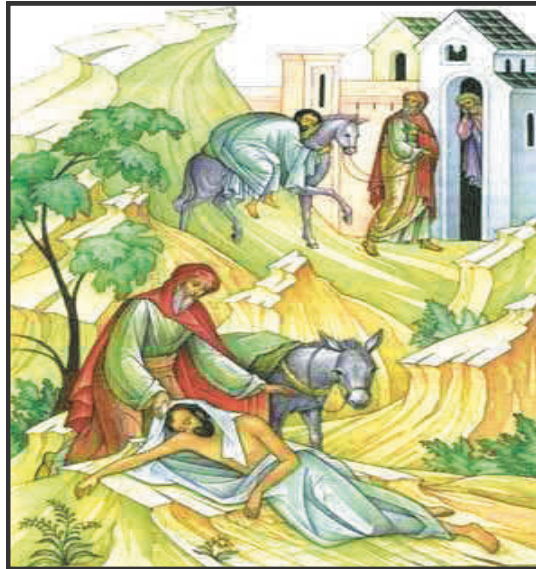


# Fifteenth Sunday in Ordinary Time



## Gathering Song

Refrain

Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O  
 Lord. One bread, one bod-y, one spir-it of  
 love. Gath-er your peo-ple, O Lord.

Verses

1. Draw us forth to the ta-ble of life:  
 2. We are parts of the bod-y of Christ,  
 broth-ers and sis-ters, each of us called to the  
 need-ing each oth-er, each of the gifts the  
 walk in your light.  
 Spir-it pro-vides.

## Penitential Act

**Gloria** — see sidebar

LITURGY OF THE WORD

**Reading I:** Deuteronomy 30.10-14

**Response:** Psalm 19 — cantor first, then assembly

Lord, you have the words of ev-er-last-ing life.

**Reading II:** Colossians 1.15-20

**Gospel Acclamation** — cantor first, then assembly

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Al-le-  
 lu-ia, al-le-lu-ia, al-le-lu-ia.

## GLORIA

Glory to God in the highest,  
 and on earth peace to people of good will.  
 We praise you,  
 we bless you,  
 we adore you,  
 we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.  
 Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand of the Father,  
 have mercy on us.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.  
 Amen.

## Nicene Creed

I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.  
 I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,  
*and by the Holy Spirit was incarnate  
 of the Virgin Mary, and became man.*  
 For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.



10 July 2022

## More "Blah, Blah, Blah" from Msgr. Mark

The staff had a "Last Breakfast" with Fr. Joe at The Mint before he loaded up a few last things into his already overloaded

vehicle, said good-bye, and headed south. When halfway to Viroqua (maybe around Babcock on WI 173), I trust he received that extra surge of power that the Holy Spirit gives to first-time pastors. Well, we can hope. The usual process for younger priests in the Diocese is that they serve two separate assignments as associate pastors (aka, a parochial vicar) ... giving them a couple different examples of parish life and leadership before being thrown to the lions. It was a combination of an unfortunate immediate need in the Diocese and Fr. Joe's singular maturity that calls him to pick up the conch in the Catholic parishes in Coon Valley after just a single two-year term. He is a talented fellow and much more mature than I was two years after my ordination (no comments, please), and I am confident that he will do very well.

While he was of great service to us at the Eastside Parishes and as chaplain at Newman High School and Middle School, he was sent here also to be a student. As unusual as the two years Fr. Joe was with us were (the COVID Days), I think you all did very well in your task as his teachers. Glory to you!

Over the last month a number of you have sidled up to me and asked, "So, how are you going to be able manage things alone now?" My first—admittedly snarky—response was to remind the questioner that (though it may have slipped their mind) before Fr. Joe's time with us, I had been the solo priest of our parishes for three years. Yes, I am two years older now. I don't think I have lost that much energy. More seriously, I would add that St. Michael's and Resurrection Parishes have a staff of eleven, full- and part-time people (two assisting deacons, two secretaries, a full-time faith formation director, a parish nurse, a finance officer, several maintenance and cleaning personnel) and ... wait for it ... several hundred parish volunteers (you). With all of them staying in place, even with Fr. Joe moving up the ladder, I think I will be all right. We'll see.

By the way, at Wausau Newman for this year, Fr. Sam Martin and Deacon Michael Maher will take the lead in campus ministry, with all the area pastors assisting here and there. I've been assured by those in La Crosse who should know that, with next year's ordination class of four, a youthful priest-chaplain will be returning to our schools in 2023. What I can't tell you is whether the unnamed chaplain will automatically be returning to St. Michael's and Resurrection as associate. That is, while there will be a new priest somewhere in town, he could be based at another parish. Oh, well, let's wait and see.

I have rediscovered some perks from being the lone dog in the pack again. In the morning I can turn my music on a little earlier and louder (Fr. Joe's bedroom was right above my office) ... my available refrigerator space has tripled ... there are always more than enough knives in the silverware drawer (Fr. Joe used lots of cutlery in his daily food prep) ... and I no longer have to think "who has Mass today?" But the biggest perk of all for me, now that I once more will have all four Sunday liturgies, is that I will get to see all of you each weekend. I understand if you don't see that as a good thing.

Msgr. Mark Pierce

### Sunday, July 10

7:30am Confessions at CR  
8:30am Mass at CR: +Edward Treptow  
10:30am Mass at SM: +Suzanne "Sue" Pitterle

### Monday, July 11

*St. Benedict*  
5:30pm Mass at CR: +Rita Heil  
6:00pm Confessions at CR

### Tuesday, July 12

12:10pm Mass at CR: +Ken Andraski  
1:00pm Adoration at CR  
3:00pm Mass at Forest Park: +Tammy Baesemann  
5:30pm Rosary and Novena at CR

### Wednesday, July 13

*St. Henry*  
12:10pm Mass at CR: +Russell and Mary Gass

### Thursday, July 14

*St. Kateri Tekakwitha*  
12:10pm Mass at CR: +John Salzman  
6:30pm Bible Study on the Gospel of Luke at CR Francis Hall

### Friday, July 15

*St. Bonaventure*  
9:00am "What Catholics Believe" Bible Study-SM  
12:10pm Mass at CR: +Jerry Vokral

### 16TH SUNDAY IN ORDINARY TIME

### Saturday, July 16

9:00am Prayer Shawl Ministry - SM GS  
3:00pm Confessions at SM  
4:00pm Mass at SM: +Henry and Dorothy Brzezinski  
5:30pm Mass at CR: For the Parishioners of the Eastside Parishes

### Sunday, July 17

7:30am Confessions at CR  
8:30am Mass at CR: For the 50th Wedding Anniversary of John and Roxanne Thomas  
10:30am Mass at SM: +Mark Reich

**CR** - Church of the Resurrection • **SM** - St. Michael Church

Mass and reflection opportunities are available throughout the week on our website at [eastsideparishes.org](https://eastsideparishes.org)

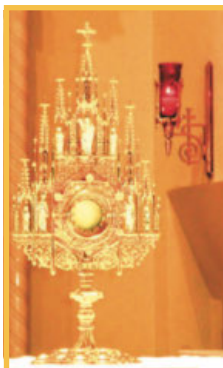
- ◇ The 8:30am Sunday Mass at the Church of the Resurrection is live-streamed for immediate viewing and then available for re-viewing for several days.
- ◇ One of the clergy records a reading from the daily Mass and shares a 5-8 minute (audio-only) reflection.

Scripture readings for this week can be found at: <https://bible.usccb.org>

## Readings for the Sixteenth Sunday in Ordinary Time July 17

Genesis 18:1-10a; Colossians 1:24-28; Luke 10:38-42

Have you ever had a day in which nothing you did was right? That must have been how Martha felt. For the modern audience, everything Martha does seems correct—and the ancient audience would have agreed. She welcomes Jesus into her home and does all that was expected of a woman in ancient Palestine: waiting on him and offering appropriate hospitality. Men in the household would visit with the guests, but women not so often. As is often the case, Jesus surprises everyone—admonishing Martha for her anxiety over such matters, while affirming Mary for her attentive listening in daring to remain with the men. It seems harsh, but Jesus is aiming to teach Martha (and us) about the gift that Jesus welcomes most: listening. *When have you served, but realized your heart was not in the right place? How can we listen attentively to God, even while we are busy?*



### Take a Mid-Summer Break with Our Lord through Eucharistic Adoration this Tuesday, July 12

Slow down the summer busy-ness by spending time with Jesus in the Holy Eucharist.

**NEW HOURS!** Adoration will begin at Church of the Resurrection at 1 pm and conclude at 5 pm. Prayer materials and rosaries will be available to use.



### A new Eastside Parishes Pictorial Directory will be published this fall.

Registration has begun to have your family photo taken for our new directory. The picture-taking dates are August 9-13, 23-27, and September 13-17. Visit

our website—[eastsideparishes.org](http://eastsideparishes.org)—and click on the purple banner for more details and to sign up for a time slot. If you do not wish to sign up electronically, please call 715-842-4283 for assistance. Each family who is photographed will receive a free 5"x7" or 8"x10" photo.

**Please remember all of our homebound and hospitalized parishioners from Resurrection and St. Michael Parishes in your prayers this week.**

**Resurrection Sanctuary Lamp burns this week in memory of:**  
Chester and Margaret Kwarciany

**St. Mary Side Altar Candle burns:**  
For the special intention of the Feldbruegge family

**St. Michael Votive Candles burn:**

- In memory of Verjean Steiner
- In memory of Jill Blaskowski

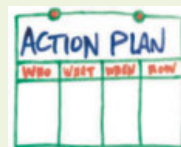
## Neighbor's Place Collection for the Month of July



**The Eastside Parishes Social Justice Committee** has been re-established. This month, to support the Neighbors' Place and the generous work they provide to those in need in our community, we will be collecting household cleaning supplies such as dish soap, Ajax, Mr. Clean, laundry soap and dryer sheets, etc. Donated items may be placed in the "Neighbors' Place" baskets located at the entries of both churches.

### Remaining COVID protocols at Sunday Masses Here's a rundown of our current procedures at worship:

- At the 5:30 pm Mass at Resurrection, we ask those sitting on the far right (McClellan Street) side to mask and keep distanced for the sake of those among us with a pre-existing health condition that makes them vulnerable.
- At the other three Masses, the pews second from the front and second from the back in each seating section will remain as "buffers" for those who would welcome a little more separation from others.



## PARISH CONTACTS

### Resurrection Parish

621 Second Street • Wausau, WI 54403 • 715.845.6715  
Office Hours: 8 am-12 pm Tuesday - Friday

### St. Michael Parish

611 Stark Street • Wausau, WI 54403 • 715.842.4283  
Office Hours: 8 am-4 pm Mon. - Thurs., until noon on Friday

[www.eastsideparishes.org](http://www.eastsideparishes.org) • [info@eastsideparishes.org](mailto:info@eastsideparishes.org)

### Weekend Masses

St. Michael:  
4:00 pm on Saturday and 10:30 am on Sunday  
Church of the Resurrection:  
5:30 pm on Saturday and 8:30 am on Sunday

### Weekday Masses

Resurrection: 5:30 pm on Mon. and 12:10 pm Tuesday-Friday

### Reconciliation

St. Michael: 3:00 pm Saturday  
Resurrection: 7:30 am Sunday and 6:00 pm Monday

Reconciliation is also available by appointment.

4 Financial Giving July 3, 2022



St. Michael Parish

Church of the Resurrection

Adult Envelopes/Offertory .....	\$8,168.00
Electronic Contributions.....	<u>\$3,185.50</u>
Weekly Total .....	\$11,353.50
Fiscal Year-to-date Contributions .....	\$11,353.50

Adult Envelopes/Offertory .....	\$4,628.50
Electronic Contributions.....	<u>\$2,460.00</u>
Weekly Total.....	\$7,088.50
Fiscal Year-to-date Contributions....	\$7,088.50

*We Believe*

IN THE GOODNESS AND STRENGTH  
OF SAINT MICHAEL PARISH

July 3, 2022

Cash contributions this week.....	\$615.00
Electronic contributions this week.....	<u>\$500.00</u>
"We Believe" weekly total .....	\$1,115.00

Total "We Believe" cash contributions to date ..... \$1,291,140.07

Total pledges (including friends' match)..... \$1,341,987.43  
(not counting St. Ambrose Financial Services interest forgiveness)

To Touch is To Heal, To Heal is To Touch

***"Only my readiness to encounter my neighbor and to show him love makes me sensitive to God as well. Only if I serve my neighbor can my eyes be opened to what God does for me and how much he loves me...understand the logic of free giving....indeed, a responsibility of love and charity exist that commits one to make of their own life a gift to others."*** Pope Benedict XVI

Dear Fellow Parishioners,

A Christian view of death sees it as the culmination of earthly life and a transition to the next life. This month I would like to address **Organ and Tissue Donation**. Families should be provided with adequate information, opportunities to ask questions, assistance, and time to make an informed decision about organ donation, and with support for grieving. Organ donation is considered an act of charity and love.

Catholics who are considering organ donation should know that the Church has no official position on the particular medical criteria that should be used for determining when death has occurred.

In Wisconsin there are 50,000 deaths per year. 3,500 are referred for organ donation and less than 1% of deaths become organ donors. Every ten minutes someone is added to the national transplant waiting list. More than 95% of deaths are eligible. One tissue donor can save and improve more than 75 lives. Tissues are processed and used from 5 days up to 5 years after recovery, with little or no matching required. One organ donor can save 1-8 lives.

Anyone can register to be an organ, eye, and tissue donor, regardless of age, race, or medical history. An individual's donation status does not affect medical care. The first priority of medical professions is to save lives. Organ, eye, and tissue donation does not become an option until death has been declared. All major religions in the United States support donation and view it as a final act of love and generosity. There is no cost to the donor or their family for organ, eye, or tissue donation.

An open casket funeral is possible for organ, eye, and tissue donors. The donor and family are treated with the utmost care, respect, and dignity throughout the process. A "living donor" can also save lives by donating a kidney or a part of the liver, intestine, lung, or pancreas. One is never too old or unhealthy to be a donor.

Donation information is completed when you complete **Advance Directives** paperwork. Organ donation is and can be part of the end-of-life decisions. Donations can help many people.

Talk with your loved ones. Sign up on Wisconsin's registry. One site is [uwotd@uwhealth.org](mailto:uwotd@uwhealth.org)  
Learn more and register at **DonateLifeWisconsin.org**.

***"As the Lord Jesus has taught us, whoever gives his own life as a gift to others can truly fulfill oneself."*** Pope Benedict XVI

Pam Frary, RN





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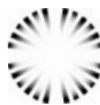
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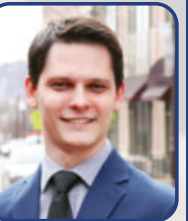


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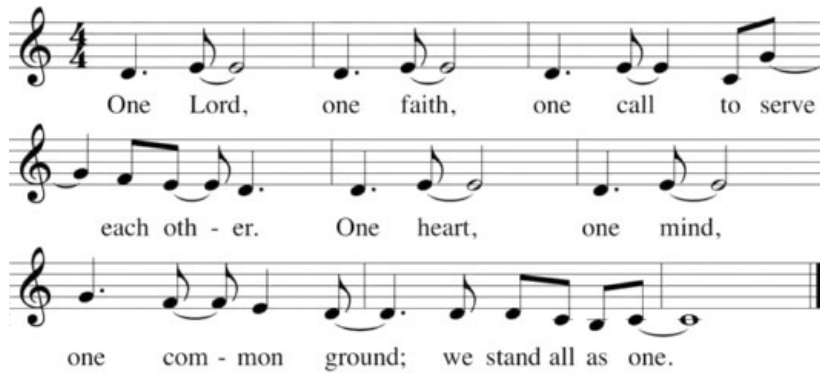
**Gospel:** Luke 10.25-37

**Profession of Faith:** Nicene Creed — *see sidebar on front*

**The Universal Prayer**

LITURGY OF THE EUCHARIST

**Preparation of Gifts and Altar** — *cantor first, then assembly*




One Lord, one faith, one call to serve  
each oth - er. One heart, one mind,  
one com - mon ground; we stand all as one.

**Preface Dialogue**

**Eucharistic Acclamations** — *see sidebar*

**Lamb of God**

**Song during the Communion Procession** — *cantor first, then assembly*



There is no great - er love, says the Lord, than to  
lay down your life for a friend; there is no great - er love,  
no great - er love, than to lay down your life for a friend.

**Song after the Final Blessing** — *cantor first, then assembly*



1. A place called home with com - fort for the wea - ry:  
2. A place called home for ev - 'ry hu - man be - ing:  
A place called home of nour - ish - ment and rest:  
A place called home where arms are o - pened wide:  
A place called home that wel - comes in the stran - ger,  
A place called home, where all ex - tend the wel - come,  
Where one un - known be - comes a wel - come guest,  
Where none are lost, a - lone or cast a - side,  
Where love can find a hu - man hab - i - ta - tion:  
But mem - bers of a sin - gle hu - man fam - 'ly.  
God grant us all this grace: a place called home.  
God grant us grace to build a place called home.

## EUCCHARISTIC ACCLAMATION

Holy, Holy, Holy  
Lord God of hosts.  
Heaven and earth  
are full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he,  
blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.  
Hosanna in the highest.

## MYSTERY OF FAITH

When we eat this Bread  
and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

## THE LORD'S PRAYER

Our Father, who art in  
heaven, hallowed be thy  
name; thy kingdom come;  
thy will be done on earth as  
it is in heaven. Give us this  
day our daily bread; and  
forgive us our trespasses  
as we forgive those who  
trespass against us;  
and lead us not  
into temptation,  
but deliver us from evil.

*Deliver us, Lord, we pray, from every evil...  
and the coming of our Savior, Jesus Christ.*

**For the kingdom,  
the power, and the glory  
are yours, now and forever.**

## INVITATION TO COMMUNION

*Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.*

**Lord, I am not worthy  
that you should enter  
under my roof,  
but only say the word  
and my soul  
shall be healed.**