

Twenty-sixth Sunday in Ordinary Time



Gathering Song

1. I heard the voice of Je - sus say, "Come un - to me and
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly
 3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -
 2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
 3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So
 2. drink, and live." I came to Je - sus, and I drank Of
 3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a
 2. that life - giv - ing stream; My thirst was quenched, my
 3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.
 2. soul re - vived, And now I live in him.
 3. life I'll walk Till trav - 'ling days are done.

Gloria — see sidebar

LITURGY OF THE WORD

Reading I: Amos 6.1a, 4-7

Response: Psalm 146 — cantor first, then assembly

I will praise the Lord all my days, make mu-sic to my
 God while I live, make mu-sic to my God while I live.

GLORIA

Glory to God in the highest,
 and on earth peace to people of good will.
 We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
 Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

Nicene Creed

I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,
 and by the Holy Spirit was incarnate
 of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

25 September 2022

More “Blah, Blah, Blah” from Msgr. Mark

This is the third week that I’ve used my column to lay out my own “Job Description for a Disciple.” I’m hoping you

might lay it up against yourself and see where you might put more energy this year. My suspicion is that many of you would have started at a different place that I did. My first question was, “**Do I know the story ... the Christian Story?**” As I said two weeks ago, it’s hard to develop a relationship with someone you know nothing about. So there’s a need for brain work ... how do we think about God? With Christianity, the place to start is the Bible and our Catholic Tradition. The second point is, “**Do I have a daily prayer life?**” If learning about another is the foundation, this is the core of the relationship itself. Not praying “when you think of it” or “when you need something” ... but having a daily date between you and God, sharing the things friends share.

Now comes the third question: “**Do I have a commitment to attend Lord’s Day/Sunday Mass?**” Some years back I was called to a home where a middle-aged man had died of a sudden heart attack. His wife met me at the door in tears, “What was it you said in your sermon two Sundays back ... about God not letting go of us? I want to be sure I got it right.” And she had. It was as if “two Sundays back” had been a fire drill for her. Though she didn’t know it, when she’d been listening to my homily, she was preparing ... training for what she was going to need to live from on a day like that day. Much of church life is like that. The philosopher Nietzsche said famously that, given a “why,” we can handle almost any “what” ... but the irony is that you can’t cobble together a philosophy of life while people are shooting at you. Nor can you learn to sail in a storm. The time for learning how to sail is when the skies are blue and the sea is smooth. That’s what Sunday is about.

As someone who spends more than my share of time with people amid tragedy and heartache, I’ve noted that how someone handles such mayhem has everything to do with what they’ve done before the crisis. Have they prepared themselves to live not only in bright, happy times, but also in dark and trying ones? Do they have confidence—not the fluffy, effervescent kind—but the quiet, deeply rooted type, that knows that even if things aren’t all right, they will be all right?

Every Lord’s Day here is a bit like play practice. Here we rehearse our lines and attitudes, Sunday after Sunday, because one of these days we will, more than anything else, need to pray, need to stand strong, need to know that Christ is pulling with you ... and because you have gathered with the Church regularly you will know who you are and what to do.

There are a lot of differences among the many Christian denominations, but a thing we all share in common is the insistence that we gather each week (usually on Sunday) for sustenance. When we gather, the small voice of God in me gets amplified by the small voice of God in you. It’s there we learn, and pray, and receive Christ’s very self in the Eucharist. My whole job description has five parts to it, but there is something very right that Sunday worship comes as the middle one. It is sort of the “central nervous system” of the disciple’s life ... connecting brain to heart to hands to feet. Because a body without a nervous system doesn’t work very well.

Msgr. Mark Pierce

Sunday, September 25

7:30am Confessions at CR
8:30am Mass at CR: +Chuck Boodle
10:30am Mass at SM: +Tom Zmuda

Monday, September 26

5:30pm Mass at CR: +Jeanette Schroeder
6:00pm Confessions at CR

NOTE: The rosary will be said beginning at 11:35 am before the Daily Masses. The Divine Mercy Chaplet will follow Mass.

Tuesday, September 27

St. Vincent de Paul
12:10pm Mass at CR: Ramona, Joe, John, and Katie Bretl
5:30pm Rosary and Novena at CR

Wednesday, September 28

12:10pm Mass at CR: +Jean Ramsey

Thursday, September 29

SS. Michael, Gabriel, and Raphael, Archangels
12:10pm Mass at CR: +James Gassner

Friday, September 30

St. Jerome
9:00am What Catholics Believe Bible Study-SM
12:10pm Mass at CR: +Dawn Rolling

28TH SUNDAY IN ORDINARY TIME

Saturday, October 1

3:00pm Confessions at SM
4:00pm Mass at SM: +Henry and Dorothy Brzezinski
5:30pm Mass at CR: +Leona Jurkowski

Sunday, October 2

7:30am Confessions at CR
8:30am Mass at CR: For the People of the Eastside Parishes
10:30am Mass at SM: +Richard Hornung

CR - Church of the Resurrection • SM - St. Michael Church

Connect with Worship at Home

Mass and reflection opportunities are available throughout the week on our website at **eastsideparishes.org**

- ◇ The 8:30am Sunday Mass at the Church of the Resurrection is live-streamed for immediate viewing and then available for re-viewing for several days.
- ◇ One of the clergy records a reading from the daily Mass and shares a 5-8 minute (audio-only) reflection.

Scripture readings for this week can be found at: **<https://bible.usccb.org>**

Readings for the 27th Sunday in Ordinary Time October 2

(Habakkuk 1:2-3, 2:2-4; 2 Tim 1:6-8, 13-14; Luke 17:5-10)

“How long, O Lord? I cry for help but you do not listen!” Haven’t we all felt this way at one time or another? The cry of lament resonates deep in our hearts. It was precisely in the midst of such powerlessness in Egypt that the Chosen People came to know God as redeemer. For the prophet Habakkuk, writing shortly before the Babylonian invasion, things would get worse. God’s response to the prophet is made of marvelous words of hope for anyone facing loss and destruction: God’s revelation has its time. The fulfillment of God’s plan—even if seemingly delayed—will come to pass. The just person, standing in right relationship with God through faith, will live.

In today’s Gospel, humility seems to be required to grow in faith? Why do you think that would be?



St. Michael Parish extends its sympathy and prayers to the friends and family of :

Craig Brzezinski,
who died on September 5, 2022;
and
Arthur Charles “A.C” Laliberte,
who died on September 14, 2022.



Church of the Resurrection extends its sympathy and prayers to the friends and family of :

Jennifer Kareken,
who died on September 11, 2022;
and
James “Jim” Hollander,
who also died on September 11, 2022.



Faith Formation and Sacramental Preparation

**Volunteers...
...you can still get involved!**

Faith-filled people, with a love for God, who would like to share in the invitation to ‘let the little children come to (Him)’, and our middle and high school youth, too, are invited to prayerfully consider becoming a catechist, aide, or small-group leader for Grades 1-10. Resources are provided for those who choose to serve with any of the age groups. A comprehensive youth ministry perspective will guide the middle and high school sessions, which is most effective with a larger number of small-group leaders to engage the young people.

Contact Michelle Fischer for additional information or to volunteer. Call 715-842-1810 or email michelle@eastsideparishes.org

Go to eastsideparishes.org/ff today to access registration forms and other helpful information.

How about joining Fr. Mark for a six- or seven-week, Tuesday evening, brief course on faith?

Taking a break from “Catholicism 101,” this year Fr. Mark is going to offer two or three short courses on Tuesday nights. Each series will be a separate topic over a limited number of weeks. Then, there will be a break before we launch the next program. You can choose one study or all of them. The first short course will begin the first week of October. The topic will be selected by way of a beauty contest. See the options below. The one that gets the most votes will be first up. Call 715-842-4283 or email smoffice@eastsideparishes.org to leave your name and phone number/email and which one(s) you are interested in:

- Option A:** The Bible for Beginners – how to approach the Scriptures and develop a plan for personal use.
- Option B:** Praying Like an Adult – practical plans for developing a deeper, richer prayer life.
- Option C:** Stump the Pastor – those in attendance will select topics in history/theology they want to explore.

MARRIAGE BANNS



Please be mindful of these engaged couples with Eastside Parishes’ connections...

We invite your prayers and good wishes for these couples who will be married in the next weeks at the Church of the Resurrection:

Ted Helm & Angela Hussong - October 1 — III
Jillian Yerges & Benjamin Roettjer - October 8 — II

Please remember all of our homebound and hospitalized parishioners from Resurrection and St. Michael Parishes in your prayers this week.

Resurrection Sanctuary Lamp burns this week for:

The special intention of the Feldbruegge Family

St. Michael Votive Candles burn in memory of:

- Tom Vick
- Tom Zmuda



St. Michael Parish

Church of the Resurrection

Adult Envelopes/Offertory	\$5,020.75
Electronic Contributions.....	<u>\$6,313.33</u>
Weekly Total	\$11,334.08
Fiscal Year-to-date Contributions\$115,212.84	

Adult Envelopes/Offertory	\$6,952.10
Electronic Contributions.....	<u>\$3,070.00</u>
Weekly Total.....	\$10,022.10
Fiscal Year-to-date Contributions....\$112,470.98	



September 18, 2022

Cash contributions this week.....	\$750.00
Electronic contributions this week.....	<u>\$2,572.75</u>
"We Believe" weekly total	\$3,322.75

Total "We Believe" cash contributions to date \$1,331,958.32

Total pledges (including friends' match)..... \$1,356,987.43
(not counting St. Ambrose Financial Services interest forgiveness)



Is a baby in your future? Our baptismal preparation program is coming soon.

We ask first-time parents who would present a child for baptism to participate in a two-session preparation program scheduled to meet the calendars of the participants. Your attendance at this series now—even before your child is born—will allow you to schedule the sacrament without any delays. Call the offices to get on board: 715-842-4283 or 715-845-6715.

Eastside Parishes Pictorial Directory Info:

NEW DATES ADDED!

- ◆ New week of picture-taking: **December 6-9 (Tues.-Fri.)**
- ◆ Visit eastsideparishes.org and click on the purple banner to sign up for a time slot.



- ◆ If you prefer, please call 715-842-4283 to sign up.
- ◆ Receive a FREE 8x10 or 5x7 photo when photographed.



Thank you to Father Mark for welcoming us as we renew our commitment in service to the poor. The St. Vincent DePaul Cabrini Conference began 14 years ago here at the Eastside Parishes. We hardly imagined we'd have a thriving SVdP Thrift Store and a successful, 16-week "Getting Ahead" systemic change program in addition to a vibrant home visit ministry. The biggest take-away is our own personal growth and spiritual development. We have learned to recognize the neighbor who walks beside us as the face of Christ and to further understand the complexities of poverty. Please prayerfully consider becoming part of the action! There are a variety of volunteer opportunities, **involvement is not limited to the home visit.** Please call 715-848-1046 to learn more.



Building a Culture of Life™

Come listen to national, pro-life speaker Steve Karlen as he shines a light on where the value of our identity comes from and how to treasure every human life on Wed., October 5, 6:00-7:30 pm at St. John's Catholic Church, Antigo. Doors open at 5 pm. Free childcare available.

PARISH CONTACTS

Resurrection Parish

621 Second Street ● Wausau, WI 54403
715.845.6715 ● www.eastsideparishes.org
Office Hours: 8 am-12 pm Tuesday - Friday

St. Michael Parish

611 Stark Street ● Wausau, WI 54403
715.842.4283 ● www.eastsideparishes.org
Office Hours: 8 am-4 pm Mon. - Thurs., until noon on Friday

Weekend Masses

St. Michael:
4:00 pm on Saturday and 10:30 am on Sunday
Church of the Resurrection:
5:30 pm on Saturday and 8:30 am on Sunday

Weekday Masses

Resurrection: 5:30 pm on Mon. and 12:10 pm Tuesday-Friday

Reconciliation

St. Michael: 3:00 pm Saturday
Church of the Resurrection: 7:30 am Sunday, 6 pm Monday
Reconciliation is also available by appointment.



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Reading II: 1 Timothy 6.11-16

Gospel Acclamation — *cantor first, then assembly*

R. Al-le-lu-ia. Al - le - lu-ia. Al - le - lu - ia. Al - le - lu - ia.

Gospel: Luke 16.19-31

Profession of Faith: Nicene Creed — *see sidebar on front*

The Universal Prayer

LITURGY OF THE EUCHARIST

Preparation of Gifts and Altar — *cantor first, then assembly*

The Lord hears the cry of the poor. Bless-ed be the Lord.

Eucharistic Acclamations — *see sidebar*

Song during the Communion Procession— *cantor first, then assembly*

Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.

Song after the Final Blessing

1. Still the na - tions curse the dark - ness, Still the
2. Show us Christ in one an - oth - er, Make us
3. You shall be the path that guides us, You the
rich op - press the poor; Still the earth is bruised and
ser - vants strong and true; Give us all your love of
light that in us burns; Shin - ing deep with - in all
bro - ken By the ones who still want more. Come and
jus - tice So we do what you would do. Let us
peo - ple, Yours the love that we must learn. For our
wake us from our sleep - ing, So our hearts can - not ig -
call all peo - ple ho - ly, Let us pledge our lives a -
hearts shall wan - der rest - less 'Til they safe to you re -
nore All your peo - ple lost and bro - ken,
new; Make us one with all the low - ly,
turn; Find - ing you in one an - oth - er,
All your chil - dren at our door.
Let us all be one in you.
We shall all your face dis - cern.

EUCCHARISTIC ACCLAMATION

Holy, Holy, Holy
Lord God of hosts.
Heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he,
blessed is he who comes
in the name of the Lord.
Hosanna, hosanna,
hosanna in the highest.

MYSTERY OF FAITH

When we eat this Bread
and drink this Cup,
we proclaim your Death, O Lord,
until you come again,
until you come again.

THE LORD'S PRAYER

Our Father, who art in
heaven, hallowed be thy
name; thy kingdom come;
thy will be done on earth as
it is in heaven. Give us this
day our daily bread; and
forgive us our trespasses
as we forgive those who
trespass against us;
and lead us not
into temptation,
but deliver us from evil.

*Deliver us, Lord, we pray, from every evil...
and the coming of our Savior, Jesus Christ.*

For the kingdom,
the power, and the glory
are yours, now and forever.

INVITATION TO COMMUNION

*Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed
are those called to the supper
of the Lamb.*

Lord, I am not worthy
that you should enter
under my roof,
but only say the word
and my soul
shall be healed.