Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169 www.sainthubert.org

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

SATURDAY VIGIL AT 4:30 PM
SUNDAY MASSES AT 8:00 AM & 10:00 AM, NOON & 6:00 PM
DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY
ADORATION, PRIVATE PRAYER & RECONCILIATION TUESDAY 5:00—7:00 PM
If the reconciliation time does not work for you, please contact Fr. Mike directly.



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Rejoicing

As we enter the fourth week of Lent, the Church also has us look toward Easter. And so, today we pause to anticipate what's ahead. It's **Laetare Sunday**, or a day to rejoice. And it's a theme we see in our scripture passages today.

In the first reading, Joshua recounts the moment the Israelites settled into the Promised Land. They finally were freed of all that went before—their time of slavery in Egypt and the long journey through the desert to get back home. They rejoice in the ways God helped them through and even fed them.

In the second reading, Paul rejoices in our relationship with Christ who helps us become the person we're meant to be. Through reconciliation we become a new creation, ready to begin again. Or as Paul says, "Behold, new things have come." Reconciliation gives us the freedom to move ahead.

In the gospel, we hear the Parable of the Prodigal Son. Jesus shares it to help us understand how meaningful a relationship with God truly is. A father allows his son to pursue his goals by giving him his inheritance (way before it was to be given), but also with the hope that one day his son will realize his true home isn't away from his father, but with him.

God rejoices whenever we desire to share our life with him rather than running away; when we know the relationship is life-giving, not forced, but freely entered into and wanted. Whenever we're ready for it, God opens his arms to us. If you've ever run away from God or the Church, only to return one day to be accepted as if you've never left, you get this parable from the depth of the heart.

Today is a day to rejoice in our life with God, which we call an amazing grace.

More Rejoicing!

Altar Servers: It's Time! We miss your service on the altar. After two long years, it would be a blessing to serve with you again...and we know many of you are ready. If you're in the **fourth grade or older**—whether you have experience or none at all—please have your parents sign you up after Masses at the table in the Narthex or visit our website to sign up there. Once we have a list of those interested, we'll set up the training.

The Restless Journey Was Worth the Trip! We're grateful to everyone who participated in this year's Parish Mission presented by Fr. Tom McCarthy. It was really amazing and heartwarming to see a full church and to be with our brothers and sisters in faith from St. Marcelline, St. Matthew and Church of the Holy Spirit. We hold onto some touching and memorable stories of the ways God is able to give rest to a restless heart.

Ukraine Collection. Thank you very much for giving to support the Knights of Columbus' Ukraine Solidarity Fund! To date, we've raised \$6,000 toward the effort.

As we continue our Lenten journey, let us continue to rejoice in God's care for our parish and all of us. *-Fr. Mike*

Mass Intentions

If you are not ready to come to Mass yet, please join us in praying for the following intentions.

Weekday Intentions

Monday, March 28

8:30 AM Anthony May

Tuesday, March 29

8:30 AM St. Hubert Parishioners

Wednesday, March 30

8:00 AM Mass at St. Matthew

8:45 AM Mass at St. Marcelline

9:00 AM Mass at Church of the Holy Spirit

Thursday, March 31

8:00 AM Mass at St. Matthew

Friday, April 1

8:30 AM Alex, Mario, & Vic Sabayton

1:00 PM First Friday Homeschool Mass

Weekend Intentions

Saturday, April 2-St. Francis of Paola

2:30 PM Wedding: Bridget Murphy + Sean Geary

4:30 PM Nickola& Ljubica Kidman

Sunday, April 3–5th Sunday of Lent

8:00 AM Romeo Medina; Maryann Caldarola; Tom McNicholas

10:00 AM Maryann Caldarola; Carl Miller

12:00 PM Tedfilo Alcazar

6:00 PM St. Hubert Parishioners

Wedding Banns

III Bridget Murphy + Sean Geary

DONATE TODAY

If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.





DRIVEN BYA DREAM

Malnutrition is widespread in Rwanda, but Gloriose and her husband are doing everything they can to keep their children healthy and set them up for success. From learning to grow a kitchen garden to participating in a micro-savings group, Gloriose and Karekezi know it takes many resources to help their children thrive. How have you helped others access what they need this Lent?

Visit <u>crsricebowl.org</u> to learn more.



Pray for...

Sick

Donna Boebler, James Langemak, Mary and John Lemberger, Gerald Tully, Robert Ader Joe Lizak, Mary Lou Heisen, Samantha Freehling, Jerry Noel, Daron D'Abreo, Mark Henning, Vita Abequibel, George Noonan, Czarina Melo, Sandy Black, Ursula Ritter, Kate Eugene, Noreen Gallivan, Bob Gallivan, Stacey Selim, Joe Napoleon, The Rudolf Solomon Family, Michael Masen, Claudine & Catherine Minogue, Rocco & Angela D'Allessandro, Paul Caldarola, Diana Enenstein and Family, Carleen Fuller, Audrey Palmer, Debbie O'Connor, Helene Ngoy, Bradley Gerlach

Others Those who protect at home and overseas

Deceased Thomas Michael Landi; Richard Rogus

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, www.sainthubert.org and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106. Those who are sick will be listed for 6 weeks in the bulletin. If you would like your loved one to continued to be listed beyond this time, please call the office to have them added again.

GOSPEL MEDITATION:

4th Sunday of Lent

Joshua 5:9a, 10-12 Psalms 34:2-3, 4-5, 6-7 [9a] 2 Corinthians 5:17-21 Luke 15:1-3, 11-32

Readings for the week:

Monday, March 28 Is 65:17-21 Ps 30:2 and 4-6, 11-12a & 13b Jn 4:43-54

Tuesday, March 29 Ez 47:1-9, 12 Ps 46:2-3, 5-6, 8-9 Jn 5:1-16

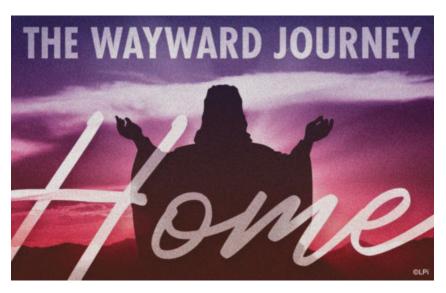
Wednesday, March 30 Is 49:8-15 Ps 145:8-9, 13cd-14, 17-18 Jn 5:17-30

Thursday, March 31 Ex 32:7-14 Ps 106:19-20, 21-22, 23 Jn 5:31-47

Friday, April 1 Wis 2:1a, 12-22 Ps 34:17-18, 19-20, 21 and 23 Jn 7:1-2, 10, 25-30

Saturday, April 2 Jer 11:18-20 Ps 7:2-3, 9bc-10, 11-12 Jn 7:40-53

Next Sunday, April 3 Is 43:16-21 Ps 126:1-2, 2-3, 4-5, 6 [3] Phil 3:8-14 Jn 8:1-11



"But now we must celebrate and rejoice,
because your brother was dead and has come to life again;
he was lost and has been found."

—Luke 15:32

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

God's love story reveals itself in our stories, experiences, and aspirations. We are all prodigal sons and daughters. There are many times in our lives when we would "sell our souls" in order to pursue our passions. We pursued what we wanted without regard for others or God. We have sowed our oats, thrown ourselves into careless pleasures, spent what we know we ought to have saved, turned our backs on those we love and abused gifts we have been given. We even hit bottom and realized the silliness and self-destruction of it all. We needed to come home. We knew we erred and needed a gentle presence to show us God's unconditional love. This wayward journey home changed us.

As much as we need to be welcomed, we are also the one who needs to do the welcoming and mercy giving. Those we love need our guidance, but they don't always take it. We know that what they are doing is off the mark, self-destructive and wrong. We have to let them go and let it happen, even though they might get hurt. As we wait and hope, they choose to make their way back to us. They don't need us to judge them. They have done enough of that to themselves. We immediately embrace them and are just happy they're home. God uses us to help heal them. Knowing how much we craved understanding and forgiveness ourselves, we can now freely give it away. God uses what he has taught us to teach others.

We are also the entitled ones. At least we "think" we are entitled. After all, we work hard for what we have. We cannot get our heads around the idea that someone can get something that I really deserve! If I do what I'm supposed to do, I ought to be rewarded for that, right? If I do something wrong, I ought to pay the consequences. This is justice, isn't it? This is not God's justice. God is all about love, mercy, compassion, and forgiveness. God's justice is love freely given without merit. We carry the stories of the prodigal son, the unconditional forgiving father, and the entitled angry brother with us. When we make friends with all three, humbly telling those stories to others makes us Christ's ambassadors.

Imagining Grace

By Ron Rolheiser, OMI

Imagine this: A man, entirely careless of all moral and spiritual affairs, lives his life in utter selfishness, pleasure his only pursuit. He lives the high life, never prays, never goes to church, has numerous sexual affairs, and has no concern for anyone but himself. After a long life of this, he's diagnosed with a terminal illness and, on his deathbed, tearfully repents, makes a sincere confession, receives the Eucharist, and dies inside the blessing of the church and his friends.

Now, if our reaction is, "Well, the lucky fellow! He got to live a life of selfish pleasure and still gets to go to heaven!", then (according to Piet Fransen, a renowned theologian on Grace) we haven't yet, at all, understood the workings of grace. To the degree that we still envy the amoral and wish to exclude them from God's grace, even as we count ourselves in, we are the "Older Brother" of the Prodigal Son, standing outside the Father's house, heaven, in envy and bitterness.

I teach in a seminary that prepares seminarians for ordination. Recently our professor of Sacramental Theology shared this: He's been teaching a course on the Sacrament of Reconciliation for more than forty years and only in the last few years have the seminarians asked: "When do we have to refuse giving someone absolution in confession?"

What's betrayed in this concern? The seminarians asking the question are, no doubt, sincere; they're not trying to be rigid or hard. Their anxiety is rather about grace and mercy. They're sincerely anxious about perhaps dispensing God's mercy too liberally, too cheaply, too indiscriminately, in essence, too unfairly. Their fear is not so much that God's mercy is limited and that there's only so much grace to go around. Not that. Their concern is more that by giving out grace so liberally they're being unfair to those who are practicing faithfully and bearing the heat of the day. Their fear is about fairness, justice, and merit.

What's at stake here? That grace is not something we merit. After the rich young man in the Gospels turns down Jesus' invitation to leave everything and follow him, Peter, who watched this encounter and who, unlike the rich young man, hasn't turned down Jesus' invitation and has given up everything to follow him, asks Jesus what those who do give up everything are going to get in return. In response, Jesus tells him the parable of the generous land owner and the vineyard workers who all arrive at different times, wherein some work for many hours and some for virtually no time at all, and yet they all receive the same reward, leaving those who worked the full day and bore the heat of the sun bitter with sense of unfairness. But, the vineyard owner (God) points out that there's no unfairness here since everyone has in fact received an over-generous return.

What's the deep lesson? Whenever we're protesting that it isn't fair that those who aren't as faithful as we but are still receiving the full mercy and grace of God we are some distance from understanding grace and living fully inside it.

My dental hygienist knows I'm a Catholic priest and likes to ask me questions about religion and church. One day she shared this story: Her mother and father had both, as far as she knew, never attended church. They'd been benign enough about religion, but not interested themselves. She, their daughter, had begun practicing as a Methodist, mainly through the influence of friends. Then her mother died and as they talked about plans for a funeral, her father revealed that her mother had been baptized as a Roman Catholic, though she had not practiced since her middle-school years. He suggested they try to arrange a Roman Catholic funeral for her. Given all those years of absence, it was with some trepidation that they approached a priest at a nearby parish to ask whether they might have a Roman Catholic funeral for her. To their surprise, the priest's response was non-hesitant, warm, and welcoming: "Of course, we can do this! It will be an honor! And I'll arrange for a choir and a reception in the parish hall afterwards."

No price was exacted for her mother's life-long absence from the church. She was buried with the full rites of the Church ... and her father, well, he was so touched by it all, the generosity of the church and the beauty of the liturgy, that he has since decided to become a Roman Catholic.

One wonders what the effect would have been had the priest refused that funeral, asking how they could justify a church funeral when, for all these years, they weren't interested in the church. One wonders too how many people find this story comforting rather than discomforting, given a strong ecclesial ethos today wherein many of us nurse the fear that we are handing out grace and mercy too cheaply.

But grace and mercy are never given out cheaply since love is never merited.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from August 19, 2019.



Lenten Taizé Prayer Service

We invite you, your family, friends and neighbors to join us in church on

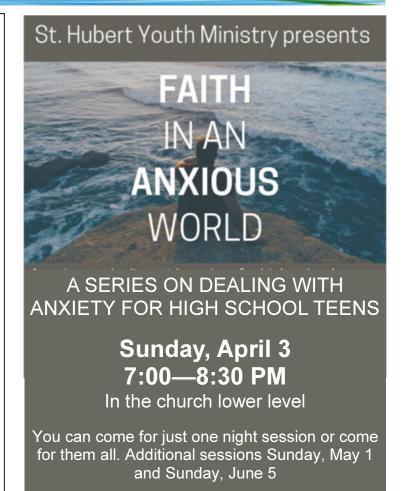
Wednesday March 30 at 7:30 pm for Taizé Prayer as we unite our prayers and our songs for peace and reconciliation in our world. Our prayers are needed now more than ever.

What is Taizé Prayer?

Taizé Prayer is a distinctive style of meditative prayer developed by an ecumenical community of monks in rural France. This quiet, moving reflective prayer combines elements of the Church's traditional Liturgy of the Hours with elements of contemplative meditation. A typical Taizé prayer service incorporates periods of silence with meditative readings from Scripture, prayers of praise and intercession, and the frequent repetition of simple, contemporary chants based on the Psalms or other parts of Scripture. Short songs or chants, repeated over and over, create a meditative environment and express basic realities of faith which can be easily grasped by the mind and the heart. The result is to gradually move prayer from the head to the heart.

You don't need to sing to participate— we invite you to bring a prayer book, a rosary, a friend, or simply a desire to pray.







PRAYER MINISTRY MEETS NEXT WEEK

St. Hubert's Prayer Shawl Ministry would like to invite you to our meeting next Sunday, April 3rd. The ministry is made up of parishioners, young and

young at heart, who love to knit and crochet. We create beautiful shawls that provide physical and spiritual comfort to those within our community. We gather for prayer, conversation, and support for one another in our creative endeavors. Yarn and instructions are provided, and we'll even teach you how to knit and crochet. Won't you join us?

We would like to invite you to our next meeting on Sunday, April 3, at 1 PM in the Dorothy Day Room in the Parish Ministry Center. If you have questions, please call Karen Starke at 847-882-7592 or karen.e.starke@gmail.com.

"For You created my inmost being: you knit me together in my mother's womb." Psalm 139:13

Serve 7

Thank you to our Blood Donors

A huge "thank you" to all those parishioners who took the time out of their busy day to donate blood at our Spring Blood Drive on March 20th organized by the Knights of Columbus. We received 32 units of blood which will potentially save 96 lives! We would love to have even more people participate in our next Blood Drive being held on Sunday, June 5th in the lower level of St. Hubert Church. Please save that date to help us save more lives! Vivat Jesus!!





FROM THE BUSINESS OFFICE

Stewardship Report			
•	February		
a h	2022	2021	INC (DEC)
Church Collections	\$116,523	\$77,738	\$38,785
Total Income*	\$225,872	\$171,093	\$54,779
Total Expense*	\$241,929	\$233,271	\$8,658
Income Over (Under) Expense	(\$16,057)	(\$62,178)	\$46,121
	Date		
	2022	2021	INC (DEC)
Church Collections	\$867,938	\$702,983	\$164,955
Total Income*	\$1,726,755	\$1,726,222	\$533
Total Expense*	\$1,914,907	\$1,884,369	\$30,538
Income Over (Under) Expense	(\$188,152)	(\$158,147)	(\$30,005)
* Income & Expense includes the C	hurch and the S	chool.	
VISION 2020 Report			
Original Goal		\$ 2,400,000	
Pledges received		\$ 2,425,694	
Amount collected through Jan. 202	22	\$ 1,842,539	
Percent of goal collected		76%	
Percent of time in campaign		70%	



Ministers are needed for Holy Thursday, April 14; Good Friday, April 15 and Easter Vigil, April 16. Sign-up sheets are in the narthex.

FROM THE BUSINESS OFFICE:

Two sets of keys were turned into the parish office some time ago. If you are missing a set of keys, please contact the office. If not claimed, the keys will be disposed of on April 15, 2022.





Illinois Right to Life cordially invites you to it's 53rd Annual Leaders for Life Banquet on Friday, April 29th at 6:00 PM,

at The Carlisle in Lombard. Dan Proft, radio talk show host for AM 560, will serve as master of ceremonies and Dennis Prager will be featured as keynote speaker. Dennis Prager is a best-selling author, nationally syndicated radio talk show host in the USA and co-founder of the Internet phenomenon, PragerU. For more information and to purchase tickets, go to https://illinoisrighttolife.org/ Banquet or call (312)-422-9300.

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Let us know your coming by registering at https://sthubertschool.org/literacy-knight

Learn 9



"Praying with Mary"

The Archdiocesan Council of Catholic Women (ACCW) Vicariate 1
Invites all women to a

Pre-Holy Week Evening of Reflection on Wednesday April 6th, 2022

Reflection Leader - Sharon Pawula 7:00p.m.- 8:30 P.M. Saint Anne Church

120 Ela Street., Barrington, IL 60010 There Is No Fee For This Event. Please RSVP by March 30 to 312-966-5354

Patrick Fleming repairs your rosaries and also repairs and sends them to the Missions. He has many rosaries that need one to three beads to complete. They are made up of many different sizes, shapes and colors. So please, look in your drawers for beads that can be used to complete rosaries so that he can mail them to the Missions. Thank You!



ပံ Joyful Again!

Are you, or someone you know, widowed?

If you have been recently widowed and are still struggling with the loss, or if you have been widowed for some time and need something to get you "over the hump" because you seem stuck in one spot, this program is designed to help you move on with life while still treasuring your past and its precious memories.

This unique retreat/workshop will be held at St. Julie's Pasrish, Tinley Park, Illinois. The Joyful Again! program is for both men and women (all ages) who have been widowed and are still trying to find hope and new joy in life. -- All are welcome.

What: Retreat/workshop for Widowed Men & Women When: June 25 &26, 2022 (2-day program) Where: St. Julie's Parish, Tinley Park, Illinois

For further information, call: 708-354-7211. e-mail us at joyfulagain7211@gmail.com

website: www.joyfulagain.org



Helping Hands Ministry

We'd like to believe that when needing support, we all have a family member or friend close by to help out. Unfortunately, this is not always the case. Or perhaps a great deal of support is needed requiring more support than family members are able to provide. The Helping Hands Ministry was formed to assist members in our parish, free of charge, in various ways:

- Rides to appointments, grocery store, mass
- Relieving a caregiver by sitting with homebound family member
- Handy work or yard work
- Housework/cleaning
- Meals for those recovering from illness
- Just ask!

To request assistance or to volunteer, please contact the St. Hubert front desk: 847-885-7700, ext. 102 and your request will be shared with the Helping Hands Coordinator.

SUPPORT OUR SENIORS COUNCIL SPRING PRESENTATIONS

The Village of Schaumburg Support Our Seniors Council is made up of village and township employees as well as representatives from community agencies serving area seniors. This group is dedicated to providing education and life-enhancing information to older adults in the Schaumburg area. Plans for the spring include a 3-part Senior Resources series to be held at the Schaumburg Township District Library, 130 S. Roselle Rd.

Senior Resources: Preparing for Challenges Tuesday, April 12, 10 a.m.

Senior Resources: Public Safety Fashion Show Tuesday, May 24, 10 a.m.

For more information about each presentation, click here to view the Spring Presentations flyer.

Space is limited and registration is required. Register on the library's website or call 847-923-3347.

10 Serve

Job Seeker's Exchange

March 28, 6:00–7:00 PM in the Dorothy Day Room of the Parish Ministry Center *This meeting will be in person only.*

Whether you are a newcomer to the Saint Hubert Job Support Group or one of our members, feel free to attend the meeting for job seekers, which precedes our regular Monday meeting

on the 2nd and 4th Monday of each month. You can sit in and learn from the questions and answers of others. Stop in to the Job Seeker's Exchange prior to the start of our regular meeting.



March 28 from 7:00–8:30 PM in the Parish Ministry Center Club Room or on Zoom! *This meeting will be a "hybrid."*

This session will help job seekers who have specific questions on interviewing strategy to develop and practice interview responses, strengthening their candidacy for successful consideration in the hiring process. This session will allow participants to ask questions and learn from each other.



ST. HUBERT

Job & Networking

MINISTRY

This Interview Strategy Session will be facilitated by both Bob Placko and Richard J. Kennedy. Bob Placko is a retired Senior Vice President of Human Resources at Motorola and a member of the St. Hubert Job & Networking Ministry Core Team, and Richard J. Kennedy has worked from Wall Street to Hollywood, with start ups to the Fortune 100 and additionally he has helped 1,891 transitioning military service members find civilian careers.



Psychological Abuse

Psychological abuse is common and yet few understand the psychological abuse definition enough to spot it. Without the visible signs of physical abuse, psychological abuse can stay hidden for years. It includes constantly embarrassing a person in public or calling the abused names, and putting them down to make them feel worthless.

Psychological abuse, though, can be just as devastating as physical abuse. It can affect your inner thoughts and feelings as well as exert control over your life. You may feel uncertain of the world around you and unsafe in your own home.

Psychological abuse also applies to children and may impair their development into a healthy adult. Also it's important to remember that it can happen to either a man or a woman. It ruins your self-esteem.

Individuals who have faced abuse can tell you all about <u>survival mode</u>. They exist strictly to survive -- not moving away from the abuse or making any intentions of changing their circumstances. Unfortunately, for many victims, this is a realistic and frightening scenario. Each day, their whole body is on high alert to face their abuser trying not to provoke the abuser into a threatening situation. The abused spend their time looking for ways to minimize the potential for abuse.

Many individuals in abusive situations do not have the energy or motivation to ask for help or the resources to leave the relationship. They feel trapped. Not believing they can get the support or help they need. They don't think it is severe enough for someone to help them change their situation and they don't have the money or resources to physically leave on their own, essentially making them a prisoner in their own home. They don't think there is hope for them outside of what they are dealing with.

If you are in a similar position where you are just surviving and getting through each day, one at a time, that is okay. Sometimes it takes a while before you find the motivation or seek out the resources necessary to change your circumstances.

It is important to remember that you do not have to stay in this situation. Whether it is calling a local hotline or talking to a friend, there are tools and resources out there so you can break free from abuse and move towards a healthier life.

Brought to you by St. Hubert Domestic Violence Outreach Ministry
Call 877-863-6338 Illinois DV Hotline

Source: https://www.healthyplace.com/blogs/verbalabuseinrelationships/2022/1/existing-in-survival-mode-can-be-okay

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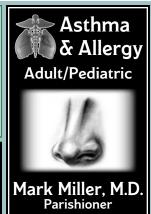
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