



# Eighteenth Sunday in Ordinary Time

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## Gathering Song

1. For the beau - ty of the earth, For the glo - ry  
2. For the beau - ty of each hour Of the day and  
3. For your church, that ev - er - more Lifts its ho - ly

of the skies, For the love which from our birth  
of the night, Hill and vale, and tree and flow'r,  
hands a - bove, Of - f'ring up on ev - 'ry shore

O - ver and a - round us lies: Lord of all, to  
Sun and moon, and stars of light:  
Its pure sac - ri - fice of love:

you we raise This our hymn of grate - ful praise.

## Penitential Act

**Gloria** — see sidebar

## LITURGY OF THE WORD

**Reading I:** Ecclesiastes 1.2; 2.21-23

**Response:** Psalm 90 — cantor first, then assembly



In ev - 'ry age, O God, you have been our ref - uge.  
In ev - 'ry age, O God, you have been our hope.

**Reading II:** Colossians 3.1-5, 9-11

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*and by the Holy Spirit was incarnate  
of the Virgin Mary, and became man.*  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

31 July 2022

## More “Blah, Blah, Blah” from Msgr. Mark

It's a struggle, finding a balanced news report. That is, of course, in part due to there usually being at least more than one side to an

issue. And, presuming our short attention spans and the cost of paper, ink, pixels, and on-air time, I'm guessing news editors beat into their writers the need for brevity. I don't think it serves us well. A case in point is the coverage this week of Pope Francis' trip to Canada. This will be the 175<sup>th</sup> foreign trip by a pope since the era of Paul VI, and so such things aren't big news anymore. I understand that. It's the **reason** he is there that matters. He went to apologize.

The residential school system in Canada was a network of boarding schools for indigenous students. Between 1863 and 1996, more than 150,000 children attended the schools, and while they were a project of the Canadian government, most of them were administered by religious groups, and more than half under Catholic auspices. Until 1948, attendance for many First Nations children was mandatory, and children were forcibly separated from their families to attend, with the aim often of stripping them from their language and culture. The independent Canadian 2015 *Truth and Reconciliation* final report spoke of a “cultural genocide.” What has caught the news media on this side of the 49<sup>th</sup> parallel are reports and individuals' memories of hundreds of deaths associated with the schools. *The New York Post* spoke of “mass graves” and “grisly discoveries.” Sadly, it wouldn't be surprising that there would have been many deaths at the residential schools due to disease, malnutrition, mistreatment, accident, and suicide. Most of the real research here is yet to be done.

Tribal leaders have called on the Canadian government, the denominations, and religious communities to take responsibility for their share in systematic efforts to erase Native culture, and this has been going on for years. As part of that, in spring, a delegation of thirty Native leaders and residential school survivors travelled to Rome to receive an initial papal apology. This week's efforts were built on that. Here is part of Francis' words from Monday:

*“I am deeply sorry. Sorry for the ways in which, regrettably, many Christians supported the colonizing mentality of the powers that oppressed the indigenous peoples. ... I ask forgiveness, in particular, for the ways in which many members of the Church and of religious communities cooperated, not least through their indifference, in projects of cultural destruction and forced assimilation promoted by the governments of that time, which culminated in the system of residential schools. Although Christian charity was not absent, and there were many outstanding instances of devotion and care for children, the overall effects of the policies linked to the residential schools were catastrophic. ... It is painful to think of how the firm soil of values, language, and culture that made up the authentic identity of your peoples was eroded, and that you have continued to pay the price of this. In the face of this deplorable evil, the Church kneels before God and implores his forgiveness for the sins of her children.”*

The capacity to apologize is almost a defining feature of the modern papacy. In the old days, being pope (or bishop, king, or boss) meant “never having to say you were sorry.” Leaders (not to mention institutions) never admitted error. Yet since Pope Paul II, the apology has become a routine feature of papal discourse. Some think there has been too much of this, but I think it's worth reflecting on how far the papacy has come over the last sixty years – and, perhaps, how different John Paul's call to “let us forgive and ask forgiveness” (which his successors have taken to heart) feels from the heartless and merciless political and cultural temper of 2022.

Msgr. Mark Pierce

### Sunday, July 31

7:30am Confessions at CR  
8:30am Mass at CR: For the People of the Eastside Parishes  
10:30am Mass at SM: In Honor of a Special Celebration

### Monday, August 1

*St. Alphonsus*  
5:30pm Mass at CR: +Fern Esselman  
6:00pm Confessions at CR

### Tuesday, August 2

*St. Eusebius of Vercelli; St. Peter Julian Eymard*  
12:10pm Mass at CR: +Leonard Wolfe  
3:00pm Mass at Primrose: +Tom Rader  
5:30pm Rosary and Novena at CR

### Wednesday, August 3

6:00am Study of the Catechism at CR  
11:40am First Wednesday Devotion to St. Joseph will be prayed at CR  
12:10pm Mass at CR: +John Salzman

### Thursday, August 4

*St. John Vianney*  
12:10pm Mass at CR: +Charlie Lang  
6:30pm Bible Study on the Gospel of Luke at CR

### Friday, August 5

*St. Dedication of the Basilica of St. Mary Major*  
9:00am What Catholics Believe Bible Study - SM  
12:10pm Mass at CR: +Jim Romanski

### 19TH SUNDAY IN ORDINARY TIME

### Saturday, August 6

3:00pm Confessions at SM  
4:00pm Mass at SM: +Florence Heindl  
5:30pm Mass at CR: For the People of the Eastside Parishes

### Sunday, August 7

7:30am Confessions at CR  
8:30am Mass at CR: +Charlie Lang  
10:30am Mass at SM: For the 40th Wedding Anniversary of Hershel and Janice Webb

## Connect with Worship at Home

Mass and reflection opportunities are available throughout the week on our website at [eastsideparishes.org](https://eastsideparishes.org)

- ◇ The 8:30am Sunday Mass at the Church of the Resurrection is live-streamed for immediate viewing and then available for re-viewing for several days.
- ◇ One of the clergy records a reading from the daily Mass and shares a 5-8 minute (audio-only) reflection.

Scripture readings for this week can be found at: <https://bible.usccb.org>

## Readings for the 19th Sunday in Ordinary Time August 7, 2022

Wisdom 18:6-9; Hebrews 11:1-2, 8-19; Luke 12:32-48

Having dipped our toe in Paul's letter to the Colossians over the last weeks, we are on to a different New Testament letter, the one addressed "to the Hebrews." It is a long piece, and so we read a portion of it each year, starting today with—the catalog of faith heroes that is chapter 11. For example, Abraham and Sarah placed their lives in God's hands, trusting that He would lead them to a new land and make them the ancestors of countless believers. *Who in your life has been an example of faithfulness? Express a prayer of gratitude for them.*

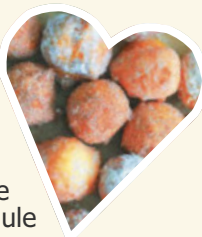
**Though it is not a holyday of obligation this year, celebrate the Assumption of Mary on Monday evening, August 15<sup>th</sup>, at 5:30 pm.**



In addition to our Lord's Day celebrations, there are other occasions in the Church calendar so central to who we are that Catholics are asked to squeeze extra time out of their routines to come to worship. Mary, the Mother of God, is a template for God's designs for us all—and on Monday the 15<sup>th</sup> we will consider how God's care for her at the end of her life speaks of His intentions for us all. Falling on a Monday this year, there is no "obligation" to attend Mass, but please consider celebrating a bit of Easter held over into late summer at our usual 5:30 pm Monday worship time at Resurrection.

## It's time to bring back the Sunday Morning Coffee and Donut Holes!!

The Pastoral Council Members and the parish staff feel it is time to take one more step to being "back to normal"! Our goal is to begin the Sunday Morning Coffee and Donuts in August. However, for this to happen, we need volunteers. Please call either parish office if you'd like to be involved in this ministry. The schedule will be established after we feel enough volunteers are available. We'll keep you posted!!



**Please remember all of our homebound and hospitalized parishioners from Resurrection and St. Michael Parishes in your prayers this week.**

**Resurrection Sanctuary Lamp burns this week in memory of:**  
Ernest Kuhary, Jr.

**St. Michael Votive Candles burn:**

- In memory of Chester and Margaret Kwarciany
  - In memory of Jerry Anklam
  - In memory of Tom Vick
  - For peace in the family
- For the special intention of Jerry and Carol Feldbruegge

## Eastside Parishes Pictorial Directory Information:

- ◆ The picture-taking dates are August 9-13, 23-27, and September 13-17.
- ◆ Visit [eastsideparishes.org](http://eastsideparishes.org)—and click on the purple banner for more details and to sign up for a time slot.
- ◆ If you prefer, please call 715-842-4283 to sign-up.
- ◆ Each family who is photographed will receive a pictorial directory and a complimentary 5"x7" or 8"x10" photo.

There are 15 available dates with multiple time slots each day to have your photo taken. **Sign up today!**



## Volunteer Greeters are Needed:

We need to have a greeter scheduled for all the days and hours of photography. Greeters will assist with registration of parishioners as they arrive to have their photos taken. Sessions for greeters will be scheduled in two- or three-hour sessions. Individuals or couples may sign up for this easy, but necessary task. Please consider signing up for one (or multiple) sessions. Call Phyllis at 715-842-4283 to volunteer or to receive additional information.

## Volunteer Catechists Needed - Faith-filled people with a love for God who would like to share in the invitation to "let

the little children come to (Him)" and our middle and high school youth, too, are invited to prayerfully consider becoming a catechist, catechist aide or small group leader for grades 1-12. Resources are provided for those who choose to serve with any of the age groups.



Contact Michelle at 715.842.1810 or [michelle@eastsideparishes.org](mailto:michelle@eastsideparishes.org) with questions.



"I am just a pencil in our Lord's hand."  
Fr. Joseph Waljowski

**Fr. Sebastian Kolodziejczyk • August 20 & 21**

Thanks to Casa Hogar Juan Pablo and the legacy of Father Joseph Waljowski, hundreds of children have been helped over the years to not just survive, but to thrive. This is all due to the unceasing love of Fr. Joe and his hope for a better future for the children in Peru.

Fr. Sebastian will celebrate Mass at St. Michael and the Church of the Resurrection the weekend of August 20 & 21 to share firsthand stories of Fr. Joe and the hopes and dreams he had that live on at Casa Hogar still today.

To learn more about Fr. Joseph Waljowski and Casa Hogar Juan Pablo go to: [www.homesjpm.org](http://www.homesjpm.org)

## 4 Financial Giving July 24, 2022



### St. Michael Parish

Adult Envelopes/Offertory .....	\$5,045.25
Electronic Contributions.....	\$0.00
Weekly Total .....	\$5,045.25
Fiscal Year-to-date Contributions .....	\$36,295.58

### Church of the Resurrection

Adult Envelopes/Offertory .....	\$5,914.00
Electronic Contributions .....	\$0.00
Weekly Total.....	\$5,914.00
Fiscal Year-to-date Contributions....	\$40,254.65

*We Believe*

IN THE GOODNESS AND STRENGTH  
OF SAINT MICHAEL PARISH

July 24, 2022

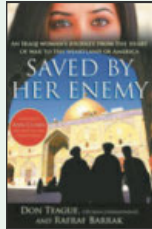
Cash contributions this week.....	\$280.00
Electronic contributions this week.....	\$0.00
"We Believe" weekly total .....	\$280.00

Total "We Believe" cash contributions to date ..... \$1,310,942.82

Total pledges (including friends' match)..... \$1,356,987.43  
(not counting St. Ambrose Financial Services interest forgiveness)



**A Book Discussion Group** gathers every four to six weeks to discuss a book they have chosen to read. This month they are reading two books: "Angel Falls" by Kristin Hannah and "Saved by Her Enemy" by Don Teague. If you'd like to join this group, contact Donna Steines at 715-845-5339. Then, pick up one—or both—of these books to read (as time allows) and join in for their next meeting on Sunday, August 28, at 1:30pm in Resurrection's Francis Hall.



**Newman Catholic Schools** is looking for a parttime Kitchen Assistant at the middle/high school to work 25-30 hours per week during the school year. They are also looking for substitutes and volunteers to help at lunch in all their schools. If interested, please contact Jenni Derks at [jderks@newmancatholicschools.com](mailto:jderks@newmancatholicschools.com) or 715-845-5735.

## PARISH CONTACTS

**Resurrection Parish**  
621 Second Street • Wausau, WI 54403 • 715.845.6715  
Office Hours: 8 am-12 pm Tuesday - Friday

**St. Michael Parish**  
611 Stark Street • Wausau, WI 54403 • 715.842.4283  
Office Hours: 8 am-4 pm Mon. - Thurs., until noon on Friday

[www.eastsideparishes.org](http://www.eastsideparishes.org) • [info@eastsideparishes.org](mailto:info@eastsideparishes.org)

- Parish Staff**
- Pastor: Rev. Msgr. Mark R. Pierce
  - Deacon: Rev. Mr. Peter A. Burek
  - Deacon: Rev. Mr. John P. McDonnell
  - Director of Faith Formation: Michelle Fischer 715.842.1810
  - Director of Music and Liturgy: Tom Lella
  - Parish Secretaries: Resurrection: Cathy Hackel  
St. Michael: Phyllis Burclaff
  - Financial Secretary: Sharon Michalski
  - Parish Nurse: Pam Frary

- Weekend Masses**
- St. Michael: 4:00 pm on Saturday and 10:30 am on Sunday
  - Church of the Resurrection: 5:30 pm on Saturday and 8:30 am on Sunday

**Weekday Masses**  
Resurrection: 5:30 pm on Mon. and 12:10 pm Tuesday-Friday

**Reconciliation**  
St. Michael: 3:00 pm Saturday  
Resurrection: 7:30 am Sunday and 6:00 pm Monday  
Reconciliation is also available by appointment.

## International Exhibition THE EUCHARISTIC MIRACLES OF THE WORLD

St. Francis Xavier Catholic Church in Merrill, 1708 E. Tenth Street, will be hosting an exhibition on Eucharistic Miracles from around the world. With an extensive assortment of photographs and historical descriptions, the exhibition presents some of the principal Eucharistic Miracles that took place throughout the ages in various countries of the world and which have been recognized by the Church.

**August  
4th-9th,  
2022.**

The current exhibition includes 160 panels that are used to explain 152 Eucharistic Miracles with an additional 22 country and historical panel maps. For information, call 715-536-2803 or visit [www.miracolieucaaristici.org](http://www.miracolieucaaristici.org).

Hours open to the public:  
Thursday and Friday, August 4th and 5th, 3 - 8pm  
Saturday, August 6th, 1 - 8pm  
Sunday, August 7th, 8am - 1pm  
Monday and Tuesday, August 8th and 9th, 3 - 8pm



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St. Michael, Wausau, WI

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**Gospel Acclamation** — cantor first, then assembly



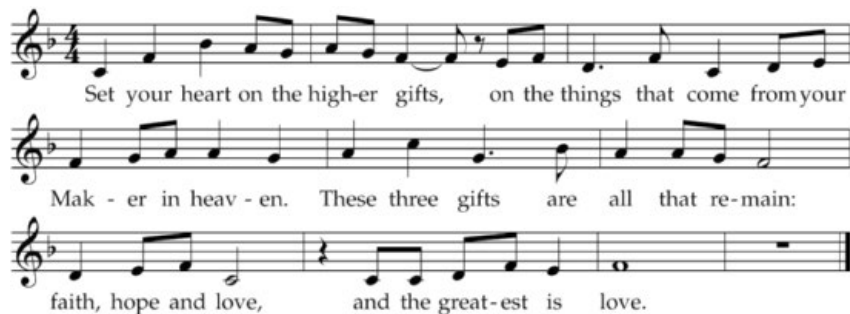
**Gospel:** Luke 12.13-21

**Profession of Faith:** Nicene Creed — see sidebar on front

**The Universal Prayer**

**LITURGY OF THE EUCHARIST**

**Preparation of Gifts and Altar** — cantor first, then assembly



**Preface Dialogue**

**Eucharistic Acclamations** — see sidebar

**Lamb of God**

**Song during the Communion Procession** — cantor first, then assembly



**Song of Praise**



**EUCCHARISTIC ACCLAMATION**

**Holy, Holy, Holy**  
**Lord God of hosts.**  
**Heaven and earth**  
**are full of your glory.**  
**Hosanna in the highest.**  
**Hosanna in the highest.**  
**Blessed is he,**  
**blessed is he who comes**  
**in the name of the Lord.**  
**Hosanna in the highest.**  
**Hosanna in the highest.**  
**Hosanna in the highest.**  
**Hosanna in the highest.**

**MYSTERY OF FAITH**

**When we eat this Bread**  
**and drink this Cup,**  
**we proclaim your Death, O Lord,**  
**until you come again.**

**THE LORD'S PRAYER**

**Our Father, who art in**  
**heaven, hallowed be thy**  
**name; thy kingdom come;**  
**thy will be done on earth as**  
**it is in heaven. Give us this**  
**day our daily bread; and**  
**forgive us our trespasses**  
**as we forgive those who**  
**trespass against us;**  
**and lead us not**  
**into temptation,**  
**but deliver us from evil.**

*Deliver us, Lord, we pray, from every evil...  
 and the coming of our Savior, Jesus Christ.*

**For the kingdom,**  
**the power, and the glory**  
**are yours, now and forever.**

**INVITATION TO COMMUNION**

*Behold the Lamb of God, behold him  
 who takes away the sins of the world.  
 Blessed are those called to the supper  
 of the Lamb.*

**Lord, I am not worthy**  
**that you should enter**  
**under my roof,**  
**but only say the word**  
**and my soul**  
**shall be healed.**

For the Beauty of the Earth, John Pierpont, Dix Psalm 90: In Every Age, Janet Sullivan Whitaker, ©1998, 2000 OCP, Alleluia from Mass of Joy and Peace, Tony Alonso, ©2010 GIA, Set Your Heart on the Higher Gifts, Steven Warner, ©1992, 1994 WLP, You Satisfy the Hungry Heart, Westendorff/Kreutz ©1977 Arch. Philadelphia/ILP, This Day God Gives Me, St. Patrick/James Quinn SJ, ©1969, 1994 OCP. Music is All Rights Reserved and reprinted with permission under One License #A-726786.