

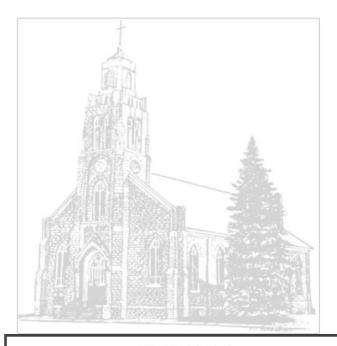
3RD SUNDAY IN ORDINARY TIME

GÎO-

The Spirit of the Lord is upon me...
He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free.

- Lk 4:18

HOLY CROSS PARISH MAZOMANIE



DIRECTORY

Pastor...... Fr. Osvaldo Briones Contact info: 370-2751 obriones@slsonline.org

Parish website www.holycrossparishmazo.com

Parish Secretary & Rel. Education Coordinator & Bulletin Editor Fr. Osvaldo Briones
Office Hours:

Wednesdays 9:00 to 11:00 AM Thursday 2:30—3:30 PM

Parish Office phone608-795-4321

Holy Cross Parish Council (Peter Chlebeck) 795-4321 holycrossparish113@gmail.com

Prayer Chain Requests (Mary Gust).....795-2555 Cemetery (Steve Hutson)......767-2533

Please call the office, and leave a message, if you want to donate for State sale



Saturday, January 22, 2022

8:00 AM TLM +Bernard & Virginia Schmitt.

4:00 PM +Sister John Rose Acker.

Sunday, January 23, 2022

9:00 AM Living & Deceased of HCP.

Monday, January 24, 2022

8:00 AM No Mass.

Tuesday, January 25, 2022

8:00 AM Earl Rettenmund Special Intention.

Wednesday, January 26, 2022

8:00 AM Patrick Korger Special Intention.

Thursday, January 27, 2022

5:30 PM +Arturo Esguerra.

Friday, January 28, 2022

8:00 AM John Breunig Special Intention.

Saturday, January 29, 2022

8:00 AM TLM +Bernard & Virginia Schmitt.

4:00 PM Laura Rettenmund Special Intention.

Sunday, January 30, 2022 9:00 AM Living & Deceased of HCP. IV Ordinary

III Ordinary

Adoration of the Blessed Sacrament

Thursday 4:00 PM - 5:00 PM

Latin Mass

St. Barnabas Saturday at 8:00 AM

St. Norbert's daily at 6:30 AM, Sunday at 11:00 AM,

St. Mary's, Merrimac 1st Thursday of the month at 7:00 PM

Sacrament of Reconciliation

Individual confessions are heard one hour before Mass begins and Thursday from 4-5 PM

Baptisms

Baptisms and Baptism preparation sessions are by appointment.

RCIA

Anyone interested in beginning the initiation process of conversion into the Catholic Church call the Parish Office at 795-4321.

Marriages

Please contact the Parish office when you become engaged.

Sacrament of the Sick, Anointing and Eucharist



Some Sundays I am helping with the 7:30am Mass at Pine Bluff . So starting in March 01, I will need to move Sunday Mass from 9am to 9:30am. :)

BOOK FOUR: AN INVITATION TO HOLY COMMUNION

(The Imitation of Christ. Thomas de Kempis).

The Eleventh Chapter: THE BODY OF CHRIST AND SACRED SCRIPTURE ARE MOST NECESSARY TO A FAITHFUL SOUL (1).

THE DISCIPLE

O MOST sweet Lord Jesus, how great is the happiness of the devout soul that feasts upon You at Your banquet, where there is set before her to be eaten no other food but Yourself alone, her only Lover, most desired of all that her heart can desire!

To me it would be happiness, indeed, to shed tears in Your presence from the innermost depths of love, and like the pious Magdalen to wash Your feet with them. But where now is this devotion, this copious shedding of holy tears? Certainly in Your sight, before Your holy angels, my whole heart ought to be inflamed and weep for joy. For, hidden though You are beneath another form, I have You truly present in the Sacrament.

My eyes could not bear to behold You in Your own divine brightness, nor could the whole world stand in the splendor of the glory of Your majesty. In veiling Yourself in the Sacrament, therefore, You have regard for my weakness.

In truth, I possess and adore Him Whom the angels adore in heaven — I as yet by faith, they face to face unveiled. I must be content with the light of the true faith and walk in it until the day of eternal brightness dawns and the shadow of figures passes away. When, moreover, that which is perfect shall have come, the need of sacraments shall cease, for the blessed in heavenly glory need no healing sacrament. Rejoicing endlessly in the presence of God, beholding His glory face to face, transformed from their own brightness to the brightness of the ineffable Deity, they taste the Word of God made flesh, as He was in the beginning and will remain in eternity.

Though mindful of these wonderful things, every spiritual solace becomes wearisome to me because so long as I do not plainly see the Lord in His glory, I consider everything I hear and see on earth of little account.

You are my witness, O God, that nothing can comfort me, no creature give me rest but You, my God, Whom I desire to contemplate forever. But this is not possible while I remain in mortal life, and, therefore, I must be very patient and submit myself to You in every desire.

Even Your saints, O Lord, who now rejoice with You in the kingdom of heaven, awaited the coming of Your glory with faith and great patience while they lived. What they believed, I believe. What they hoped for, I hope for, and whither they arrived, I trust I shall come by Your grace. Meanwhile I will walk in faith, strengthened by the example of the saints. I shall have, besides, for comfort and for the guidance of my life, the holy Books, and above all these, Your most holy Body for my special haven and refuge.

To be continued.



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