



Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169

www.sainthubert.org

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

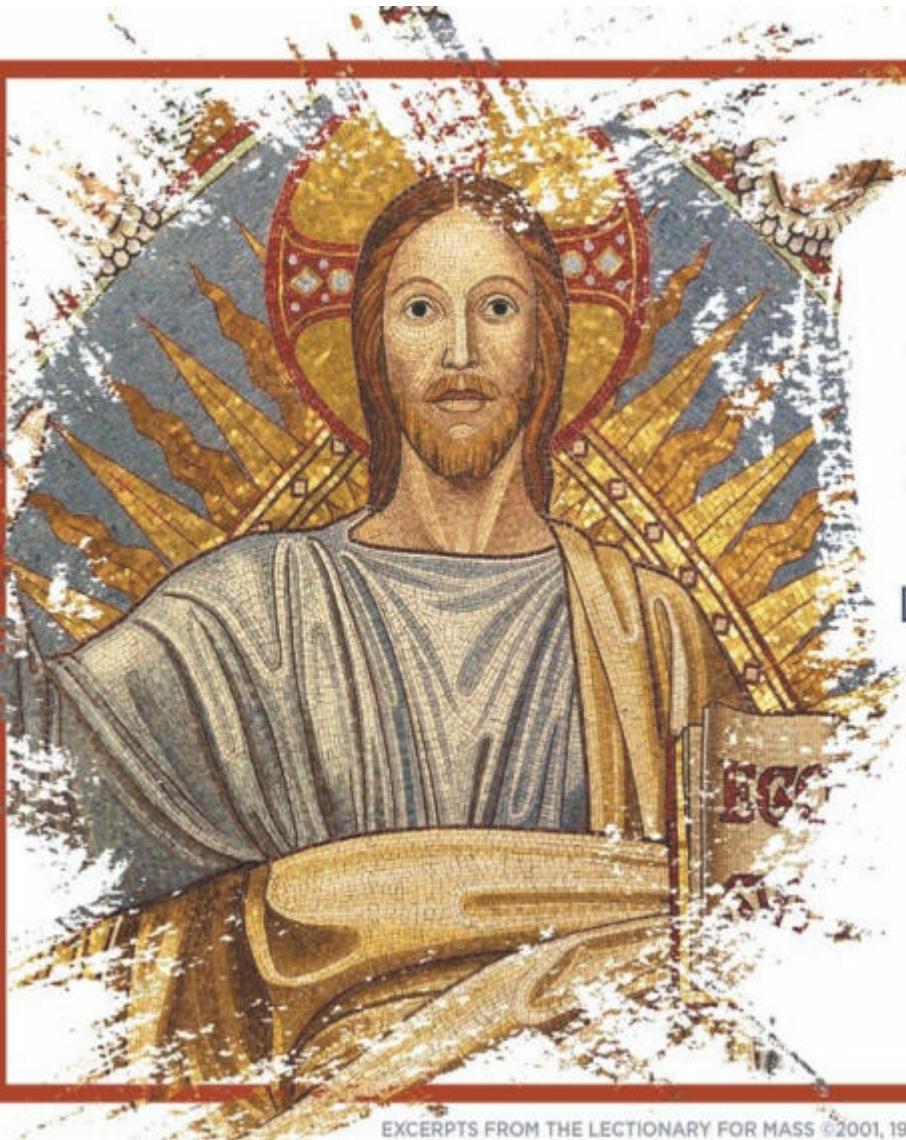
SATURDAY VIGIL AT 4:30 PM

SUNDAY MASSES AT 8:00 AM & 10:00 AM & NOON

DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY

ADORATION, PRIVATE PRAYER & RECONCILIATION TUESDAY 5:00–7:00 PM

If the reconciliation time does not work for you, please contact Fr. Mike directly.



**"FOR THE BREAD OF
GOD IS THAT WHICH
COMES DOWN FROM
HEAVEN AND GIVES
LIFE TO THE WORLD."**
- JN 6:33

18TH SUNDAY IN
ORDINARY TIME

AUGUST 1, 2021

Something More

Last week we heard about the multiplication of loaves and fish that fed over 5000 people. It began a series of gospel passages from John that bring out Jesus' teaching on the "bread of life" (See John 6). We'll reflect on this theme through the end of August each Sunday.

The question we'll engage is "how is Jesus the bread of life?", which will naturally lead us to the profound mystery of the Eucharist. But in today's gospel, Jesus first leads us to realize that there's more to life than what satisfies our physical needs. We crave something more, a deeper meaning to our lives and experiences. The deeper meaning comes through a relationship with God.

So, we'll hear the people ask Jesus how they can do the works of God like he can do. In other words, how can they tap into "that thing" Jesus has that allows miracles to happen. Maybe they could multiply loaves and fish, too. They want that "something more" in their life.

But Jesus answers by saying the greatest work they can ever do—and we can ever do—is believe in him. We accomplish God's work though Jesus, with Jesus and in Him. But when you think about it, as simple as it seems, believing is a mighty work because it isn't always so simple. And as we know, plenty of people either reject the idea or simply never pursue it.

A commentator points out that in John's gospel, Jesus doesn't talk *about* "faith", which grammatically is a noun. Instead, Jesus says "believe" over and over again, which is a verb. It's an action that requires involvement. Mighty works are the result of actions taken. We believe and so we have faith. We practice it instead of letting it sit idle.

And so, believing that God is the "something more" to life moves us to action, and with God's grace, can result in amazing things: A woman beats cancer to the amazement of her doctors; a father reconciles with an estranged daughter; a student raises funds to help poorer students have school supplies; a shy and soft-spoken teen stands up for a friend being bullied; a parent advocates for their child's wellbeing. It's very likely you have your own "something more" story that if it was told would amaze someone listening to it. What we'll also discover is that believing is not a "one and done" event, but an on-going reality that enriches our lives even in the midst of adversity. Jesus' work is always on-going.

Believing in Jesus is sharing life with him, now and always. It sustains us because it nourishes the soul like bread nourishes the body. The Bread of Life is the "something more" we crave, need, want, hunger for and come to embrace. It's nothing less than Jesus.

May God continue to bless us as we practice our faith with each other, which gives our lives great meaning,

—Fr. Mike

Mass Intentions

If you are not ready to come to Mass yet,
please join us in praying for the following intentions.

Weekday Intentions

**Monday, August 2—St. Eusebius of Vicelli &
St. Peter Julian Eymard**

8:30 AM Vincent Curkov

Tuesday, August 3

8:30 AM St. Hubert Parishioners

Wednesday, August 4—St. John Vianney

8:00 AM Mass at St. Matthew

8:45 AM Mass at St. Marcelline

9:00 AM Mass at Church of the Holy Spirit

**Thursday, August 5—The Dedication of the Basilica of
St. Mary Major**

8:00 AM Mass at St. Matthew

Friday, August 6—The Transfiguration of the Lord

8:30 AM Kurt Ernst

Weekend Intentions

Saturday, August 7—St. Sixtus II & St. Cajetan

2:00 PM Wedding: Angelica Schultz + Gregory Niemerg

4:30 PM Mary Jo Savino

Sunday, August 8—19th Sunday in Ordinary Time

8:00 AM Romeo Medina; Jeanine Martin; Espi Alvarez

10:00 AM Bob Molline

12:00 PM Harold Johnston

DONATE TODAY

If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.



We love
having you as part of our flock



Keep in touch
with us via
email & text

- Choose to get updates from groups you're interested in
- Unsubscribe anytime, so no spam we promise

Text sthubert to 84576 or go to sainthubert.org and click on the sheep in the top right corner.

Wedding Banns

III Angelica Schultz + Gregory Niemerg
I Elaine Lotito + Keith Judson

Pray for...

Sick Pat Aschom, Peggy Fort, Ed Frank, Jan Peterson, Gregg George, Jozsef Andi, Ed Schaffer, Kathy Santini, Nancy Sanchez, Lisa Filipucci, Michael Masen, Teodulo Bantique, Antonio Leto, Michael Salter, Gabe Palombit, Daniel Hahn-Boisvert, Nancy Stark, Carleen Fuller, Judy Wilson, Jeffrey Lemberger, Michele Brooks, Anthony Leto, Jose James, Juan Carlos Mackan, Carol Goy, Jennifer Pfeifer, Kimberly McMahon, Dave Blumenthal, Dee Booker, JoEllen Hommowun, Frank Tereza, Debbie O'Connor, Paul Mazan, Clare Kanofsky, Simone Racine, Sandy Heavey, Teresa McCutchan, Audrey Palmer, Jean Horisberger, Mary Margaret Begin, Helene Ngoy, Joey and Michael Morgan, Jonalyn Soriano, Bradley Gerlach, Yumi Dupont, Fr. Ray Dompke

Others Those who protect at home and overseas

Deceased Rita Capadona, Charlene Perri, David Matuzewsky, Mary "Nancy" Jaderberg

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, www.sainthubert.org and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106.

GOSPEL MEDITATION: 18th Sunday in Ordinary Time

Exodus 16:2-4, 12-15
 Psalms 78:3-4, 23-24, 25, 54
 Ephesians 4:17, 20-24
 John 6:24-35

Readings for the week:

Monday, August 2

Nm 11:4b-15
 Ps 81:12-13, 14-15, 16-17 [2a]
 Mt 14:13-21

Tuesday, August 3

Nm 12:1-13
 Ps 51:3-4, 5-6ab, 6cd-7, 12-13 [cf.
 3a]Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday, August 4

Nm 13:1-2, 25-14:1, 26-29a, 34-35
 Ps 106:6-7ab, 13-14, 21-22, 23 [4a]
 Mt 15:21-28

Thursday, August 5

Nm 20:1-13
 Ps 95:1-2, 6-7, 8-9 [8]
 Mt 16:13-23

Friday, August 6

Dn 7:9-10, 13-14
 Ps 97:1-2, 5-6, 9 [1a and 9a]
 2 Pt 1:16-19/Mk 9:2-10

Saturday, August 7

Dn 6:4-13
 Ps 18: 28, 3-4. 47 and 51
 Mk 17:14-20

Next Sunday, August 8

1 Kgs 19:4-8
 Ps 34:2-3, 4-5, 6-7, 8-9 [9a]
 Eph 4:30-5:2
 Jn 6:41-51

being in the presence of ourselves, others, creation, and God. We are brought to a holy place when we encounter the sacredness of being. This is real prayer.

Then, we learn to trust. It is when we cease trusting that we start to become afraid, uncertain, apprehensive, and doubtful, and overly self-concerned. We even start to grumble. God has our back. That is the essential powerful message of the living bread come down from heaven. God, who is alpha is also omega, the beginning and the end, and has everything in between in his care as well. A woman once remarked that her most powerful God moment happened when she and her husband cuddled with their new baby for a time. Without exchanging words and using only the affection communicated through sight and touch, they rested in being with each other. This brought them to the sacred, where they realized that a greater Being was with them. It was real. They knew that they were part of something bigger, intimate, and profound. When we rest in the Living Source of life, we will find that our souls are no longer hungry or thirsty.



*“I am the bread of life;
 whoever comes to me will never hunger,
 and whoever believes in me will never thirst.”*

— John 6:35

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

“You cannot see the forest for the trees” is a widely known saying that can bring wisdom to our understanding of our journey. Often, our sight becomes limited to what is immediately before us. We lose touch with lessons and experiences from the past and promises and hope for the future. As human beings, we have the privilege of being able to choose things. What I like and don’t like, want, and don’t want can be major preoccupations of our minds and hearts. Our preferences and desires begin to define us more than the simple fact of our being. Who we are matters more than what we are or what we have. If we don’t move beyond the external and superficial stuff to what really is of essence, we risk becoming very unsettled, disorientated, angry, and unhappy. We fail to see the bigger picture of hope and promise that lies ahead and the Divine Presence that has sustained and carried us before.

We like it when the “now” time of our lives satisfy us. Even the people who witnessed Jesus feed the five thousand got confused and distracted. It felt good when thousands of people were able to eat. They wanted to know what they could do to get this to happen again! But Jesus quickly reminds them that this is not the point of this sign. As much as the now time of our lives is of concern, it is not what is ultimately important. We need to learn the difference between being and doing, drawing more strength from who we are and who God is rather than what is happening around us and the choices we can make. Jesus is the true bread that came down from heaven. Jesus is the very incarnate presence of God who sustains life and assures us that we will not perish. This is not easy to understand and feel. We have to practice

Eucharist as New Manna

By Ron Rolheiser, OMI

A friend of mine, an alcoholic in recovery, likes to explain the dynamics of an Alcoholics Anonymous meeting this way: "It's funny, the meetings are always the same, the exact same things get said over and over again. Everything is totally predictable; everyone, except those who are there for the first time, know already what will be said. And we're not there to show our best sides to each other. I don't go to an Alcoholics Anonymous meetings to share my talents or to be a nice guy. No. I go because, if I don't, I know, and know for sure, that I will start drinking again and eventually destroy myself. It's that simple. I go there to stay alive!"

In a curious, but accurate way, that can also be a description of the Eucharist, at least of one important aspect of it. Among other reasons, we go to the Eucharist to stay alive. The Eucharist is meant to be God's regular nourishment for us, daily manna to keep us alive within the desert of our lives.

We get this theology from John's gospel. The gospels, as we know, do not have just one theology of the Eucharist. The various communities in the early church each emphasized different things about the Eucharist. John, unlike the other evangelists, does not set the Eucharist so saliently into the context of the last supper. He does set it there, but places it in another context as well.

In John's gospel, where the other gospels have the institution of the Eucharist at the last supper, he has Jesus washing the disciples' feet. Various scholars, Raymond Brown among them, suggest that John does this because, by the time his gospel was written, perhaps sixty to seventy years after Jesus died, Christians, not unlike today, were already arguing with each other about the Eucharist: How often should it be celebrated? Who should preside? What is its precise meaning? John, in placing the washing of the feet where the other evangelists put the words of institution, is reminding us that washing each other's feet, service to and humility before each other, is what the Eucharist is really all about. But John also emphasizes another aspect of Eucharist.

While linking the Eucharist to the last supper and highlighting that it means service and humility, John also places it into Jesus' discourse on the bread of life. In Chapter six of his gospel, Jesus says: "Unless you eat the bread of life, you will not have life within you." In speaking of the bread of life, he links it to the manna, the daily feeding that Israel received from God during her years in the desert. For all those years, manna was Israel's daily food and, often times, her only food. It had too a curious quality. When she ate it alongside other foods she had procured for herself or food she had brought out of Egypt, it tasted bitter, but if she took manna as her only food it tasted sweet. In either case, it was her daily sustenance.

In John's gospel, Jesus tells us that the Eucharist is the new manna, the new bread from heaven, the new way that God gives us daily sustenance. The Roman Catholic practice of daily Eucharist takes its root here. That is why too, in Roman Catholic spirituality, unlike much of Protestantism, the Eucharist has not been called "the Lord's Supper", since it was understood not as an extraordinary ritual to commemorate the last supper, but as a ordinary, ideally daily, ritual to give us sustenance from God.

How does the Eucharist give us daily sustenance? As we saw in the earlier columns in this series, the Eucharist nurtures us by giving us God's physical embrace ("the real presence") and, like a Quaker-silence, it gives us a oneness with each other that we cannot give to ourselves. However it nurtures us in yet a further way. It provides us with a life-sustaining ritual, a regular meeting around the word and person of Christ that can become the daily bread of our lives and our communities. How?

Monks have secrets worth knowing. One of these is that a community sustains itself not primarily through novelty, titillation, and high emotion but through rhythm and routine, namely, through simple, predictable, ritual processes. For example, a wise family will say to itself: "We will all be home at regular times, we will all eat together twice a day, and we will all be together in the living room at least once a day - even if it isn't exciting, even if real feelings aren't shared, even if some are bored, and even if some are protesting that this isn't worthwhile. We will do this because, if we don't, we will soon fall apart as a family. To stay together we need regular, straight-forward, predictable, daily rituals. We need the manna of daily presence to each other. Otherwise we'll die."

In the Eucharist, God sustains us in just this way.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from March 11, 2001.



When You're Here, You're Home.

"Return to me with your whole heart." Jeremiah 24

Welcome Home Mass

Saturday, September 11, 4:30 PM

Sunday, September 12, 8:00 AM, 10:00 AM, Noon, 6:00 PM

Reconnect with friends, new and old, with refreshments after Mass.



There will be an opportunity to leave a unique part of yourself inside a special piece of art for the parish. We look forward to seeing you!

All CDC & Archdiocesan COVID guidelines in effect at the time of the event will be followed.



Children's Ministry of Initiation

Children's Ministry of Initiation (CMI) is a special parish process for families with older children, grades 3rd through 8th

Who have never been baptized and are interested in becoming Catholic;

Who were baptized in another denomination and are considering becoming Catholic;

Who have been baptized Roman Catholic, but have received little or no formal religious education and have not received the sacraments of Eucharist or Confirmation.

For more information call Marie Staffa at 847-885-7700, ext. 124 or email her at mstaffa@sainthubert.org.

Are you curious about religion? Would you like more information about acquiring or maintaining a rich, rewarding faith life? Have you ever considered exploring the Catholic faith or becoming Catholic?

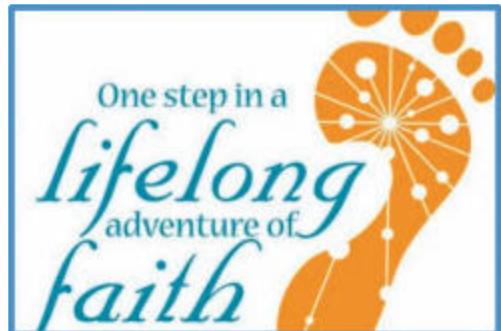
What is the RCIA?

RCIA stands for the Rite of Christian Initiation of Adults and it is the process through which people join or complete their initiation into the Catholic Church.

Is the RCIA for me? The RCIA is for three groups of people:

- Those who are not baptized.
- Those who were baptized into another Christian denomination and wish to enter into full communion with the Catholic Church.
- Baptized Catholics who were never formed in the Catholic faith and have not completed their initiation; that is, who have not received the sacraments of Confirmation and Eucharist.

For more information call Marie Staffa at 847-885-7700, ext. 124 or email her at mstaffa@sainthubert.org.



Please note, if you are an adult whose only need of completing your initiation is through the Sacrament of Confirmation, or if you are fully initiated but have been away from the Church and interested in returning, know that we have separate ministries to welcome you into or back to the fullness of our Church.

THERE'S STILL TIME!

*St. Hubert School is
Still Enrolling for the
2021-2022 school year!*

All Day Prek

*1/2 Day Prek and
Grades K-8th*

847-885-7702

office@sthubertschool.org

Schedule a Tour Today!



Café @ Home Summer Playlist: Play and Laughter

When someone says, "Go play!" what does it mean to you?

Sometimes our leisure activities are competitive or productive, and sometimes we do things just for the fun of it. When we focus on accomplishment, sometimes the sheer joy or fun of doing things can slip away. What do you do for fun? How do you cultivate a sense of playfulness in your life?

This summer, we are exploring the light-hearted topics of laughter and play. Laughter helps us to bear the suffering and pain that is a part of life. It provides a bridge that connects us to each other in a way that is devoid of goals and expectations. It helps us to remember all the things we have in common.



Human beings of all ages are made for play. Play is the exuberant expression of our being. It points us to our true selves and is the source of creativity and spirituality. There are so many ways to think of play in the adult world. It could mean engaging in recreation like golf or soccer or bridge club, working a crossword puzzle or building a model airplane. But what is play and what is merely diversion? Unfortunately, in our culture today, doing something without purpose is considered a waste of time. But we need to engage in "purposeless activities" throughout all our ages and stages.

So, let us see how we might put more play into our lives. As we consider what constitutes our playtime, let us ask ourselves: Is it fun and done just for the fun of it? Is it a freeing experience? Is it the kind of play that taps into our authentic self, the kind of playing that puts in mind the most fun and carefree times of our childhood?

www.sainthubert.org/cafeathome



To Be Joyful Again, a non denominational support group for widows, widowers, or anyone else who has lost a significant other, meets the 1st and 3rd Thursday of every month at 7 PM at Holy Family Parish, 2515 Palatine Road, Inverness. Come get the support you need in this difficult time.

All are welcome. Please contact Peggy Emerson at 847-368-1712 or Bob Boho at 847-438-2884 for more information.

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Job Support Group

9:30–11:00 AM

Every Monday Morning

The Saint Hubert Job and Networking Ministry continues in its mission to assist the job seeker and job changer with the introduction of "virtual"

Accountability/Job Support Group meetings via Zoom. The meetings are a way to address your careering and job connection concerns with one of our team members, as well as one another, learn more about the resources available to job seekers, and to share information and support with a small group of attendees. If you would like to register, send an email with the subject "Job Support Group" to sainthubertjobministry@gmail.com. You will receive an invitation to join the Zoom meeting.



Job Seeker's Exchange

August 9, 6:00–7:00 PM

In Person—Dorothy Day Room

Whether you are a newcomer to the Saint Hubert Job Support Group or one of our members, feel free to attend the meeting, for job seekers, where you can sit in and learn from the questions and answers of others.

How To Quantify Accomplishments and Develop Other Metrics for Resumes and Interviews

August 9, 7:00–9:00 PM

In Person—Parish Ministry Center Club Room

How do numbers, statistics, and quantifiable metrics help one to gauge one's professional accomplishments?

How can this information be helpful in one's job search?

Richard Kennedy, who has trained more than 2,000 job seekers and individuals in career transition, and who has been working with the St. Hubert Job & Networking Ministry for more than 6 years, will provide information about the multitude of uses for metrics in one's job search, and how these metrics can enhance one's chances of employment.

Married Couples Celebrate

Chicagoland Worldwide Marriage Encounter is resuming in-person sessions the weekend of October 23-24, at Joseph & Mary Retreat House in Mundelein, IL. Attend a weekend and discover ways to Rekindle, Restore and Renew your marital relationship. Early registration is highly recommended. For applications & information or more information, call Ken & Justine at 630-577-0778 or contact us through <http://wwme-chicagoland.org>.



HELP WANTED

The parish is looking for a person experienced in storm sewer / underground work. We would like a volunteer who could donate their time. The work consists of the installation of a 4" HDPE perforated drain with an inlet and a 4" HDPE to connect a downspout. The perforated drain tile will drain a section of the parking lot located south of the church.

Any questions, call Vince Wroblewski at 847-471-2266.

St. Hubert Summer Blood Drive

The blood drive was held between June 1st and July 14th. There were 20 units of blood donated by St .Hubert Knights of Columbus donors. The units collected will potentially save 60 lives!!

Thanks to all of those who gave unselfishly in these difficult times to help others. Their generosity will help our neighbors in need, including cancer patients, critically ill newborns, accident victims and many more who have illnesses requiring blood products.



Vitalant and Hoffman/ Schaumburg Knights of Columbus Council # 6964.

Thank you!

RELIGIOUS EDUCATION OFFICE NEEDS CATECHISTS!



We Need You!

We are looking for faith filled people to pass on the faith to the parish children. While it may seem a bit daunting at first it may help you to know that the vast majority of our teachers have been teaching for more than ten years and do not have a degree in Theology. Let me be clear, **We need you**. If you are thinking about it call and speak to me I will be happy to answer any questions you have. We are recruiting for the coming school year beginning September 2021.

CATECHISTS ARE NEEDED FOR:

1st GRADE WEDNESDAY

4:00 - 5:30 PM

5th GRADE WEDNESDAY

4:00 - 5:30 PM

PRESCHOOL SATURDAY

9:00-10:30 AM

5TH GRADE SATURDAY

9:00 - 10:30 AM

**CONTACT MIKE KEENAN 847-885-7703
or EMAIL mkeenan@sainthubert.org**



Do you know a young resident of Schaumburg making a difference in his/her community? We want to recognize and reward them for their community involvement and acts of service! The Septemberfest Committee is looking for young men and women who will be seniors in high school or freshmen in college in the fall 2021 who are involved in the community.

Apply for the Septemberfest Court scholarship today! Applications can be found [online](#) and are due to the Prairie Center office by Friday, August 6th.



Tootsie Roll Drive

Sept. 17-19, 2021

Help those with Intellectual Disabilities.

Proceeds go to local charities like:

Gigi's Playhouse, Elite Stars, The Kids Equipment Network, Special Camps, and the Gift Programs at St Hubert, St Matthew and Church of the Holy Spirit.



We need your donation, especially this year.

Please visit our Website to Volunteer or Donate online: TootsieRollDrive.com



**Retired?
Semi-retired?
Open the Doors of
Your Heart!**

Join the Ignatian Volunteers Corps! IVC is a program for retired adults which provides opportunities for service, reflection, and community. Volunteers are matched with not-for-profit organizations serving the poor and marginalized two days each week from September until June. Monthly, we come together for presentations, conversations and prayer based in Ignatian spirituality. Mass, lunch, and fellowship enrich these gatherings. Individual meetings with a spiritual reflector and an annual, two-night retreat are also part of IVC. Detailed information is online at www.ivcusa.org/chicago

Learn more about Ignatian Volunteer Corps, volunteer opportunities and meet current volunteers. Please attend an information session* at St. Alphonsus Liguori, 411 North Wheeling Road, Prospect Heights on Wednesday, August 11 at 2pm. Register online www.ivcusa.org or contact Jacqueline Fitzgerald 312-961-6206 / jfitzgerald@ivcusa.org

*Current COVID 19 Guidelines will be followed.



Helping Hands Ministry

We'd like to believe that when needing support, we all have a family member or friend close by to help out. Unfortunately, this is not always the case. Or, perhaps, a great deal of

support is needed requiring more support than family members are able to provide. The Helping Hands Ministry was formed to assist members in our parish, **free of charge**, in various ways:

- Rides to appointments, grocery store, Mass
- Relieving a caregiver by sitting with homebound family member
- Handy work or yard work
- Housework/cleaning
- Meals for those recovering from illness
- Just ask!

To request assistance or to volunteer, please contact the St. Hubert front desk at 847-885-7700, ext. 102. Your request will be shared with the Helping Hands Coordinator.



**You're Invited to Dine to Donate
Thursday, August 26th 8 AM—10 PM**

MY COCINA GRILL

**43 S. Sutton Rd, Streamwood
(630) 855-5745**

menu: <https://www.mycocinagrill.com/>

(SE corner of Sutton and Schaumburg Roads)

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INSTITUTE FOR DIACONAL STUDIES

**Is God calling you to be a
permanent deacon for the
Archdiocese of Chicago?**

**Do you know someone who might
be a good candidate for the
diaconate?**



**INSTITUTE FOR
DIACONAL STUDIES**

If you do feel the Holy Spirit's gentle nudge toward diaconal ministry, please contact us so we can answer all your questions about the four-year formation program leading to ordination. If married, wives and family play a vital role in formation and discernment.

Contact: Deacon Bob Puhala, Director at 847-837-4564 or bpuhala@usml.edu usml.edu/ids/institute-diaconal-studies

Parish Contacts

11

PARISH OFFICE 847-885-7700 Ext. 102 **FAX**..... 847-885-4631 www.sainthubert.org

Rev. Mike Scherschel (Pastor).....	Ext. 106.....	mscherschel@sainthubert.org
Rev. Robert C. Rizzo (Pastor Emeritus)		
Pat Aschom (Pastoral Secretary).....	Ext. 104.....	paschom@sainthubert.org
Deacon Steve Baldasti		bjunctionb@hotmail.com
Deacon Larry Smith.....	Ext. 105.....	lsmith@sainthubert.org
Deacon Allen & Stephanie Tatara	Ext. 114.....	atatara@archchicago.org
Teresa McCutchan (Business Manager).....	Ext. 111.....	tmccutchan@sainthubert.org
Marie Staffa (Ministry Coordinator).....	Ext. 124.....	mstaffa@sainthubert.org
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Stephanie Tatara (Youth Ministry Coordinator)....	Ext. 114.....	statara@sainthubert.org
Karyn Weiland (Bulletin Editor & Webmaster).....	Ext. 119.....	kweiland@sainthubert.org

**THE PARISH OFFICE OPENED
MONDAY–THURSDAY
9 AM-NOON, 1-5 PM**

ST. HUBERT SCHOOL 847-885-7702

Julie Martin	Principal
Stephanie Cilek	Assistant Principal
Fax	847-885-0604
Email	office@sthubertschool.org

**ALEXIAN INTERFAITH COUNSELING
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CRISIS PREGNANCY HELPLINE.....630-339-3660**

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Sexual Abuse 800-994-6200
Financial Misconduct..... 866-294-5256

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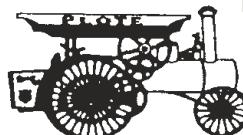
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