Second Sunday of Lent





Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

LITURGY OF THE WORD

Reading I: Genesis 15.5-12, 17-18

Response: Psalm 27 — cantor first, then assembly



Reading II: Philippians 3.7—4.1

Gospel Acclamation — cantor first, then assembly



Praise to you, Lord Je - sus Christ,

king of end-less glo-ry!

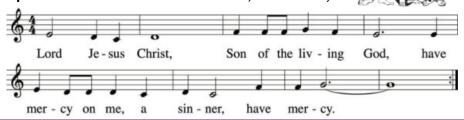
Gospel: Luke 9.28b-36

Profession of Faith: Apostles' Creed — see sidebar

Universal Prayer

LITURGY OF THE EUCHARIST

Preparation of Gifts and Altar — *cantor first, then assembly*





Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

13 March 2022

Parish Life

Weekly Schedule

More "Blah, Blah, Blah" from Msgr. Mark

The first part of Lent—what with Ash Wednesday worship, Fr. John's sharing with us in our three-evening retreat, and our Confirmation candidates production of the

"Living Stations"—has been something of a push. After so much expended energy, I'm pleased to say we will be moving to a more "routine" stretch of the season. While such big productions and special feasts provide sparkle to life, as with today's Gospel account of the Transfiguration, we don't live on the mountaintop, but take what we have experienced there down into the valleys if he every day. After all, it's not just a splendid memory we are after, but the instilling of healthy habits. And as I preached last weekend, you can't learn to sail in the middle of a storm. The time to learn is when the waters are calm. It's my hope the waters at the Eastside Parishes will be calmer for the next weeks.

If you have been using one of the Little Black Devotional Books, it's probably time again to review your "Lenten Plans" as scribbled out on the lefthand page for February 27. We are already ten days (one quarter) into the season. Perhaps we have already come to see our intentions were too ambitious. Maybe you need to trim and recommit. Or just recommit. Again, our Lenten practices aren't just "things we do" to show what team we are on. There is an inner dynamic to the trio of fasting (self-control), prayer, and charity. Let me explain.

We begin with the question, "What would I want to change in my appetite for food and drink, screen time, toys, sports, social media, gossip, work, couch time, or whatever I accumulate, gorge, or fill up on?" It's a good thing to reclaim mastery over our hankerings ... and the Lenten sense of this for adults is that whatever we choose to "give up" should be something we would plan not to go back to come Easter. [Note for children: with our tiny resource of patience, as kids it's natural to find resisting anything delightful is a challenge. That's why as children, it makes sense to limit Lenten sacrifices for the season. We are still learning how to say "no" to ourselves.] When we're young, God is certainly pleased that we try to give up chocolate or some of our gaming time for 40-days; as adults, God wants us to give up sin and pettiness forever.

Having named the things in our life that we need to prune back (or out) of our routines, we then need to decide: "How will we constructively fill that open space, the void we've just created?" Having pushed ourselves to make some room by setting aside a few of our adult pacifiers, we would do well to plant something in the new space: quiet, prayer, spiritual reading, a little more impressive daily "date time" with the Lord.

And if your self-control and prayer parts are developing, **your heart will find itself reaching out to those around you ... especially those in need**. It's not so much something you will have to push yourself to, but with the resources your earlier changes will free up, serving the little ones and the poor will be a natural flow. So, fasting/self-control leads to prayer, and prayer leads to service. We look within to take stock, look up to God to deepen our resources and, from our new strength we reach out to others.

For now, take advantage of "the usual": daily prayer, Wednesday soup, Tuesday or Wednesday Stations, the rich readings of the Sunday and daily Masses. Later in the season there will be time for more excitement again. But for the next few weeks, let's allow the Lenten routine to work on us.

Msgr. Mark Pierce

Sunday, March 13

2:00am Daylight Saving Time begins

7:30am Confessions at CR

8:30am Mass at CR for the People of the

Eastside Parishes

10:30am Mass at SM: +Mary Peksa

Monday, March 14

5:30pm Mass at CR: +Ann Dalsky 6:00pm Confessions at CR

NOTE: The rosary will be said beginning at 11:35 am before the Daily Masses. The Divine Mercy Chaplet will follow Mass.

Tuesday, March 15

12:10pm Mass at CR: For the Special Intention of the Gerald Feldbruegge Family

3:00pm Mass at Primrose: +Rita Heil 5:30pm Rosary and Novena at CR

6:00pm Afghan Refuge Committee Planning Meeting at SM Gathering Space

6:25pm Stations of the Cross at CR 7:00pm Catholicism 101 at SM Cafeteria

Wednesday, March 16

6:00am Study of the Catechism at CR 11:00am Lenten Soup Lunch in CR Brennan Hall

12:10pm Mass at CR. For Friends and

Benefactors
6:00pm Faith Formation - Elementary and
Middle School at SM

Thursday, March 17

St. Patrick

12:10pm Mass at CR: +Ramona, Joe, John, and Katie Bretl

Friday, March 18

St. Cyril of Jerusalem 9:00am "What Catholics Believe" Bible Study - SM 12:10pm Mass at CR: +Henry and Dorothy Brzezinski

3RD SUNDAY OF LENT Saturday, March 19

9:00am Prayer Shawl Ministry at SM

3:00pm Confessions at SM

4:00pm Mass at SM: +Gerald Hornick 5:30pm Mass at CR: For the People of the Eastside Parishes

Sunday, March 20

7:30am Confessions at CR

8:30am Mass at CR: +Pauline and Henry

Wanserski

10:30am Mass at SM: A Special Intention for

Vocations

CR - Church of the Resurrection · SM - St. Michael Church

Bulletin article submission deadline:

Monday at noon bulletins@eastsideparishes.org

Readings for the Third Sunday of Lent—March 24 Exodus 3:1-8a,13-15; 1 Corinthians 10:1-6,10-12; Luke 13:1-9

Throughout the first readings of Lent, we are on a "bus driver's holiday" of God's relationship with Israel. Last week Abraham was the focus, this week Moses. This is the famous scene where God reveals his personal name to the Hebrews, written with four consonants (YHWH) and pronounced today as "Yahweh" with the meaning "I AM WHO I AM." By the time of Jesus, out of respect, the Jewish people had stopped using that name revealed to Moses thirteen centuries earlier ... substituting the word *Adonai* (equivalent to "my Lord") for it. English translators of the Bible have respected this convention and so we continue to see "LORD" (all in capital letters) in the Old Testament to cover for God's personal name. So, when the followers of Jesus began to call him "Lord," they were saying something more than "sir." What significance (personal, religious) do you see in the name "I AM"? Is it a statement of existence (God as "being"), transcendence ("I am who I am and you will never understand"), or promise ("I will be with you")? What does your answer say about you?

The Loaves and Fishes Soup **Kitchen** will serve soup in Brennan Hall at Resurrection on Wednesdays, through April 13, 11am-1pm. Volunteers are needed to help prepare, serve, setup or cleanup; or



donate bread to serve with the soup. You may choose how long you can help. Please contact Nancy Anderson to volunteer to help or to donate bread at 715-845-2699 or andnancy@gmail.com

What are the Catholic Relief **Service Rice Bowls**

We often use "stuff" (food, drink, entertainment, shopping, the Internet) to plug hungers that are, at root, spiritual. One of the aims of Lent is to regain control of our hungers.

The CRS Rice Bowl Project can help, while attending to the needs of those on the edge of poverty. Any container will work, but the cardboard CRS one can be assembled and given a place of honor on your dinner table. Feed it your pocket change at the end of the day, or, more daringly, what you save by cutting out your favorite "pacifiers." At the end of Lent, we will welcome your "stuffed" Rice Bowls back and forward the contribution to CRS's world-wide development work.



Mass and reflection opportunities are available throughout the week on our website at eastsideparishes.org

- The 8:30am Sunday Mass at the Church of the Resurrection is live-streamed for immediate viewing and then available for re-viewing for several days.
- Either Fr. Mark or Fr. Joe record one of the readings from the daily Mass and also share a 5-8 minute (audio-only) reflection.

Scripture readings for this week can be found at: https://bible.usccb.org

STATIONS OF THE

"The Stations of the Cross" during Lent on Tuesday and Wednesday

We invite you to take a thoughtful walk with Jesus on his Way of the Cross each week of Lent. At Resurrection Church the Stations will be celebrated on Lenten Tuesdays at

6:25 pm (after the regular Tuesday Novena). At St. Michael Parish, the Stations will be celebrated on Lenten Wednesdays at 5:15 pm. This week at St. Michael's the format Fr. Mark will use will be "The Way of the Cross through Mary's Eyes."



COVID procedures at Sunday Masses at the **Eastside Parishes**

Updated March 13, 2022 Here's a rundown of our current procedures at worship:

- For the unvaccinated, the wearing of face coverings and social distancing remain strongly recommended.
- The first and last pew in each section will continue to have a "buffer" row behind or in front of them for those who would welcome more space between them and others and, for the time being the 5:30 pm Saturday Mass at Resurrection will continue to require 6' distancing and the wearing of masks.
- We are not formally inviting the assembly to exchange the Sign of Peace beyond a verbal greeting. You are welcome to exchange it within your family/household grouping, but for now it might be best not to assume that those around you will welcome a handshake.
- Sanitizing of "high touch" (pew tops, door handles, etc.) will continue per CDC recommendations.

Stay tuned. Things change.

Please remember all of our homebound and hospitalized parishioners from Resurrection and St. Michael Parishes in your prayers this week.

Resurrection Sanctuary Lamp burns this week for the Special Intention of

Jerry and Carol Feldbruegge

St. Michael Votive Candles burn:

- In memory of Tom VickIn memory of Verjean Steiner
 - In memory of Ric Simon
- In memory Chester and Margaret Kwarciany

Parish Contact Information

Resurrection Parish

621 Second Street ● Wausau, WI 54403 ● 715.845.6715 Office Hours: 8 am-12 pm Tuesday - Friday

St. Michael Parish

611 Stark Street • Wausau, WI 54403 • 715.842.4283 Office Hours: 8 am-4 pm Mon. - Thurs., until noon on Friday

www.eastsideparishes.org ● info@eastsideparishes.org

4 Financial Giving March 6, 2022

St. Michael Parish

Church of the Resurrection

Adult Envelopes/Offertory Electronic Contributions	
Weekly Total	

 Adult Envelopes/Offertory
 \$8,429.75

 Electronic Contributions
 \$2,375.00

 Weekly Total
 \$10,804.75

Fiscal Year-to-date Contributions \$379,348.75

Fiscal Year-to-date Contributions....\$462,471.03



Cash contributions this week\$5,815.00 Electronic contributions this week\$5,815.00 "We Believe" weekly total\$6,315.00

Total "We Believe" cash contributions to date \$1,261,384.57



Thank you to these new Annual Appeal respondents! At the Church of the Resurrection **147** households have responded and together pledged **\$78,275** bypassing their goal of \$74,350 goal. Thank you!!!

St. Michael Parish has received responses from **165** households that have together pledged **\$76,182** towards their \$77,485 share of the overall goal. Only \$1,303 to go!!

We are very grateful for these folks whose response to the Appeal reached us since January 14th.

St. Michael: Thaddeus and Sarah Krolicki, Arlene Mayer, Caroline Pieper, Greg and Carol Freeman, Marty and Barb Mullen, Caryn and Ron Miles, Barbara Christian, Brian and Mary Brotz, Adeline Vick, Natalie Andraski, Patrick and Mindy France, Travis and Amy Forst, Marcella Baumann, Stefanie Geiger, Kevin and Renee Malak, and Peggy Nelson.

Church of the Resurrection: Milton and Kathryn De Lonay, Joan Callahan, and Alan and Tracy Hougum.

To Touch is To Heal, To Heal is To Touch

Peace to all in the Name of the Father, Son, and Holy Spirit!

"See I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food.....I give all the green plants for food." Genesis 1:29-30

March is recognized for Lent, Spring, and National Nutrition Month. This year it is the month our Lenten journey began. Hopefully, the Lenten journey will be peaceful in Christ with decreased COVID cases and reduced deaths. The English word for Lent is shortened from the old English word *lencten,* meaning "spring season". Lent means spring and new growth. "Lent comes providentially to reawaken us, to shake us from our lethargy." Pope Francis

This month let us focus on eating healthy and being of a healthy weight. The theme for National Nutrition Month this year is **Celebrate a World of Flavor.** This theme embraces global cultures, and cuisines. Restaurant choices have grown substantially in the last few years to include Asian, Mexican, Puerto Rican, and Filipino foods. It is time to celebrate and recognize the importance of nutritious foods. "Let thy food be thy medicine." Hippocrates. National Nutrition Month shares the importance of a balanced diet and exercise. Address healthy food choices.

- 1. Move your body
- 2. Find inspiration, maybe a new cookbook. Watch the cooking channels.

When we eat real, nourishing foods we get a wealth of vitamins and minerals that support not only our healthy internal functions, but give our skin, hair and nails a healthy glow to truly look good and feel good. Poor nutrition can lead to consequences of health such as heart disease, certain types of cancer, Type 2 diabetes, stroke, arthritis, breathing problems and depression. "One cannot think well, love well, sleep well, if one has not dined well." Virginia Woolf

On this Lenten journey let us experience a new healthy growth in body, mind, and spirit by using time for prayer, fasting, almsgiving and penance.

"Place your eating and drinking in the context of our faith." Romans 14:23

Have a Blessed, Safe, and Healthy Lent!

Pam Frary, RN





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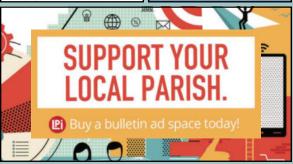


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Eucharistic Acclamations — see sidebar

Music for the Lamb of God and Communion Procession





Song After the Final Blessing





EUCHARISTIC ACCLAMATION

Holy, Holy, Holy
Lord God of hosts.
Heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he,
blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

MYSTERY OF FAITH

We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil...
and the coming of our Savior, Jesus Christ.
For the kingdom,
the power, and the glory

are yours, now and forever.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

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