



# Second Sunday in Ordinary Time

## Gathering Song

1. God, we praise you! God, we bless you! God, we  
 2. True a - pos - tles, faith - ful proph - ets, Saints who  
 3. Christ, at God's right hand vic - to - rious, You will

name you sov'-reign Lord! Might - y King whom an - gels  
 set their world a - blaze, Mar - tyrs, once un - known, un -  
 judge the world you made; Lord, in mer - cy help your

wor - ship, Fa - ther, by your Church a - dored: All cre -  
 heed - ed, Join one grow - ing song of praise, While your  
 ser - vants For whose free - dom you have paid: Raise us

a - tion shows your glo - ry, Heav'n and  
 Church on earth con - fess - es One ma -  
 up from dust to glo - ry, Guard us

earth draw near your throne, Sing - ing "Ho - ly, ho - ly,  
 jes - tic Trin - i - ty; Fa - ther, Son, and Ho - ly  
 from all sin to - day; King en - throned a - bove all

ho - ly, Lord of hosts, and God a - lone!"  
 Spir - it, God, our hope e - ter - nal - ly.  
 prais - es, Save your peo - ple, God, we pray.

## Penitential Act

**Gloria** — see sidebar

LITURGY OF THE WORD

**Reading I:** 1 Samuel 3.3b-10, 19

**Response:** Psalm 40



Here am I, Lord; here am I, Lord; I come to do your will.

## GLORIA

Glory to God in the highest,  
 and on earth peace to people of good will.  
 We praise you,  
 we bless you,  
 we adore you,  
 we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.  
 Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand of the Father,  
 have mercy on us.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.  
 Amen.

## Nicene Creed

I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.  
 I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,  
*and by the Holy Spirit was incarnate  
 of the Virgin Mary, and became man.*  
 For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

January 17, 2021

## More "Blah, Blah, Blah" from Msgr. Mark

People have always had opinions, but never have we had such freedom to share them (informed and not) with so many others as we do today.

It's a mixed blessing. So one needs to be careful about news one picks up via the grapevine, the Internet, or (might I add) some church bulletins. Someone shared with me a notice from a Catholic parish that seemed to raise a question over the moral rightness of receiving the coronavirus vaccine. We all have opinions ... but an opinion is only as good as the facts that stand behind it. I admit that this may be more than you want to know, but here is "the rest of the story."

There are three COVID-19 vaccines that are either currently available, or soon will be, in the U.S. ... with others on the way. They have been produced by three different drug firms: Pfizer, Moderna, and AstraZeneca. It is common today that living human cells are part of the process by which medications are constructed or tested, some from living donors, and some that originated in cells taken from aborted fetuses forty and fifty years ago. Our Church seeks the ethical production of vaccines, so always asks how a new vaccine was produced.

Here in the U.S., neither Pfizer nor Moderna used cell lines (cells taken from aborted fetuses forty or fifty years ago in the Netherlands) that would have raised moral issues. However, both vaccines were tested using a cell line from the Netherlands that raised a red flag. So, while there was an initial question, on December 11 the U.S. Conference of Catholic Bishops issued a statement that the link to the questionable cell line is so far removed that the vaccine can be taken in good conscience.

The AstraZeneca vaccine, coming from the U.K., is more morally challenged, as the same problematic cell line mentioned above was used not only in testing but also in the vaccine's development and production. The Pfizer and Moderna vaccines are to be preferred then, but our Bishops state that in a given locale you might not have a choice, and so they go on to say that where there are no options or where it would mean significant delay and potential risk to health, the AstraZeneca vaccine may be used for the sake of the common good. The Congregation for the Doctrine of the Faith in Rome confirmed our Bishops' recommendation in a statement of their own dated December 21. To read the full statement from the U.S. Bishops on the vaccines, visit [usccb.org/moral-considerations-covid-vaccines](https://www.usccb.org/moral-considerations-covid-vaccines).

So, the answer to the Church's teachers of "dare I receive the coronavirus vaccine?" is "absolutely yes." While the decision to proceed remains an individual one, in the same document the Bishops go on to urge Catholics to take the vaccine as a matter of charity to others: "We should keep in mind that some people cannot themselves be vaccinated; they must rely on the rest of the community's becoming immune through vaccination so that the disease does not travel through the community and infect them."

At one level I understand people's hesitation. Distrust of government assurances that the vaccine is safe and will not have side effects is strong. Behind that is a lack of trust throughout our society in general: in each other, in experts, in the news, in institutions. That loss of trust is killing us. So as soon as I get the word that I am eligible, for myself and for all (along with Pope Francis and Benedict), I will be there gratefully to "take the jab."

Msgr. Mark

### Monday, January 18

#### *Martin Luther King Day*

- 5:30pm Mass at CR: Special Intention for Those Charged with the Oversight of our State and County's Response to the Coronavirus  
6:00pm Confessions at CR

### Tuesday, January 19

- 12:10pm Mass at CR: Successful Surgery for Tom  
5:30pm Rosary and Novena at CR

### Wednesday, January 20

#### *St. Fabian; St. Sebastian*

- 12:10pm Mass at CR: Special Intention for Peaceful and Constructive Collaboration Among People of Differing Outlooks  
6:00pm Middle School Virtual formation

### Thursday, January 21

#### *St. Agnes*

- 12:10pm Mass at CR: Special Intention for the President, the Members of Congress, and the Judiciary  
6:30pm Finance Meeting at SM Cafeteria

### Friday, January 22

#### *Day of Prayer for the Legal Protection of Unborn Children*

- 9:00am "What Catholics Believe" Bible Study at SM Cafeteria  
12:10pm Mass at CR +Ron Knetter

**NOTE:** The rosary will be said beginning at 11:35 am before the Daily Masses. The Divine Mercy Chaplet will follow Mass.

### 3RD SUNDAY IN ORDINARY TIME

#### Saturday, January 23

- 3:00pm Confessions at SM  
4:00pm Mass at SM +Bob and Ethel Brown

#### Sunday, January 24

- 7:30am Confessions at CR  
8:30am Mass at CR for the People of the Eastside Parishes  
9:00am Elementary Virtual Formation Gr. 1-3  
9:45am Elementary Virtual Formation Gr. 4-5  
10:30am Mass at SM +Christopher Clifford  
6:00pm High School Virtual Formation

CR - Church of the Resurrection • SM - St. Michael Church

### Scripture Readings for this Week

can be found at:  
<https://bible.usccb.org>

### Bulletin article submission deadline:

Monday at noon  
[bulletins@eastsideparishes.org](mailto:bulletins@eastsideparishes.org)

## Readings for the Third Sunday in Ordinary Time (January 24)

*(Jonah 3:1-5,10; 1 Corinthians 7:29-31; Mark 1:14-20)*

All our readings this Sunday involve an interruption of "business as usual," and a call to change one's ways in light of a new situation. We pick up the story of Jonah with God's second call to preach to the hated people of Nineveh. The astounding results lead God Himself to change his mind! In the Gospel, Jesus begins his public ministry with a call to *metanoiete* (literally, "change your thinking" ... but translated in the passage as "repent"). It suggests that our thinking needs adjustment. *What is the difference between "believing that God exists" and "believing that God has been doing something new" since Jesus? How does your belief in the Gospel lead you to see things in a way that differs from the culture around us?*

**Please remember all of our homebound and hospitalized parishioners from Resurrection and St. Michael Parishes in your prayers this week.**

**St. Michael Votive Candles burn:**

- In memory of Tom Vick
- For a special favor

### Resurrection Parish

621 Second Street • Wausau, WI 54403  
715.845.6715 • [www.eastsideparishes.org](http://www.eastsideparishes.org)  
Office Hours: 8:00 am-12:00 pm Tuesday-Friday

### St. Michael Parish

611 Stark Street • Wausau, WI 54403  
715.842.4283 • [www.eastsideparishes.org](http://www.eastsideparishes.org)  
Office Hours: 8 am-4 pm Mon.-Thurs., until noon on Friday

### Reconciliation

Church of the Resurrection: 7:30am Sunday, 6:00pm Monday  
St. Michael: Reconciliation 3:00pm Saturday  
Reconciliation is also available by appointment.



St. Michael Parish extends its sympathy and prayers to the family and friends of  
**Kurt Howard**,  
who died January 9, 2021;  
**Robert 'Bob' Brown**,  
who died January 10, 2021; and  
**Karen Baumann**,  
who died January 10, 2021.



### In the next weeks and months we have openings for the Mass intentions

In the planning and production of the Mass there are many roles: the priest prayer leader, the congregation, the reader, perhaps a deacon, Eucharistic ministers as needed, and (in these days) those who help with seating and disinfecting. But there is also another, often unseen, helper: **the one offering the intention.** That is, the person or group who asks the assembly to join in particular prayer for someone living or dead or for a particular human need. You are free to request a particular date or anniversary, but there is no requirement to be present at the Mass to make the intention. As part of this role there is usually the contribution of a gift (called a stipend) towards the priest's salary. The normal stipend is \$10.00, but any amount is sufficient. With two priests now on the staff at St. Michael's and Resurrection, there is more room for naming the Mass intentions. Mass intentions may be scheduled for up to twelve months from the date you make your request. If you are interested, you can make the arrangement by writing or calling either parish office: Resurrection at 715-845-6715 or St. Michael's at 715-842-4283.

### Here is an update on the Annual Appeal; "thank you" to these new Annual Appeal respondents!

Our Annual Appeal "progress thermometers" are in our churches, marking your gracious responses to funding the works of the Church beyond our own parishes and Catholic schools. As of Tuesday, January 12, 2021, at St. Michael Parish we had received responses from **170** households and individuals who have together pledged **\$71,450** towards our \$78,565 share of the overall goal. At the Church of the Resurrection **160** people have responded as of the 12th, and have pledged **\$79,990** surpassing their goal of \$75,385. Thank you!



**HIS CHURCH IS STILL HERE IT STILL PROVIDES IS YOU AND ME**

We are very grateful for these folks whose response to the Appeal reached us as of Tuesday, January 12, 2021:

**Church of the Resurrection:** Glen Witter, Steven and Nicole Lipowski, Jeff Kostroski, Kenneth Kieffer, John Cline, Wayne and Donna Gajewski, Mary Ann Schuster, Martin and Laurie Reinhart, Bonnie Kraft, and Mark and Nicole Vander Sanden

**St. Michael Parish:** Brian and Mary Brotz, Dennis and Jane Geiger, Keith and Allyson Ende, Rosemary Baumann, Joan Egging, Kyle and Margee McCarty, Steve and Jean Crooks, Peggy Nelson, and Chris and Rita Brickheimer.

## 4 Financial Giving January 10, 2021

### St. Michael Parish

Adult Envelopes/Offertory .....	\$8,120.00
Electronic Contributions.....	\$0.00
Weekly Total .....	\$8,120.00
Fiscal Year-to-date Contributions .....	\$284,217.10



### Church of the Resurrection

Adult Envelopes/Offertory .....	\$8,801.00
Electronic Contributions.....	\$0.00
Weekly Total .....	\$8,801.00
Fiscal Year-to-date Contributions .....	\$352,886.14

### Retirement Fund for Religious Collection:

"We are conscious of the great generosity of the many benefactors who support the Retirement Fund for Religious each year," says a Catholic sister. "Support from the fund has been a tremendous blessing to our retired sisters." Thank you for donating to this year's collection.

Contributions totaling \$2,514 from the Eastside Parishes will be sent to the Retirement Fund for Religious.

Thank you for your generosity.



## "We Believe" Giving January 10, 2021

"We Believe" cash contributions this week.....	\$1,824.50
"We Believe" electronic contributions this week .....	\$0.00
"We Believe" weekly total.....	\$1,824.50

Total "We Believe" pledges (including friends' match)...\$1,341,987.43  
(not counting St. Ambrose Financial Services matching interest forgiveness)

Total "We Believe" cash contributions to date.....\$1,014,347.12

Dear Fellow Parishioners,

***The only constant in life is change.*** Heraclitus

Each day we receive updated COVID-19 cases across the U.S. (currently surpassing 21 million cases). The ANA (American Nurses Association), the COVID-19 Resource Center, and the CDC are resources for this virus. The Wisconsin Health and Human Services' website updates information every Tuesday. Each addresses best practices on preventive measures, treatments and best practices on vaccines, vaccine storage and handling administration.

As of today, 135 labs across Wisconsin are performing COVID testing. In Marathon County the following sites are available: UW Stevens Point at Wausau (site closing Jan 22), the Bridge Community, Aspirus, and Marshfield Clinics. All have different hours and each site has different requirements, from stay-in-your-car, screening before coming indoors, making an appointment, etc. Marshfield has begun to set-up COVID vaccine appointments for community health workers.

It is a considerable challenge to reach a critical mass of people to ensure that COVID-19 vaccines reach everyone. The federal government allocates COVID-19 vaccines to Wisconsin based on population size. Once vaccines are allocated, Wisconsin places an order with the federal government. The vaccine is distributed first to regional hospitals, and then to Pharmacy Partnership Programs. In Marathon County the pharmacy partnerships are CVS and Walgreens.

Vaccine allocation follows ethical principles because of the public health crisis. These strategies include fairness, transparency, duty of care, consistency, and duty of stewardship resources. All COVID-19 vaccines currently available in the U.S. have been shown to be highly effective at preventing COVID.

It is understandable that some people may be concerned about getting the COVID-19 vaccine. None of the COVID-19 vaccines contain the live virus that causes COVID-19; therefore, it cannot make you sick with COVID. Based on vaccines for other diseases (and early data from clinical trials), experts believe that getting a COVID-19 vaccine may also prevent you from getting seriously ill, even if you do get COVID-19. Clinical trials of all vaccines have shown them to be safe and effective. Distribution plans are in the works in three phases, starting with community health workers, and front-line workers in Phase 1a. Wisconsin Health and Human Services states that the general population should not expect to be vaccinated until the summer of 2021.

Getting vaccinated may also protect people around you, particularly people at increased risk for serious illness. COVID-19 can have serious, life-threatening complications. There is no way to know how COVID-19 might affect you. If you get sick, you could spread the disease to friends, family and others around you.

The parishioners of the Eastside Parishes are a resilient group. They continue to learn how to deal with difficulties in healthy ways and bounce back. Continue to wear a mask, maintain social distancing, and wash your hands often with soap and water. Pandemics are stressful; especially when you are being asked to refrain from close physical contact. Nevertheless, it is important to safely maintain social connections that are needed to ensure good mental health.



Stay safe, stay well! Blessings for 2021!

Pam Frary, RN

**Pat Esselman**  
Parishioner



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**Reading II:** 1 Corinthians 6.13c-15a, 17-20

**Gospel Acclamation**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Gospel:** John 1.35-42

**Profession of Faith:** Nicene Creed — *see sidebar on front*

LITURGY OF THE EUCHARIST

**Preparation of Gifts and Altar** [sung at recorded liturgy only]

1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Lord, your sum - mons ech - oes true When you but  
call your name? Will you go where  
call your name? Will you care for  
call my name. Let me turn and  
you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
fol - low you And nev - er be the same.  
Will you let my love be shown, Will you  
Will you risk the hos - tile stare Should your  
In your com - pa - ny I'll go Where your  
let my name be known, Will you let my  
life at - tract or scare? Will you let me  
love and foot - steps show. Thus I'll move and  
life be grown In you and you in me?  
an - swer prayer In you and you in me?  
live and grow In you and you in me.

**Preface Dialogue**

**Eucharistic Acclamations** — *see sidebar*

Be - hold, be - hold the Lamb of God. All who eat,  
all who drink shall live; and all, all who dwell in  
God, shall come to know God's glo - ry!

**EUCCHARISTIC ACCLAMATION**

**Holy, Holy, Holy**  
**Lord God of hosts.**  
**Heaven and earth**  
**are full of your glory.**  
**Hosanna in the highest.**  
**Hosanna in the highest.**  
**Blessed is he,**  
**blessed is he who comes**  
**in the name of the Lord.**  
**Hosanna in the highest.**  
**Hosanna in the highest.**  
**Hosanna in the highest.**  
**Hosanna in the highest.**

**MYSTERY OF FAITH**

**When we eat this Bread**  
**and drink this Cup,**  
**we proclaim your Death, O Lord,**  
**until you come again.**

**THE LORD'S PRAYER**

**Our Father, who art in**  
**heaven, hallowed by thy**  
**name; thy kingdom come;**  
**thy will be done on earth as**  
**it is in heaven. Give us this**  
**day our daily bread; and**  
**forgive us our trespasses**  
**as we forgive those who**  
**trespass against us;**  
**and lead us not**  
**into temptation,**  
**but deliver us from evil.**

*Deliver us, Lord, we pray, from every evil...  
and the coming of our Savior, Jesus Christ.*

**For the kingdom,**  
**the power, and the glory**  
**are yours, now and forever.**

**INVITATION TO COMMUNION**

*Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.*

**Lord, I am not worthy**  
**that you should enter**  
**under my roof,**  
**but only say the word**  
**and my soul**  
**shall be healed.**

God We Praise You, *Te Deum laudamus*; attr. to St. Nicolas, ca. 335-414; tr. by Christopher Idle.  
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Psalm 40, Michel Guimont ©1994 GIA.  
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