



# Saint Hubert Catholic Parish

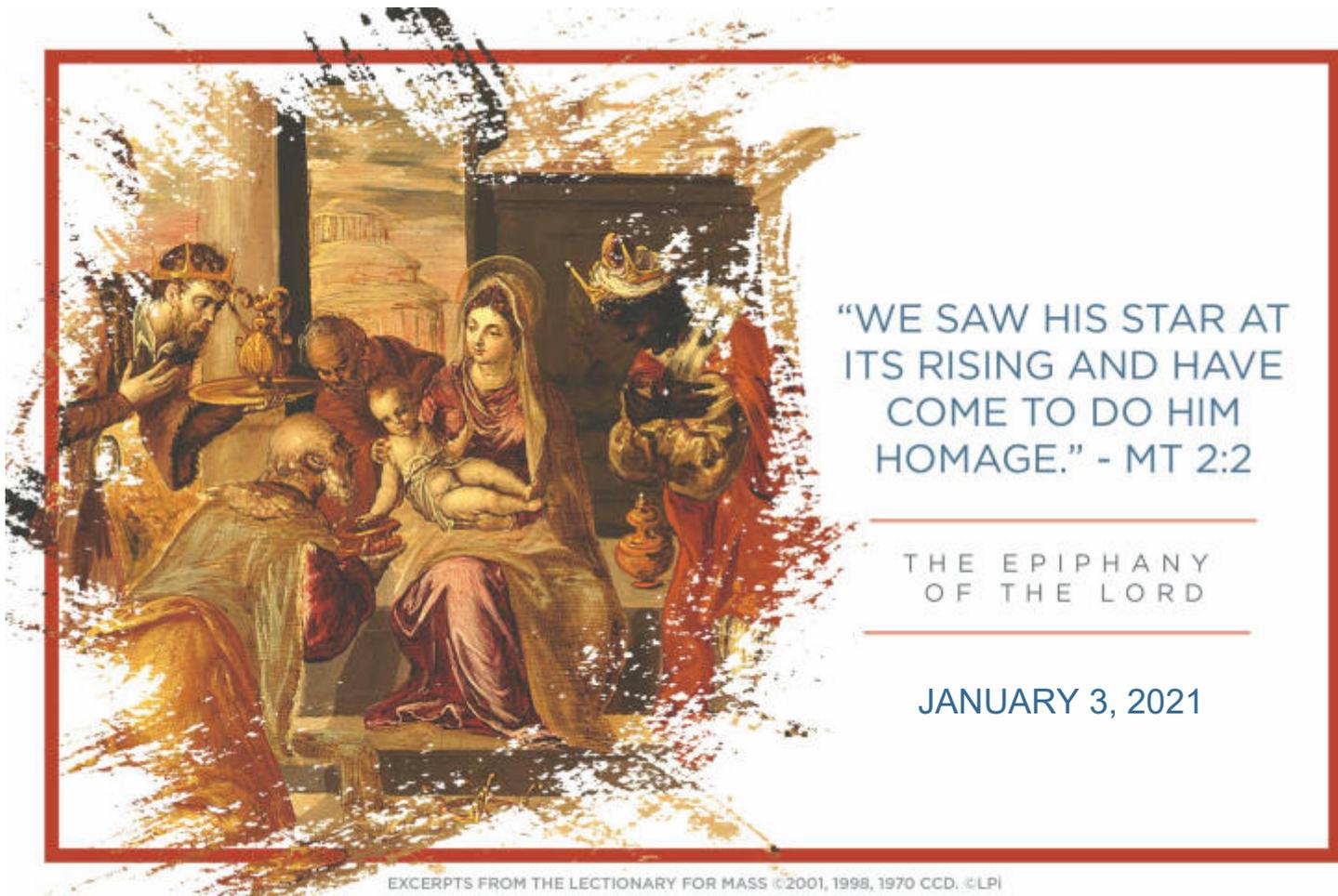
729 Grand Canyon, Hoffman Estates IL, 60169

[www.sainthubert.org](http://www.sainthubert.org)

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

**SATURDAY VIGIL AT 4:30 PM**  
**SUNDAY MASSES AT 8:00 AM & 10:00 AM & NOON**  
**DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY**  
**ADORATION, PRIVATE PRAYER & RECONCILIATION**  
**TUESDAY 5:00–7:00 PM**

Attendance is limited due to social distancing. To help us get ready for you, please sign up for Weekend Masses and Reconciliation on our website, [www.sainthubert.org](http://www.sainthubert.org), or if you do not have internet access, call the parish office at 847-885-7700, ext. 102. If the reconciliation time does not work for you, please contact Fr. Mike directly.



“WE SAW HIS STAR AT  
ITS RISING AND HAVE  
COME TO DO HIM  
HOMAGE.” - MT 2:2

THE EPIPHANY  
OF THE LORD

JANUARY 3, 2021

## WHEN THE PLANETS ALIGN

The Three Kings—the Magi—were the focus of a lot of attention at the end of 2020. That's when the world witnessed the alignment of the planets Saturn and Jupiter, which to the naked eye looked like a bright star. It hadn't happened since 1604. It became known in the media as the Christmas Star.

And of course, it brought into light Johannes Kepler's theory that a similar conjunction—this time of three planets—is what could have possibly been the bright star that the Magi noticed and followed to Bethlehem to see the newborn king, the very passage in the bible we hear today.

Kepler knew that Herod the Great died in 4 BC, and knowing the movements of the planets, he speculated that Jesus most likely was born in 7 BC, which today's theologians and scholars tend to accept—because it was in 7 BC that Jupiter and Saturn also aligned with Mars.

Kepler also noticed that in 6 BC, conjunctions of Mars with each planet were then followed by conjunctions of the planets with the Sun. He theorized that these conjunctions aligned with the Immaculate Conception. So the following year, when the wise men noticed the conjunction of the three planets, they took it as the sign that something great was happening in the world. It must have been the birth of a great king. (The three planets coming together could also remind us of the Holy Family or even the Holy Trinity.)

I find all this fascinating and hopeful. In a time when we're looking for signs that God is with us, despite all that's going on around us, we find the strength that comes with faith; it's what continues to bring us together week after week. The Magi had to confront the scheming and deception of Herod; today we confront the challenges of the pandemic and the hardship it's caused so many. But, it doesn't take away our perseverance.

Like the wise men, we find our way to hope; to the pure goodness of God who is found in the innocence of a newborn baby. We see new life.

The scientists explain the incredible wonders of our world and investigate the details. As people of hope, we turn to the why. Maybe a conjunction of the planets was something God wanted us to notice at the end of 2020. Maybe God was using a good news story to help us to think about the journey of the Three Kings, who will always lead us to Christ. Maybe it's an epiphany moment we've been longing to see.

As we journey together into 2021, we travel it together, persevering and knowing that God is with us every step of the way.

Happy Epiphany!

—Fr. Mike

## Mass Intentions

*If you are not ready to come to Mass yet, please join us in praying for the following intentions.*

### Weekday Intentions

**Monday, January 4—St. Elizabeth Ann Seton**

8:30 AM Donna Kovochich

**Tuesday, January 5—St. John Neumann**

8:30 AM St. Hubert Parishioners

**Wednesday, January 6—St. Andre Bessette**

No Mass

**Thursday, January 7—St. Raymond of Penyafort**

No Mass

**Friday, January 8**

8:30 AM Richard & Caroline Schmitz  
(50<sup>th</sup> Wedding Anniversary)

### Weekend Intentions

**Saturday, January 9**

4:30 PM St. Hubert Parishioners

**Sunday, January 10—The Baptism of the Lord**

*We will remember the following during all of our Sunday Masses at 8:00 AM, 10:00 AM & Noon.*

- Jay R. Fuger



 **DONATE TODAY**

If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.



## Pray for...

**Sick** Ken Kountz, JoEllen Hommowun, Dee Booker, Bob Budz, Rosaria King, Lorraine Chavez, Paul Mazan, Pat Kolvek, Daniel Hahn-Boisvert, Frank Tereza, Thomas Szczech, Diana Pfeifer, Clare Kanofsky, Simone Racine, Teresa McCutchan, Sandy Heavey, Theresa Starke, Ray Garber, John Cox, Audrey Palmer, Patti Reuter, Diana Behm, Fernando Wolff, Shah Bennett-Sicilia, Mary Ann Caldarola, Eileen Stachler, Gary Reitz, Lloyd Pitts, Karim Zenile, Michael Salter, Lester Hill, Jean Horisberger, Simon Kolasa, Dan Kutt, Jose James, Simone Racine, Ken Villamar, Jerry Goggin, Charles Kazmer, Sharon Murray, Nancy Pala, Jolanta Puzewski, Racine & Brigilda Base, Mark Kelly, Mary Getto, Mary Mathews, Mary Margaret Bregin, Karen Wentzal, Helena Puzewski, Rousel Irish Tolentino, Jennifer Pfeifer, Helene Ngoy, Wyatt Frey, Diana Knight, Alina Lesnicka, Scott Bergbreiter, Tina Kaiser, Charlene Perri, Terry & Gail Hileman, Mary DeAngelis, Sharnice Cyprian, David Blumenthal, Arlene Reed, Jerry Koncel, Anna Marie Bruck, Patricia Marple, Julie Nistler, Celia Pappas, Mike Saia, Bradley Gerlach, Yumi Dupont, Nancy Early, John Norkus, Kathy Murtha, Debbie O'Connor, Romero Medina, Vivian Trainor, Nancy Stark, Janet & Bob Goldberg, Carol Ann Wolf, Richard Van Hoesen, Sondra Megrail, Joseph & Trevor Morgan, Jonalyn Soriano, Ann Weber, Stephen Weber, Rosa Maria Rangel, Michelle Molnar, Fr. Ray Dompke, Patrick Chau Qun Tan

**Others** Those who protect at home and overseas

**Deceased** Mary Stump

*To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, [www.sainthubert.org](http://www.sainthubert.org) and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 102.*

## GOSPEL MEDITATION: The Epiphany

Isaiah 60:1-6  
Psalms 72:1-2, 7-8, 10-11, 12-13  
Ephesians 3:2-3a, 5-6  
Matthew 2:1-12

### Readings for the week:

#### Monday, January 4

1 Jn 3:22-4:6  
Ps 2:7bc-8, 10-12a [8ab]  
Mt 4:12-17, 23-25

#### Tuesday, January 5

1 Jn 4:7-10  
Ps 72:1-2, 3-4, 7-8 [cf. 11]  
Mk 6:34-44

#### Wednesday, January 6

1 Jn 4:11-18  
Ps 72:1-2, 10, 12-13 [cf. 11]  
Mk 6:45-52

#### Thursday, January 7

1 Jn 4:19-5:4  
Ps 72:1-2, 14 and 15bc, 17 [cf. 11]  
Lk 4:14-22a

#### Friday, January 8

1 Jn 5:5-13  
Ps 147:12-13, 14-15, 19-20 [12a]  
Lk 5:12-16

#### Saturday, January 9

1 Jn 5:14-21  
Ps 149:1-2, 3-4, 5 and 6a and 9b  
Jn 3:22-30

#### Next Sunday, January 10

Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10  
Acts 10:34-38  
Mk 1:7-11 or Is 55:1-11/Is 12:2-3, 5-6  
1 Jn 5:1-9/Mk 1:7-11



*They were overjoyed at seeing the star,  
and on entering the house  
they saw the child with Mary his mother.  
They prostrated themselves and did him homage.*  
—Mathew 2:10-11

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

“Where is that thing?” mumbled Bob as he searched frantically on his dimly lit desk for the current electric bill. “I know I put it right on top of these papers this morning!” Growing in frustration and bordering on anger, he flies stuff around, moves books and opines why simple tasks need to be so hard. Enter his wife, who calmly says, “Maybe it would help if you put the light on, dear.” The desk light goes on and lo and behold, there is the electric bill right where Bob left it earlier. All it took was a little light!

We stubbornly refuse to turn on the lights! Either we are distracted, determined, disinterested, preoccupied, stubborn, apprehensive, or all of the above. Or perhaps, we fail to do the obvious. We would rather live our lives with the dimmest of lights or even in total darkness. Why are we afraid to do something so that we can actually see? It might help us to find quicker and better answers to problems, the meaning of life, relationships, happiness, and what is ultimate truth. Yet, we stumble along, moving things from one side to the other, getting angry, feeling cheated, being unsettled, resigning ourselves to the agony of defeat once again.

“And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was.” The light

has come into the world in the person of Jesus Christ! We no longer have to fumble in the darkness. We have been gifted with the illumination we need to see our way through things and find what we really are looking for. All these years later, however, so many are still reluctant to accept him. Perhaps they are unconvinced, disinterested, preoccupied, stubborn, apprehensive, or all of the above. Everyone has their own reason for not wanting to turn on the switch.

But there are so many answers to so many of our problems in this humble Child of Nazareth. A simple birth teaches us about God’s tender wedded relationship with humanity. It speaks to the expanse of God’s salvation across the globe, and the incarnate Divine wonders and blessings that are a part of our life moment to moment. It calls us to understand the design of world order God intended as found in the Beatitudes, the sacredness of every human life and all of creation and the meaning of things we struggle with most, like suffering and death. We have a lot of Good News to share, not just with a privileged few but with all the world. All races and creeds can receive God’s healing word. God continues to manifest himself even now! Use the light to find what you are really looking for!

## The Family as Church and Religious Community

By Ron Rolheiser, OMI

The Christmas story is surely one of the greatest stories ever told. It chronicles a birth from which the world records time as before or after. Moreover, it is written in a way that has inflamed the romantic imagination for 2000 years. This hasn't always been for the good. Beyond spawning every kind of legend imaginable, the story of Christmas has, in the Christian imagination, too often taken on a centrality not accorded to it in the Gospels themselves. This is not surprising, given its richness.

Inside its great narrative there are multiple mini-narratives, each of which comes laden with its own archetypal symbols. One of these mini-narratives, rich in archetypal imagery, is the story King Herod and the wise men.

We see this in the Gospel of Matthew when he tells us how various people reacted to the announcement of Jesus' birth. Matthew sets up a powerful archetypal contrast, blessing and curse, between the reaction of the wise men, who bring their gifts and place them at the feet of the new king, and King Herod, who tries to kill him.

We are all familiar with this story since it has been much celebrated in song, icon, and legend. Jesus is born inside of a religious tradition, Judaism, and his birth is announced to that faith-community in a manner that befits religion, namely, by the angels, by supernatural revelation. But those outside of that faith-tradition need another way to get to know of his birth, and so his birth is announced to them through nature, astrology, through the stars. The wise men see a special star appear in the sky and begin to follow it, not knowing exactly to where or to what it will lead.

While following the star, they meet King Herod who, upon learning that a new king has supposedly been born, has his own evil interest in matter. He asks the wise men to find the child and bring him back information so that he, too, can go and worship the newborn. We know the rest of story:

The wise men follow the star, find the new king, and, upon seeing him, place their gifts at his feet. What happens to them afterwards? We have all kinds of apocryphal stories about their journey back home, but these, while interesting, are not helpful. We do not know what happened to them afterwards and that is exactly the point. Their slipping away into anonymity is a crucial part of their gift. The idea is that they now disappear because they can now disappear. They have placed their gifts at the feet of the young king and can now leave everything safely in his hands. His star has eclipsed theirs. Far from fighting for their former place, they now happily cede it to him. Like old Simeon, they can happily exit the stage singing: Now, Lord, you can dismiss your servants! We can die! We're in safe hands!

And Herod, how much to the contrary! The news that a new king has been born threatens him at his core since he is himself a king. The glory and light that will now shine upon the new king will no longer shine on him. So what is his reaction? Far from laying his resources at the feet of the new king, he sets out to kill him. Moreover, to ensure that his murderers find him, he kills all the male babies in the entire area. An entire book on anthropology might be written about this last line. Fish are not the only species that eats its young! But the real point is the contrast between the wise men and Herod: The former see new life as promise and they bless it; the latter sees new life as threat and he curses it.

This is a rich story with a powerful challenge: What is my own reaction to new life, especially to life that threatens me, that will take away some of my own popularity, sunshine, and adulation? Can I, like the wise men, lay my gifts at the feet of the young and move towards anonymity and eventual death, content that the world is in good hands, even though those hands are not my hands? Or, like Herod, will I feel that life as a threat and I try somehow to kill it, lest its star somehow diminish my own?

To bless another person is to give away some of one's own life so that the other might be more resourced for his or her journey, Good parents do that for their children. Good teachers do that for their students, good mentors do that for their protégés, good pastors do that for their parishioners, good politicians do that for their countries, and good elders do that for the young. They give away some of their own lives to resource the other. The wise men did that for Jesus.

How do we react when a young star's rising begins to eclipse our own light?

*Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website [www.ronrolheiser.com](http://www.ronrolheiser.com). Reprinted from December 23, 2012.*

## A Blessing of the Home and Household on Epiphany

*When all have gathered, a suitable song may be sung. The leader makes the sign of the cross, and all reply, "Amen." The leader greets those present in the following words:*

Let us praise God, who fills our hearts and homes with peace.

Blessed be God forever.

R/. Blessed be God forever.

*In the following or similar words, the leader prepares those present for the blessing:*

The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ's light and love.

*One of those present or the leader reads a text of sacred Scripture, for example, Luke 19:1-9:*

Listen to the words of the holy Gospel according to Luke:

Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. > When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham."

*The intercessions are then said:*

**Leader:** The Son of God made his home among us. With thanks and praise let us call upon him.

R/. Stay with us, Lord.

**Leader:** Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our home, that we may know you as our guest and honor you as our Head. We pray:

R/. Stay with us, Lord.

**Leader:** Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing. We pray:

R/. Stay with us, Lord.

**Leader:** Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that those living in this house may use their talents and abilities to your greater glory. We pray:

R/. Stay with us, Lord.

*After the intercessions the leader invites all present to say the Lord's Prayer. The leader says the prayer of blessing with hands joined:*

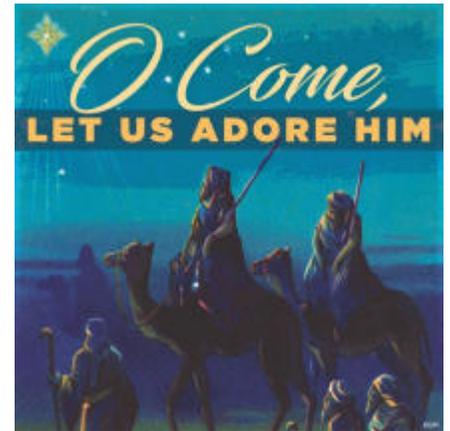
Lord God of heaven and earth,  
 you revealed your only-begotten Son to every nation  
 by the guidance of a star.  
 Bless this house  
 and all who inhabit it.  
 Fill them (us) with the light of Christ,  
 that their (our) concern for others may reflect your love.  
 We ask this through Christ our Lord.  
 R/. Amen.

*The leader concludes the rite by signing himself or herself with the sign of the cross and saying:*

May Christ Jesus dwell with us, keep us from all harm,  
 and make us one in mind and heart, now and forever.

R/. Amen.

*It is preferable to end the celebration with a suitable song, for example, "O Come, All Ye Faithful" or "We Three Kings."*





## Illinois Tax Credit!

Visit [mytax.illinois.gov](http://mytax.illinois.gov) to get started!

- Choose Region 1
- Chose Empower IL as your SGO
- Designate St. Hubert School

**Support Catholic Education while receiving a tax credit through the Illinois Tax Credit Scholarship Program!**

Donations made through February 28, 2021 will be matched 2:1 by the Archdiocese of Chicago. Every \$1 you donate is like \$3!

Get a 2021 tax credit! You will be able to make the donation at Empower Illinois for St. Hubert School roughly 2 weeks after you notify [mytax.illinois.gov](http://mytax.illinois.gov) of the donation.

Follow the above steps or contact the St. Hubert School Office if you'd like more info!



STEAM Learning  
1:1 iPads



National Blue Ribbon  
School of Excellence



Weekly Spanish  
classes start in Pre-K



Faith-based  
curriculum



Arts and Music  
After School Clubs



Dedicated,  
experienced faculty

## Now Enrolling for the 2021-2022 School Year!

Preschool through 8<sup>th</sup> Grade

## Take a Tour of St. Hubert School!

or

## Contact us for Virtual Tours!

new scholarships available • affordable before and after school care

1:1 iPads for all of our students K-8th



Café @ home is a way to explore faith in a new way. We'll provide a monthly topic with a menu of options—a playlist—for exploring that topic. Activities may include videos, scripture, prayers, books, activity ideas and links to additional resources.

You can choose to explore them all or just a couple that appeal to you.

### January's Theme: Hope

Christmas and a new year often bring us feelings of hope. 2020 was a tough year, we have hope that 2021 will be better. Hope is rooted in our deepest longings and desires. Take some time as the new year begins to pause, reflect, and renew your trust in God.

Please go to [www.sainthubert.org/cafeathome](http://www.sainthubert.org/cafeathome) to take a look at the playlist and sign up for a Sharing Circle.



### LIVE THE LITURGY: INSPIRATION FOR THE WEEK

Even the slightest flicker of a light helps to properly orient us when we find ourselves in total darkness. Being in darkness can be unsettling and even a bit unnerving. We lose our focus and struggle to find our bearings and achieve balance. On life's journey we may think we are walking in the light but are really lingering in darkness. We do not see the full picture, either because we are distracted, disinterested, or even apprehensive. Sometimes, we even choose to close our eyes when the light is readily available to illuminate our path. Do we really desire to know the truth of who we are? In Jesus Christ, a light has been given to those who dwell in darkness. God's revelation gives us the light to see where we come from, who we are and where we are going. It also tells us that this Good News is not meant for just a privileged few but is intended to go out to all the world. Is this something we want to see?

## Children and Domestic Violence



One in fifteen children are exposed to intimate partner violence each year and 90% are eye witnesses to this violence.

Children are frequently victimized by domestic violence, even when they are not the targets of the abuser. When people think of domestic violence, they typically visualize adults as the target. The reality, in many cases, is that the adult is also a parent. Many are struggling to figure out how to escape the abuse while also protecting their children.

Children exposed to domestic violence are more likely to develop behavioral problems, such as regressing, exhibiting out of control behavior and imitating behaviors. Children may think that violence is acceptable in an intimate relationship.

Adolescents are in jeopardy of academic failure, school drop-out, and substance abuse.

Denial and aggression are their major forms of problem solving. Teens cope with domestic violence by blaming others, encountering violence in a relationship, or by running away from home.

Their behavior is often guarded and secretive about their family members and they may become embarrassed about their home situation. Adolescents generally don't like to invite friends over and they spend their free time away from home.

In the northwest suburbs there is a group called WINGS that knows the critical importance of providing safe solutions that will protect both the person being abused and the children whose lives are being impacted. The services provided at WINGS touch the lives of three times as many children as adults in an average year.

You can be referred to WINGS for yourself and your children by calling the Illinois Domestic Abuse Hotline at 877-863-6338.

Brought to you by the St. Hubert Domestic Violence Outreach Ministry Ref: [www.wingsprogram.com](http://www.wingsprogram.com)

### Catholic Charities Counseling Support Line

If the pandemic has you feeling anxious or depressed and you'd like to talk with a counselor, please call the **Catholic Charities Counseling Support Line** at 312-948-6951 anytime M-F from 8:30 AM–4:30 PM. If you leave a message after hours, a counselor will call you back.





### **Job Support Group Meeting—9:30–11:00 AM Every Monday Morning**

The Saint Hubert Job and Networking Ministry continues in its mission to assist the job seeker and job changer with the introduction of “virtual” Accountability/Job Support Group meetings via Zoom. The meetings are a way to address your career and job connection concerns with one of our team members, as well as one another, learn more about the resources available to job seekers, and to share information and support with a small group of attendees. If you would like to register for this event, send an email with the subject, “Accountability/Job Support Group,” to

[sainthubertjobministry@gmail.com](mailto:sainthubertjobministry@gmail.com). You will receive an invitation to join the Zoom meeting.

### **January 4, 6:00–8:00 PM—Expanded Evening Exchange Group**

Whether you are a newcomer to the Saint Hubert Job Support Group or one of our members, feel free to attend our “Expanded Evening Exchange Group”, for job seekers, on the 1st and 3rd Monday of each month, where you can sit in and learn from the questions and answers of others. If you would like to register for this event, send an email with the subject “Expanded Evening Exchange Group” to [sainthubertjobministry@gmail.com](mailto:sainthubertjobministry@gmail.com). You will receive an invitation to join the Zoom meeting.

### **January 11, 6:00–7:00 PM—Job Seeker’s Exchange**

Whether you are a newcomer to the Saint Hubert Job Support Group or one of our members, feel free to attend the meeting, for job seekers, which precedes our regular Monday meeting on the 2nd and 4th Monday of each month, where you can sit in and learn from the questions and answers of others. Stop in prior to the start of our regular meeting.

### **January 11, 7:00–8:30 PM—Networking Skills**

In many industries, networking is by far the largest source of job landings. The longer you are into your career and the higher your compensation level, the greater the importance of networking. Unfortunately, too many job seekers avoid networking and/or network poorly. This workshop will help you come to networking from a different direction, you are not asking for a job; rather you are seeking information to better understand employment opportunities and hopefully, become the “candidate in demand.” Send an email with the name of the event, “Job Seeker’s Exchange” or “Networking Skills” to [sainthubertjnpresentation@gmail.com](mailto:sainthubertjnpresentation@gmail.com). You will receive an invitation to join the Zoom meeting.

### **January 16, 9:00–11:00 AM—Free Resume Review**

Consult with a Human Resources/Job Search Professional for a 20 minute review of your resume. The resume reviewer will provide you, via telephone, with suggestions and guidelines for your resume. Why not take advantage of this career-enhancing opportunity? Learn how to transform your resume. You will receive an email on the day prior to the event with your scheduled time and the name of the Reviewer.

### **January 18, 6:00–8:00 PM—Expanded Evening Exchange Group**

Whether you are a newcomer to the Saint Hubert Job Support Group or one of our members, feel free to attend our “Expanded Evening Exchange Group”, for job seekers, on the 1st and 3rd Monday of each month, where you can sit in and learn from the questions and answers of others. If you would like to register for this event, send an email with the subject “Expanded Evening Exchange Group” to [sainthubertjobministry@gmail.com](mailto:sainthubertjobministry@gmail.com). You will receive an invitation to join the Zoom meeting.

### **January 25, 6:00–7:00 PM—Job Seeker’s Exchange**

Whether you are a newcomer to the Saint Hubert Job Support Group or one of our members, feel free to attend the meeting, for job seekers, which precedes our regular Monday meeting on the 2nd and 4th Monday of each month, where you can sit in and learn from the questions and answers of others. Stop in prior to the start of our regular meeting.

### **January 25, 7:00–8:30 PM—Interview Strategy Session**

This session will help job seekers who have specific questions on interviewing strategy to develop and practice interview responses, strengthening their candidacy for successful consideration in the hiring process. This session will allow participants to ask questions and learn from each other. This Interview Strategy Session will be facilitated by both Bob Placko and Richard J. Kennedy. Bob Placko is a retired Senior Vice President of Human Resources at Motorola and a member of the St. Hubert Job & Networking Ministry Core Team, and Richard J. Kennedy has worked from Wall Street to Hollywood, with start ups to the Fortune 100 and additionally he has helped 1,891 transitioning military service members find civilian careers. Send an email with the name of the event, “Job Seeker’s Exchange” or “Interview Strategy Session” to [sainthubertjnpresentation@gmail.com](mailto:sainthubertjnpresentation@gmail.com). You will receive an invitation to join the Zoom meeting.

## Volunteer Opportunity

...from the comfort of your home!



Are you looking for something to do over the months of January and February? I have a project that you can do in the comfort of your home while you are watching TV! **I need 25 volunteers**

**to cut pictures out of magazines.** To begin, you simply need to stop by the Parish Ministry center and pick up a bag of magazines. The information and instructions are included in the bag. I kindly ask that you return the cut images back to the office by March 1.

*I hope to be able to have a SoulCollage@ workshop for parishioners in 2021*

Before you pick up your bag please contact Marie Staffa at [mstaffa@sainthubert.org](mailto:mstaffa@sainthubert.org) or call 630-639-7895. If we have more volunteers than we need I still have some other options to assist with this project.



## Helping Hands Ministry

We'd like to believe that when needing support, we all have a family member or friend close by to help out. Unfortunately, this is not always the case. Or, perhaps, a great deal of support is needed requiring more support than family members are able to provide. The Helping Hands Ministry was formed to assist members in our parish, **free of charge**, in various ways:

- Rides to appointments, grocery store, Mass
- Relieving a caregiver by sitting with homebound family member
- Handy work or yard work
- Housework/cleaning
- Meals for those recovering from illness
- Just ask!

To request assistance or to volunteer, please contact the St. Hubert front desk at 847-885-7700, ext. 102. Your request will be shared with the Helping Hands Coordinator.



## We Need Volunteers for Masses on Saturdays and Sundays:

Maybe you have been helping for the past few weeks? Maybe you signed up to help out and have not yet stepped forward? Maybe you attend Mass weekly and would like to help out? We are always looking for more people to help minister to our parish as we reopen. We need additional help to maintain our four weekly Masses (4:30 AM, 8 AM, 10 AM, and 12 PM). If we do not have the volunteer support necessary to have Mass, we will not be able to maintain this weekly schedule. Each parishioner that signs up to volunteer is **GUARANTEED** a spot at Mass.

\*(No need to reserve a spot in the general sign up going out Wednesday evening at 6 pm if you are volunteering! Your name will be included on the Volunteer Registration List)\* Signup on our website by clicking on the Volunteer button.

### What does each position entail?

**Greeter:** Arrive 30-45 minutes before the start of Mass to sanitize hands or check people in on the reservation list.

**Guide:** Arrive 30-45 minutes before the start of Mass to guide parishioners to their seats. During Mass, sanitize hands as parishioners come up for communion. Guide parishioners out of the pews to exit the church at the conclusion of Mass.

**Clean-Up:** At the end of Mass, come to the Narthex to spray and wipe down frequently used/touched surfaces with disinfectant and water.

**Fogger:** At the end of Mass, come to the Narthex to get the fogger. Use the fogger to spray down the pews.

Consider signing up, you will be spiritually fed and be doing a great service for the parish as well. Training will be provided for all positions, so do not hesitate to sign up - no experience needed!



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 Rev. Robert C. Rizzo (Pastor Emeritus)  
 Pat Aschom (Pastoral Secretary).....Ext. 104.....paschom@sainthubert.org  
 Deacon Steve Baldasti .....bjunctionb@hotmail.com  
 Deacon Larry Smith.....Ext. 105.....lsmith@sainthubert.org  
 Deacon Allen & Stephanie Tatara .....Ext. 114.....atatara@archchicago.org  
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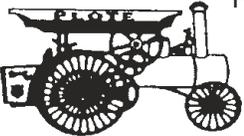
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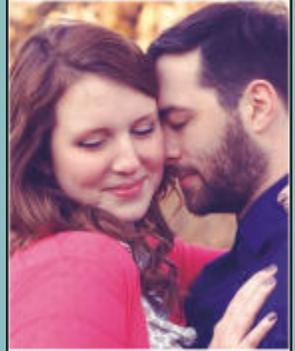
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