



# The CROSSROADS

Old St. Patrick's Bulletin  
*A Catholic Community in Chicago's West Loop*

15th Sunday in Ordinary Time

Sunday, July 11, 2021

*"Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them." - Mk 6:7, 13*



SUNDAY,  
JULY 11, 2021

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old st. patrick's church



oldstpats



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OLD ST. PAT'S  
WELCOME BACK  
**Brunch**  
**on the Block**  
SUNDAY, JULY 18, 2021  
11AM-1PM  
DIRECTLY FOLLOWING 10AM MASS  
Music  Food  Fun

Join us for Old St. Pat's Welcome Back "Brunch on the Block" after the 10 am Mass on Sunday, July 18.

Brunch will be held from 11 am - 1 pm on Desplaines Street in front of the church. Enjoy a delicious meal, festive jazz music by the Jo Ann Daughtery quartet, and fun activities for the kids. We are so excited to welcome our community back and to be together again after a long 15 months. We have missed you!

Tickets are \$10 and can be purchased at [oldstpats.org](http://oldstpats.org)!

JOIN US FOR A FESTIVE EVENING OF DINNER AND DANCING!

36TH ANNUAL EMERALD BALL  
FRIDAY, OCTOBER 22  
6:30 PM  
HILTON CHICAGO

MORE DETAILS WILL BE POSTED AT [OLDSTPATS.ORG](http://OLDSTPATS.ORG) SHORTLY.





## **Acts: Knowledge on Fire**

*Theme: Great themes of Scripture: New Testament*  
 by Fr. Richard Rohr, OFM

In Luke's Gospel, the Holy Spirit is fully bestowed on Jesus, the beloved Son who acts with God's power, speaks with God's authority, and loves with God's love. Through the gift of the Spirit given to Jesus, God's justice is announced and demonstrated as Jesus travels from Galilee to Jerusalem, freeing the sick from their illnesses, liberating the enslaved from their sins, and enriching the poor with the good news of the messianic banquet open to all.

In the Acts of the Apostles, also written by Luke, that same Spirit is bestowed on a body of God's sons and daughters who surrender their own lives to God's love. Jesus tells his disciples, "You will receive power when the Holy Spirit overcomes you, and then you will be my witnesses in Jerusalem, throughout Judea and Samaria, and even to the ends of the earth" (Acts 1:8).

The spiritual truth is this: there is a difference between knowledge "on ice" and knowledge "on fire." For many Christians, their belief is often just knowledge "on ice," not experiential, firsthand knowledge, which is knowledge "on fire." Even though we call them both faith, there is a difference between intellectual belief and real trust. There is a difference between *talking* about transformation and God's love and stepping out in confidence to live a loving life. Only the second is biblical faith: when our walk matches our talk.

The Spirit teaches us this new walk. When Jesus died, the apostles didn't have a Spirit-filled faith. Though Jesus' mother Mary and Mary Magdalene stayed, all but one of the men deserted Jesus on the cross. The apostles were demoralized. They lacked conviction. They had no aim or purpose. But shortly afterwards, they were transformed. Changed from within, they acted, lived, and walked in a new way. These lukewarm followers began to act like people "on fire." Or as Acts describes them, they are "the people who are turning our whole world upside down" (Acts 17:6).

Brian McLaren writes about the need for the fire of the Spirit today:

In the millennia since Christ walked with us on this Earth, we've often tried to box up the "wind" [of the Spirit] in manageable doctrines. We've exchanged the fire of the Spirit for the ice of religious pride. We've turned the wine back into water, and then let the water go stagnant and lukewarm. We've traded the gentle dove of peace for the predatory hawk or eagle of empire. When we have done so, we have ended up with just another religious system, as problematic as any other: too often petty, argumentative, judgmental, cold, hostile, bureaucratic, self-seeking, an enemy of aliveness.

In a world full of big challenges, in a time like ours, we can't settle for a heavy and fixed religion. We can't try to contain the Spirit in a box. We need to experience the mighty rushing wind of Pentecost. We need our hearts to be made incandescent by the Spirit's fire. [1]

*This article was originally published on CAC.org (Center for Action and Contemplation) on July 7, 2021.*

**References:** [1] Brian D. McLaren, *We Make the Road by Walking: A Year-Long Quest for Spiritual Formation, Reorientation, and Activation* (Jericho Books: 2014), 205.  
 Adapted from Richard Rohr and Joseph Martos, *The Great Themes of Scripture: The New Testament* (St. Anthony Messenger Press: 1988), 84–86, and  
 "Luke and Acts: A New Gift," *The Great Themes of Scripture*, tape 9 (St. Anthony Messenger Tapes: 1973).

**Image credit:** Oliver, Stoneware (detail), 2014, photograph, Flickr, Creative Commons 2.0.

**Image inspiration:** Four vessels on a windowsill warmed by the sun reveal a simple beauty. The message of Christ to love is simple. We complicate it.



## SUMMER PRAYER | *Contemplativecommunity.org*

The season of summer brings with it the experience of freedom, play and gratitude. Surprisingly, these are also the fruits of a regular prayer/meditation practice. If you are desiring to allow your relationship with the Holy One to come into full bloom this summer, we invite you to pray with us. There are daily online chapels that meet Monday-Saturday for Centering Prayer, spiritual enrichment and faith sharing. You are welcome to join us whenever you are able. Visit [oldstpats.org/contemplative-community](http://oldstpats.org/contemplative-community) for the chapel schedule.

### Sue reflects on her experience in the online contemplative chapel:

Connection has been a large part of our community. People have the opportunity to join from anywhere. What a gift! I was surprised that such strong connections could be made on Zoom with people I did not know prior to the chapel. When we share, we speak from "I" statements. I was raised in a family (and era) where it was not acceptable to begin statements with "I", nor to talk about myself. I do believe it is an important part of our chapel experience as it prevents advice giving and preaching, while it helps keep the focus on me and what is happening in my relationship with God.

Sharing does not always come easy. My heart sometimes starts beating very quickly as I anticipate sharing. Like any new experience, little by little sharing comes easier and I get braver. I appreciate the silence between the sharing and the fact that no one is obligated to share. Many days I am struck by how a word or phrase from the chapel reading becomes important to my experience later in the day. It adds to the beauty of contemplation.

The variety of poetry, songs, visuals, and readings by various authors has kept the chapel new and vibrant! Many new songs have been added to my playlist and many authors to my list of books to read. I keep brief notes on most chapel days. (obviously very optional). One that immediately pops into my mind is the acronym ... WAIT... why am I talking? So appropriate on many occasions!

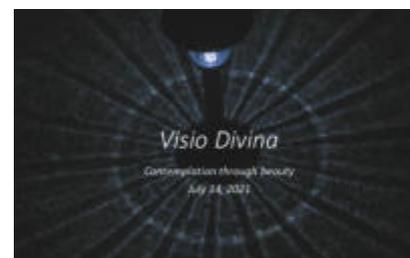
The chapel has enlarged my heart. I can now share my heart with joy and sorrow at the same time... there's plenty of room. In more and more situations I'm cognizant of the fact that life is not about me. Contemplation has opened my heart to love more, starting in my own home. My time in the chapel has helped me to pause, to pause before reacting or speaking and has certainly helped me to feel more centered during times of stress.

I love that our community holds our spoken and unspoken requests in prayer. We support each other in a nonjudgmental way, and it just feels safe.

### VISIO DIVINA: CONTEMPLATION THROUGH BEAUTY

Wednesday July 14 | 8 pm - 9 pm | Facilitator: Ed Siderewicz

Based on the 6th century monastic practice of Lectio Divina where the object of prayer is a passage of scripture or reflective reading, Visio Divina ("Divine Seeing") allows the Spirit to speak to us through images. It is another form of prayer that engages other senses and parts of us. In a world that often overwhelms us with images, Visio Divina invites us to slow down and to encounter the Christ in all things through the eyes of our soul.



Please join us for this one-hour prayer, to delight our senses with the beauty of God's creation, and to allow images to be pathways of the Divine. Access through the Chapel Zoom link, no registration required. Zoom code is 835-312-0940, password: pray.



### A DAY OF CENTERING PRAYER: COME TO THE QUIET

Morton Arboretum | Monday, August 16 | 8 am - 4 pm

Facilitator: Al Gustafson

Enjoy a day of Silence among nature with your fellow contemplatives. The day will include structured sitting and walking meditation periods, unstructured time to be "among the trees", and a delicious breakfast and lunch. Our day begins and ends with fellowship and conversation.

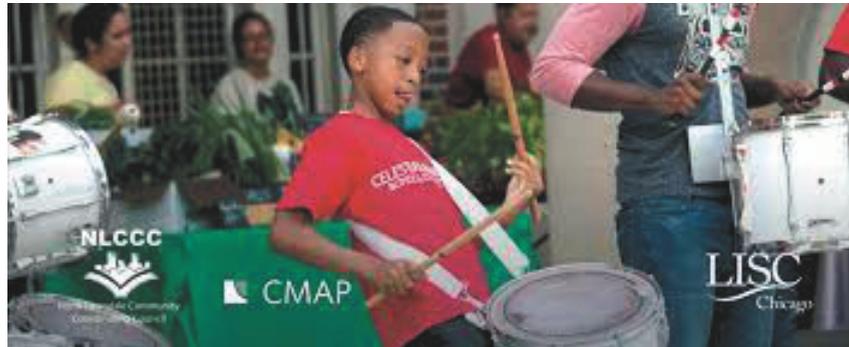
For more info and to register use this link: [bit.ly/centeringprayeraugust16](https://bit.ly/centeringprayeraugust16)

## ROADMAP FOR REVITALIZATION

Those in the know recognize North Lawndale’s vitality, resilience, and promise. The neighborhood’s impressive accomplishments over the last five years far outshine its challenges which get far too much coverage in local media. The good happening there is a direct result of engaged and unified citizens taking intentional steps to head off gentrification and bring about methodical and comprehensive revitalization instead. This means improving conditions in the community without exploiting or displacing the current residents.

Organizations in the community work together year-round to address their greatest challenges and quite often they do so with Old St. Pat’s members walking alongside them as supporters. It’s an inspiring story filled with hope and accomplishment.

This week we invite you to reread North Lawndale: The Next Chapter, the neighborhood’s comprehensive and impressive “Quality of Life Plan,” published in 2019 by the North Lawndale Community Coordinating Council. View the plan at: [bit.ly/NorthLawndale-TNC](https://bit.ly/NorthLawndale-TNC).



*Next week:* “The Plan Coming Into Fruition”

### Kinship Mission:

Through the Kinship Initiative, people of North Lawndale and Old St. Patrick's Church walk alongside one another in friendship, sharing our talents and resources to secure justice, opportunity and the transformation of our communities.



## GIVING TO OSP

### Thank you!

[oldstpats.org/giving](http://oldstpats.org/giving)



We are humbled by your amazing generosity over the past fifteen months!

When we abruptly shut down in March 2020, we were worried. Would we be able to fully engage as a virtual community? Would we be able to meet the growing needs of the most vulnerable throughout our City? Would we be able to minister to our people in necessary and meaningful ways? Would we be able to host joyful virtual events?

Then, when we began to reopen ever so slowly, we asked: how will we ensure the safety of those in our church and on our campus? How will we help people celebrate the sacraments in life-affirming and transformative ways?

As the months dragged on, we wondered whether fatigue would set in. Will our community keep showing up? Will they continue to support us? Will we be able to continue God's work?

The answer to all of these questions was a resounding yes. The reason: YOU! Because of your gifts of time, talent, and treasure, we grew in unexpected and significant ways and welcomed new community members near and far along the way.

Undoubtedly, the road ahead is uncertain and surely rocky.

Yet together, we are emerging stronger than ever, and are committed to leading a movement of change within the Catholic church, marked by radical inclusivity, exquisite worship and transformative kinship.

Thank you.

#### Text to Give

Please text **"OLDSTPATS"** to (833) 245-7641 and follow the prompts to make a gift through our secure giving platform, Pushpay.



#### New in the Amazon app

Sign up to generate donations while you shop, at no extra cost

amazon smile



Want to help make a difference while you shop in the Amazon app, at no extra cost to you? Simply follow the instructions below to select "Old St Patricks Church" as your charity and activate AmazonSmile in the app. They'll donate a portion of your eligible mobile app purchases to us.

How it works:

1. Open the Amazon app on your phone
2. Select the main menu (=) & tap on "AmazonSmile" within Programs & Features
3. Select "Old St Patricks Church" as your charity
4. Follow the on-screen instructions to activate AmazonSmile in the mobile app



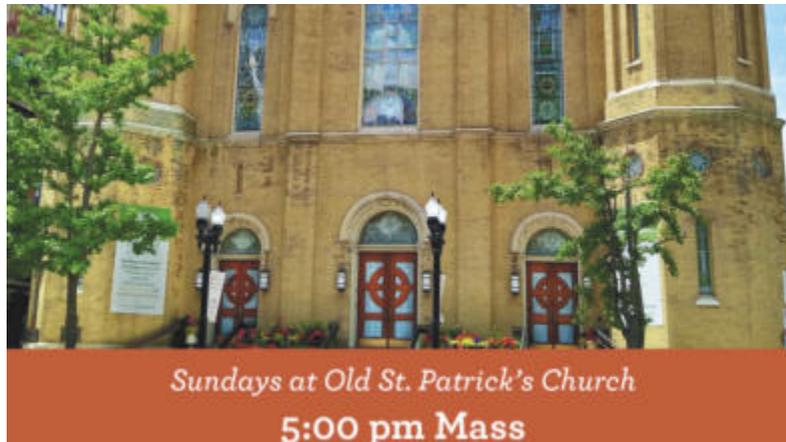
Vehicle Donation:

[Careasy.org/old-st-patricks-church](http://Careasy.org/old-st-patricks-church)



OSP ENCOUNTER AFTER 5: Catholic Worker Trip Kombucha Social  
 Sunday, July 18 | After 5 pm Mass from 6 - 8 pm | Hughes Hall - meet up in the back of the Church following Mass.

As we are able to gather again, we will be bringing back the OSP Young Adult "After 5" once a month, beginning July 18th. We will all gather for mass at 5 pm, and then following mass, we will make our way down to Hughes hall for a short discussion on a new topic, our first being the Catholic Worker, followed by socializing and sharing beverages & food. July 18th, we will be offering Kombucha some of our community members made while on the Catholic Worker Service Retreat.



No RSVP required, but if you can RSVP, please do, so we know how much food/drink to order. RSVP at [bit.ly/encounterafter5](http://bit.ly/encounterafter5). Looking forward to seeing you all there!

For more details or with questions, please contact Meg at [megb@oldstpats.org](mailto:megb@oldstpats.org)



## Old St. Pat's Podcast

Check out all of our podcast series and listen now at [oldstpats.org/osppodcast](http://oldstpats.org/osppodcast)



The OSP Podcast is hosted and produced by Kate Anderson with music by Mark Scozzafave. The Radical Kinship Series is hosted by Kevin Kelley.



**PARTNERS REGISTRATION CLOSES ON JULY 31, 2021**

Registration for the 2021-2022 Partners Religious Education (Pre-K through 8th Grade) and Foundations (9th-12th) (*Foundations Registration remains open past July 31*)

It is our hope that classes will be in person in the fall, but we need to get our directives from the Archdiocese. As soon as a decision is made, it will be communicated to all who have registered. Class will be held on Sunday mornings. Exact time is to be determined. Class dates are listed below.

**PARTNERS CLASS DATES FOR 2021-2022:**

**Sept. 12 & 26 | Oct. 3 & 17 | Nov. 7 & 21 | Dec. 5 & 19 | Jan. 9 & 23 | Feb. 6 & 13 | Mar. 6 & 20 | Apr. 3 & 24**

- Only 3 absences are allowed in any Partners grade level, sacraments included.
- The Archdiocese has changed the requirements for Confirmation which is now a TWO YEAR process. The preparation begins in the Fall of 7th grade and Confirmation will take place in the Spring of their 8th-grade year.
- All children registering for First Communion must have one year of religious education. If that has not been met, please sign your child up for 1st grade.

To register please visit: [bit.ly/osppartners2021](https://bit.ly/osppartners2021). Please log in to myOSP to access the form.

**PLEASE NOTE:** If you are registering more than one child, please use the discount code "additionalchild" for the 2nd, 3rd or 4th child.

**Encore Invites You to Come Cruise with Us  
Sunday, September 12!**

**The Chicago Architecture Foundation Center  
River Cruise aboard Chicago's First Lady**

For more than 25 years, the Chicago Architecture Center's expertly trained docent volunteers have led the river cruise, sharing fascinating stories behind more than 50 buildings along the Chicago River. Hear how Chicago grew from a small settlement into one of the world's largest cities in less than 100 years. In just 90 minutes, you'll get the best overview of Chicago's architecture and its history.



Please join us on Sunday, September 12 for the 1:00 pm cruise!

Departure point is 401 N. Michigan Ave.

Participants will make their own arrangements for transportation to the boat.

Validated parking is \$15 for four hours at 111 E. Wacker which is directly across the street from the dock (just down a staircase on the northeast corner of Michigan/Wacker). Validation cards can be obtained from the bartender on the boat.

Please arrive 30 minutes prior to your cruise departure time. Allow extra time for traffic and parking in summer. Cruise guests board 15 minutes before departure time.

Cost of tickets: \$41 per person

Reservations and payment must be received no later than August 1.

Please register and pay at: [bit.ly/encorerivercruise](https://bit.ly/encorerivercruise)

Tickets are nonrefundable. Your ticket(s) will be held for you at the boat dock by an Encore representative. Tour departs rain or shine. In addition to the upper deck where, of course, all the buildings can be seen at full advantage, there is a lower deck in case of inclement weather. There is an audio system so that people on that deck get all the descriptions. The tour does have ponchos if it's raining and people want to stay on the upper deck.

There is a bar on board from which beverages and small snacks (chips, brownies, cookies) can be purchased. Passengers can bring their own beverages/snacks as well – no alcohol. Anyone who is a Chicago Architecture Center member, and wishes to purchase a ticket using member benefits can do so through this website: [architecture.org/join-give/join-membership](https://architecture.org/join-give/join-membership)

# Evenings with **Encore**

Going back a little over one year to the very beginning days of the pandemic, the Encore leadership team recognized the anxiety and isolation that many (if not all) of us were experiencing. Wanting to continue our community-building mission during this unusual time, we tapped into Zoom and created "Evenings with Encore!"

Meeting weekly, each Zoom gathering offers an opportunity to hear from interesting people presenting on a broad spectrum of topics; everything from Chicago history to spirituality to performances by musicians and actors. And to keep the conversations and connections going, we sought to enable those informal conversations that usually take place at tables following in-person programs. So, we open up Zoom breakout rooms after each presentation for those who want to linger a little longer and call these fifteen minute conversations, "After Words."

**To receive more information and registration information for upcoming speakers' series events, please sign up for Encore emails at [bit.ly/ospencore-email](https://bit.ly/ospencore-email)**

## Upcoming Evenings:

**Thursday, August 26**

*"Notes for Peace": Jon Weber, Director of School and Family Programs  
The Negaunee Music Institute at the Chicago Symphony Orchestra*

*"I think music is one of the most powerful tools on the planet to process anything. Music reaches us on a soul level, and in this particular case, music is used to heal a grieving heart" - Meagan McNeal, Notes for Peace vocalist*

Launched in March 2017, "Notes for Peace," a project of the Negaunee Music Institute at the Chicago Symphony Orchestra, empowers parents who have lost children to gun violence to create original songs of tribute. With guidance from guest teaching artists from the U.K.-based Irene Taylor Trust, the Civic Orchestra Fellows, and professional vocalists, parents compose and professionally record their music, which is then featured alongside family photos and lyrics on the website [notesforpeace.org](https://notesforpeace.org). During the presentation, Mr. Weber will discuss the Notes for Peace program, its development, as well as its remarkable healing and heart touching results.

**Thursday, September 9**

*"Blowin' in the Wind: New Solutions for Architectural Sway:  
Claudia Winkler, Chicago Architecture Center docent.*

Claudia Winkler has consulted with the architects and engineers on several of the high-rise buildings in Chicago. Her expertise centers on the technology used to accommodate the inevitable building sway from Chicago's winds. This powerpoint presentation titled, "Blowin in the Wind: New Solutions for Architectural Sway", will feature a relatively new high-rise office building along the Chicago River as well as the new St. Regis (previously named the Vista). It should prove to be an enlightening look into the creation of our city's most iconic architecture.



**GREATER CHICAGO FOOD DEPOSITORY**  
GREATER CHICAGO FOOD DEPOSITORY AND OUTREACH  
- FOOD - Help Stamp Out Hunger in Chicago  
www.chicagosfoodbank.org

We have been partnering with the Greater Chicago Food Depository here at OSP for over 25 years. By volunteering at GCFD, our Outreach Partners (Su Casa, The Boulevard, and House of Mary and Joseph Shelter) receive food credits for their programs.

These food credits help feed the residents while providing nutritional food items too.

**Upcoming Outreach Dates:**  
**Second Tuesdays**  
**Tues., July 13 | 9 am-noon**  
**Second Saturdays**  
**Sat., August 14 | 8:30 - 11:15 am**  
*All over age 16 are welcome*  
  
Contacts: Mary Beth Riley  
mbriley07@yahoo.com,  
630.460.7889  
& Jim Holbrook  
jamesjholbrookjr@yahoo.com  
773.237.2625



## Reflecting on Volunteer Work with the Ignatian Volunteer Corps

“I had the experience but missed the meaning.” – T.S. Elliot

As a volunteer spiritual reflector for Ignatian Volunteer Corps Chicago, Laura Howard has worked for more than 10 years, helping other volunteers find meaning in their experiences serving underserved populations, from tutoring refugees and immigrants, ministering at prisons, providing healthcare and food for women and children’s services and serving the homeless, the elderly and disabled.



Howard, who received a Masters in Divinity from Loyola University Chicago and completed a spiritual direction internship with Fr. Bill Creed, SJ, co-founder and former chaplain of IVC Chicago, says: “I have been drawn to spiritual reflection in my own life,” and wanted to accompany others on that journey. In her role as a spiritual reflector, she relies on the Ignatian approach to spiritual direction, helping volunteers pay attention to and be in touch with their experiences while serving. She meets with volunteers monthly, accompanying them on their journey of recognizing how God is working in their lives and through their ministry.

In her role, Howard, a Chicago resident, wife and mother of two grown sons and four grandchildren, has been touched and inspired by myriad stories of faith, generosity and the commitment of IVC volunteers, especially during the last year of the pandemic.

“One volunteer inspired me by how she went above and beyond in helping a family in crisis, when everything was online due to COVID,” says Howard. “Through her relationship with a woman at her volunteer site where she teaches English to refugees, she learned of her family’s need for food and rent assistance.”

The volunteer pivoted to provide immediate care, navigating the unfamiliar world of social services and the family’s language barrier, spending tireless hours for weeks researching sources of assistance, helping them fill out online applications until she was certain the family had what they needed to stay afloat.

“That was not in her IVC ‘job description,’ but something she took on, and she stayed with the family because she cared,” says Howard. “She went the extra mile. She inspired me by how much she cared and how far she went to help. It speaks to her commitment and compassion.” As a reflector, Laura works with people like this woman to help them find God’s role in the experience.

In addition to her involvement with IVC, Howard has been part of the Ignatian Spirituality Project for 14 years. Founded by Fr. Creed, SJ, ISP offers retreats and spiritual companionship to people who have been homeless. She has been an Old St. Patrick’s parishioner for about 10 years and says that these different experiences have grown her own spirituality in many ways.

“Participation in the Sunday Liturgy at OSP is essential spiritual nourishment for me, which sends me (and all of us) out to feed others, as Christ’s presence in the world today,” says Howard who is a Eucharistic Minister at OSP. “Through my role as reflector listening to stories about people, I learn and understand more about the lives, challenges and blessings of the people IVC serves, who are poor and, on the margins,” says Howard. “They become more real to me. I feel more connected to them and thus care more about them. I think my heart expands.”

### We Need YOU! About IVC Chicago

IVC Chicago began in September 2001 with 12 volunteers — including retirees from all walks of life including a fire chief, postal worker, nurse and corporate executive — who rolled up their sleeves to volunteer in a hospital, as a prison chaplain, teacher’s aides and GED instructors at service agencies throughout the Chicago area.

Today, we have almost 60 volunteers working with more than 30 partner agencies (on-site and virtually) in roles ranging from tutoring refugees and immigrants, providing ministry at prisons, healthcare and food for women and children’s services and serving the homeless, along with the elderly and disabled.

A typical volunteer is “someone who is committed to serving others and reflecting on God’s presence and power in their volunteer service and all aspects of their life, says Maura Rogan, Chicago IVC director.

Are you interested in becoming a volunteer? Call us at: 312-961-6206 and/or sign up for one of our information sessions. For more information go to: [www.ivcusa.org/chicago](http://www.ivcusa.org/chicago)

## IMMIGRANTS & REFUGEES: A Faith Journey

Sunday, July 11, 2021



*“Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them.” – Mark 6:11*



**We** are the place that does not welcome or listen to them...to immigrant children looking to escape the violence that threatens their lives. One in every three migrant and asylum-seekers from Central America and Mexico is a child, over half are unaccompanied. Eighty percent of them are trying to reach relatives residing in the U.S. Unaccompanied Mexican children were returned to Mexico more than 22 times as often as they were transferred to the Office of Refugee Resettlement after being apprehended by the US Border Patrol, without the legally required screenings to ensure they were not returning to harm or human trafficking.

**Pushed Into Harms Way** - PDF: [bit.ly/3hmjBcN](https://bit.ly/3hmjBcN) (amnesty.org) Be a testimony to welcome and listening. Read the linked document and learn the key recommendations to the U.S. and Mexican governments (pages 10 and 47). Write or call your representatives and demand these actions.

### REFUGEE FAMILIES' JULY WISH LIST

Old St. Pat's Immigrant & Refugee Ministry (IRM) is currently sponsoring three family households. Here is a list of some of their needs/wants just in case you can give them a hand by donating new or gently used items.

- Gift/grocery cards (Target, Aldi, Walmart, Amazon, etc.)
- Uber Gift Card (for one family member who takes three buses to 3rd shift work)\*
- Used (but still operating) tablets/iPads
- Disposable diapers (size 4)

If you have other items available that are in good condition, please let us know and we will determine if our families have a use for them. Please send a photo of your donation item to Keri Kolozsi-Greene at [kkg0511@gmail.com](mailto:kkg0511@gmail.com) or text to 872/529-7444. \*Contact Keri for details on Uber gift card.

### WEEKDAY MASSES



We are now hosting 7 am and 12:10 pm Masses on Wednesdays. Starting on Wednesday, July 14, we will be offering an opportunity for Reconciliation from 11:30 a.m. to 12:10 p.m. (when Mass starts) in the church each week on Wednesdays.

**SUMMER SUNSET 8 PM MASS**

**OLD ST. PATRICK'S CHURCH**  
**700 W. ADAMS ST.**

The graphic features a stylized white sun with rays and a cross-like symbol in the center, set against a background of a sunset sky with orange and red hues.



IVC Chicago's  
**MORNING OF REFLECTION**  
 in celebration of the Feast Day of St. Ignatius Loyola  
 and IVC Chicago's 20th anniversary!



“The Desire to Serve”  
 Fr. Richard Baumann, SJ  
 Thursday, July 29, 2021 | 9:30 am – 1 pm program, Mass, and lunch

St. Ignatius College Prep 1076 Roosevelt Rd., Chicago  
 (Mass at Church of the Holy Family)

Pre-registration is required. Go [toivcusa.org/chicago](http://toivcusa.org/chicago) and click the “Morning of Reflection” registration button.

**ULTIMATE WEST LOOP LOCALE FOR YOUR WEDDING RECEPTION!**

Located steps away from Old St. Patrick's Church at the cross-section of Quincy and Desplaines, Amazing Space is the ultimate West Loop Gate locale for your wedding reception.

Parking is conveniently located in the Amazing Space building – allowing guests to park once for both ceremony at Old St. Pat's and reception – a welcomed respite from the challenges of city of Chicago parking. After you say “I Do” your guests will walk across the street to be greeted by a sun-drenched foyer for cocktails. Amazing Space includes a catering kitchen, distinctive bars, tables and chairs, restrooms on the first and second floors, an elevated lighting system, sunny bridal suite, and sophisticated A/V.

The 6,000 sq. foot event space boasts soaring ceilings and architectural elements inspired by Old St. Pat's. The 2nd-floor mezzanine overlooks the main floor providing a beautiful flow for your cocktail reception and the chance for your guests to enjoy the dancing and merriment from above.



Scan to learn more!

To learn more or schedule a tour, visit [venuelogicchicago.com/amazing-space-625](http://venuelogicchicago.com/amazing-space-625) or contact: [Annabel@venuelogicchicago.com](mailto:Annabel@venuelogicchicago.com)



Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them. - Mk 6:7, 13

## Sunday, July 11, 2021

Readings: Am 7:12-15/Ps 85:9-10, 11-12, 13-14 [8]/ Eph 1:3-14 or 1:3-10/Mk 6:7-13

Mass Remembrances:

- 8:00 am Roman Yu Chua (†)  
Peter Martino (†)
- 10:00 am Patrick Bannon (†)  
John Quinn (†)  
Marie O'Rourke (†)  
John Edward Donahue (†)  
Dorothy Rybarski (†)  
Mr. Joseph L. Cook (†)  
Anna Loughran (†)  
Ceal Segraves
- 5:00 pm Colette McGeough (†)  
Jerzy Szczepanik (†)

Book of Patrick: Daniel Kaczmarek, Jerome C. Most, Dorothy B. Doyle, William J. Forster, Catherine Maree, The Martin Family, Jim McGuinness, Arcadio Alarcon, Jr., William A. "Buck" Williams, Jose I. Ibarra, Jr., Dr. Patrick Sullivan, M.D., J.D., Joe and Linda Cosgrove

## Monday, July 12, 2021

Readings: Ex 1:8-14, 22/Ps 124:1b-3, 4-6, 7-8 [8a]/Mt 10:34—11:1

Mass Intentions: Wyatt Anderson

Book of Patrick: Phillip Brokenshire, Christopher Carroll, Raymond Lipke, Anne Marie Briski, John O'Heir, Anna Pisciotto, Thomas W. Kowalski, Ruth Hewitt, Joe Marshman, Al Hanna

## Tuesday, July 13, 2021

Readings: Ex 2:1-15a/Ps 69:3, 14, 30-31, 33-34 [cf. 33]/Mt 11:20-24

Book of Patrick: Loreto Mamone, John Joseph Kane, Gary J. Maher, Patricia Clancy Lieferman, Mary Cullen Curley, Richard J. Powers, Dr. James R. Kennedy, Maia Camilla Buffa, Linda Green

## Wednesday, July 14, 2021

Readings: Ex 3:1-6, 9-12/Ps 103:1b-2, 3-4, 6-7 [8a]/Mt 11:25-27

Mass Intentions: Wyatt Anderson

Book of Patrick: Sophie Babski, David Mann, Frances S. McBreen, Tom & Mary McKean, Margaret & Clarence Sokoloski, Kathryn & Frank Brisley, Elizabeth McAvoy, Mary Dowd, Margie Morich, Zenaida Nabo, Reginald Stanton, Frieda Serpa, Margaret Louise Gee

## Thursday, July 15, 2021

Readings: Ex 3:13-20/Ps 105:1 and 5, 8-9, 24-25, 26-27 [8a]/Mt 11:28-30

Book of Patrick: Barbara Fox, Mr. & Mrs. Thomas W. Havey, Donald Harkins, Nils Sproesser, Frances V. Novak, Michael and Brenda Bedeker, Rose Hofstede, Sharon Sullivan Haggerty, Phillip and Patricia, McKenna Hellwig, Mary Brennan Crilley, Jeanette Bartucci

(†) = Deceased

## Friday, July 16, 2021

Readings: Ex 11:10—12:14/Ps 116:12-13, 15 and 16bc, 17-18 [13]/Mt 12:1-8

Book of Patrick: Bob Tully, Baby Mary H. Dudley, Julian Piech, Edward M. Osetek, Nora Murphy, Edmund and Florence Snieg, Nils Sproesser, James Robert Miller, Tom and Karen Haggerty, Grace Suzanne Truty, Royce M. Donohoe, Tom Correll, Mary McPhee

## Saturday, July 17, 2021

Readings: Ex 12:37-42/Ps 136:1 and 23-24, 10-12, 13-15/Mt 12:14-21

Book of Patrick: Frank & Helen Fischer, Christopher Charles Huenergard, Daniel Kane, Mary McMahon, Maria Elena Bruno, Mary Jane Crowe, James J. Flanagan, Irene O'Flaherty Foster

## Sunday, July 18, 2021

Readings: Jer 23:1-6/Ps 23:1-3, 3-4, 5, 6 [1]/Eph 2:13-18/Mk 6:30-34

## Prayer Requests

### For Those Who Are Sick

Maureen Casey, Patrick McDonald, Jimmy Collins, Noah and Elliott Gorman, Juniper Balbus-Holmquist, Derek Schaffer, Rosemary McGraw

### For Those Who Have Recently Died

Eugene McCluskey, Bill McAlaine

*Please contact Bernadette Moore Gibson at 312-798-2389 for Pastoral Care Services.*

## Women and Men of Faith



## Saint Benedict

*Saint of the Day for July 11*

## Saint Benedict's Story

It is unfortunate that no contemporary biography was written of a man who has exercised the greatest influence on monasticism in the West. Benedict is well recognized in the later *Dialogues of Saint Gregory*, but these are sketches to illustrate miraculous elements of his career.

Benedict was born into a distinguished family in central Italy, studied at Rome, and early in life was drawn to monasticism. At first he became a hermit, leaving a depressing world—pagan armies on the march, the Church torn by schism, people suffering from war, morality at a low ebb.

He soon realized that he could not live a hidden life in a small town any better than in a large city, so he withdrew to a cave high in the mountains for three years. Some monks chose Benedict as their leader for a while, but found his strictness not to their taste. Still the shift from hermit to community life had begun for him. He had an idea of gathering various families of monks into one "Grand Monastery" to give them the benefit of unity, fraternity, and permanent worship in one house. Finally he began to build what was to become one of the most famous monasteries in the world—Monte Cassino, commanding three narrow valleys running toward the mountains north of Naples.

The Rule that gradually developed prescribed a life of liturgical prayer, study, manual labor, and living together in community under a common abbot. Benedictine asceticism is known for its moderation, and Benedictine charity has always shown concern for the people in the surrounding countryside. In the course of the Middle Ages, all monasticism in the West was gradually brought under the *Rule of St. Benedict*.

Today the Benedictine family is represented by two branches: the Benedictine Federation encompassing the men and women of the Order of St. Benedict; and the Cistercians, men and women of the Order of Cistercians of the Strict Observance.

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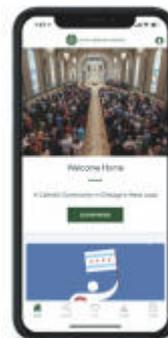
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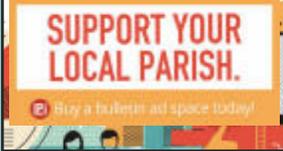
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