

Twenty-ninth Sunday in Ordinary Time



Gathering Song

Refrain

Rain down, rain down, rain down your
love on your peo - ple. Rain down, rain
down, rain down your love, God of life.

Verses

1. Faith - ful and true is the word of our God.
2. We who re - vere and find hope in our God

All of God's works are so wor - thy of trust.
live in the kind - ness and joy of God's wing.

God's mer - cy falls on the just and the right;
God will pro - tect us from dark - ness and death;

full of God's love is the earth.
God will not leave us to starve.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.*
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

October 17, 2021

More "Blah, Blah, Blah" from Msgr. Mark

As I have grown up, aspects of the Catholic life that bewildered me as a child have become more and more precious. One of these is prayer that

commemorates my deceased friends, family, and teachers. "First of all, then, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone ... that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior." These are Paul's words to his lieutenant, Timothy (*1 Timothy 2:1-3*). (He says something similar in Ephesians 6:18 and Philippians 4:6.)

Very quickly, the first Christians extended that "everyone" to include those who have died. Death, after all, may end a life, but it cannot end our relationships. As Jews, even before Jesus, began to grow in their expectation for a life beyond this one, they continued to request God's blessing on those who had passed on. (You can see an early example of this in 2 Maccabees 12: 43-46). So it was natural for the early Christians to continue the practice. Their thinking went something like this: (1) in life we seek more and more to mold ourselves in God's image; (2) though some of us may be slow in responding or may not be given much time, God ultimately wants us full grown before Him; (3) as we are able to assist each other with our prayers now, God is pleased to allow us to continue to be a part of His healing work in those we love when they die.

My Dad, as I remember him, was quick to judge, and my Mom was prone to worry and fear. God would free them from these things, and what kind of son would I be if I wouldn't in my morning prayer urge them to open their hands and hearts and let Him do that? I have more rough edges than both of my parents, and I am working on them (honest I am), but there will never be enough time, I fear. It gives me some comfort to hope that there will be others who care enough that they are praying for me now and will continue at it when I pass.

This is my warm-up to the invitation elsewhere in the bulletin to invite you to enroll your family and friends in our Commemoration of the Dead for the month of November. Now of course, you know we aren't praying so you don't have to ... but it's a holy and humane thing to remember each other before the Author of Life.

On another front, the end of October also includes **World Missions Sunday**. I've mentioned before, when our ancestors made their way to the wilds of the Wisconsin Territory, most of their energy was (understandably) poured into building homes and scratching out a living from the land. But the Church traveled with them in this area thanks to the generosity of French and German "lay mission societies" where just plain folks contributed their *pfennigs* and *francs* to support priests and religious who travelled through the region, calling Catholics together for worship and education.

We are a quite well-settled people now ... but there are other parts of the world (think Eastern Europe, Africa, and India) where the development of the Catholic infrastructure hasn't kept pace with the spread of the faith. Those who receive giving envelopes sent directly to you should find an envelope labelled World Missions. For those who give to the parish by electronic transfer or who (like me) contribute in without envelopes at all, there are extra envelopes at the church entrances this week and next. In truth, a gift in a plain envelope marked "World Mission Sunday" will also get the job done. No *pfennigs* and *francs*, please.

Msgr. Mark Pierce

Sunday, October 17

7:30am Confessions at CR
8:30am Mass at CR: +Fern Esselman
10:30am Mass at SM: +Paul and Florence Schneider
6:00pm Faith Formation - High School at SM

NOTE: The rosary will be said beginning at 11:35 am before the Daily Masses. The Divine Mercy Chaplet will follow Mass.

Monday, October 18

St. Luke
5:30pm Mass at CR: +Steve Hiebl
6:00pm Confessions at CR

Tuesday, October 19

Sts. John Brébeuf and Isaac Jagues
12:10pm Mass at CR: For the Living and Deceased Members of the Pitterle Family
3:00pm Mass at Primrose: For the Special Intention of the Gerald and Carol Feldbrugge Family
5:30pm Rosary and Novena at CR
7:00pm Catholicism 101 at SM Cafeteria

Wednesday, October 20

St. Paul of the Cross
6:00am Study of the Catechism at CR
12:10pm Mass at CR: +Dennis and Anita Lewandowski
6:00pm Faith Formation - Elementary and Middle School at SM

Thursday, October 21

12:10pm Mass at CR: +Jim Gassner

Friday, October 22

St. John Paul II
9:00am "What Catholics Believe" Bible Study at SM
12:10pm Mass at CR: +Justin Michalski

30TH SUNDAY IN ORDINARY TIME

Saturday, October 23

10:00am First Communion/Reconciliation Parent Meeting at SM
3:00pm Confessions at SM
4:00pm Mass +Tom Jablonski at SM
5:30pm Mass at CR: For the People of the Eastside Parishes

Sunday, October 24

World Mission Sunday
7:30am Confessions at CR
8:30am Mass at CR: For the Deceased Members of the Treptow Family
10:30am Mass at SM: +Franklin and Thecla and Sister Leora Foegen
6:00pm Faith Formation - High School at SM

CR - Church of the Resurrection • **SM** - St. Michael Church

Scripture Readings can be found at:
<https://bible.usccb.org>

Readings for the 30th Sunday in Ordinary Time October 24

Jeremiah 31:7-9; Hebrews 5:1-6; Mark 10:46-52

Back in Chapter 8 of Mark, Jesus healed a blind man "in stages." That is, Jesus laid hands on the fellow, but only effected partial sight until he lay his hands on him a second time. Today's Gospel is the healing of another blind man, but where the first fellow was slow to see, Bartimaeus has a kind of "sight" even before Jesus visits his town. "Son of David, have pity on me," he shouts. How did he know? If the first blind man is a reflection of our slow understanding of Christ, the second fellow is a stand-in for what Christ would make us. Note that Jesus asks him, "What do you want me to do for you?" even though his blindness must have been obvious. It seems another piece of being a disciple is knowing our handicaps. *How would you answer Jesus' question?*

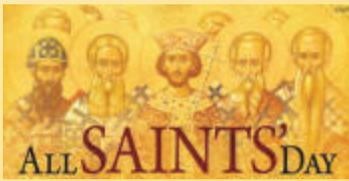


The Eastside Parishes extends their sympathy and prayers to the family and friends of these parishioners who recently passed away:

Jim Romanski on September 29;
Dave Tlusty on October 7; and
Gene Karpinski on October 8.

The Feast of All Saints falls on a Monday this year: it's not a holyday of obligation, but (of course) you are still invited to worship

In addition to our Sunday celebrations, there are a half-dozen occasions in the Christian year so central to who we are that we're asked to squeeze time out of our weekday schedules to attend worship. As it happens, the celebration of All Saints, November 1, falls on a Monday this year. In a decision made by the Bishops of the State of Wisconsin some years ago, when this feast falls on a Saturday or Monday the obligation for Catholics to attend the holyday Mass is lifted. All the same, there will be a Monday evening liturgy at 5:30 pm at Resurrection Parish ...and we would welcome your presence.



Please be mindful of this engaged couple. We invite your prayers and good wishes for them as they prepare to be married at Church of the Resurrection on October 23, 2021:

Diego Orozco and Emilie Hash

Opportunity to learn about the marriage annulment process of the Catholic Church

The presentation will be on Monday, October 25, at 6:30pm at St. Matthew Parish, Wausau, with Monsignor Robert P. Hundt of the Matrimonial Tribunal of our diocese. He will explain the teachings of the Catholic Church regarding annulments, provide information regarding what is involved in the process itself, and give guidance on filing a formal petition.

The presentation is open to anyone who is divorced. For example, any Catholic who is thinking of applying for a possible declaration of nullity of a marriage, or a divorced non-Catholic person who is thinking of marrying a Catholic. Finally, anyone who would like some general enlightenment on this topic for the purpose of possibly sharing with family and friends would also be welcome to attend.

Please remember all of our homebound and hospitalized parishioners from Resurrection and St. Michael Parishes in your prayers this week.

Resurrection Sanctuary Lamp burns this week in memory of:

Aaron Wicker

St. Michael Votive Candles burn in memory of:

Ryan Michlig

Mark Somers

Tom Vick

Jerry Anklam

Rev. Charles Hiebl

Chester and Margaret Kwarcianny

Include your beloved dead in our November daily prayer

November is a time in the Church year to be especially connected with our deceased family and friends. We invite you to join us in a month's long *All Souls' Remembrance*. On the slip below, print the names of your family and friends who have passed on, and throw it into the collection or drop it off at either rectory in the next week or two. We'll place a basket with the names at the church doors during November and invite those who join us for daily Mass and Tuesday devotions to pick one each time they cross our threshold and include your beloved ones in their own prayer.



All Souls' Remembrance—St. Michael and Church of the Resurrection

During the month of November, when you visit church for daily Eucharist or another occasion, please pray for the following who are dear to me, and have departed from this life.

- 1.) _____
- 2.) _____
- 3.) _____

Requested by: _____

Return slip in collection basket or to the parish offices.





St. Michael Parish

Adult Envelopes/Offertory	\$7,732.00
Electronic Contributions.....	\$0.00
Weekly Total	\$7,732.00
Fiscal Year-to-date Contributions	\$138,492.12

Church of the Resurrection

Adult Envelopes/Offertory	\$6,182.00
Electronic Contributions.....	\$0.00
Weekly Total.....	\$6,182.00
Fiscal Year-to-date Contributions.....	\$147,725.77



October 10, 2021

Cash contributions this week.....	\$10,000.00
Electronic contributions this week.....	\$0.00
"We Believe" weekly total	\$10,000.00

Total "We Believe" cash contributions to date \$1,166,461.67

Total pledges (including friends' match)..... \$1,341,987.43
(not counting St. Ambrose Financial Services interest forgiveness)

Current COVID procedures at Sunday Masses at the Eastside Parishes

Last updated October 13, 2021

Here's a rundown of our current procedures at worship:

- For the unvaccinated, the continued wearing of face coverings and social distancing remain strongly recommended; with the Delta variant gaining steam, even those who have been vaccinated are encouraged to mask at Mass and at other parish events.
- Most of each church will be available for seating with two exceptions: first, the pews at the very front and the very back of each section will continue to have an empty "buffer" row (behind or ahead of it) for those who would welcome more space between them and others. And for the time being the 5:30 pm Mass at Resurrection will continue to require 6' distancing and the wearing of masks by all.
- Taking the offering "passively" at the entrances of the church will continue for now.
- Sanitizing of "high-touch" areas (pew tops, door handles, etc.) will continue per CDC recommendations.

Stay tuned. Things change.



Sacramental Preparation in our Eastside Parishes:

Parent-Only Meeting on October 23, 10:00am, at St. Michael

for children in 2nd grade preparing for First Reconciliation (to be made in January) and First Communion (to be received in April). Most preparation will be done by families at home.

Parent/Teen Meeting on November 7, 6:00pm, at St. Michael

for youth in 10th grade preparing for Confirmation (to be confirmed in May), using a resource that is a hybrid of in-person and on-line learning sessions.

Registration forms and sacramental certificate requirements are available on our parish website at: www.eastsideparishes.org/ff

Newman Catholic School families and Faith Formation families share the sacramental preparation process.



EASTSIDE PARISHES GENERAL INFORMATION

Resurrection Parish

621 Second Street • Wausau, WI 54403
715.845.6715 • www.eastsideparishes.org
Office Hours: 8 am-12 pm Tuesday - Friday

St. Michael Parish

611 Stark Street • Wausau, WI 54403
715.842.4283 • www.eastsideparishes.org
Office Hours: 8 am-4 pm Mon. - Thurs., until noon on Friday

Weekend Masses

St. Michael:
4:00 pm on Saturday and 10:30 am on Sunday
Church of the Resurrection:
5:30 pm on Saturday and 8:30 am on Sunday

Weekday Masses

Resurrection: 5:30 pm on Mon. and 12:10 pm Tues.-Fri.

Reconciliation

St. Michael: 3:00 pm Saturday
Church of the Resurrection: 7:30 am Sunday, 6:00 pm Monday
Reconciliation is also available by appointment.

SVdP Winter Wonderland Boutique:

Due to our massive Christmas holiday inventory, our "Christmas Boutique will open on Thursday, October 21 at 9:00am and will remain open through December. Begin your Christmas shopping in our store located at 131 West Thomas Street, Wausau. Store hours are 9:00am-5:00pm Monday through Saturday.



Warming Center Fundraiser October 18, 4 – 8 pm

Chapter 72 Catholic Financial Life, from St. Mark Parish, is sponsoring a Community Impact Night at the Pizza Ranch in Weston to benefit the Warming Center. Show this ad to the cashier and 20% of the bill (and tips) will be donated to the Wausau Warming Center. In addition, Catholic Financial Life will provide matching funds up to \$750.



Pat Esselman
Parishioner



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I love being here to help in a community where people are making a difference every day. Thank you for all you do.



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Penitential Act

Gloria — see sidebar on front

LITURGY OF THE WORD

Reading I: Isaiah 53.10-11

Response: Psalm 33 — *Cantor first, then assembly*



Reading II: Hebrews 4.14-16

Gospel Acclamation



Gospel: Mark 10.35-45

Profession of Faith: Nicene Creed — see sidebar on front

The Universal Prayer

LITURGY OF THE EUCHARIST

Preparation of Gifts and Altar

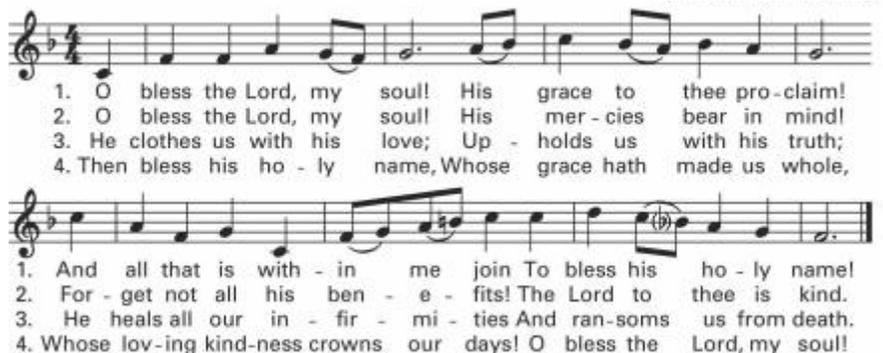
Preface Dialogue

Eucharistic Acclamations — see sidebar

Song During the Communion Procession — *Cantor first, then assembly*



Song of Praise — *Please rise and sing*



EUCCHARISTIC ACCLAMATION

Holy, Holy, Holy
Lord God of hosts.
Heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he,
blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

MYSTERY OF FAITH

We proclaim
your Death, O Lord,
and profess your Resurrection
until you come again,
until you come again.

THE LORD'S PRAYER

Our Father, who art in
heaven, hallowed be thy
name; thy kingdom come;
thy will be done on earth as it
is in heaven. Give us this day
our daily bread; and
forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not
into temptation,
but deliver us from evil.

*Deliver us, Lord, we pray, from every evil...
and the coming of our Savior, Jesus Christ.*

For the kingdom,
the power, and the glory
are yours, now and forever.

INVITATION TO COMMUNION

*Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed
are those called to the supper
of the Lamb.*

Lord, I am not worthy
that you should enter
under my roof,
but only say the word
and my soul
shall be healed.