

# The Resurrection of the Lord

## Gathering Song

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!

## Gloria — cantor first, then assembly

Refrain

Glo - ry to God in the high - est, and on earth peace to peo - ple

*To verses* of good will. *Last time* will. A - men, a - men, a - men.

## LITURGY OF THE WORD

**Reading I:** Acts 10.34a, 37-43

**Response:** Psalm 118 — *cantor first, then assembly*

This is the day the Lord has made; let us re-joice and be glad.

This is the day the Lord has made; let us re-joice and be glad.



17 April 2022

**Reading II :** Colossians 3.1-4

**Sequence and Gospel Acclamation**

REFRAIN — first time repeat after cantor; then all sing refrain after each verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

VERSES — sing as marked



All Let Chris - tians all their voic - es raise  
All Christ, sin - less Lamb from heav'n a - bove,  
Women When death to life in fear - some strains  
Men "Christ now ap - pears be - fore his own  
All We know that Christ now lives in - deed;



All And of - fer Eas - ter hymns of praise,  
All Saved all cre - a - tion, sin re - moved,  
Women Gives way as Christ his life re - gains,  
Men In Gal - i - lee where he is known.  
All Vic - to - rious King, we hum - bly plead



All As on the Pas - chal Lamb they gaze.  
All Re - stored us to the Fa - ther's love.  
Women The Prince of Life im - mor - tal reigns. O praise the Lamb!  
Men Hopes are ful - filled; his wounds are shown."  
All For mer - cy in our ev - 'ry need.

**Gospel :** Luke 24.1-12/John 20.1-9

**Homily**

**Renewal of Baptismal Promises** — refrain from *River of Glory* below

**The Universal Prayer**



**LITURGY OF THE EUCHARIST**

**Preparation of Gifts and Altar**



Riv - er of glo - ry, springs of our birth, flood of God's  
rich - es poured on the earth. We are born from the dark - ness  
and clothed in the light! We are bathed in the glo - ry of God!

**Preface Dialogue**

**Eucharistic Acclamations** — see sidebar

**Lamb of God**

**EUCCHARISTIC ACCLAMATION**

**Holy, Holy, Holy  
Lord God of hosts.  
Heaven and earth  
are full of your glory.  
Hosanna in the highest.  
Blessed is he,  
blessed is he who comes  
in the name of the Lord.  
Hosanna, hosanna,  
hosanna in the highest.**

**MYSTERY OF FAITH**

**When we eat this Bread  
and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again,  
until you come again.**

**THE LORD'S PRAYER**

**Our Father, who art in  
heaven, hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as  
it is in heaven. Give us this  
day our daily bread; and  
forgive us our trespasses  
as we forgive those who  
trespass against us;  
and lead us not  
into temptation,  
but deliver us from evil.**

*Deliver us, Lord, we pray, from every evil...  
and the coming of our Savior, Jesus Christ.*

**For the kingdom,  
the power, and the glory  
are yours, now and forever.**

**INVITATION TO COMMUNION**

*Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.*

**Lord, I am not worthy  
that you should enter  
under my roof,  
but only say the word  
and my soul  
shall be healed.**

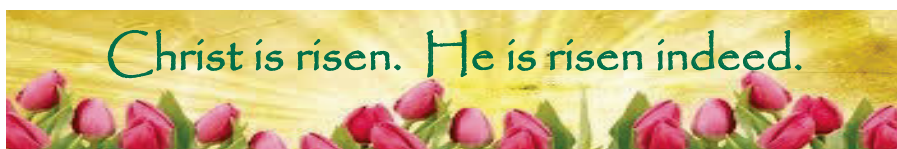
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**Song during the Communion Procession**

Take and eat; take and eat: this is my bod - y  
 giv-en up for you. Take and drink; take and drink:  
 this is my blood giv-en up for you.

**The Dismissal**

*Assembly:*  
 Thanks be to God, al-le-lú - ia, al-le - lú - ia.



**Song after the Final Blessing**

1. Al-le-lu-ia! Al-le-lu-ia! Let the ho-ly an-them rise, And the  
 2. Al-le-lu-ia! Al-le-lu-ia! Like the sun from out the wave, He has  
 3. Al-le-lu-ia! Al-le-lu-ia! Bless-ed Je-sus, make us rise From the  
 1. choirs of heav-en chant it In the tem-ple of the skies; Let the  
 2. ris-en up in tri-umph From the dark-ness of the grave. He's the  
 3. life of this cor-rup-tion To the life that nev-er dies. May your  
 1. moun-tains skip with glad-ness, And the joy-ful val-leys ring With ho-  
 2. splen-dor of the na-tions, He's the lamp of end-less day; He's the  
 3. glo-ry be our por-tion, When the days of time are past, And the  
 1. san-nas in the high-est To our Sav-ior and our King!  
 2. ver-y Lord of glo-ry Who is ris-en up to-day!  
 3. dead shall be a-wak-ened By the trum-pet's might-y blast!



**Resurrection Parish**  
 621 Second Street • Wausau, WI 54403  
 715.845.6715 • www.eastsideparishes.org  
 Office Hours: 8 am-12 pm Tuesday - Friday

**St. Michael Parish**  
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 until noon on Friday

Pastor Rev. Msgr. Mark R. Pierce  
 Assoc. Pastor Rev. Joseph M. Richards  
 Deacon Rev. Mr. Peter A. Burek  
 Deacon Rev. Mr. John P. McDonnell

**St. Michael Parish, April 10**

Adult Envelopes/Offertory .....	\$10,408.00
Electronic Contributions.....	\$0.00
Weekly Total .....	\$10,408.00
Fiscal Year-to-date Contributions .....	\$421,427.58

**Church of the Resurrection, April 10**

Adult Envelopes/Offertory.....	\$9,836.75
Electronic Contributions.....	\$0.00
Weekly Total.....	\$9,836.75
Fiscal Year-to-date Contributions....	\$505,488.56



Cash contributions this week.....	\$1,285.00
Electronic contributions this week.....	\$0.00
"We Believe" weekly total .....	\$1,285.00
Total "We Believe" cash contributions to date .....	\$1,270,447.32
Total pledges (including friends' match).....	\$1,341,987.43
(not counting St. Ambrose Financial Services interest forgiveness)	

## 4 Next Sunday Reflection Material

### Readings for the Second Sunday of Easter April 24

*Acts 5:12-16; Psalm 118:2-4, 13-15, 22-24;  
Revelation 1:9-19; John 20:19-31*

During the fifty days of Easter, we read different types of Resurrection stories. Some focus on the empty tomb and describe how the disciples come slowly to believe in Jesus' rising. Others narrate appearances of the risen Lord in which he commissions the disciples. Today's Gospel is both a coming-to-faith story and a commissioning. Jesus appears on Easter night to his disciples and hands over his own mission from the Father. Thomas is absent, and later declares he will not believe the disciples' story until he himself sees Christ and actually touches the nail marks on his body. A week later Jesus gives him what he requires in an appearance, and his resistance melts, offering the strongest statement of Christ's divinity the New Testament: "My Lord and my God!" Jesus follows with a beatitude to us who believe without direct evidence. *What is your evidence for the Resurrection? Where can you point to Christ giving you tastes of eternal life right now?*

**Copies of the "Little White Books" for Easter are available in both churches (while supply lasts)**

We hope you found the Black Book a helpful addition to your daily prayer during Lent and Triduum. The "Little White Book" devotionals for the Easter season are at the doors. For now, if you would limit yourself one per household ... and if there are remaining copies after Easter Day, we will invite those who would like to perhaps pick up a second to share with a neighbor or friend.

### A note about hospital visitations

Fr. Mark, Fr. Joe, and parish nurse Pam Frary, are eager to stay in touch with our parish members in the area hospitals. This is not a bother ... this is their job! But the hospitals will not release the names of our parishioners in their care to them unless you specifically give permission when you are admitted. Be sure that the area hospitals know you are a member at Resurrection or St. Michael's. Of course, a direct call to the parish office at 715-842-4283 informing us of someone's hospitalization, will also work.

### Warning—no 5:30 pm Mass at Resurrection Parish on April 18<sup>th</sup>, Easter Monday

To take a little time off after the big splash of Holy Week, Fr. Mark will be AWOL on Monday. So, there won't be the usual 5:30 pm Mass or confessions that evening.

**Please remember all of our homebound and hospitalized parishioners from Resurrection and St. Michael Parishes in your prayers this week.**

**Resurrection Sanctuary Lamp burns this week in memory of:**

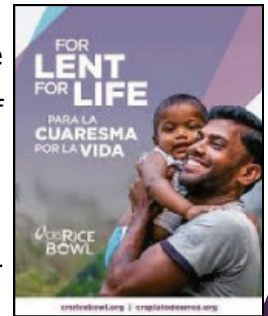
Chester and Margaret Kwarcianny

**St. Michael Votive Candles burn:**

- In memory of Viola and Joe Tatro
- In memory of John Andraski
- In memory of Ryan Michlig
- In memory of Verjean Steiner
- In memory of Tom Vick
- In memory of Mary Greenheck
- Special Intention for Jen
- Special Intention for Andrew Andraski
- Special Intention for the Jerry and Carol Feldbruegge Family
- For successful treatment of cancer for Laura M.

### Calling home all stuffed CRS rice bowls

We hope your cardboard Catholic Relief Service "rice bowls" kept challenging you to make room in your lives and pocketbooks for the hungry of the world. Now is the time we would welcome them back as the fruit of your Lenten charity. There will be a basket at the back of both churches for the next few weekends ready to receive your "stuffed" Rice Bowls. Once we have it all together, we'll send our gift on to Catholic Relief Services.



### Is a baby in your future? Baptism prep classes in April

We ask first-time parents who are hoping to present a child for baptism to undertake some preparation by way of a pair of formation sessions. Our next series of baptism classes will start in late April (and then perhaps not again for a couple months). Rather than wait for your child's birth, we welcome your preparation before you deliver. Call the parish office at 715-842-4283 to get on the list.

### CALLING ALL MOTHERS,

young and old who have experienced the loss of a child through miscarriage, stillbirth, or death. We would like to offer companionship to provide hope, and healing following the loss of a pregnancy or child.



Please join our gathering on **April 30, 10am-12 pm**, in St Michael's Gathering Space. Call Phyllis at 715-842-4283, if you would be interested in attending.



Thank you to the volunteers who spent several hours in our churches washing the pews and cleaning in preparation of our Easter Season.

**Mark your calendars for a Bake Sale** at Resurrection on Mother's Day weekend following the 5:30pm Mass on May 7, and the 8:30am Mass on May 8. More details next week.

### COVID procedures at Sunday Masses

*Here's a rundown of our current procedures at worship:*

- For the unvaccinated, the wearing of face coverings is welcomed.
- The first and last pew in each section will continue to have a "buffer" row behind or in front of them for those who would welcome more space between themselves and others.
- We have begun to invite the assembly to exchange the Sign of Peace. You are welcome, at your comfort level, to exchange it within your family/household grouping, but don't assume that everyone around you will welcome a handshake.





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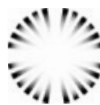
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## More "Blah, Blah, Blah" from Msgr. Mark

Well, once again I took my best whack at it ... preaching Easter, I mean. It may seem to the average churchgoer that

we make a much bigger deal about Christmas than we do about Easter. I understand that, but it's not in fact the case. What makes Christmas seem the bigger deal at first glance is the way our culture (and specifically the economic juggernaut that is December) has piled on to making Christmas something huge. Christmas (God become flesh) is important, but Easter (the God-Man defeating Death) is epic. If Jesus had not arisen from death, his birth wouldn't matter all that much.

If you think I am exaggerating, let me lean on a couple preachers who have taught me. The first is St. Paul, who writes a group of baby Christians about twenty years after Easter: *"If Christ has not been raised, then empty is your faith. Then we [Paul means himself and his fellow preachers] are also false witnesses to God because we testified about God that he raised Christ (whom he did not raise if in fact the dead are not raised). For if the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is in vain, you are still in your sins ... [and] those who have fallen asleep in Christ have perished. If in this life only we have hoped in Christ, we are the most pitiable of people."* [1 Corinthians 15:14-19]

You see that? If there was no Easter, there would be no Christmas. And where we should look for the evidence of the Resurrection is not in an empty tomb but in changed lives. Here is my other model Easter preacher, John Chrysostom, from the 4<sup>th</sup> century:

*"That the preaching of these men was indeed divine is brought home to us in this way. How else could twelve uneducated men, who lived on lakes and rivers and wastelands, get the idea for such an immense enterprise? How could men who perhaps had never been in a city or a public square think of setting out to do battle with the whole world? That they were fearful, timid men, the evangelist makes clear; he did not reject the fact or try to hide their weaknesses. Indeed, he turned these into a proof of the truth. What did he say of them? That when Christ was arrested, the others fled, despite all the miracles they had seen, while he who was leader of the others denied him!"*

*How then to account for the fact that these men, who in Christ's lifetime did not stand up to the attacks by the Jews, set forth to do battle with the whole world once Christ was dead—if as you claim, Christ did not rise and speak to them and rouse their courage? Did they perhaps say to themselves: 'What is this? He could not save himself when he was alive, but now that he is dead, he will extend a helping hand to us? In his lifetime he brought no nation under his banner, but by uttering his name we will win over the whole world?' Would it not be wholly irrational even to think such thoughts, much less to act on them? It is evident then that if they had not seen him risen and had proof of his power, they would not have risked so much."*

The real evidence of Easter then is not near-death experiences, caterpillars who become butterflies, or the return of spring (as wonderful as all of these are). The only proof that matters are transformed lives. Let us help the world with that, you and I.

Msgr. Mark Pierce

### **EASTER SUNDAY** **Sunday, April 17**

- 8:30am Mass at CR: For the People of the Eastside Parishes
- 8:30am Mass at SM: For All People Celebrating Sobriety Anniversaries
- 10:30am Mass at SM: +Jerry, Mary, and Mike Zelenka

### **Monday, April 18**

No Mass or Confessions at CR

### **Tuesday, April 19**

- 12:10pm Mass at CR: +Rita Heil
- 3:00pm Mass at Forest Park: For the Special Intention of the Feldbruegge Family
- 3:00pm Mass at Primrose: +Charles "Chuck" Gehrke
- 5:30pm Rosary and Novena at CR
- 7:00pm Catholicism 101 at SM Cafeteria

### **Wednesday, April 20**

- 6:00am Study of the Catechism at CR
- 12:10pm Mass at CR: Kenny and MaryAnn Schmidt
- 6:00pm Faith Formation - Elementary and Middle School at SM

### **Thursday, April 21**

- 12:10pm Mass at CR: +Viola and Joe Tatro

### **Friday, April 22**

- 6:30am Men's Discussion Group at CR Fh
- 9:00am "What Catholics Believe" Bible Study SM
- 12:10pm Mass at CR: +Dawn Rolling

### **SECOND SUNDAY OF EASTER** **First Communion Weekend** **Saturday, April 23**

- 10:00am First Communion Retreat at SM
- 3:00pm Confessions at SM
- 4:00pm Mass at SM: For the People of the Eastside Parishes
- 5:30pm Mass at CR: +John Burby

### **Sunday, April 24**

- 7:30am Confessions at CR
- 8:30am Mass at CR: +Bill Steines
- 10:30am Mass at SM: +Tom Vick

## Connect with Worship at Home

Mass and reflection opportunities are available throughout the week on our website at [eastsideparishes.org](https://eastsideparishes.org)

- ◇ The 8:30am Sunday Mass at the Church of the Resurrection is live-streamed for immediate viewing and then available for re-viewing for several days.
- ◇ Either Fr. Mark or Fr. Joe record one of the readings from the daily Mass and also share a 5-8 minute (audio-only) reflection.

Scripture readings for this week can be found at: <https://bible.usccb.org>