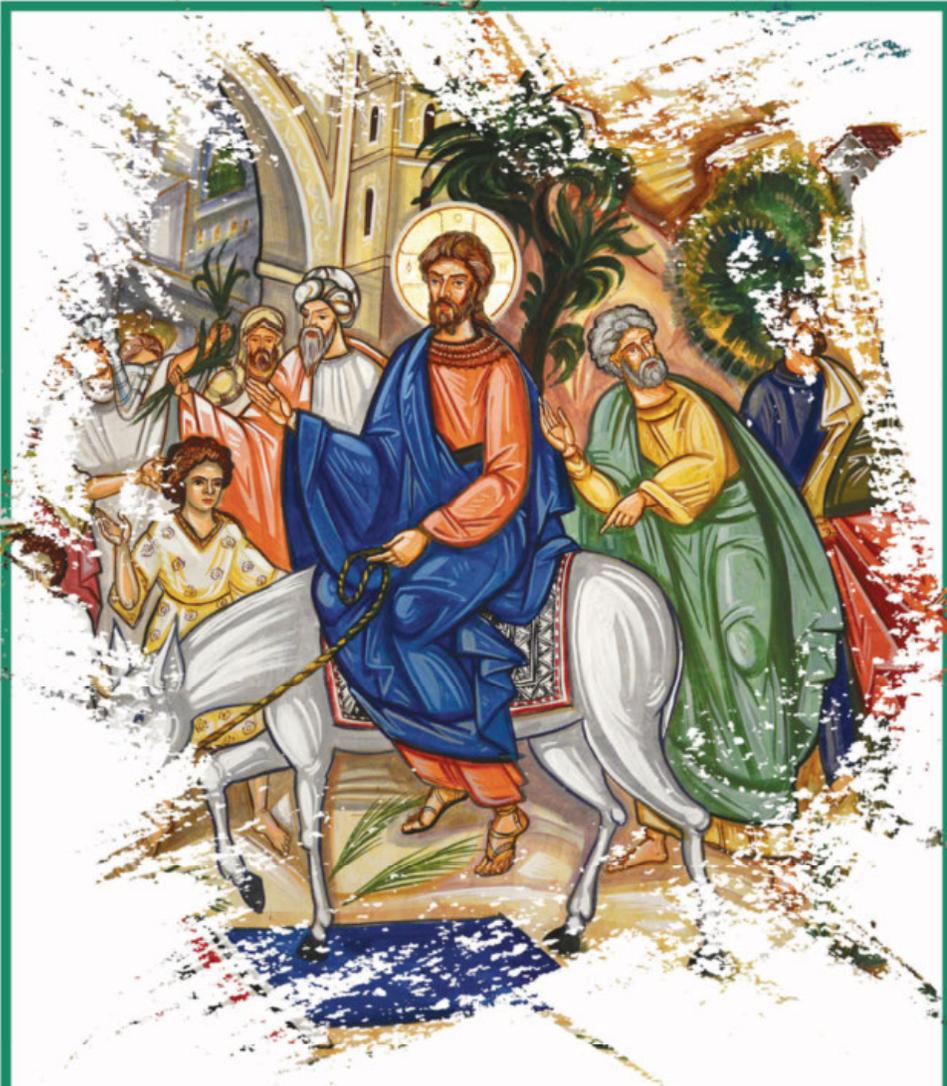


Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169

www.sainthubert.org

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.



**"PEACE IN HEAVEN
AND GLORY IN THE HIGHEST."
- LK 19:38**

APRIL 10, 2022

PALM SUNDAY OF THE PASSION OF THE LORD

EXCERPTS FROM THE LECTIONARY FOR MASS ©2001, 1998, 1970 CCD. ©LPI



HOLY WEEK SCHEDULE

MONDAY, APRIL 11

8:30 AM Morning Mass
7:30 PM Tenebrae Service

TUESDAY, APRIL 12

8:30 AM Morning Mass
5:00–7:00 PM Confession
5:00–7:00 PM Adoration

HOLY THURSDAY, APRIL 14

8:30 AM Morning Prayer
7:30 PM Mass of the Lord's Supper
Adoration until midnight

GOOD FRIDAY, APRIL 15

8:30 AM Morning Prayer
3:00 AM Liturgy of the Lord's Passion
7:30 PM Stations of the Cross

HOLY SATURDAY, APRIL 16

8:30 AM Morning Prayer
12:00 PM Blessing of Easter Baskets
7:30 PM Easter Vigil

EASTER SUNDAY, APRIL 17

Masses at
6 AM, 8 AM, 10 AM & Noon
(No 6 PM Mass)



The Greatest *Love* Story Ever Told

Today, once again we hear the greatest story ever told. It's the story of the Passion of the Christ. We call it a story, but it goes a lot deeper than that.

First of all, it's history. Despite the many efforts to discredit Jesus, the events of the cross and resurrection, and the Church, we will never stop proclaiming what happened—even if people continue to pressure us to keep quiet. We can't.

Jesus suffered under Pontius Pilate, was crucified, died and was buried. And now, he's alive; risen from the dead. The early followers of Jesus wouldn't stop proclaiming it—even when it meant being faced with losing their own life.

And so, the martyrs of the Church are perhaps the greatest witnesses to the historical truth. From the first martyr, Stephen, until today, Christians who are given the chance to denounce Jesus Christ don't. We don't give our own lives for a great teacher, a great saint, or a great philosophy—no matter how great they may be. But we do give our lives for our Lord who sustains us and gives us life through our relationship with him, one that's meant to last forever. Our life with God doesn't end.

And that's what makes this story, this history (His-Story), also a love story. Jesus Christ went through all he did for each one of us. His greatest desire is for us to share in the one relationship we're meant to experience with God. As Jesus and the Father are one, we all can share in this relationship through the Holy Spirit.

Today, the passion narrative will end with Jesus being laid in the tomb. But, as we know, it's not the end of the story. To complete the story, we're given...

...AN OPEN INVITATION

Please join us as we celebrate Holy Week, and especially the Triduum: the three holiest days of our year that form one story, one celebration of Jesus' love for us.

On **Holy Thursday (7:30 pm)** we'll enter into the evening of the Lord's Supper to witness the institution of the Eucharist and the model Jesus gave us to serve one another. Following the Mass, we'll have time until midnight to visit Jesus in the garden as we adore his Eucharistic presence in the tabernacle.

On **Good Friday (3 pm)**, once again, we'll enter into the Passion of our Lord and will venerate the cross—the great icon of faith, hope and love. **At 7:30 pm**, we will pray the Stations of the Cross, reliving Christ's journey to Calvary.

At the **Easter Vigil (7:30 pm)** we'll experience the joy of the resurrection and the witness that Christ is alive, especially through the lives of those who will be baptized and those receiving the sacraments of initiation for the first time. It's the holiest night of the year and the first opportunity to sing the song we've been longing to sing all through Lent. (Hint: it begins with an "A"!)

If you've never experienced the Triduum—these three holy days—please consider it. It's a remarkable event that confirms that what Jesus did for us truly is the greatest love story ever told!

--Fr. Mike

Mass Intentions

If you are not ready to come to Mass yet, please join us in praying for the following intentions.

Weekday Intentions

Monday, April 11

8:30 AM Robert Brandt; Dorothy Borta

Tuesday, April 12

8:30 AM Anette Opacian Myer

Wednesday, April 13

8:00 AM Mass at St. Matthew

8:45 AM Mass at St. Marcelline

9:00 AM Mass at Church of the Holy Spirit

Thursday, April 14—Holy Thursday

7:30 PM Mass of the Lord's Supper

Friday, April 15—Good Friday

3:00 AM Liturgy of the Lord's Passion

Weekend Intentions

Saturday, April 16—Holy Saturday

7:30 PM Helen & Basil McLeod; John Calano; Dominador Corpin

Sunday, April 17—Easter Sunday

6:00 AM St. Hubert Parishioners

8:00 AM Leonard & Geraldine Smentek; Walter & Ann Czynson;
Tracy Jayko

10:00 AM Maryann Caldarola; Carol Napoleon; Earl Ward

12:00 PM Mr. Lou Buchenot; Pureza Family (int.);
Garcia Family (int.); Dizon Family (int.)



Pray for...

Sick Stephanie Voeller, Helen Moffett, Samantha Freehling, Ryan Hanson, John Vlnka, Jack Stachler, Donna Doebler, James Langemak, Mary and John Lemberger, Gerald Tully, Robert Ader Joe Lizak, Mary Lou Heisen, Samantha Freehling, Jerry Noel, Daron D'Abreo, Mark Henning, Vita Abequibel, Czarina Melo, Ursula Ritter, The Rudolf Solomon Family, Michael Masen, Claudine & Catherine Minogue, Rocco & Angela D'Allessandro, Paul Caldarola, Diana Enenstein and Family, Carleen Fuller, Audrey Palmer, Debbie O'Connor, Helene Ngoy, Bradley Gerlach

Others Those who protect at home and overseas

Deceased Erasmo Garcia, Richard (Rick) Larson

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, www.sainthubert.org and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106. Those who are sick will be listed for 6 weeks in the bulletin. If you would like your loved one to continued to be listed beyond this time, please call the office to have them added again.

 **DONATE TODAY**

If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.



 **CRS RICE BOWL**

SHARING GOD'S LOVE

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. -John 3:16

As we enter Holy Week, we remember how our Lord suffered and died so that each and every one of us might be saved from sin and have eternal life. Reflect on God's infinite love for you. How have you responded to that love this Lent, and how can you share it with others? Visit crsricebowl.org to learn more.



GOSPEL MEDITATION:

Palm Sunday of the Passion of the Lord

Luke 19:28-40

Isaiah 50:4-7

Psalm 22:8-9, 17-20, 23-24

Philippians 2:6-11

Luke 22:14–23:56 or 23:1-49

Readings for the week:**Monday, April 11**

Is 42:1-7

Ps 27:1, 2, 3, 13-14

Jn 12:1-11

Tuesday, April 12

Is 49:1-6

Ps 71:1-2, 3-4a, 5ab-6ab, 15, 17

Jn 13:21-33, 36-38

Wednesday, April 13

Is 50:4-9a

Ps 69:8-10, 21-22, 31 and 33-34

Mt 26:14-25

Thursday, April 14

Ex 12:1-8, 11-14

Ps 116:12-13, 15-16abc, 17-18

1 Cor 11:23-26

Jn 13:1-15

Friday, April 15

Is 52:13–53:12

Ps 31:2, 6, 12-13, 15-16, 17, 25

Heb 4:14-16; 5:7-9

Jn 18:1–19:42

Saturday, April 16

Gn 1:1–2:2 or 1:1, 26-31a

Ps 104:1-2, 5-6, 10, 12,-14, 24, 35

Gn 22:1-18

Ps 16:5, 8, 9-10, 11

Ex 14:15–15:1

Ex 15:1-2, 3-4, 5-6, 17-18

Is 54:5-14

Ps 30:2, 4, 5-6, 11-12, 13

Is 55:1-11

Is 12:2-3, 4, 5-6

Bar 3:9-15, 32–4:4

Ps 19:8, 9, 10, 11

Ez 36:16-17a, 18-28

Ps 51:12-13, 14-15, 18-19

Rom 6:3-11

Ps 118:1-2, 16-17, 22-23

Lk 24:1-12

Next Sunday, April 17

Acts 10:34a, 37-43

Ps 118:1-2, 16-17, 22-23 [24]

Col 3:1-4 or 1 Cor 5:6b-8

Jn 20:1-9 or Lk 24:1-12 or 24:13-35



Jesus cried out in a loud voice,
 “Father, into your hands I commend my spirit”;
 and when he had said this he breathed his last.

—Luke 23:46

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

Pope St. John Paul II rightly taught, “To believe in Jesus is to accept what he says, even when it runs contrary to what others are saying. It means rejecting the lure of sin, however attractive it may be, in order to set out on a difficult path of Gospel virtues.” Acceptance, rejection, suffering, betrayal, fear, reluctance, persecution, and painful, undeserved and unjust death are all played out in dramatic fashion today. Jesus spoke of God’s unconditional love, mercy, and forgiveness. Who doesn’t like hearing about love, especially God’s? Jesus did not have backs turned on him, face intense suffering, and succumb to a horrific death because he spoke of God’s love. All of those things occurred because of the implications of actually believing in God’s love.

God’s love comes with an intimate and equal bond with love of neighbor. This moves the believer outward to truly see their brothers and sisters as equals and compels them to work for a world that mirrors God’s kingdom: a world based on justice, peace, mercy, and forgiveness. Sometimes, people want to keep God’s love to themselves and use it solely for their own benefit. When they only want to use God’s love to justify their own intentions and for their own projects, problems occur.

Sin makes something hurtful, destructive, and self-serving look very attractive and justifiable. The lure of sin creates friends who begin to believe the lie that the sin expounds. This is what happened on Calvary. When you begin actually doing what Jesus is saying and translate love into action, it inevitably will upset popular and longstanding conventions and structures. Many of these serve to protect status, foster personal gain and success, and further divide those who have from those who do not. Most people who hear the Gospel are attracted to what they hear, at first. When they realize that it means standing apart from popular opinion, even if that opinion is against the Gospel and sinful, they cower back in fear and join the throngs shouting, “Crucify him!” There is an ambivalence found in many believers as they struggle with whether their belief is strong enough “to set out on the difficult path of Gospel virtues.”

It takes a lot of courage to admit that the system is broken. It takes even more courage to point out the sin. And it takes an unbreakable love of God to then accept the consequences of doing so.

The Cross as Revealing the Passion

By Ron Rolheiser, OMI

We speak of one section of the Gospels, that which narrates Jesus' life from the Last Supper until his death and burial, as chronicling his "Passion". On Good Friday, the lector begins the Gospel reading with the words: "The Passion of Our Lord Jesus Christ According to John".

Why do we call Jesus' suffering just before his death his passion?

Generally this is not properly understood. We tend to think that "passion" here refers to intense sufferings, as in "passionate suffering". This is not wrong, but misses a key point. Passion comes from the Latin, PASSIO, meaning passiveness, non-activity, absorbing something more than actively doing anything. The "Passion" of Jesus refers to that time in his life where his meaning for us is not defined by what he was doing but rather by what was being done to him. What is being said here?

The public life and ministry of Jesus can be divided into two distinct parts: Scholars estimate that Jesus spent about three years preaching and teaching before being put to death. For most of that time, for all of it in fact except the last day, he was very much the doer, in command, the active one, teaching, healing, performing miracles, giving counsel, eating with sinners, debating with church authorities, and generally, by activity of every sort, inviting his contemporaries into the life of God. And he was busy. He is described at times as being so pressured by people that he didn't even have time to eat. For almost all of his public life Jesus was actively doing something.

However, from the time he walked out of the last supper room and began to pray in Gethsemane, that activity stops. He is no longer the one who is doing things for others, but the one who is having things done to him. In the garden, they arrest him, bind his hands, lead him to the high priest, then to Pilate. He is beaten, humiliated, stripped of his clothes, and eventually nailed to a cross where he dies. This constitutes his "passion", that time in his life and ministry where he ceases to be the doer and becomes the one who has things done to him.

What is so remarkable about this is that our faith teaches us that we are saved more through his passion (his death and suffering) than through all of his activity of preaching and doing miracles. How does this work?

Allow me an illustration: Ten years ago, my sister, Helen, an Ursuline nun, died of cancer. A nun for more than thirty years, she much loved her vocation and was much loved within it. For most of those thirty years, she served as a den-mother to hundreds of young women who attended an academy run by her order. She loved those young women and was for them a mother, an older sister, and a mentor. For the last twenty years of her life, after our own mother died, she also served in that same capacity for our family, organizing us and keeping us together. Through all those years she was the active-one, the consummate-doer, the one that others expected to take charge. She relished the role. She loved doing things for others.

Nine months before she died, cancer struck her brutally and she spent the last months of her life bed-ridden. Now things needed to be done for her and to her. Doctors, nurses, her sisters in community, and others, took turns taking care of her. And, like Jesus from the time of his arrest until the moment of his death, her body too was humiliated, led around by others, stripped, prodded, and stared at by curious passers-by. Indeed, like Jesus, she died thirsty, with a sponge held to her lips by someone else.

This was her passion. She, the one who had spent so many years doing things for others, now had to submit to having things done to her. But, and this is the point, like Jesus, she was able in that period of her life, when she was helpless and no longer in charge, to give life and meaning to others in a deeper way than she could when she was active and doing so many things for others.

There's great lesson in this, not the least of which is how we view the terminally ill, the severely handicapped, and the sick. There's a lesson too on how we might understand ourselves when we are ill, helpless, and in need of care from others.

The cross teaches us that we, like Jesus, give as much to others in our passivities as in our activities. When we are no longer in charge, beaten down by whatever, humiliated, suffering, and unable even to make ourselves understood by our loved ones, we are undergoing our passion and, like Jesus in his passion, have in that the opportunity to give our love and ourselves to others in a very deep way.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from February 24, 2002.

HOLY WEEK SCHEDULE

Monday, April 11

8:30 AM Morning Mass

7:30 PM Tenebrae Service

Tuesday, April 12

8:30 AM Morning Mass

5:00—7:00 PM Confession

5:00—7:00 PM Adoration

Tenebrae Prayer Service

Monday, April 11 at 7:30 PM in the Church

Tenebrae is Latin meaning 'darkness' or 'shadows.'

"Tenebrae factae sunt super universam terram," from the

Latin translation of Saint Matthew's Passion narrative,

translates as *"Darkness came over the whole*

earth." (Matthew 27:45) The darkness is signified by the

gradual extinguishing of candles as Christ goes through his passion. Reflect and pray on the betrayal, loneliness and suffering that Christ endured on His journey to the cross through scripture, prayer and music as you experience this service.

Tenebrae is similar to "The Liturgy of the Hours," and our prayers are said slowly and in a soft, low voice - even whispered. Various psalms are prayed by the left or right side of the church, while others are prayed all together. As you participate in Praying Tenebrae, remember our prayers tonight are not about how quickly they are prayed, but are a reflection on the words and Passion of Jesus Christ.



THE TRIDUUM

APRIL 14
HOLY THURSDAY
**THIS IS MY
BODY, THIS IS MY
BLOOD, GIVEN UP
FOR YOU**

8:30 AM MORNING PRAYER
7:30 PM MASS OF THE LORD'S SUPPER
ADORATION UNTIL MIDNIGHT

APRIL 15
GOOD FRIDAY
**UNFAILING
LOVE**

8:30 AM MORNING PRAYER
3:00 PM LITURGY OF THE LORD'S PASSION
7:30 PM STATIONS OF THE CROSS

APRIL 16
HOLY SATURDAY
**IN STILLNESS,
WE WAIT**

8:30 AM MORNING PRAYER
12:00 PM BLESSING OF EASTER BASKETS
7:30 PM EASTER VIGIL

SUNDAY, APRIL 17
E A S T E R S U N D A Y
H E I S R I S E N

MASSSES AT 6 AM, 8 AM, 10 AM & NOON
(NO 6 PM MASS)

©LPI

Donation of Easter Flowers

If you would like to provide an Easter lily or flowering plant for the environment this Easter season, please fill out this form and drop it to the Parish Ministry Center mail slot or donate online through the parish website. Easter flowers will remain in the church for the Easter season, through Pentecost, adding beauty to the liturgy and honoring your loved ones. Names of Loved Ones and Honoree(s) will be displayed on tags on the flowers and listed in the Easter bulletin. Any donation is welcome.

Name: _____

Phone or Email: _____

Honoree(s): _____

Amount: _____

Checks should be made out to St. Hubert Church.



THANK YOU
for your generosity

Thank you, St. Hubert for the February clothing and food donations received last month for Wings and Journeys. Our next Food Drive will be held on April 23 & 24, the weekend after Easter Sunday. Food donations and gift cards will be collected after each Mass and from 1–3 PM in the church south lot drive through.

Peace, Deacon Larry Community Life.



What's new in Scouts?
Is it still Cub Scouts? Is it Boy Scouts? What do they do?
How old do you have to be? Is it just for boys?



Cub Scouts are now for boys AND girls between kindergarten and fifth grade. There are boy dens and girl dens in the same Pack doing things like the Pinewood derby, crafts and introduction to outdoor adventures with their dens and families.

What you remember as Boy Scouts is now: **Scouts BSA** and includes boys and girls from 11 - 18 years of age. It is not a co-ed program. There are boy troops and girl troops. Sometimes they form a partnership and have the same sponsoring organization working together at times. The activities are similar, and both have the opportunity to earn merit badges and the rank of Eagle Scout.

So, what Scouts are at St. Hubert?

Currently and for over 45 years, St Hubert has sponsored Boy Scout Troop 399. (now Scout BSA Troop 399) with a proud roster of over 95 Eagle Scouts. It is our goal to form a girl BSA troop as soon as possible. We are actively recruiting this spring and have an information meeting set for Monday, April 11th at 7:30 in the lower level of the church.

It is also our goal to re-start Pack 399 for the Cub Scouts. We will hold an information night on April 27 at 7:00 in the lower level of the church. Watch for more information in the near future.

You do not need to be a member of St Hubert to join these Scout groups.

For more information contact:

- Erin Herman, New Member Coordinator - 847-687-8049 Voice/Text - ErinHerman@outlook.com
- Roger Malinski, Scoutmaster - 847-624-5574 - rmm399@wowway.com
- Stu Gallup, Committee Chairman - 847-867-6326 - sgallup@gmail.com

St. Hubert Catholic School

invites you to

READING ROCKS LITERACY

THURSDAY
APRIL 21st

NIGHT!

6PM-7PM

**LITERACY NIGHT ACTIVITIES
ALL AGES!**

Join us for a night of fun activities.
See the list below of fun things to enjoy:

- Book Swap - Bring in an old book and get a new book to bring home!
- Guest Readers!
- Prize Wheel!
- Raffles!
- Treat Bags!
-And More!

7PM-7:30PM

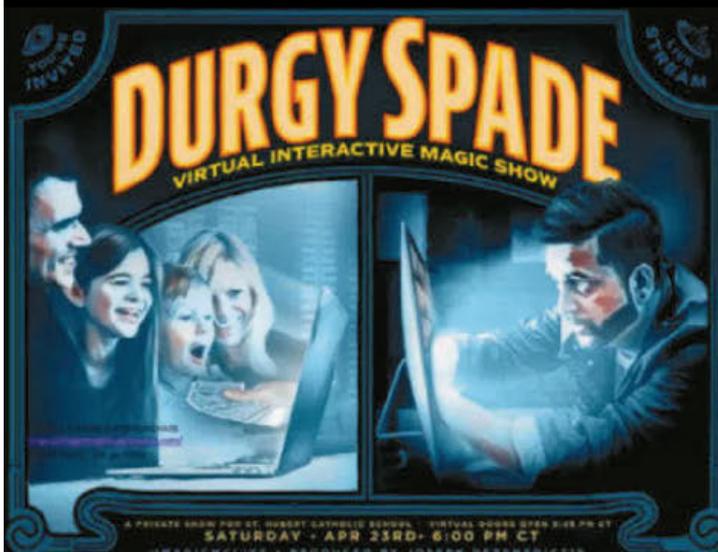
**EARLY CHILDHOOD INFORMATION NIGHT
PRE-K - KINDERGARTEN**

Stay for an information session and learn about all the great things we offer in Preschool and Kindergarten

255 FLAGSTAFF LN
HOFFMAN ESTATES, IL
847-885-7702

Let us know **you're** coming by registering at
<https://sthubertschool.org/literacy-knight>

PLEASE SAVE THE DATE and JOIN US
**Silent Auction and
 Virtual Interactive Magic Show
 by Durgy Spade!!!**
 Saturday, April 23rd at 6 PM



Sit back, relax and enjoy from the comfort of your homes, a real LIVE interactive magic show. Prepare to be AMAZED!

PLUS, enjoy a Special BONUS Presentation from our very own St. Hubert students.

You don't want to miss this special event and presentations! Tickets are now available for purchase.

Buy now & reserve your spot on our website!
www.sthubertschool.org

And yes! We are having our 2nd Virtual Silent Auction again this year, which will start two weeks before the show! More details to follow.

Please email sthubertauktion@gmail.com for any questions you may have. Thank you!

Altar Servers: It's Time!

We miss your service on the altar. After two long years, it would be a blessing to serve with you again... and we know many of you are



ready. If you're in the **fourth grade or older**—whether you have experience or none at all—please have your parents sign you up after Masses at the table in the Narthex or visit our website to sign up there. Once we have a list of those interested, we'll set up the training.



MOTHER'S DAY CARDS

*will be available in the Narthex of the Church
 on the weekends of*

*April 9th & 10th and April 23rd & 24th at
 4:30 PM, 8:00 AM, 10:00 AM & 12:00 PM*

Cards will be available to remember the Mothers in your life, living and deceased. The card will let your Mom know that her intentions will be remembered at all the Masses on Mother's Day weekend. You may want to remember the Mother of a friend, or family member, who has passed away with a special card. The Mothers' names will be published in the bulletin on Mother's Day weekend for those who request it. We ask only for a free will donation.

Laudato Si' Action Platform to Host Integral Ecology Retreat April 29, 5PM–May 1, 12PM

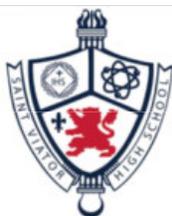
Young adults (18-39) in and around Chicago are invited to join the Archdiocese of Chicago's Care for Creation Ministry and the Catholic Climate Covenant for a retreat getaway focused on integral ecology and creation care! Learn about the Archdiocese of Chicago's efforts to implement the LSAP and find out how you can be involved in making history in your community. Young people have an important role to play in inspiring the U.S. Catholic community to meaningful action on the ecological crisis, and it starts in your backyard. To register and learn more visit: bit.ly/yaretreat_reg

ARCHDIOCESE OF CHICAGO



Saint Viator High School Summer Camps

We are excited to bring you a variety of Saint Viator summer camp offerings for all ages! From Swimming and Soccer to Theater and Service & Song, Saint Viator has you covered. We hope that you will join us for some summer fun! Families can register by going to <https://saintviator.8to18.com/accounts/login>



Job Seeker's Exchange

April 11 from 6:00–7:00 PM

Dorothy Day Room of the
Parish Ministry Center*This meeting will be in person only.*

Whether you are a newcomer to the Saint Hubert Job Support Group or one of our members, feel free to attend the meeting for job seekers, which precedes our regular Monday meeting on the 2nd and 4th Monday of each month. You can sit in and learn from the questions and answers of others. Stop in to the Job Seeker's Exchange prior to the start of our regular meeting.

Organizing Your Job Search

April 11 from 7:00–9:00 PM

Parish Ministry Center Club Room or on Zoom

This meeting will be a "hybrid."

Which job search techniques are most effective, and are guaranteed to keep one engaged in his or her job search? Steven Rosenblum, a Human Resources professional with more than 25 years in various HR roles, will provide strategies to maximize the effectiveness of your job search.

Steve has experience with regional management, training, succession planning, diversity program leadership and talent acquisition. He also has experience from his own job search, including finding new opportunities more than 12 times in the past 20 years.

Steve currently serves as Vice President of the Board of Education for Schaumburg-Palatine Township High School District 211, as an HR

Consultant at Salo LLC, and as Partner, Advisor and Deliver Executive at Level 5 Partners, providing recruiting efforts and HR consultation for several companies across the country.

**FROM THE BUSINESS OFFICE:**

Two sets of keys were turned into the parish office some time ago. If you are missing a set of keys, please contact the office. If not claimed, the keys will be disposed of on April 15, 2022.

**Helping Hands Ministry**

We'd like to believe that when needing support, we all have a family member or friend close by to help out. Unfortunately, this is not always the case. Or perhaps a great deal of support is needed requiring more support than family members are able to provide. The Helping Hands Ministry was formed to assist members in our parish, free of charge, in various ways:

- Rides to appointments, grocery store, mass
- Relieving a caregiver by sitting with homebound family member
- Handy work or yard work
- Housework/cleaning
- Meals for those recovering from illness
- Just ask!

To request assistance or to volunteer, please contact the St. Hubert front desk: 847-885-7700, ext. 102 and your request will be shared with the Helping Hands Coordinator.

Are you, or someone you know, widowed?

If you have been recently widowed and are still struggling with the loss, or if you have been widowed for some time and need something to get you "over the hump" because you seem stuck in one spot, this program is designed to help you move on with life while still treasuring your past and its precious memories.

This unique retreat/workshop will be held at St. Julie's Parish, Tinley Park, Illinois. The Joyful Again! program is for both men and women (all ages) who have been widowed and are still trying to find hope and new joy in life. All are welcome.

What: Retreat/workshop for Widowed Men & Women**When:** June 25 & 26, 2022 (2-day program)**Where:** St. Julie's Parish, Tinley Park, Illinois

For further information, call: 708-354-7211.

e-mail us at joyfulagain7211@gmail.comwebsite: www.joyfulagain.org

PARISH OFFICE847-885-7700 Ext. 102 FAX.....847-885-4631 www.sainthubert.org

Rev. Mike Scherschel (Pastor).....Ext. 106.....mscherschel@sainthubert.org
 Rev. Robert C. Rizzo (Pastor Emeritus)
 Pat Aschom (Pastoral Secretary).....Ext. 104.....paschom@sainthubert.org
 Deacon Steve Baldasti.....bjunctionb@hotmail.com
 Deacon Larry SmithExt. 105.....lsmith@sainthubert.org
 Deacon Allen & Stephanie TataraExt. 114.....atatara@archchicago.org
 Joyce Manfre (Interim Business Manager).....Ext. 111.....jmanfre@sainthubert.org
 Dean Hoppesch (Interim Book Keeper).....Ext. 110.....dhoppesch@sainthubert.org
 Marie Staffa (Ministry Coordinator).....Ext.124.....mstaffa@sainthubert.org
 Ed Magistrado (Director of Music).....Ext. 108.....emagistrado@sainthubert.org
 Michael Keenan (Director Religious Ed.).....847-885-7703.....mkeenan@sainthubert.org
 Stephanie Tatara (Youth Ministry Coordinator).....Ext. 114.....stataras@sainthubert.org
 Karyn Weiland (Bulletin Editor & Webmaster).....Ext. 119.....kweiland@sainthubert.org

**THE PARISH OFFICE OPENED
 MONDAY-FRIDAY
 9 AM-NOON, 1-5 PM
 SATURDAY SUNDAY
 9 AM-1:30 PM CLOSED**

ST. HUBERT SCHOOL 847-885-7702
 Julie Martin Principal
 Stephanie Cilek Assistant Principal
 Fax 847-885-0604
 Email office@sthubertschool.org

**ALEXIAN INTERFAITH COUNSELING
 SERVICES.....855-383-2224
 DOMESTIC VIOLENCE HELPLINE...877-863-6338
 CRISIS PREGNANCY HELPLINE.....630-339-3660**

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