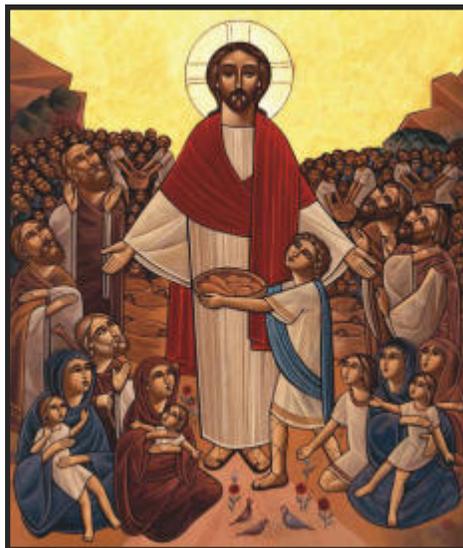


Eighteenth Sunday in Ordinary Time



Gathering Song

Refrain

Rain down, rain down, rain down your
love on your peo - ple. Rain down, rain
down, rain down your love, God of life.

Verses

1. Faith - ful and true is the word of our God.
2. We who re - vere and find hope in our God

All of God's works are so wor - thy of trust.
live in the kind - ness and joy of God's wing.

God's mer - cy falls on the just and the right;
God will pro - tect us from dark - ness and death;

full of God's love is the earth.
God will not leave us to starve.

D.C.

Penitential Act

Gloria — see sidebar

LITURGY OF THE WORD

Reading I: Exodus 16.2-4, 12-15

Response: Psalm 78

The Lord gave them bread from heav - en.

The Lord gave them bread from heav - en.



GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.*
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

August 1, 2021

Parish Life

Weekly Schedule

More "Blah, Blah, Blah" from Msgr. Mark

In my circle, in the last months, there has been an awful lot of stories of people behaving badly. It shouldn't be a complete surprise. One of the

amazing graces of being a priest is when people entrust you with the messiness in their lives when they ask for the Lord's forgiveness in the Sacrament of Reconciliation. And of course I have my own messiness and the same need to confess.

But what I am thinking about right now is the tragic situation of being unable to recognize our own messiness. We are instinctively great at spotting what's wrong with others but can be pathetic at seeing what's going on in the mirror.

It's what Jesus meant, I think, by the *unforgiveable sin* (see Matthew 12:31-32; Mark 3:29; Luke 12:10). As I understand it, it's not so much a specific act as an attitude that builds a wall between God and us. Jesus also calls it "blasphemy against the Spirit." It's not so much that God can't or won't forgive, but that my sight can become so distorted that I perceive God's extended hand as a threat and so push it away. It's unforgiveable because I won't let God touch me. I truly hope blasphemy against the Spirit is a rare, rare thing ... but it has a few cousins that are frightfully common enough.

Like losing hope. Tomorrow may not be better than today, but when you stop hoping that tomorrow can be better than today, you're lost.

Like believing that you deserve everything you have. The beginning of prayer is understanding that we've been given more than we have a right to, and that our fundamental stance to life should be gratitude.

Like believing I can never change. Being a believer means having two birthdays. The first is the day when we, made in God's image, exit our mother's womb and began breathing on our own. The second is the day when we wake up to understanding why we were made. Not knowing this makes us vulnerable to absorbing the hateful things that are at times said to us.

Like admiring famous people over good people. Nothing can gum up our souls more than caring about people who are celebrities because they are pretty or outrageous or rich. The world is filled with wonderful people who are making the world better, or at least helping to keep it from getting worse. The "good ones" ought to be the celebrities, but the world at this point doesn't work that way.

Like not caring about the big questions. "Why do bad things happen to good people? Is there a purpose for life? What happens when I die?" All of these are great mysteries, and they deserve our attention, time, and study. Just thinking about them ennobles and transforms us.

Like understanding the difference between wisdom and intelligence. Being smart is knowing what is. Being wise is knowing what matters. Smart can happen to us when we are young. Wisdom takes time. By my calculation, there are plenty of smart people in the world, but not enough wise ones.

I think you get the point. None of these things are unforgiveable ... but they can be a creeping blindness that nudges me there. Join me in being on guard.

Msgr. Mark Pierce

Sunday, August 1

7:30am Mass at CR: For the People of the Eastside Parishes
9:00am Mass at CR: +Fayth and Victor Robison
10:30am Mass at SM: +Mary Zelenka

NOTE: The rosary will be said beginning at 11:35 am before the Daily Masses. The Divine Mercy Chaplet will follow Mass.

Monday, August 2

St. Eusebius of Vercelli; St. Peter Julian Eymard
5:30pm Mass at CR: +Leonard and Dorothy Wolfe
6:00pm Confessions at CR
6:30pm Men's Club Group in SM Cafeteria

Tuesday, August 3

12:10pm Mass at CR: +Robert Bruess
5:30pm Rosary and Novena at CR

Wednesday, August 4

St. John Vianney
6:00am Study of the Catechism at CR
11:40am First Wednesday Devotion to St. Joseph will be prayed at CR
12:10pm Mass at CR: +Dick Fox, Jr.
6:30pm Prophets Bible Study at SM Cafeteria

Thursday, August 5

The Dedication of the Basilica of St. Mary Major
12:10pm Mass at CR: Living and Deceased Members of the Romanski Family

Friday, August 6

The Transfiguration of the Lord
9:00am "What Catholics Believe" Bible Study at SM Cafeteria
12:10pm Mass at CR: Special Intention of Rita Klos

19TH SUNDAY IN ORDINARY TIME

Saturday, August 7

3:00pm Confessions at SM
4:00pm Mass at SM: +Angie Kucirek

Sunday, August 8

7:30am Mass at CR: For the People of the Eastside Parishes
9:00am Mass at CR: For Donna Meverden in Honor of Her Birthday
10:30am Mass at SM: +Jerry Anklam

CR - Church of the Resurrection • SM - St. Michael Church

*Scripture Readings for this Week
can be found at:
<https://bible.usccb.org>*

Bulletin article submission deadline:
Monday at noon
bulletins@eastsideparishes.org

Readings for the 19th Sunday in Ordinary Time August 08

1 Kings 19:4-8; Ephesians 4:30-5:2; John 6:41-51

Today we read the third part of Jesus' Bread of Life discourse. The evangelist John has a reason for insisting that his readers embrace Jesus not simply as a wise teacher, but as the Word who was "with God" and who "is God" (see John 1:1). When John was written, near the end of the first century, Jews who believed in Jesus' divinity were being expelled from the synagogues. Apart from disrupting social and family ties, this put them in political danger, as in Roman eyes the followers of Jesus would no longer be exempt from emperor worship as were the Jews. John, a Jew himself, wants his fellow Jewish Christians not to compromise their confidence in Jesus, who gave of himself on the cross and whose very flesh and blood are received sacramentally in the Lord's Supper. *In today's Gospel, how does John insist that Jesus is divine? How does he offer his eternal life?*

NCIS: Wausau—Middle School Service Week

This is a local service experience designed to bring youth into a fun and meaningful atmosphere while serving others.

WHEN: August 9-13, 8:30am-4pm daily
(Friday is optional Pool Day)

WHO: Youth entering grades 6-8

- We are also in need of great adult chaperones and high school youth mentors to make this event possible! Let us know if you can help out as well!

REGISTRATION, COST & MORE INFO:

www.wausaudeanery.weebly.com

Contact Michelle with questions: 715-842-1810 or email michelle@eastsideparishes.org



Wedding Banns

Please be mindful of these engaged couples who are members of our parishes. We invite your prayers and good wishes for the young people who will be married on August 21, 2021:

Austin Waldvogel and Caitlyn Love
will be married at Church of the Resurrection

Jordan Schalow and Ashley Chibici
will be married at St. Mary's in Briggsville, WI

ACTION PLAN			
WHO	WHAT	WHEN	HOW

COVID procedures at Sunday Masses at the Eastside Parishes last updated July 25, 2021

As the expectations have changed over the last few weeks, here's a rundown of our current procedures at worship:

- The dispensation from the obligation to attend Mass on the part of Catholics has come to an end and Bishop welcomes all "who are able and well" to return to in-person participation.
- For the unvaccinated, the continued wearing of face coverings and social distancing is encouraged but not required; those who have been vaccinated are welcome to mask as they see fit.
- Most of each church will be available for seating, with two exceptions: first, the pew at the front and the pew at the back of each section will continue to have an empty "buffer" row (behind or ahead of it) for those who would welcome more space between them and others. And for the near future, the 7:30 am Mass at Resurrection will continue to require 6' distancing and the wearing of masks.
- Taking the offering "passively" at the entrances of the church will continue for now.
- Our current Mass schedule (one on Saturday late afternoon and three on Sunday morning) is only for the time being, and we expect to adjust worship times again as we edge our way back to "normal."

Stay tuned. Things change.

First Friday Communion Calls Volunteers Needed:

The Eastside Parishes are looking for parishioners who would like to visit and bring Communion to the homebound on the First Friday of each month. Training will be provided and COVID protocols will be followed. If interested, please contact Phyllis at 715-842-4283 or email smoffice@eastsideparishes.org.



Faith Formation Registration Open

Registration forms, calendars, and information are available on our website for Faith Formation (K-12), and Sacramental Preparation.

Go to www.eastsideparishes.org/ff today to access registration forms and other helpful information.



Volunteers are needed... Faith-filled people are invited to prayerfully consider becoming a catechist, catechist aide or small-group leader.

Contact Michelle by phone at **715.842.1810** or email michelle@eastsideparishes.org for additional info.

Please remember all of our homebound and hospitalized parishioners from our parishes in your prayers this week.

Resurrection Sanctuary Lamp burns this week for...

Chester and Margaret Kwarcianny

St. Michael Votive Candles burn...

In memory of:
Tom Vick
Bobby Blaskowski



St. Michael Parish

Church of the Resurrection

Adult Envelopes/Offertory	\$6,287.50
Electronic Contributions.....	\$0.00
Weekly Total	\$6,287.50
Fiscal Year-to-date Contributions	\$35,789.33

Adult Envelopes/Offertory	\$7,657.00
Electronic Contributions.....	\$0.00
Weekly Total.....	\$7,657.00
Fiscal Year-to-date Contributions....	\$38,930.00



Cash contributions this week.....	\$515.00
Electronic contributions this week.....	\$0.00
"We Believe" weekly total	\$515.00

Total "We Believe" cash contributions to date \$1,133,176.17

Total pledges (including friends' match)..... \$1,341,987.43
(not counting St. Ambrose Financial Services interest forgiveness)

Electronic Deposit for financial contributions is available. If you would like to set up your contribution to be taken directly from your bank account, contact us at 715-842-4283 to request a form or for more information. Thank you!

Leave a Legacy

Please remember your parish in your will so the community can continue to serve those you love and those who come after you.

Thank You!

**Have you changed your phone number?
Have you moved?**

Please contact the parish office (St. Michael 715-842-4283, Resurrection 715-845-6715) to update your family record if you have recently made changes to your phone number, address or email. With so many people now using cell phones rather than land-lines, it is much appreciated if you share your current contact information with the parish.

Thank you!

Resurrection Parish
621 Second Street • Wausau, WI 54403
715.845.6715 • www.eastsideparishes.org
Office Hours: 8 am-12 pm Tuesday - Friday

St. Michael Parish
611 Stark Street • Wausau, WI 54403
715.842.4283 • www.eastsideparishes.org
Office Hours: 8 am-4 pm Mon. - Thurs., until noon on Friday

Parish Staff

Pastor Rev. Msgr. Mark R. Pierce
Assoc. Pastor Rev. Joseph M. Richards
Deacon Rev. Mr. Peter A. Burek
Deacon Rev. Mr. John P. McDonnell
Director of Faith Formation Michelle Fischer 715.842.1810
Director of Music and Liturgy Tom Lella
Parish Secretaries: Resurrection Cathy Hackel
St. Michael Phyllis Burclaff
Financial Secretary Sharon Michalski
Parish Nurse Pam Frary

Weekend Masses
St. Michael: 4:00 pm on Saturday and 10:30 am on Sunday
Church of the Resurrection: 7:30 am and 9:00 am on Sunday

Weekday Masses
Resurrection: 5:30 pm on Mon. and 12:10 pm Tues.-Fri.

Reconciliation
Church of the Resurrection: 6:00 pm Monday
St. Michael: 3:00 pm Saturday
Reconciliation is also available by appointment.

**ATTENTION!!!!
LADIES OF THE PARISH**

Catholic Daughters of the Americas, Court St. Rose #1062, invites the women of the area parishes to a special rosary for the health and well being of the world. The event will take place outside in the grotto at St. Therese Parish on Thursday, September 2, 2021, at 1:00pm. In the event of rain, the rosary will be held inside. Afterwards, why not stay for our meeting and get to know more about our group over some refreshments. So please mark your calendar and come join Catholic Daughters in our effort to pray for healing in the world.



Pat Esselman
Parishioner



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Reading II: Ephesians 4.17, 20-24

Gospel Acclamation



Gospel: John 6.24-35

Profession of Faith: Nicene Creed — see sidebar on front

The Universal Prayer

LITURGY OF THE EUCHARIST
Preparation of Gifts and Altar

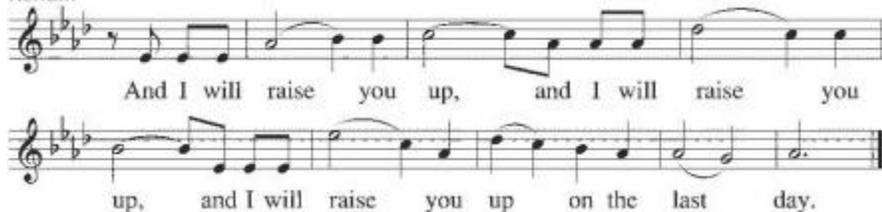
Preface Dialogue

Eucharistic Acclamations — see sidebar

Song During the Communion Procession



Refrain



Song after the Final Blessing

1. Al - le - lu - ial sing to Je - sus! His the
 2. Al - le - lu - ial Bread of An - gels, Here on
 3. Al - le - lu - ial King e - ter - nal, You the

1. scep - ter, his the throne; Al - le - lu - ia!
 2. earth our food, our stay! Al - le - lu - ia!
 3. Lord of lords we own; Al - le - lu - ia!

1. his the tri - umph, His the vic - to - ry a - lone;
 2. here the sin - ful Flee to you from day to day:
 3. born of Ma - ry, Earth your foot - stool, heav'n your throne:

1. Hark! the songs of peace - ful Zi - on Thun - der
 2. In - ter - ces - sor, friend of sin - ners, Earth's re -
 3. You with - in the veil have en - tered, Robed in

1. like a might - y flood; Je - sus out of ev - 'ry
 2. deem - er, plead for me, Where the songs of all the
 3. flesh, our great high priest; Here on earth both priest and

1. na - tion Has re - deemed us by his blood.
 2. sin - less Sweep a - cross the crys - tal sea.
 3. vic - tim In the Eu - cha - ris - tic feast.

EUCCHARISTIC ACCLAMATION

Holy, Holy, Holy
Lord God of hosts.
Heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he,
blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

MYSTERY OF FAITH

Save us, Savior of the world,
for by your Cross
and Resurrection
you have set us free.

THE LORD'S PRAYER

Our Father, who art in
heaven, hallowed be thy
name; thy kingdom come;
thy will be done on earth as
it is in heaven. Give us this
day our daily bread; and
forgive us our trespasses
as we forgive those who
trespass against us;
and lead us not
into temptation,
but deliver us from evil.

*Deliver us, Lord, we pray, from every evil...
and the coming of our Savior, Jesus Christ.*

**For the kingdom,
the power, and the glory
are yours, now and forever.**

INVITATION TO COMMUNION

*Behold the Lamb of God, behold him
who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.*

**Lord, I am not worthy
that you should enter
under my roof,
but only say the word
and my soul
shall be healed.**

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Alleluia from Mass of Remembrance, Marty Haugen. ©1987 GIA.
I Am the Bread of Life, Suzanne Toolan. ©1966, 1970, 1986, 1993, 2005 GIA.
Alleluia! Sing to Jesus, William C. Dix and Rowland Prichard. HYFRWOOD.
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