



HOLY FAMILY CHURCH

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Website: www.holyfamilydavenport.com

Tune in to FM Channel 89.7 from the church parking lot to celebrate Mass at Holy Family from your vehicle.

Weekday Masses

Monday-Thursday..... 7:15am

Weekend Masses

Saturday 4:30pm

Sunday 7:30, 9:00 (Latin) & 11:00am, 1:00pm(Latin)

Pastor: Rev. Paul Appel

Email: appelp@diodav.org

Associate: Rev. Nicholas Akindede

Email: akindelen@diodav.org

Sacramental Minister:

Rev. Chris Young

Email: youngc@diodav.org

Deacon: Steve Barton

Email: bartons@diodav.org

Deacon: Joseph Rosenthal (retired)

Business Administrator/

Faith Formation Director:

Roberta Pegorick..... 322-0901

Email: davholymfamilybiz@diodav.org

Director of Religious Education

Diane Lannan..... 322-0901

Email: davholymfamilydre@diodav.org

Youth Ministry

Rosa Almanza 563-209-5130

Email: davholymfamilyym@diodav.org

Parish Nurse

Katy Barrett 322-0901

Email: davholymfamilynurse@gmail.com

All Saints Catholic School

Jeanne Von Feldt 324-3205

(Principal)

Teddy Bear Club Preschool

Cassandra Collum..... 322-6648

(Director)

CHURCH OFFICE

1315 West Pleasant Street

563-322-0901

Monday-Friday: 9:00 am-4:00 pm

After Hours Emergency:

563-322-0902

My God, my God, why have you abandoned me?

March 28, 2021 • Palm Sunday of the Passion of the Lord



PALM SUNDAY OF THE PASSION OF THE LORD

So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. - Mk 11:7-8

Palm Sunday of the Passion of the Lord

Many struggle with Jesus. Some who consider themselves faithful hail him in their churches but still struggle to figure out what to do with him on our streets. The message is somehow more palatable when it echoes pious renderings and sentiments and involves singing hosannas during worship. It becomes a bit trickier when it gets to the part about changing the way we conduct the business of our lives, becoming more sensitive to the disadvantaged, poor, and marginalized, and living as servants of our Loving Creator. Ultimately, it is a struggle between wanting to be God ourselves and letting God be God as God is. That's why it's so easy to become hypocritical. We, like those who hailed Christ as he arrived in Jerusalem and sent Christ to the cross to die, also talk out of both sides of our mouths. We entertain what suits us at the time and walk away from the rest.

Many neglect God's beautiful creation because they prefer what humans have made instead. Progress isn't seen in preserving and enhancing what God has made but replacing it with something we believe is better and more useful. The earth, flowers, and animals are all expendable if they stand in the way of the "more" we want to achieve. We seek to remove as many obstacles and hurdles as possible in search of the easiest, quickest, and most efficient path we can find. We have created drugs and laws that preserve our free choice, even though it may mean setting aside God's vision and example. Why suffer when we can easily be put to rest? Why endure insult or injury when we can retaliate, eliminate or subdue? Why accept life when it is acceptable to choose otherwise? We want to be God and resist accepting the fact that our real Creator has already given us the blueprints for the life we need to live in the Beatitudes and in the example of his Passion. We don't like being stewards and managers and really want the power to do as we wish and desire. We want to create our own way.

Where has the true, effective Christian voice been through all of the wars and violence, prejudice and unjust conquests, abuse of human beings and attempted extinctions of nationalities, the establishments of procedures and protocols that serve only a few and not the many and all of the injustices and exploitations that are a part of our human history? A few courageous prophets have stood up and out throughout all of the comings and goings of our human journey with many receiving the same fate as the Crucified One we hail this week. Some still walk among us as shining stars showing us how it really can be. How would Jesus' journey have ended if he lived life as we do? Unless we encounter the good with the bad, the just with the unjust, the grace with the sin, the glory with the cross, the death with the life we most certainly risk rendering God obsolete. After all, haven't we already convinced ourselves that we can do better? ©LPi

New Parishioners: Welcome to our parish family! Please see our website or contact the Church Office to register.

Ministry to the Homebound, Hospitalized & Nursing Home

Residents: Call the Church Office to arrange visits.

Baptism: Call the Church Office to arrange instructions and to schedule.

Reconciliation: Saturday 3:00-4:00pm, Sunday 8:30-9:00am

Marriage: Arrangements are to be made at least six months prior to the wedding thru the Church Office.

Prayer Requests

God, grant healing and peace to the sick of our community and those who have requested our prayers.

We ask you to pray for:

Richard Bailey, Stephanie Delleman, Theresa Fahrenkrug, Andrea Greene,

Lois Hartog, Hunter James, Kay Lawson, Ben Meyer, Katie Moore, Peter Nagy, Ron Ochs, Molly B. Olson,

Sally Reck, Betty Roe, John Rubio, Wayne Russell, Donna Turnmeyer



PLEASE PRAY FOR...

The **brave men and women** serving our country in the military; our **first responders**; and for our **healthcare workers** during this pandemic.

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To Report Child Abuse: Notify the Iowa Department of Human Services Child Abuse Hotline at 800-362-2178 and if it involves clergy or church personnel also notify Alicia Owens, Victim Assistance Coordinator at 563-349-5002 or email vac@diodav.org or mail POB 232, Bettendorf, IA 52722-0004.

READINGS

For the Week of March 28, 2021

Sunday: Mk 11:1-10/
Is 50:4-7/
Phil 2:6-11/
Mk 14:1-15:47

Monday: Is 42:1-7/
Jn 12:1-11

Tuesday: Is 49:1-6/
Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a/
Mt 26:14-25

Thursday: Ex 12:1-8, 11-14/
1 Cor 11:23-26/
Jn 13:1-15

Friday: Is 52:13-53:12/
Heb 4:14-16; 5:7-9/
Jn 18:1-19:42

Saturday: Vigil
Gn 1:1-2:2/
Ex 14:15-15:1/
Mk 16:1-7

Next Sunday: Acts 10:34a, 37-43/
Col 3:1-4/
Jn 20:1-9

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HOLY FAMILY PARISH MISSION STATEMENT

We, the people of Holy Family Parish, strive to live the Gospel of Jesus Christ through education and celebration of word, sacrament and service.

STEWARDSHIP

Giving of time, talent and treasure in gratitude for all God's gifts



Holy Family Weekly Budget Update March 15-21, 2021

Envelopes (Weekly)	\$6,949.00
Offertory (Loose)	\$315.00
Children	\$4.00
Other	\$365.00
(Holy Days, Generosity, Utilities, etc.)	
Total Received	\$7,629.00

Thank you for your continued support!

*The envelopes and other gifts given by you, the parishioners, are the major source of income for Holy Family Church. Our budget goals are easy to meet if everyone does their part!

*From Father Paul's desk...***A Reflection on Palm Sunday by St. Thomas Aquinas**

The Passion of Christ is by itself sufficient to form us in every virtue. For whoever wishes to live perfectly, need do no more than scorn what Christ scorned on the cross, and desire what He there desired. There is no virtue of which, from the cross, Christ does not give us an example.

If you seek an example of charity, *Greater love than this no man hath, than that a man lay down His life for his friends* (John xv. 13), and this Christ did on the cross. And since it was for us that He gave his life, it should not be burdensome to bear for Him whatever evils come our way. *What shall I render to the Lord, for all the things that He hath rendered to me* (Ps. cxv. 12).

If you seek an example of patience, in the cross you find the best of all. Great patience shows itself in two ways. Either when a man suffers great evils patiently, or when he suffers what he could avoid and forbears to avoid. Now Christ on the cross suffered great evils. *O all ye that pass by the way, attend and see, if there be any sorrow like to my sorrow* (Lam. i. 12). And He suffered them patiently, for, when he suffered He threatened not (i Pet. ii. 23) but led as a sheep to the slaughter, He was dumb as a lamb before His shearer (Isaias liii. 7).

Also it was in His power to avoid the suffering and He did not avoid it. *Thinkest thou that I cannot ask my Father, and He will give Me presently more than twelve legions of angels?* (Matt. xxvi. 53). The patience of Christ, then, on the cross was the greatest patience ever shown. *Let us run by patience to the fight proposed to us: looking on Jesus, the author and finisher of faith, who having joy set before Him, endured the cross, despising the shame* (Heb xii. i, 2).

If you seek an example of humility, look at the crucified. For it is God who wills to be judged and to die at the will of Pontius Pilate. *Thy cause hath been judged as that of the wicked* (Job xxxvi. 17). *Truly as that of the wicked, for Let us condemn him to a most shameful death* (Wis. ii. 20). The Lord willed to die for the slave, the life of the angels for man.

If you seek an example of obedience, follow Him who *became obedient unto death* (Phil. ii. 8), *for as by the disobedience of one man, many were made sinners; so also by the obedience of one, many shall be made just* (Rom. v. 19).

If you seek an example in the scorning of the things of this world, follow Him who is the King of Kings, and the Lord of Lords, in whom are all the treasures of wisdom. Lo! on the cross He hangs naked, fooled, spit upon, beaten, crowned with thorns, sated with gall and vinegar, and dead. *My garments they parted among them; and upon my vesture they cast lots* (Ps. xxi. 19).

Error to crave for honours, for He was exposed to blows and to mockery. *Error to seek titles and decorations for plating a crown of thorns, they put it upon His head, and a reed in his right hand. And bowing the knee before him, they mocked him, saying Hail, king of the Jews* (Matt, xxvii. 29).

Error to cling to pleasures and comfort for *they gave me gall for my food, and in my thirst they gave me vinegar to drink* (Ps. lxxviii. 22).

—Fr. Paul



HOLY FAMILY MUSIC NEWS

Our long time choir director, **Brad Lemen**, has resigned but he will continue to be an organist at the weekend Masses. Thank you, Brad, for your years of dedication and commitment to enhancing the liturgy through music.

Colleen Darland is our new music coordinator. She has been an organist in the area for 15 years (including playing for the Saturday evening Masses here at Holy Family since August, 2015) and has also been the choir director at several area churches. She holds a Bachelor of Arts degree in church music from Wartburg College. When she's not playing or teaching music, Colleen enjoys crocheting, watching movies, and spending time with her husband and two cats. You can contact Colleen at solideogloria4ia@gmail.com or through the parish office.

TRADITIONAL LATIN MASS

For the next few weekends, Father Young will provide **10 Tips** for participating in the Traditional Latin Mass.

Tip Number 4: It is a good idea to simply watch the sacred actions of the priest and the servers while contemplating their meaning. The richness of the Extraordinary Form consists of visual, auditory, and kinesthetic experiences which are meant to bring one to the highest possible level of unity with God. The language of love is not merely a spoken one, nor does it require a great deal of activity to convey its meaning.

MASS INTENTIONS

FOR MARCH 29—APRIL 4, 2021

MONDAY, MARCH 29

7:15 am LuAnn Wren †

TUESDAY, MARCH 30

7:15 am Michael Heidgerken †

WEDNESDAY, MARCH 31

7:15 am Guadalupe “Lupe” Bernal †

8:00 am ASCS Mass via livestream.

THURSDAY, APRIL 1

Evening Mass of the Lord’s Supper

6:00 pm (English) 7:30 pm (Latin)

FRIDAY, APRIL 2

Celebration of the Lord’s Passion

2:00 pm (Latin) 4:30 pm (English)

SATURDAY, APRIL 3

Easter Vigil Mass

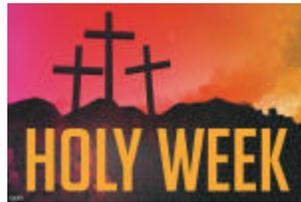
8:15 pm (English)

SUNDAY, APRIL 4

Easter Sunday Mass

7:30 am & 11:00 am (English)

9:00 am & 1:00 pm (Latin)



- During Mass, please wear face protection.
- Seating is limited to every other pew and six feet apart. Family groups may sit together.
- Distancing should be maintained while: gathering, during the Communion procession, following Mass.

ATTENTION MEN—The Men’s Prayer Group will meet this Sunday, March 28th, from 2:30-3:00pm at Holy Family Church. Through the intercession of [Our Lady of Good Help](#), we are a group of men who are praying daily for each other’s families and loved ones who may have fallen away from the Church or for help with their journey in faith. We meet 4 times a year to pray together as a group and all men are welcome. Please join us as we seek our Lady’s help in praying for our families and loved ones in this troubled world. For further information, contact jakurtz727@gmail.com (subject line Men’s Prayer Group) or contact a Legion of Mary member.

ATTENTION QUINCEANERAS—If you or a loved one are planning a quinceanera Mass this year, please contact the parish office to reserve the date. Father Appel will conduct a XV retreat this summer, date to be announced.

KC FISH FRY—Columbus Club, 1111 West 35th Street, Davenport. Annual Friday Night Lent Dinner, Fridays from 4:00-7:00pm, thru April 2nd. Dine-in and carry-out available. Menu includes: fried whole catfish dinner or baked white fish dinner, potatoes, vegetables, lettuce salad, roll & butter, coffee, tea or water. The price (including tax) is \$10/person. For more information, call 391-1532.

Hosanna!

WEEKLY SCHEDULE

Saturday, March 27—PALM SUNDAY

9:00am—First Communion Workshop, Church

2:30pm—RCIA Meeting, Church

3:00pm—Confessions, Church

4:30pm—Mass, Church

Sunday, March 28

7:30am—Mass, Church

8:30am—Confessions, Church

9:00am—Latin Mass, Church

11:00am—Mass, Church

12:30pm—Confessions, Church

1:00pm—Latin Mass, Church

2:30pm—Men’s Prayer Group, Church

Monday, March 29

6:40am—Rosary, Church

7:15am—Mass, Church

11:30am—Confessions, Church

12:05pm—Latin Mass, Church

Tuesday, March 30

6:40am—Rosary, Church

7:15am—Mass, Church

9:30am—Legion of Mary, Parish Office

5:00pm—Confessions, Church

5:30pm—Latin Mass, Church

Wednesday, March 31

6:40am—Rosary, Church

7:15am—Mass, Church

6:00pm—Religious Education Classes, Church

Thursday, April 1—HOLY THURSDAY

No 7:15am Mass today.

6:00pm—Mass of the Lord’s Supper, Church

6:30pm—Confessions, Church

7:30pm—Latin Mass of the Lord’s Supper, Church

Friday, April 2—GOOD FRIDAY

No 7:15am Mass today.

No ASCS Classes until 4/5/2021.

Church Office closed until 4/6/2021.

12:45pm—Confessions, Church

2:00pm—Latin Services, Church

4:30pm—Services, Church

Saturday, April 3—HOLY SATURDAY

9:00am—Confessions, Church

No 4:30pm Mass today.

8:15pm—Easter Vigil Mass, Church

Sunday, April 4—EASTER SUNDAY

7:30am—Easter Mass, Church

9:00am—Latin Easter Mass, Church

11:00am—Easter Mass, Church

1:00pm—Latin Easter Mass, Church

Those who are at a greater risk for infection due to age and/or health condition are encouraged to stay home. Throughout this pandemic, all Catholics in the Diocese of Davenport are dispensed from the obligation to attend Sunday Mass. Our weekly email blast has the Sunday bulletin attached. Copies of the bulletin are also available in the church and at the office. The parish office is open, Monday thru Friday, from 9:00am to 4:00pm. In the case of an emergency need after hours, please leave a message at 563-322-0902.

HOLY WEEK & EASTER SCHEDULE

NO SEATING RESERVATIONS NEEDED



Holy Thursday Mass of the Lord's Last Supper April 1—
6:00pm(English) & 7:30pm(Latin)
Good Friday Celebration of the Lord's Passion, April 2—
2:00pm(Latin) & 4:30pm(English)
Holy Saturday Easter Vigil Mass, April 3—
8:15pm(English)
Easter Sunday: Resurrection of the Lord, April 4—
7:30am(English), 9:00am(Latin), 11:00am(English), 1:00pm(Latin)



CHRISM MASS

The **Chrism Mass** will be celebrated in the Diocese of Davenport at Sacred Heart Cathedral on Monday, March 29th, at 1:30pm. Due to Covid-19, only a small number of priests will be attending and the Mass is closed to the public. Parishioners are invited and encouraged to participate via livestream at <https://tinyurl.com/58dc8npe>. A worship aid may be found at <https://www.davenportdiocese.org/liturgy-events>.

The Chrism Mass is an annual liturgy in which the priests renew their commitment to priestly service and the Bishop consecrates/blesses the sacred oils used for the Sacraments.

HOLY FAMILY LENTEN PROJECT CHARITIES

Every year we select charities to support during the Lenten Season. This year the charities we have selected are:

Catholic Worker House Women's Choice Center Project Renewal Missions of Mercy

More information and pre-printed envelopes are available in the church and the church office. Please make all checks payable to *Holy Family*. Donations will appear on your yearly contribution statement from Holy Family.

CANNED GOODS FOR LENT

Our Holy Family Knights of Columbus are joining councils around the state to collect canned goods for Lent. **Through this weekend**, they are asking you to donate canned goods that will then be distributed to the local food bank and charities that help the hungry. Items may be placed in the food pantry collection baskets in the church. Their goal is to collect 500 pounds of non-perishable food items. Cash donations are also welcome and may be placed in the collection basket or mailed to or dropped off at the church office. Please note that this is for "Canned Goods for Lent." As always, we appreciate the generous spirit of our parishioners and friends.

RICE BOWL

SERVING THE SUFFERING CHRIST: As we enter Holy Week and celebrate Palm Sunday, let's reflect on how our Lord suffered from our indifference: those who proclaimed him king of Jerusalem were the same who called to crucify him. We recognize we are all one human family. Are we contributing to the suffering of our sisters and brothers with our indifference to their realities? How does our faith inspire us to care for them and share the gifts that God has bestowed on us? Visit csricebowl.org to learn more.

VIRTUAL BIBLE STUDY

The Legion of Mary will be hosting another 8-week Catholic Study Course, entitled "**Kingdom of Happiness**" by Fr. Jeffrey Kirby. The course focuses on "real life application of Jesus's beatitudes in everyday life." This will be a virtual group study that will meet every Sunday from 4:00-5:00pm starting April 11th. Participants will need to purchase the study guide for the course ahead of time. If interested please email Mike Dahlinghaus at dahlingh@gmail.com. A description of the study follows below.

Fr. Kirby first identifies the sources of unhappiness: the false promises—the anti-beatitudes—of a fallen, busy world. He explains how these anti-beatitudes, far from leading to happiness, tear down and rob us of happiness. Kirby leads the participant out of this darkness, pointing us to Jesus Christ as the saint-tested and centuries-proven source of authentic peace, true joy, and radical happiness. To unveil the path to happiness in Jesus Christ, Kirby does not rely on emotional arguments or soft spirituality. He turns to the boldness of the Lord's Beatitudes, the real promises to true happiness. He teaches about the love, power, and self-control within them by showing their practical life-application in today's world. Kingdom of Happiness shows that the Beatitudes are not a self-help guide or a boring list of eight more things to do, but are a series of grace-filled, life-giving promises that excite our souls and point us along a way of life that assures us of true, lasting happiness.

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