



The CROSSROADS

Old St. Patrick's Bulletin

A Catholic Community in Chicago's West Loop

WELCOME!



We are so excited to be able to more fully 'open our doors' and welcome home our members, friends, and neighbors... and welcome for the first time those whose journey has led them to Old St. Pat's in their search for grace in the person of Jesus.

We will use what we have learned about caring for the common good and bring it with us as together we create our "next normal." Please see page two for more details on the recent changes to our COVID-19 protocols as the State of Illinois and the City of Chicago move into Phase 5.

SUNDAY,
JUNE 13, 2021

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old st. patrick's church



oldstpats



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OSP COVID-19 PROTOCOL UPDATES

The State of Illinois and the City of Chicago are entering Phase 5 of their Reopening plans. Accordingly, the Archdiocese of Chicago has lifted the capacity restrictions for our Sunday liturgies, allowing us to host as many people as would like to celebrate in-person. We continue to recommend (in line with CDC guidance) that those who are not vaccinated keep a distance of up to 6 feet from others outside their household.

Starting with liturgies on June 13, 2021, Old St. Pat's will no longer ask for reservations for liturgies (for contact-tracing purposes), and masks are not required, though we encourage those who are not vaccinated to wear masks to protect their health and the health of those at greater risk. But no proof of vaccination will be required or requested at liturgies.

Old St. Patrick's Phase 5 Facts

What does Phase 5 mean for doing Church at Old St. Pat's?

It means we are able to more fully 'open our doors' and welcome home our members, friends, and neighbors ... and welcome for the first time those whose journey has led them to Old St. Pat's in their search for grace in the person of Jesus. It also means everyone will be invited to participate with full heart and voice at our liturgies. There are no capacity limits in our church spaces, and no mass reservations are necessary. We will use what we have learned about caring for the common good and bring it with us as together we create our "next normal."

What about masks?

Masks can be worn at any time without questions or judgement from anyone at Old St. Pat's. Masks will NOT be required of those who are vaccinated. No proof of vaccination is required to attend liturgies. We ask those who are not vaccinated to wear masks for their own health and the health of others who are at greater risk of contracting illnesses. One of the many things we have learned during this pandemic is that the actions we take to protect the common good are actions rooted in the love of God.

It has been a while since I have been at Church - I'm a little nervous.

Our Hospitality Ministers will be at every liturgy to welcome you all home and answer any questions you might have. They will also distribute our physical worship aids and help you find a seat if you would like. If you would like to come to Old St. Pat's, but you are worried about your comfort level if it ends up being too crowded, we have reserved our Hughes Hall as a space where people can participate in the liturgy with full heart and voice using a Live Feed of the video and sound from upstairs.

What about the Sign of Peace?

The Sign of Peace has been restored, but we will continue to be sensitive to the different comfort levels of the many members of our community. Therefore, all are welcome to wave to one another or make it a point to ask if others around you are comfortable before offering to shake hands.

How will Communion work?

For the coming weeks, the Communion will be shared in the form of the Body of Christ by Eucharistic Ministers who have sanitized their hands and are either masked or are themselves vaccinated. The Precious Blood will not be shared at this time.

The assembly will continue the process we have been using throughout the pandemic and exit via the side aisles to come around the back pews in order to receive hand sanitizer, if desired. Then, everyone will proceed in two lines up the main aisle to receive Holy Communion (or a blessing, if preferred) from a minister in front of the sanctuary before returning to their pews.

How will the collection work?

At this time, the baskets will not be passed through the pews during the Offertory Rite, but baskets will be available near the entrance/exit for those who wish to make a physical offering rather than an online offering. We continue to be so blessed by the generosity of all of our friends and members who have supported Old St. Pat's and its mission with their time, talent, and treasure throughout these challenging times.

Is the Mass schedule (8 a.m., 10 a.m., and 5 p.m.) going to remain the same?

Over the next few weeks, we will be developing an adjusted Mass schedule for this summer, and with the feedback from an upcoming survey, we will develop a Mass Schedule that will serve us for the upcoming program year (Fall 2021 - Summer 2022).

What about the Livestream?

The technology that allowed us to pray, celebrate, grieve, learn, and be in communion with one another through Christ's Spirit during this pandemic will continue to be used to keep our community together long after the virus is gone. We will have a Livestream liturgy each Sunday morning and evening, and we will use virtual tools to provide other prayer and formation experiences to those who are unable to be physically present on our campus.

What about things like weddings, baptisms, and funerals?

Our weddings are shifting back to full capacity with very few, if any restrictions. We are working with our couples to answer questions they have as they make adjustments to their ceremony plans with this move into Phase 5. Baptisms will no longer have any limit to numbers of guests, though because the infants/children will (in most cases) not be vaccinated, masks will be encouraged for priests while administering the sacrament. Our Pastoral Care and Funeral Ministry team is shifting gears to be able to work with requests of members and friends who would like to celebrate Memorial Masses for those who passed away during the pandemic. Please contact pastoralcare@oldstpats.org if you have questions or would like to make a request, and thank you for your patience as we respond when we are able.

What about programs, events, retreats, etc.?

We are looking forward to being back together in all capacities and we will provide updates as ministries begin to offer more in-person opportunities.

What about contact tracing?

While we will not request contact information from everyone who attends every liturgy, we continue to ask our members and friends to report if they become COVID-positive after they attended a Mass or liturgy within three days of diagnosis. When this happens, we will post a notice with date and Mass time of the liturgy so those who were also in attendance can know to monitor their health, especially if unvaccinated.

As always, the OSP website, oldstpats.org, is the best resource for up-to-date information. Thank you so much for your patience and understanding as we transition into this next phase.



FINDING FAITH WHEN WE'VE LOST HOPE

By Tim O'Malley

This article was originally published on grottonetwork.com



In the early days of the pandemic, we learned in a new way the lesson Tim shares with his students: Life is hard and suffering is unavoidable. But as Catholics, we cling to the wisdom that we are not alone in our suffering. Here's how that insight came to Tim in a small, empty chapel — and rekindled his hope.

Early in the spring of 2020, I went on long walks with the kind of wanderlust that is only possible when a society shuts down. During my daily seven-mile walk from my home to the Catholic campus where I teach, I did not encounter another person.

Strangest of all was the campus itself. Before there was a fall reopening plan, before there was regular surveillance testing on campus, I was there. Alone.

There were traces of presence. Remnants of ads for upcoming events that would never happen. Dorms with flags in windows. Student cars that were left behind after our semester went online. But the general mood on campus was absence. No students. No faculty. No one.

Absence was the hidden cost of the pandemic for many of us. The terrible nature of contagious disease is that it separates us from one another. Even if we did not get COVID, we suffered from the malaise of being alone — apart from our friends, apart from our colleagues, apart from our community.

In the week or so before Easter, I changed my routine. Instead of walking straight to my office, I stopped on the first floor of the building where I work. The chapel on the first floor was open. It was a space where I had often gathered with colleagues and friends for prayer. But this time, it was just me. Like the rest of campus, I was there. Alone.

Except, I noticed that the tabernacle candle was lit. A life-long Catholic and a theologian, I rarely attended to the presence of this light. Like many cradle Catholics, my general tendency was to mindlessly genuflect toward the tabernacle in a church.

This time, though, it was different. *I* was different.

I had been mourning the loss of so many things, including the absence of my colleagues and students. The cancellation of commencement, of my son's kindergarten graduation, and any future trips to visit my family in Tennessee.

Worse, I had succumbed to the kind of despair palpable in the early days of the pandemic. Like much of the country, I spent my time obsessively looking at charts of COVID-19 case numbers, hospitalizations, and deaths. I had come to recognize that normalcy was not around the corner. It would be months, maybe a year, before I could gather with friends in their homes. And this slim hope was dependent on a vaccine that seemed a distant dream back in April of 2020.

In this cycle of despair, of an unknown future, I happened upon the most terrifying absence of all: the absence of hope.

And yet, here I was. In this tiny chapel on a campus where a burning candle testified to the presence of hope.

I am not a charismatic sort of Catholic — the kind who easily prays using his own words or who publicly expresses religious devotion. Most retreats in college made me uncomfortable as I was urged to share the deepest desires of my heart with strangers.

Yet here I was. Before a tabernacle, before what Catholics profess as the Real Presence of Jesus Christ in the Eucharist: body and blood, soul and divinity. With tears in my eyes, I discovered a presence that was there all along. From my lips came forth a line from a hymn written by St. Thomas Aquinas on the Eucharist: "Where the senses fail, faith alone suffices."

As these words escaped my mouth, I found myself changed. St. Thomas Aquinas, as it turns out, knew what he was talking about. He recognized that our experience of the Eucharist felt like absence. On the altar, you did not see Jesus. You saw what looked like bread and wine. But faith enabled a new way of seeing. Ordinary bread is by no means ordinary. The presence of Love itself is enshrined in every tiny chapel and large cathedral throughout the world. The flickering light manifests this presence to us. In this village, in this town, in this city, in this rural hamlet — Love is there.

This moment of insight changed my experience of this pandemic. I tell my students nearly every semester that life is hard. I tell them you do not need to seek out suffering because it will find you. But I had forgotten the second part of this wisdom, the part that really matters for Catholics. Yes, life is hard. Yes, there is suffering. But we do not go it alone. Jesus is with us.

He is with us not in an abstract presence, a kind of "I'm with you, man." He is present in our churches in the Blessed Sacrament — present in the hungry and thirsty, those suffering from the sin of racism, those dying in hospitals alone. He is present. With them. Through them.

God is with us. God has decided to dwell among us, to walk with us in this valley of tears. And through the Real Presence of Christ in the Eucharist, we are invited to see this God present in all dimensions of our lives, even when the senses fail.

Especially when our senses fail.

On Easter Sunday in 2020, instead of large family gatherings and going to Mass, my family was at home. Alone. And yet, in the distance, we could hear the Easter bells from our parish ring out, announcing to the world that Love won. Love defeated death. Divine love is present in every crook and corner of the world, especially in those places where there is suffering and hopelessness and death.

I turned my eyes toward the sound of the bells, my eyes once again welling up with tears.

I was wrong all along. We were not alone. I am not alone.

There is a presence, *the* Presence, who dwells among us.



THE TRANSFORMATIVE PROMISE AND POWER OF THE NORTH LAWNSDALE ATHLETIC AND RECREATION ASSOCIATION

By: Vincent Guider

Over the last ten weeks these two pages of the Crossroads Bulletin have focused on the North Lawndale Athletic and Recreation Association (NLARA). This association promises reparation and restoration for North Lawndale by addressing a major issue in the community before it becomes a problem. Investing in young people along with their adult coaches and mentors is key. Through this promise, the youth and those who lead them are empowered to enjoy greater fulfillment in the present and a higher quality of life in the future. NLARA programming is also powerfully satisfying and inspiring for parents, grandparents and other family members of the youth, volunteers and donors as well.



Vincent Guider



Please make time this week to refer back to the following Old St. Pat's Crossroads Bulletin articles about the NLARA in case you missed any. You'll find them on pages 4 and 5 at oldstpats.org/crossroads-publication.

April 4 - **Resurrection through Reparations: Kinship with North Lawndale** by Vincent Guider

April 11 - **The Catholic Church, White Supremacy, and A Need for Reparation (Part 1 of 2)** by F. Clark Power, Ed.D, University of Notre Dame and **Play Like A Champion**

April 18 - **The Catholic Church, White Supremacy, and A Need for Reparation (Part 2 of 2)** by F. Clark Power, Ed.D., University of Notre Dame and **Play Like A Champion**

April 25 - **The Pay to Play Environment in Youth Sports and**



**the State of Play in North Lawndale
by Clark and Jim Power, Play Like A
Champion.**



**May 2 - Just Show Up: Kinship with North
Lawndale by seven Old St. Pat's members
who are deeply engaged with the North
Lawndale Kinship Initiative.**

**May 9 - The Power of Community Based Youth Sports and Recreation, by Grace
Curtin, Play Like a Champion**



**May 16 - Community Based Youth
Sports and Recreation: A Worthwhile
Investment, By: David Chappell of UCAN
Chicago in North Lawndale.**

**May 23 - Sports and Recreation Changed
My Life and North Lawndale Youth
Deserve the Same, by: Derrick K. Baker,
UCAN Chicago in North Lawndale.**

**May 30 - Changing the Trajectory of Young
Lives through Youth Sports and Recreation,
by: Claude Robinson, Play Like A Champion
in North Lawndale.**



**June 6 - Transformative Kinship: Promise
and Power by: Vincent Guider, Old St.
Patrick's.**



Kinship Mission:

Through the Kinship Initiative, people of North Lawndale and Old St. Patrick's Church walk alongside one another in friendship, sharing our talents and resources to secure justice, opportunity and the transformation of our communities.



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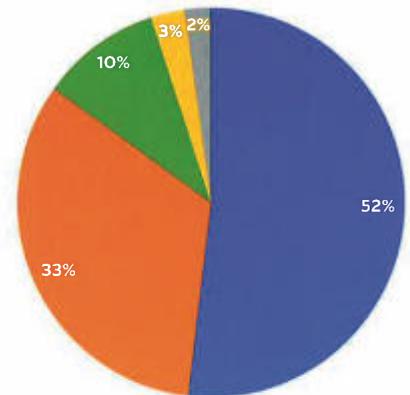
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Your generosity impacts 469 active and 246 retired archdiocesan priests.

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prmaa.org.

Thank you for your generosity!



HOW THE FUNDS ARE USED

Priests' Health and Retirement Total Annual Costs

Medical/Pharma and Wellness Costs	\$ 6,663,000
Retirement Benefits	4,260,000
Priests in Nursing Homes	1,251,000
St. Benedict's and Bishop Lyne Residences	427,000
Administration and Other	295,000
Total Expenses	\$ 12,896,000

- Medical/Pharma and Wellness Costs
- Retirement Benefits
- Priests in Nursing Homes
- St. Benedict's and Bishop Lyne Residences
- Administration and Other

Priests' Health and Retirement/PRMAA

1400 South Wolf Road | Building 3, Floor 2 | Hillside, IL 60162 | 708.449.8026 | prmaa.org





Old St. Pat's Podcast

Check out all of our podcast series and listen now at oldstpats.org/osppodcast



The OSP Podcast is hosted and produced by Kate Anderson with music by Mark Scozzafave. The Radical Kinship Series is hosted by Kevin Kelley.



OSP PODCAST: SUNDAY SERIES

New episode: *Not Your Parents Corpus Christi - Fr. Ed Foley (6.6.21)*

In the past, there has been much focus on the bread and the Body of Christ. Even during the Feast of Corpus Christi, it's easy to only focus on the Body of Christ and feeding our own spiritual hunger through the Eucharist. But today, Father Ed Foley encourages us to challenge the status quo and make sure we include the Blood of Christ in our celebration of this Feast and use it as an example of how we can pour ourselves out in sacrifice and truly be Christ in our world today.

If you weren't able to pray with our community this past Sunday, listen to Fr. Wall's homily by searching "OSP Podcast" on Spotify or Google Podcasts. Or, visit our website at oldstpats.org/osppodcast.



GRIEF MINISTRY: HEALINGTOGETHER@HOME

Because we are not meeting in-person for our regular Old St. Pat's Grief Support Group, Companions on the Journey, we have created a grief support group that meets remotely utilizing the Zoom meeting platform.

HealingTogether@Home has been organized for those who are grieving the death of a loved one: parent, spouse, partner, significant other, family member, sibling, extended family member, friend... It hurts!

Our 5-session program is offered free of charge over the course of five consecutive weeks. Our groups are small by design so that they are comfortable and informal. We hope to schedule our upcoming group in mid-June. Please register at bit.ly/healingtogetherathome and you will be contacted when we have enough people to begin the group.

We know the path on which you are walking because we have walked it as well. Our prayers are with you...



GIVING TO OSP

Thank you!

oldstpats.org/giving



We are humbled by your amazing generosity over the past fifteen months!

When we abruptly shut down in March 2020, we were worried. Would we be able to fully engage as a virtual community? Would we be able to meet the growing needs of the most vulnerable throughout our City? Would we be able to minister to our people in necessary and meaningful ways? Would we be able to host joyful virtual events?

Then, when we began to reopen ever so slowly, we asked: how will we ensure the safety of those in our church and on our campus? How will we help people celebrate the sacraments in life-affirming and transformative ways?

As the months dragged on, we wondered whether fatigue would set in. Will our community keep showing up? Will they continue to support us? Will we be able to continue God's work?

The answer to all of these questions was a resounding yes. The reason: YOU! Because of your gifts of time, talent, and treasure, we grew in unexpected and significant ways and welcomed new community members near and far along the way.

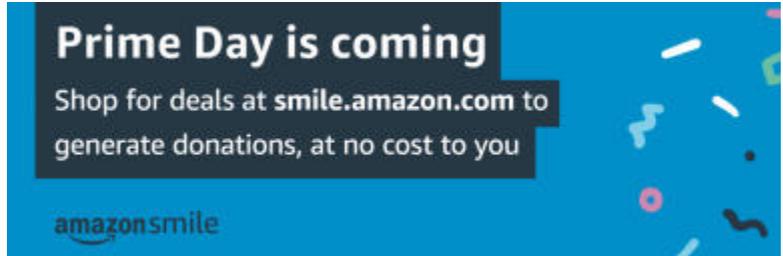
Undoubtedly, the road ahead is uncertain and surely rocky.

Yet together, we are emerging stronger than ever, and are committed to leading a movement of change within the Catholic church, marked by radical inclusivity, exquisite worship and transformative kinship.

Thank you.

Text to Give

Please text "OLDSTPATS" to (833) 245-7641 and follow the prompts to make a gift through our secure giving platform, Pushpay.



Want to help make a difference while you shop in the Amazon app, at no extra cost to you? Simply follow the instructions below to select "Old St Patricks Church" as your charity and activate AmazonSmile in the app. They'll donate a portion of your eligible mobile app purchases to us.



Vehicle Donation:

Careasy.org/
old-st-patricks-
church

How it works:

1. Open the Amazon app on your phone
2. Select the main menu (=) & tap on "AmazonSmile" within Programs & Features
3. Select "Old St Patricks Church" as your charity
4. Follow the on-screen instructions to activate AmazonSmile in the mobile app



Going back a little over one year to the very beginning days of the pandemic, the Encore leadership team recognized the anxiety and isolation that many (if not all) of us were experiencing. Wanting to continue our community-building mission during this unusual time, we tapped into Zoom and created "Evenings with Encore!"

Meeting weekly, each Zoom gathering offers an opportunity to hear from interesting people presenting on a broad spectrum of topics; everything from Chicago history to spirituality to performances by musicians and actors. And to keep the conversations and connections going, we sought to enable those informal conversations that usually take place at tables following in-person programs. So, we open up Zoom breakout rooms after each presentation for those who want to linger a little longer and call these fifteen minute conversations, "After Words." All in all, this past year Encore hosted 46 weekly programs with nearly 4,000 participants. We are so grateful to all who help make "Evenings with Encore" happen by suggesting and inviting our special guest speakers! And to all who participate in our evenings, thanks for keeping the spirit of community alive! We can't wait to see you in person, until then, we'll see you on the screen!

To receive more information and registration information for upcoming speakers' series events, please sign up for Encore emails at bit.ly/ospencore-email

Upcoming Evenings:

Thursday, July 1

Chicago Collections Consortium: Jeanne Long, executive director of Chicago Collections Consortium (CCC)

The mission of the CCC is to preserve and share Chicago's history and culture. The Chicago Collections members are non-profit organizations that maintain vital collections of books, letters, photos, and/or maps related to the Chicago region. Members include The Newberry Library, The Art Institute, the Roosevelt, Loyola and DePaul libraries, and many others. As part of this virtual Encore presentation, Ms. Long will describe the collections and discuss how these extensive archives can be accessed for personal use.

REGISTRATION FOR THE 2021-2022 PARTNERS RELIGIOUS EDUCATION (PRE-K THROUGH 8TH GRADE) AND FOUNDATIONS (9TH -12TH) NOW OPEN!

It is our hope that classes will be in person in the fall, but we need to get our directives from the Archdiocese. As soon as a decision is made, it will be communicated to all who have registered. Class will be held on Sunday morning. Exact time is to be determined. Class dates are listed below.



PARTNERS CLASS DATES FOR 2021-2022:

Sept. 12 & 26 | Oct. 3 & 17 | Nov. 7 & 21 | Dec. 5 & 19 | Jan. 9 & 23 | Feb. 6 & 13 | Mar. 6 & 20 | Apr. 3 & 24

- Only 3 absences are allowed in any Partners grade level, sacraments included.
- The Archdiocese has changed the requirements for Confirmation which is now a TWO YEAR process. The preparation begins in Fall of 7th grade and Confirmation will take place in the Spring of their 8th-grade year.

All children registering for First Communion must have one year of religious education. If that has not been met, please sign your child up for 1st grade.

To register please visit: bit.ly/osppartners2021

PLEASE NOTE: If you are registering more than one child, please use the discount code "additionalchild" for the 2nd, 3rd or 4th child.



IMMIGRANT AND REFUGEE MINISTRY UPDATES

Sunday, June 13, 2021



Over the past few years the OSP Immigration & Refugee Ministry (IRM) has accompanied several families— from Syria, Myanmar (formerly Burma), the Congo and Colombia—whose needs for day-to-day assistance continue to decrease as they move closer to self-sufficiency. Our help has consisted of finding housing, jobs, schooling, language support, and connections to available resources that will help them to adjust to life in the U.S.

IRM is hoping to sponsor a new family or an individual later in 2021, which could have either:

- **refugee status**, pre-approved before arrival in the U.S. and protected from being returned to his or her country of origin, authorized to work here and eligible to apply for legal permanent residency after a year, or
- **asylum seeker status**, awaiting a decision on their asylum claim that they have left their country of origin and are seeking protection from persecution or violence. If their asylum case is approved, they can move to refugee status. If not, they may be asked to leave the U.S. or even be deported. This latter scenario, asylum seeker, would require a larger commitment financially and time-wise.

Consequently, we need to assess resources. To help to plan for this, we are asking our OSP community to share with us what resources might be available for either a refugee or asylum-seeking individual or family. For example...

- availability of potential housing options for an individual or a family for a minimum of one year, preferably near good public transportation. This could be a spare room in a home for an individual; or a home or apartment with affordable rent for a family.
- bi-lingual volunteers (likely Spanish in the case of asylum-seekers; Middle Eastern languages TBD) who might be available at times for translation needs;
- access to or knowledge of entry-level job opportunities that may not require English language skills;
- other goods/services you have available that can be utilized eventually, e.g., working lap tops, cell phone, Uber gift cards, etc.

Please contact immigration@oldstpats.org with any ideas or questions you may have. We appreciate any help you can offer. Thank you.

Luis Ramos celebrates his golden birthday when he turned 11 years old recently!



Luis is now in 5th grade and plans to attend summer school. He also attends the OSP Partners' program remotely in preparation to receive his First Communion. Luis is looking forward to a ride on the Centennial Wheel at Navy Pier to celebrate his birthday, and has been waiting patiently since late 2019.

The past year has tested the Ramos family— Ferney, Maria, Luis and baby Isabella – who have had their share of challenges – job cut-backs and transportation complications to/from jobs, child care issues, remote learning, etc. but they look forward to taking another step forward toward the American Dream this year. They greatly appreciate the many blessings and gifts shared by our OSP

VOICES OF IMMIGRATION: A CELEBRATION OF OUR DIVERSITY

Wednesday, June 16 | 7 pm CDT



Join the Immigration Ministry of the Archdiocese of Chicago in a prayer service in gratitude of and solidarity with the immigrant community among us. **Voices of Immigration: Celebrating our Diversity** will be June 16, 2021 at 7 pm via Zoom. Contact Mary Lou Matheke at mmatheke@archchicago.org for more information.

Register by visiting bit.ly/voices-of-immigration

IMMIGRANTS & REFUGEES: A Faith Journey | *Scripture Connections for June 13, 2021*



"Thus says the Lord GOD: I, too, will pluck from the crest of the cedar the highest branch. From the top, a tender shoot I will break off and transplant on a high, lofty mountain. It shall put forth branches and bear fruit, and become a majestic cedar." – Ezekiel 17:22-14

The concept of transplanting is well known to gardeners, organ donor recipients, and anyone who has had to move their family from one place to another, be it for a new job or to escape persecution and violence. We never know ahead of time if the plant will flourish, if the body will accept the donated organ, or if a new city/country will be an inviting place where the family can thrive.

Nonetheless the move is made in hope – hope that abundant life will prevail through the mercy of our God. May we always be a hope-filled people, anticipating the promise of the resurrection and new life, especially for our immigrant brothers and sisters.

Refugee Families' June Wish List

Old St. Pat's Immigrant & Refugee Ministry (IRM) is currently sponsoring three family households. Here is a list of some of their needs/wants just in case you can give them a hand by donating new or gently used items.

- Gift/grocery cards (Target, Aldi, Walmart, Amazon, etc.)
- Uber Gift Card (for one family member who takes three buses to 3rd shift work)*
- Used (but still operating) tablets/iPads

- Disney movie DVDs
- Reusable face masks in adult and children sizes
- Disposable diapers (size 4)

If you have other items available that are in good condition, please let us know and we will determine if our families have a use for them. Please send a photo of your donation item to Keri Kolozsi-Greene at kkg0511@gmail.com or text to 872/529-7444.

*Contact Keri for details on Uber gift card.



ADVERTISE IN THE CROSSROADS

Old St. Patrick's partners with our bulletin publisher, Liturgical Publications, to print our weekly bulletin. If you own a business and are looking to reach out to fellow parishioners every week, consider advertising in the *Crossroads*. The ads and sponsorships on the bulletin will allow for us to receive a bulletin at no cost to the church.

Bob Swagman and Gary Stang from our bulletin publishing partner, Liturgical Publications, are currently securing new ads for the bulletin and will be working in our office this upcoming week.

For more information:

Call Bob at (636) 346-2058 or email RSwagman@4lpi.com

Call Gary at (320) 266-0520 or email gstang@4lpi.com



GREATER CHICAGO
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DEPOSITORY

GREATER CHICAGO FOOD DEPOSITORY AND OUTREACH
Help Stamp Out Hunger in Chicago
www.chicagosfoodbank.org

We have been partnering with the Greater Chicago Food Depository here at OSP for over 25 years. By volunteering at GCFD, our Outreach Partners (Su Casa, The Boulevard, and House of Mary and Joseph Shelter) receive food credits for their programs.

These food credits help feed the residents while providing nutritional food items too.

Upcoming Outreach Dates:
Second Saturdays
Sat., July 10 | 8:30 - 11:15 am
Second Tuesdays
Tues., July 13 | 9 am-noon
All over age 16 are welcome
 Contacts: Mary Beth Riley
mb Riley07@yahoo.com,
 630.460.7889
 & Jim Holbrook
jamesjholbrookjr@yahoo.com
 773.237.2625

SUMMER PRAYER | CONTEMPLATIVECOMMUNITY.ORG

The season of summer brings with it the experience of freedom, play and gratitude. Surprisingly, these are also the fruits of a regular prayer/meditation practice. If you are desiring to allow your relationship with the Holy One to come into full bloom this summer, we invite you to pray with us. There are daily online chapels that meet Monday-Saturday for Centering Prayer, spiritual enrichment and faith sharing. You are welcome to join us whenever you are able.

Old St. Pat's Meditation Chapel has provided me a sense of inclusion and spiritual nurturance in a warm, accepting community. I can interact with people at close quarters without fear of sending or receiving anything more contagious than the love of God and each other. – Pam K.

Chapel schedule:

- Monday | 7 am CST | John Blumberg & Linda Tomasello
- Monday | 7:30 pm CST | Al Gustafson & Deb Wilson – guided Loving Kindness Meditation
- Tuesday | 7 am CST | Ed Shurna
- Wednesday | Noon CST | Al Gustafson & Bill Hassett
- Wednesday | 8 pm CST | Mary Beth McEuen & Ed Siderewicz
- Thursday | 8 am CST | Marybeth Coleman & Eileen O'Shea
- Thursday | 5 pm CST | Happy Half-Hour (30-minute meditation)
- Friday | 10 am CST | Al Gustafson
- Saturday | 7 am CST | Kate DeVries & Margie Rudnik



"This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land...Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come." - Mk 4:26, 28-2

Sunday, June 13, 2021

Readings: Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/2 Cor 5:6-10/Mk 4:26-34

Mass Remembrances:

8:00 am Salvador Mascarenhas (†)
Thomas Haddigan (†)
Molly Morris
Bonnie Goodman
Adolfo Alquinto (†)
Christine Acob-Esquerria MD

10:00 am Lillian M. Ryan (†)
Lisa Ryan (†)
Patrick Edward Croke, Jr
Kay Rhodes Cessna (†)
Donald B. Ambrose (†)
Jerry Hart (†)
William Mulcahy (†)
Mrs. Cristina Cambare (†)
Patricia Glancey (†)

5:00 pm Jimmy Mazzaro (†)
John A. Wiest (†)
Heather Budd
Kevin Barron (†)
Joseph Houston (†)
Lope Manuel, Sr. (†)
William Walker (†)

Book of Patrick: James P. Powell, Adrienne M. Zambon, Virginia Gearen, Stephen F. Patterson, Mr. and Mrs. John Brennan, Dot & Leo Evers, Bernice Jean Nittolo, Jeanette Lewandowski, Donald T. Cahill, Regina Cagney, Robert Patrick Gorman Jr., Harriette V. Grek, Thomas F. Hawkins III, Mary Ann and Jack Gaynor, Joseph A. Vitale

Monday, June 14, 2021

Readings: 2 Cor 6:1-10/Ps 98:1, 2b, 3ab, 3cd-4 [2a]/Mt 5:38-42

Book of Patrick: Baby Richard, Margaret Henry, John M. O'Donnell, Marty & Dorothy Callaghan, Robert T. O'Neil, Alexander Kulpa, Kalyn McCue Borger, Michael Conor McShane, Joseph P. O'Donnell, Rita M. Gleason, June Mary Johnson

Tuesday, June 15, 2021

Readings: 2 Cor 8:1-9/Ps 146:2, 5-6ab, 6c-7, 8-9a [1b]/Mt 5:43-48

Book of Patrick: Jerry & Janet Hossle, John E. Melin, John J. Krueger, Clara McCarthy, Daniel T. Scholl, Arthur E. Iwersen, Joseph Patrick O'Donnell, John & Jenny Kinsella, Eric & Tina Weinheimer, Nolan Kane, William Zaug, Guerino "Murphy" Cimaroli, John Sweeney, John J. Marron and Ina Marron, Laura Higgins

Wednesday, June 16, 2021

Readings: 2 Cor 9:6-11/Ps 112:1bc-2, 3-4, 9 [1b]/Mt 6:1-6, 16-18

Book of Patrick: Michael F. Munroe, Sr., Stephen Diamond, Jake Andersen Welsh, Nick Santoro, Charles J. Cretors, Genevieve Lynn Mauer, Madeline & William Farrell, John Colman O'Loughlin, Mary Lucille Johnson, Joseph Santoro, Agnes "Aggie" Gannon, Donald Husch

(†) = Deceased

Thursday, June 17, 2021

Readings: 2 Cor 11:1-11/Ps 111:1b-2, 3-4, 7-8 [7a]/Mt 6:7-15

Book of Patrick: Joseph P. Marouchoc, Mildred Buciak, John Marlin, James W. Murphy, Elaine Goggin, Brother Aloysius Fitzgerald F.S.C., Edward and Catherine Breen, Bob and Barb Edmunds, Peter S. Kuncius, Tessie Naidas Dungca, Hugh and Lee LeVoy, Kathleen Smith

Friday, June 18, 2021

Readings: 2 Cor 11:18, 21-30/Ps 34:2-3, 4-5, 6-7 [cf. 18b]/Mt 6:19-23

Book of Patrick: Martin McDonnell, Ted J. Ryan, Kevin Wheeler, Marie Sepanski, James T. Strnad, Daniel & Catherine Sullivan, James M. O'Brien, Janet Holmes Cooney, Martin Dowd, Susan Kuncius-Dykehouse, Bert Daday, Peter Marschall, Tommy Lawton

Saturday, June 19, 2021

Readings: 2 Cor 12:1-10/Ps 34:8-9, 10-11, 12-13 [9a]/Mt 6:24-34

Book of Patrick: Catherine & Patrick Fogarty, Family & Friends of Joe Hester, Martha E. Piech, Anne Martin, Richard & Barbara Sheppard, Joseph Michael Guinan, Sr., Sophia Elise George, William A. Krause, James Joseph Hennessy

Sunday, June 20, 2021

Readings: Jb 38:1, 8-11/Ps 107:23-24, 25-26, 28-29, 30-31 [1b]/2 Cor 5:14-17/Mk 4:35-41

Prayer Requests

For Those Who Are Sick

Michael Patrick Nee, Tom Yang, Tim Cerney, Robert Deppisch, Doris Stratton

For Those Who Have Recently Died

John Northen, Jack Ruane, Mary Jackson, Timothy Kilroy, Jennifer Foor Steven, Genevieve Hardy, Peter Fegan

Women and Men of Faith



Saint Anthony of Padua

Saint of the Day for June 13

Saint Anthony of Padua's Story

The gospel call to leave everything and follow Christ was the rule of Saint Anthony of Padua's life. Over and over again, God called him to something new in his plan. Every time Anthony responded with renewed zeal and self-sacrificing to serve his Lord Jesus more completely.

His journey as the servant of God began as a very young man when he decided to join the Augustinians in Lisbon, giving up a future of wealth and power to be a servant of God. Later when the bodies of the first Franciscan martyrs went through the Portuguese city where he was stationed, he was again filled with an intense longing to be one of those closest to Jesus himself: those who die for the Good News.

So Anthony entered the Franciscan Order and set out to preach to the Moors. But an illness prevented him from achieving that goal. He went to Italy and was stationed in a small hermitage where he spent most of his time praying, reading the Scriptures and doing menial tasks.

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Skye Darke
Admin. Assistant to Pastor
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Fr. Edward Foley, OFM Cap.
Fr. Pat McGrath, SJ
Fr. Paul Novak, OSM
Fr. William O'Shea
Fr. Ed Shea, OFM
Msgr. Kenneth Velo
Fr. John J. Wall

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Su Casa

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Women's Spirituality North

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Mackenzie Doyle

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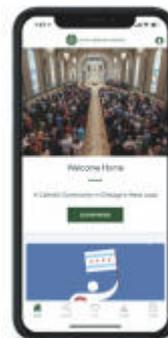
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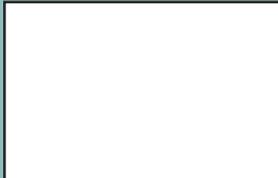
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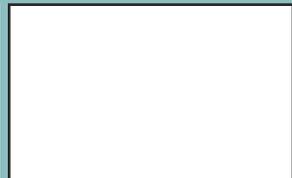
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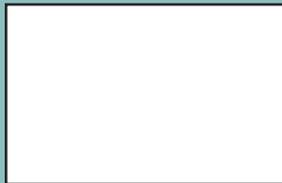
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