St. John the Baptist **Catholic Parish**

Parish Office 920-833-6140 **Religious Education** 920-833-6140 #3 **Cemetery and** 920-833-6140 #4 **Building & Grounds**

Parish Ministry

Rev. Sengole Dass 920-833-6140 #1

Pastor

Den. Rich Matuszak 920-833-2294 Deacon 920-609-5292 920-833-6140 #5

Missionary Discipleship

920-833-6140 #3 John Steltz

Coordinator

Music Ministry

Samantha Goeben

John Steltz

Parish Administration

Paula Van Dyn Hoven 920-833-6140 #2

Office Manager Kim Van Handel Staff Assistant

Building and Grounds

Lee Rynish 920-833-6140 #4

Building & Maintenance Manager

Jim Palubicki Grounds Keeper

St. John the Baptist Cemetery

Lee Rynish, Sexton

Trustees & Council Representatives

Dan Van Boxtel, Secretary Trustee Anna Schadrie, Treasure Trustee

John Mahlik, Finance Council Chairman

Ministry

BeFrienders Ministry

Jim Wurl 920-833-7734

St. Vincent DePaul

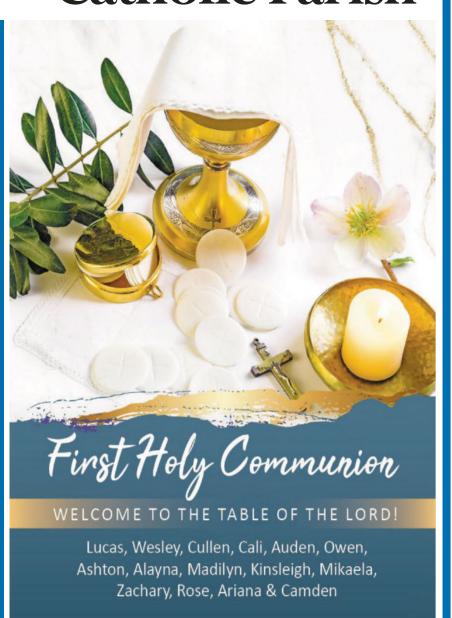
Mary/Mike Blohm 920-639-0669 Jo/Ed Machacek 920-833-2065

Website

www.stjohnseymour.com

Facebook

St John Parish, Seymour Wisconsin



Sunday Masses

Sunday: 10:00am Thursday

Confessions

Saturday 3:00-3:30pm

Weekday Masses

Saturday: 4:00pm Tuesday, Wednesday & 8:15am

Eucharistic Holy Hour

1st Wednesday of the Month 6:15-7:15 pm

Next Holy Hour: May 4, 2022

Divine Mercy Sunday · April 24, 2022

Everyday Stewardship - The World Is Watching

If you're a parent, you know this to be true: the world is watching. All it takes is one slip-up — one bad word, one selfish action, one uncharitable commentary, and that's the thing your child seems to notice.

When he or she calls you on it, the only thing you can do is come clean. "Yep, I did that," you have to say. "I'm a work in progress, but luckily, God never stops working."

I think it's fair to say that we don't think enough about the wounds of Christ. It's a little understandable, of course. Our human bodies flinch at the sight of such pain and mortification. It's a lot to handle, the physical trauma of a crucifixion. It carries an R rating in a PG world.

But the wounds of Christ are the only thing that could make Thomas believe. Literally nothing else was so powerful, not even the testimony of his most trusted friends. Only by looking at and feeling the torn flesh — by beholding that messy reality — did this Apostle, this actual companion of Christ, come to believe in the Resurrection.

"Christ has no body now but yours," goes the famous quote attributed to St. Teresa of Avila. What she's saying is that we have become the means through which God chooses to accomplish His will in the world. Us, the broken. Us, the weary. Us, the imperfect. Yes, miraculous events and apparitions still occur from time to time, but by and large, if a person is going to come to believe in Jesus Christ in this day and age, it will be because of something we Christians do or say.

Christ has no wounds now but ours. Our brokenness, our weariness, our imperfection — our reality. It all belongs to him, and the world is watching. - Tracy Earl Welliver, MT

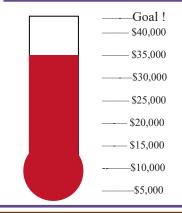
PRAYER

Come Holy Spirit, inspire my heart to seek the mercy Jesus won for me during His Passion. Help me to live in the light of Easter, and to cast aside all darkness

and doubt.
May I be
counted
among the
blessed
who do not
see, yet
believe!



Bishop's Appeal





St John's Goal \$42,021 Given to date: \$34,991 Still needed: \$7,030 84% of our goal St Seb Goal: \$15,315 Given to date: \$12,015 Still needed: \$3,300 79% of their goal.

RE Classes:

Sunday, April 24th Confirmation Candidates with Sponsors 8:30-10:00 am

Sunday, April 24th **Children of God** during the 10:00 am Mass



Please join us for our Donut Social following Mass in the school gym. All are Welcome!

Wednesday, April 27th Gr 1-8 from 6:15-7:15 pm



The morning Men's Bible Study held at Cruise Inn meets at 7:00 am (not 6:00 am) for studying with breakfast to follow.

Saint John the Baptist Monthly Stewardship and Expense Report 2022 Fiscal Year

ı	2022 Fiscal Year				
l	Ordinary Revenue	March	Ye	Year to Date	
l	Parish Support	\$ 18,468	\$	194,852	
	Offerings and Other Income	1,441		56,153	
	Total Revenue	\$ 19,909	\$	251,005	
	Ordinary Expenses				
	Worship, Music, non-Religious Ed Catechesis	\$ 161	\$	8,811	
	Religious Education Expense Covered by General Funds	2,128		17,395	
	Personnel Expenses and Salaries	13,902		143,919	
	Purchased Services and Supplies	1,172		11,408	
	Utilities	3,828		24,698	
	Building and Grounds	5,186		14,599	
	General and Office Expenses	765		9,827	
	Diocesan Assessments	1,522		17,251	
	Other Expenses	193		3,265	
	Parish Donations	475		3,303	
	Total Expenses	\$ 29,333	\$	254,474	
	Revenue Net of Expense	\$ (9,424)	\$	(3,469)	

ST. JOHN THE BAPTIST

Worship Services

APRIL 23- MAY 1

Saturday, April 23 - 3:00 pm Reconciliation

4:00 pm Mass

† Jane Werner

Sunday, April 24 - 8:00 am Mass at St Sebastian

irst of

All Living & Deceased Descendants of the Vande Corput Families

8:30 am RE Grades 9-11

10:00 am Mass

† For Our 1st Communicants

Monday, April 25 - No Services

Tuesday, April 26 - 8:15 am Mass

† Mary Van Dyn Hoven

Wednesday, April 27 - 8:15 am Mass

† Mary Steffens

9:00 am Communion Service at St Sebastian

6:15-7:15 pm RE Grades 1-8 (Last Night)

Thursday, April 28 - 8:15 am Mass

† Bernard & Mary Swiecichowski

Friday, April 29 - 8:15 am Mass at St Sebastian

† Florence, Walter & Duane Ebert

Saturday, April 30 - 3:00 pm Reconciliation

4:00 pm Mass

Living & Deceased Members of the

Nackers Family

Sunday, May 1 - 8:00 am Mass at St Sebastian

† Richard Bluma

8:30 am RE Grades 9-11

 $10{:}00 \; am \; Mass$

† Eugene Micke

† Denotes deceased person(s)





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Readings - Week of April 24, 2022

Sunday: Acts 5:12-16/Ps 118:2-4, 13-15, 22-24 [1]/Rv 1:9 -11a, 12-13, 17-19/Jn 20:19-31

Monday: 1 Pt 5:5b-14/Ps 89:2-3, 6-7, 16-17/Mk 16:15-20 Tuesday: Acts 4:32-37/Ps 93:1ab, 1cd-2, 5/Jn 3:7b-15 Wednesday: Acts 5:17-26/Ps 34:2-3,4-5,6-7,8-9/Jn3:16-21 Thursday: Acts 5:27-33/Ps 34:2 and 9, 17-18, 19-20/Jn 3:31-36

Friday: Acts 5:34-42/Ps 27:1, 4, 13-14/Jn 6:1-15 Saturday: Acts 6:1-7/Ps 33:1-2, 4-5, 18-19/Jn 6:16-21 Next Sunday: Acts 5:27-32, 40b-41/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Rv 5:11-14/Jn 21:1-19 or 21:1-14

Liturgical Ministers

SATURDAY, APRIL 30

4:00 PM

Lector John Cumicek
Cantor Breanna Patz
Musician Sam Goeben

Distributors Dcn Rich Matuszak Servers Aliyah & Lyla Schueler

Ushers Mary & Vern Kemp, Volunteer

Greeters Margie Marcks

SUNDAY, MAY 1

10:00 AM

Lector Ann Theroux

Cantor Nicole VandenHeuvel

Musician Sam Goeben

Distributors Dcn Rich Matuszak Servers Cali & Olivia Ullmer

Ushers Volunteers

Greeters John & Pat Matteson



Stewardship - Weeks 4/11 & 4/18

Sacrificial Giving for the Week \$ 12,438.75 Other Income \$ 13,136.92

Expenses

Bills pd. 1,171.27

Catholic Trivia – Just For Fun

Question: Who was the first apostle to perform a miracle in

Jesus' name?

Answer: Saint Peter

Why Do We Do That? Catholic Life Explained

Question: Can anyone offer the Anointing of the Sick to a sick or dying person, or is that only something a priest can

do?

Answer: The Letter of James speaks to us of the ancient tradition of a special anointing and blessing of those who are sick: "Is there anyone sick among you? Let him send for the presbyters of the Church and let them pray over him, anointing him with oil in the name of the Lord ... If he has committed any sins, they will be forgiven him" (5:14, 15b). This passage forms the foundation for the theology of the sacrament that we call "Anointing of the Sick." In keeping with what we read in the Letter of James and the ancient tradition of the Church, the anointing of a person of who sick or dying many only be performed by a priest or bishop.

Although deacons and other members of the Church are not able to celebrate the sacrament with a person who is sick, we can read Sacred Scripture and pray with and for those who are ill. Resources like the Book of Blessings also contain special blessings that can be celebrated by deacons or lay ministers. In the end, we want to be sure that we show a special care and concern for the sick, helping them to always experience God's loving comfort through made tangible through our acts of charity and service.

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