 + 20 = 40.

   Also, 2020 is the year of the United States Census. Jesus Christ, the savior of the world, was born during a census.

   Lastly, 2020 is perfect vision. May our sight focus on the Lord and living according to His perfect vision for us knowing He holds us in the palm of His hand.

   May these days of "quarantine" bring spiritual liberation to our souls, our nation, and our world.

   The best is yet to come. Trust in the Father, Son & Holy Spirit.

Submitted by Charlotte Wagner, Faith Formation Catechist
Saint John the Baptist

SACRIFICIAL GIVING

Week Ending April 17, 2020
WeShare Online Giving ........................................ $10,551.00
Mail in donations ................................................. $15,994.00

Thank you to everyone for continuing to donate to our parishes during this difficult time. If you’d like to sign up for WeShare online giving, please go to www.stjb.org and choose either the St. Mary of the Lake or St. John the Baptist WeShare link on the main page. If you have any questions or concerns about the program or would like help setting up your account, please call our parish office at 608-849-5121 ext. 118.

Saint Mary of the Lake

PARISH CONTRIBUTIONS

Week Ending April 17, 2020
WeShare Online Giving ........................................ $ 650.00
Mail in donations ................................................. $3,345.00

Please sign up TODAY!
Waunakee and Westport parishioners are now able to receive parish communication through Flocknote — an app developed exclusively for congregation communication.
Members of Saint John the Baptist and Saint Mary of the Lake parishes must sign up to receive communications from their respective churches.
Parishes have separate Flocknote accounts. Please visit our website to sign up: www.stjb.org

ST. JOHN’S CONGREGATION GENERAL FUND STATEMENT OF ACTIVITIES JUNE 1, 2019–MARCH 31, 2020

Support, Revenue and Transfers
Contributions $1,051,221
Contributions towards 239,655
School HVAC
School Tuition & Fees 537,121
Faith Formation Tuition & Fees 42,588
Interest from Endowment Fund 66,718
Net Auction 52,945
Miscellaneous Fundraisers (812)
Other Income 19,344
$2,008,780

Expenses
Wages & Benefits $ 1,116,037
Supplies & Training 205,204
Utilities & Insurance 107,097
Repairs & Maintenance 96,152
School Improvement 24,090
Loan Interest
Auction Donation Endowment/ Scholarships 15,925
DSA Payments 44,271
Other Expense 7,975 $1,616,751

Net Change in Assets $ 392,029

Thank you for your generous support during the first nine months of fiscal year 2019-2020. We will publish monthly updates of our financial activities in the last bulletin of each month. If you have any questions on this information, please contact Jackie Nerat, Business Manager.

ST. MARY OF THE LAKE GENERAL FUND STATEMENT OF ACTIVITIES JUNE 1, 2019–MARCH 31, 2020

Support, Revenue and Transfers
Contribution $143,061
NET Bingo 4,499
NET Country Fair 10,824
NET Fruitcakes 4,945
Facilities rental 28,773
Other Income 3,004
$195,107

Expenses
Wages & Benefits $ 64,692
Supplies 18,919
Utilities & Insurance 29,171
Repairs & Maintenance 39,264
DSA Payments 15,211
Other Expense 0 $168,255

Net Change in Assets $ 26,852

Thank you for your generous support during the nine months of fiscal year 2019-2020. We will publish quarterly updates of our financial activities in the last bulletin of each quarter. If you have any questions on this information, please contact Jackie Nerat, Business Manager.
**FAITH FORMATION PROGRAM**

Eileen Daley (edaley@stjb.org) 608-849-5121 ext. 174
Maria Anderson (manderson@stjb.org) (Spanish) 608-239-1394

**Youth & Young Adult Ministry**

Karli Roessler (kroessler14@gmail.com) 608-843-9332

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**2019-2020 FAITH FORMATION**

<table>
<thead>
<tr>
<th>Sundays</th>
<th>Tuesdays</th>
<th>Wednesdays</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grades 1-6</td>
<td>Grades 1-6</td>
<td>Grades 7-10</td>
</tr>
<tr>
<td>9:15am-10:15am</td>
<td>6:30pm-7:30pm</td>
<td>7:00pm-8:00pm</td>
</tr>
<tr>
<td>4/26/20 NO Classes</td>
<td>4/28/20 NO Classes</td>
<td>4/29/20 NO Classes</td>
</tr>
</tbody>
</table>

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**First Holy Communion Masses**

Children, we will look forward to celebrating the Sacrament of First Holy Communion at a future date when we can all come together on your big day! It will be a day of great joy and thanksgiving as you receive the Body & Blood of Christ for the first time.

---

**Puzzle**

Unscramble words from today’s Gospel:

<table>
<thead>
<tr>
<th>Emmaus</th>
<th>Christ</th>
<th>village</th>
</tr>
</thead>
<tbody>
<tr>
<td>talking</td>
<td>Moses</td>
<td>bread</td>
</tr>
<tr>
<td>Cleopas</td>
<td>Prophets</td>
<td>Simon</td>
</tr>
</tbody>
</table>

Emilyas

Pohprets

Vliagel

taklign

Crihts

berda

Clapoes

Mesos

Sonim

---

**Sharing the Gospel**

Even though he had risen from the dead, two of Jesus’ friends had not seen him yet. These men were still sad and confused. Imagine their surprise when Jesus walked with them, explained the Scriptures about the Savior, and then broke bread for a meal. They saw him alive!

**Prayer**

Jesus, when I am sad or confused, help me to remember that you are alive and with me always.

**Something to Draw**

Draw a picture of Jesus walking with you on a long road.

**Mission for the Week**

Pack a bag with some snacks and your Bible, and take a long walk with your family. When you stop to eat your snacks, read your favorite story about Jesus.
WE NEED HELP!

Are you looking for some meaningful way of helping families within our community? The Waunakee Food Pantry is in need of Volunteers who are under the age of 70, in good health and not caring for someone with a health need at this time. We are still open our normal schedule but with drive up service only in order to maintain social distancing. Donations can be made at the Waunakee Food Pantry, 806B S. Division St. in the donation box outside the door.

Top Items Needed by the Waunakee Food Pantry
- Spaghetti sauce
- Snacks, Crackers
- Breakfast cereal
- Laundry detergent, Toilet paper, Paper towels
- Toiletries (soap, shampoo, etc.)
- Condiments (honey, mayonnaise, ketchup and mustard)
- Canned meats, canned fruit
- Boxed or bagged dinners (Hamburger Helper)
- Boxed potatoes
- Pancake mix, Pancake syrup
- Flour, Sugar
- Snack items and crackers (Snack items that can be put into the Children’s luncheons, any type of cracker)

Please check expiration dates on food items before you donate.

EASTER FLOWERS

St. John the Baptist Church
Pidge Meffert
Viola Buechner
IMO Norbert Buechner
Thomas and Mary Quamme
IMO The Hayden Families
IMO The Quamme Families
Bruce and Diane Miller
Leroy Adler
Ronald and Katherine Stroshane
IMO Ray and Therese Stroshane
IHO Bob and Marge Mateofsky
Mary Ripp
IMO Walter and Betty Ripp

St. Mary of the Lake Church
Joan Bradle
IMO Richard Bradle
IMO Julie Bradle
Marty Timmins
IMO Marianne Timmins

Diocese of Madison OEC—Marriage and Family—608-821-3000

Marriage Prep Weekend Retreats
Make the most of your marriage preparation!
For dates and registration, go to www.madisondiocese.org/mp

ESPANOL preparacion matrimonial
Spanish Real Life, Real Love Marriage Prep Session
Llame al 608-821-3000 para REGISTRARSE

World Wide Marriage Encounter
“I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die.” Do you believe that Jesus is the Lord of your marriage? Bring God into your marriage by attending a Worldwide Marriage Encounter. For more info go to: alifetimeoflove.org or call (888) 574-5653. Para un fin de semana en español por favor llamen a Candelario y Emilia al 815-375-4250.

Healing from Abortion
Healing from Abortion — One Weekend at a Time
Rachel’s Vineyard Retreats - offer Hope and Healing for any person, who has struggled with the emotional or spiritual pain of abortion.
Visit: www.madisondiocese.org/rachel or www.madisondiocese.org/projectrachel

Saint John the Baptist Church would like to give A BIG THANK YOU to Karben4 Brewing.

Karben4 Brewing is the brain child and organizer of the drive through dinner events in our parking lot on Wednesday evenings. This has been a huge uplifting community event while supporting our local businesses closed during the safer at home order. Week after week Karben4 has been at the forefront of this endeavor we all benefit from.

We thank you!
Mean What You Say

Missouri is known as the “Show Me” state. There seem to be differing points of view as to how this motto came into existence, but today it is said to of a people who operate with common sense and are not easily fooled by slick-talking or show. We would be prudent to adopt such a disposition ourselves. To be this way is not really like St. Thomas in the Gospel when he doubts what he clearly sees right in front of him. It is more about holding ourselves to a standard explained in another motto: “Say what you mean and mean what you say.”

If we claim to be Christians, disciples of the risen Jesus, then those around us should be able to tell by our actions. Can someone truly be a disciple of Jesus and not be a good steward of all he has given? Jesus makes himself known to us continually in the Holy Eucharist. When we come together to break bread at Mass, Jesus shows us his love by becoming truly present to us. He is willing to show us. What are we in turn willing to show him?

Every day, Jesus calls us to respond in some way. Our response shows whether we are who we claim: his disciples. I am pretty sure Jesus is not from Missouri, but I know he is not fooled by our half-truths and misguided intentions. He also means what he says and says what he means. Shouldn’t his disciples do the same?

Tracy Earl Welliver, MTS
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Ken Moier 849-8535
Slaven Crosby 849-8771
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MPPS 227009
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Parish Member

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*Limit one per household, while quantities last.

Bloom where you are planted"