



CHURCH OF ST. BARNABAS

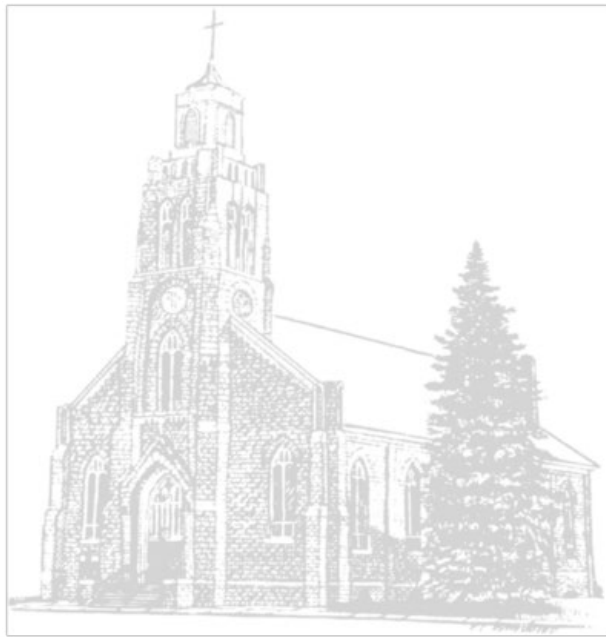
410 CRAMER ST., MAZOMANIE, WI | 795-4321

SUNDAY, JANUARY 16, 2022

2ND SUNDAY IN ORDINARY TIME



There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." - Jn 2:1-3



Saturday, January 15, 2022

8:00 AM TLM Souls in Purgatory.
 4:00 PM †Most Rev. Bishop Robert Charles Morlino.

Sunday, January 16, 2022 II Ordinary

9:00 AM Living & Deceased of HCP.

Monday, January 17, 2022

8:00 AM No Mass.

Tuesday, January 18, 2022

8:00 AM Hazel Breunig Special Intention.

Wednesday, January 19, 2022

8:00 AM Mark Breunig Special Intention.

Thursday, January 20, 2022

5:30 PM †Ken Johnson.

Friday, January 21, 2022

8:00 AM Ralph Kippley Special Intention.

Saturday, January 22, 2022

8:00 AM TLM †Bernard & Virginia Schmitt.
 4:00 PM †Sister John Rose Acker.

Sunday, January 23, 2022 III Ordinary

9:00 AM Living & Deceased of HCP.

DIRECTORY

Pastor..... Fr. Osvaldo Briones
 Contact info: 370-2751 obriones@slsonline.org

Cluster Administrator.....Fr. Miguel Galvez
 St. Aloysius office 643-2449

Parish website www.holycrossparishmazo.com

**Parish Secretary & Rel. Education Coordinator &
 Bulletin Editor Fr. Osvaldo Briones**

Office Hours:

Wednesdays 9:00 to 11:00 AM
 Thursday 2:30—3:30 PM

Parish Office phone608-795-4321

Holy Cross Parish Council (Peter Chlebeck) 795-4321
 holycrossparish113@gmail.com

Prayer Chain Requests (Mary Gust).....795-2555
Cemetery (Steve Hutson).....767-2533

**Please call the office, and leave a message, if you want
 to donate for State sale**

Adoration of the Blessed Sacrament

Thursday 4:00 PM - 5:00 PM

Latin Mass

St. Barnabas Saturday at 8:00 AM
 St. Norbert's daily at 6:30 AM, Sunday at 11:00 AM,
 St. Mary's, Merrimac 1st Thursday of the month at 7:00 PM

Sacrament of Reconciliation

Individual confessions are heard one hour before Mass begins and
 Thursday from 4-5 PM

Baptisms

Baptisms and Baptism preparation sessions are by appointment.

RCIA

Anyone interested in beginning the initiation process of conversion
 into the Catholic Church call the Parish Office at 795-4321.

Marriages

Please contact the Parish office when you become engaged.

Sacrament of the Sick, Anointing and Eucharist



**Some Sundays I am helping with the 7:30am Mass at
 Pine Bluff . So starting in March 01, I will need to move
 Sunday Mass from 9am to 9:30am. :)**

BOOK FOUR: AN INVITATION TO HOLY COMMUNION

(The Imitation of Christ. Thomas de Kempis).

The Tenth Chapter: DO NOT LIGHTLY FOREGO HOLY COMMUNION (2).

THE VOICE OF CHRIST

How happy and acceptable to God is he who so lives, and keeps his conscience so pure, as to be ready and well disposed to communicate, even every day if he were permitted, and if he could do so unnoticed.

If, now and then, a man abstains by the grace of humility or for a legitimate reason, his reverence is commendable, but if laziness takes hold of him, he must arouse himself and do everything in his power, for the Lord will quicken his desire because of the good intention to which He particularly looks. When he is indeed unable to come, he will always have the good will and pious intention to communicate and thus he will not lose the fruit of the Sacrament.

Any devout person may at any hour on any day receive Christ in spiritual communion profitably and without hindrance. Yet on certain days and times appointed he ought to receive with affectionate reverence the Body of his Redeemer in this Sacrament, seeking the praise and honor of God rather than his own consolation.

For as often as he devoutly calls to mind the mystery and passion of the Incarnate Christ, and is inflamed with love for Him, he communicates mystically and is invisibly refreshed.

He who prepares himself only when festivals approach or custom demands, will often find himself unprepared. Blessed is he who offers himself a sacrifice to the Lord as often as he celebrates or communicates.

Be neither too slow nor too fast in celebrating but follow the good custom common to those among whom you are. You ought not to cause others inconvenience or trouble, but observe the accepted rule as laid down by superiors, and look to the benefit of others rather than to your own devotion or inclination.



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