

Thirteenth Sunday in Ordinary Time



Gathering Song

1. I heard the voice of Je-sus say, "Come un-to me and
 2. I heard the voice of Je-sus say, "Be-hold, I free-ly
 3. I heard the voice of Je-sus say, "I am this dark world's

1. rest; Lay down, thou wea-ry one, lay down Thy head up-
 2. give The liv-ing wa-ter; thirst-y one, Stoop down, and
 3. light; Look un-to me, thy morn shall rise, And all thy

1. on my breast." I came to Je-sus as I was, So
 2. drink, and live." I came to Je-sus, and I drank Of
 3. day be bright." I looked to Je-sus, and I found In

1. wea-ry, worn and sad; I found in him a
 2. that life-giv-ing stream; My thirst was quenched, my
 3. him my star, my sun; And in that light of

1. rest-ing place, And he has made me glad.
 2. soul re-vived, And now I live in him.
 3. life I'll walk Till trav-ling days are done.

GLORIA

Glory to God in the highest,
 and on earth peace to people of good will.
 We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
 Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

Nicene Creed

I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,
 and by the Holy Spirit was incarnate
 of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

June 27, 2021

Parish Life

More "Blah, Blah, Blah" from Msgr. Mark

- I had a few more questions come my way about the new icon of Our Lady of Kazan in the sanctuary at St. Michael's. Two weeks back I commented here that there is a "language" to iconography ... rules that painters in the tradition follow to teach us. Indeed, artists don't "paint" but "write" icons, like composing a sermon. Notice, for example, the colors. While in Western art Mary is often presented in blue, blood red is the usual color for Mary for Eastern Christians, signifying her humanity and mortality (the aspect of our race God need to borrow to enable the coming of the Son). You will notice three star-like images adorning the head and shoulders of Mary's cloak, representing her virginity before, during, and after the Incarnation. The Christ Child, meanwhile, is clothed in light green (the color associated with life) and gold (the color of heavenly things). No, it's probably not a reference to the Packers. If you look carefully at Jesus' right hand, you will notice his index finger is straight, his middle finger bent, his thumb crosses over his ring finger, and his pinkie again slightly bent. It's artistic language to spell out the letters I, S, CH, and S ... the first and last characters of Jesus Christ in Greek. As with the Bible, there is always more going on than meets the eye.
- Thanks for putting up with the smell of mineral spirits at St. Michael's for the last month, but after this weekend the work of refinishing the pews there will be completed. Starting on Monday the woodworking road show will move to Resurrection Church to begin the same touch-up work. Because there are fewer running feet of pews there, the work should take just three weeks. That will mean that, for most of July, a third of the pews will be roped off each Sunday until the project is completed. To allow the workers space during the week, daily Masses, and any funerals that may arise will travel to St. Michael's. As with highway construction, it's nice when it's over ... though a bit nasty while it is going on. Hang in there!
- I am thinking Bishop Callahan has been in the news in the last month a little more than he would have chosen if it had been up to him. It's one of the uglier sides of being a leader, I guess. He has sent a letter to pastors, asking them to make its contents available to you. The letter summarizes the Diocesan response to the request of the State Attorney General asking all five Wisconsin dioceses to open their files for a further investigation of past accusations of clergy sexual abuse. It's a polite enough letter, pledging ongoing cooperation with the appropriate authorities on such things, but in the end, Bishop wants us to know again that a complete sweep of the Diocesan files by outside investigators was just released two years back and some victims of abuse have asked that their files (and names) be kept confidential. The Bishop goes on to urge victims who haven't done so to step forward for the sake of their own healing. Copies of the letter are available for you in the gathering area of each church.
- That previous item makes me want to ask that you join me in praying for those who take on the responsibilities of "being in charge." Leadership positions in schools, businesses, parishes, and communities are hard to fill these days. While the top spot may have a perk or two, in this age of instant messaging it's little wonder that when there's a call for someone to be in charge, a lot of good people keep their heads down. All those at the top need our prayer.

Msgr. Mark Pierce

Weekly Schedule

Sunday, June 27

7:30am Mass at CR: For the People of the Eastside Parishes
9:00am Mass at CR: +Fayth and Victor Robison
10:30am Mass at SM: +Deceased Members of the Anklam, Reich, and Wenzel Families

Monday, June 28

St. Irenaeus
5:30pm Mass at SM: +Deceased Members of the Treptow Family
6:00pm Confessions at SM

Tuesday, June 29

Sts. Peter and Paul
12:10pm Mass at SM: +Fabian 'Buck' Stachowiak
5:30pm Rosary and Novena at CR

Wednesday, June 30

The First Martyrs of the Holy Roman Church
12:10pm Mass at SM: For the Special Intention of the Gerald and Carol Feldbruegge Family
6:30pm Prophets Bible Study at SM Cafeteria

Thursday, July 1

St. Junipero Serra
12:10pm Mass at SM: +Arnie Klos

Friday, July 2

9:00am "What Catholics Believe" Bible Study at SM Cafeteria
12:10pm Mass at SM: +Fr. Fred Kulovits

NOTE: The rosary will be said beginning at 11:35 am before the Daily Masses. The Divine Mercy Chaplet will follow Mass.

14TH SUNDAY IN ORDINARY TIME

Saturday, July 3

3:00pm Confessions at SM
4:00pm Mass at SM: +Alfred Marx

Sunday, July 4

Independence Day
7:30am Mass at CR: +Florian Brzezinski
9:00am Mass at CR: +Dawn Olson
10:30am Mass at SM for the People of the Eastside Parishes

CR - Church of the Resurrection • SM - St. Michael Church

*Scripture Readings for this Week
can be found at:
<https://bible.usccb.org>*

Bulletin article submission deadline:

Monday at noon
bulletins@eastsideparishes.org

Next Sunday Reflection Material

3

Readings for the 14th Sunday in Ordinary Time

July 4

Ezekiel 2:2-5; 2 Corinthians 12:7-10; Mark 6:1-6

Today's readings speak to our human hardness of heart in response to God's prophetic messengers. In the first reading we overhear Ezekiel's call to be a prophet. Originally trained as a priest, he was a member of the Jerusalem ruling class and was "skinned off" by the invading Babylonians and sent into exile to keep the subject Jews passive. So Ezekiel received his call in a foreign country, where he prepared his fellow exiles for the impending destruction of their land and temple. You will notice God warned him that he would be facing resistance. In the Gospel, Jesus is at home at Nazareth, and like Ezekiel he finds it's hard to bring God's challenging word to the home crowd. Knowing the trouble Amos, Isaiah, Jeremiah, and Ezekiel had as prophets before him, Jesus was likely not caught off guard. *In reading the story of Jesus' rejection at Nazareth, what elements of the story do you find most surprising? Why is it that bringing God's word so often leads to resistance in those who are addressed?*

**Is a baby in your future?
Baptismal classes are coming.**
We ask first-time parents who would present a child for baptism to undertake a little preparation, by way of a pair of evening classes.

We are hoping to offer our next series of baptism classes in July, and then not again until fall.

We would love to have expecting parents on board now. Call either parish office to register:

St. Michael at 715-842-4283 or Resurrection at 715-845-6715.

CEMETERY CARETAKER POSITION AVAILABLE

St. Michael and St. Joseph's Cemeteries (on Grand Avenue) are seeking an individual, or a team of individuals, to do the cemetery groundskeeping. Tasks include lawn mowing, trimming, and general upkeep of the cemetery grounds, and learning the layout of the grave lots. Equipment is provided. This is a part-time position with the majority of the hours during the growing season. This position does not include grave digging and snow plowing. Interested parties are asked to contact Phyllis at St. Michael Parish Office at 715-842-4283 for an application.

Please remember all of our homebound and hospitalized parishioners from our parishes in your prayers this week.

**Resurrection Sanctuary Lamp burns
this week for...**
Delores Hackel

**St. Michael Votive Candles burn
in memory of...**
Chester and Margaret Kwarciany
Verjean Steiner
The deceased members of the Hornung and Laska families



Congratulations to this couple from St. Michael Parish who was married on June 26, 2021:

Peter Crooks and Rachel Jackson



Church of the Resurrection extends its sympathy and prayers to the family and friends of **Sharon Koplitz** who died on June 16, 2021.



Updated June 26, 2021 COVID procedures at Sunday Masses at the Eastside Parishes

As the expectations have changed over the last few weeks, here's a rundown of our current procedures at worship:

- The dispensation from the obligation to attend Mass on the part of Catholics has come to an end and Bishop welcomes all "who are able and well" to return to in-person participation.
- You no longer need to register. Seating is on a first-come, first-served basis.
- For the unvaccinated, the continued wearing of face coverings and social distancing is encouraged but not required; those who have been vaccinated are welcome to mask as they see fit.
- Most of each church will be available for seating, with two exceptions: first, the pew at the front and the pew at the back of each section will continue to have an empty "buffer" row (behind or ahead of it) for those who would welcome more space between them and others. And for the near future, the 7:30 am Mass at Resurrection will continue to require 6' distancing and the wearing of masks.
- The worship area for families with young children at St. Michael's (aka "Cry Room") is again available.
- Taking the offering "passively" at the entrances of the church will continue for now.
- A Communion procession will return in the three lines that was our pre-COVID practice; for the comfort of all, for the near future those who distribute Communion will mask; those who wish to receive by mouth are asked to come at the end of the line.
- Our current Mass schedule (one on Saturday late afternoon and three on Sunday morning) is only for the time being, and we expect to adjust worship times again as we edge our way back to "normal."

Stay tuned. Things change.

4 Financial Giving June 20, 2021

St. Michael Parish

Adult Envelopes/Offertory	\$3,999.00
Electronic Contributions.....	<u>\$7,243.33</u>
Weekly Total	\$10,932.33
Fiscal Year-to-date Contributions	\$543,849.65

Church of the Resurrection

Adult Envelopes/Offertory	\$7,054.00
Electronic Contributions	<u>\$3,175.00</u>
Weekly Total.....	\$10,229.00
Fiscal Year-to-date Contributions....	\$599,023.49



We Believe
IN THE GOODNESS AND STRENGTH
OF SAINT MICHAEL PARISH

June 20, 2021

Cash contributions this week \$519.50
Electronic contributions this week \$2,597.75
"We Believe" weekly total \$3,117.25

Total "We Believe" cash contributions to date \$1,125,073.42

Total pledges (including friends' match) \$1,341,987.43
(not counting St. Ambrose Financial Services interest forgiveness)

The Parish and Diocesan Fiscal Year ends June 30, 2021. Contributions to either the parish (for weekly giving) or to the diocese (for the Diocesan Annual Appeal), must be postmarked on or before June 30, 2021, to be accepted for the 2020-2021 contribution year. Anything received postmarked after June 30 will be credited to the 2021-2022 fiscal year.

Vacation Bible School – Rocky Railway, July 26-30 at St Michael

Vacation Bible School is an amazing week where kids and volunteers come together as they explore God's Word, praise His name and experience lessons through games, food, crafts and more! This year kids will discover that even when times get tough, God's power pulls us through! Participants age 4 -10 by September 1, (age 4 through entering 5th grade) Adult and teen volunteers (entering grades 6-8 assistant crew leaders, entering 9-12 crew leaders) are also needed to help serve at VBS. Volunteers are needed for music, bible adventure, games, crafts and imagination station, snack, and our great Crew Leaders!



Registration and Information:

<https://wausauvbs.weebly.com/>

Contact Michelle with any questions:

715.842.1810 or michelle@eastsideparishes.org

Faith Formation & Sacramental Preparation – Registration Coming Soon!



Registration forms, calendars, and information will soon be available on our website for both Faith Formation and Sacramental Preparation (typically 2nd grade for 1st Reconciliation and Communion, and typically 10th grade for Confirmation). If you immediate questions, please contact Michelle at **715.842.1810** or e-mail michelle@eastsideparishes.org

Resurrection Parish

621 Second Street • Wausau, WI 54403
715.845.6715 • www.eastsideparishes.org
Office Hours: 8 am-12 pm Tuesday - Friday

St. Michael Parish

611 Stark Street • Wausau, WI 54403
715.842.4283 • www.eastsideparishes.org
Office Hours: 8 am-4 pm Mon. - Thurs., until noon on Friday

Parish Staff

Pastor	Rev. Msgr. Mark R. Pierce
Assoc. Pastor	Rev. Joseph M. Richards
Deacon	Rev. Mr. Peter A. Burek
Deacon	Rev. Mr. John P. McDonnell
Director of Faith Formation	Michelle Fischer 715.842.1810
Director of Music and Liturgy	Tom Lella
Parish Secretaries:	Resurrection Cathy Hackel St. Michael Phyllis Burclaff
Financial Secretary	Sharon Michalski
Parish Nurse	Pam Frary

Weekend Masses

To register to attend, please visit eastsideparishes.org or call 715-842-4283.

St. Michael: 4:00 pm on Saturday and 10:30 am on Sunday
Church of the Resurrection: 7:30 am and 9:00 am on Sunday

Weekday Masses at St. Michael (June 28-July 16)
5:30 pm on Monday and 12:10 pm Tuesday-Friday

Reconciliation

Church of the Resurrection: 6:00 pm Monday
St. Michael: 3:00 pm Saturday

Reconciliation is also available by appointment.



Pat Esselman
Parishioner
(715) 581-3764

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Penitential Act

Gloria — see sidebar on front

LITURGY OF THE WORD

Reading I: Wisdom 1.13-15; 2.23-24

Response: Psalm 30

I will praise you, Lord, you have res-cued me,
I will praise you, Lord, for your mer-cy. I will praise you, Lord,
you have res-cued me: I will praise you, Lord.

Reading II: 2 Corinthians 8.7, 9, 13-15

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel: Mark 5.21-43

Profession of Faith: Nicene Creed — see sidebar on front



LITURGY OF THE EUCHARIST

Preparation of Gifts and Altar

Preface Dialogue

Eucharistic Acclamations — see sidebar

Song after the Reception of Communion

Do not be a - fraid, I am with you. I have called you
each by name. Come and fol-low me, I will bring you
home; I love you and you are mine. D.C.

EUCARISTIC ACCLAMATION

Holy, Holy, Holy
Lord God of hosts.
Heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he,
blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

MYSTERY OF FAITH

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again,
until you come again.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil...
and the coming of our Savior, Jesus Christ.

For the kingdom,
the power, and the glory are
yours, now and forever.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper
of the Lamb.

**Lord, I am not worthy
that you should enter
under my roof,
but only say the word
and my soul
shall be healed.**

I Heard the Voice of Jesus Say. Horatius Bonar/Ralph Vaughan Williams.
Psalm 30: I Will Praise You Lord. Paul Inwood. ©1985 OCP.
Alleluia from Mass of Remembrance. Marty Haugen. ©1987 GIA.
You Are Mine. David Haas. ©1991 GIA.

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