



Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169

www.sainthubert.org

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

SATURDAY VIGIL AT 4:30 PM

SUNDAY MASSES AT 8:00 AM & 10:00 AM, NOON & 6:00 PM

DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY

ADORATION, PRIVATE PRAYER & RECONCILIATION TUESDAY 5:00–7:00 PM

If the reconciliation time does not work for you, please contact Fr. Mike directly.



*The Good News of Easter***The Body of Christ in Our Midst**

Today we celebrate the 8th Day of the Easter Octave. In her great wisdom, the Church has us celebrate the one event of Easter for eight full days. We take in the mystery of Jesus risen from the dead, and it takes time to register all that it is.

When we gathered on Easter Sunday, we heard that the tomb was empty. That's the first part of the Easter reality, which put Mary Magdalene, the woman who went to the tomb, and the apostles into a "Moment of Confusion." They began trying to figure out what happened to the body of Christ.

It was John the apostle, though, who believed while Peter investigated the facts. All the disciples would eventually discover that one who took the body was God our Father. He took him to return him to us. And so, today we celebrate the moment when the risen Body of Christ appeared to his apostles in the upper room. *(For those interested, John 20:11-18 tells the account of Jesus' appearance to Mary Magdalene who was the very first to see the body of Christ risen from the dead. It's a touching story of how Christ comforts a heart in grief that pulled her out of confusion.)*

Jesus' first words to the apostles weren't of judgement or condemnation, but rather of mercy—his Divine Mercy. He simply said, "peace be with you" as he showed him the wounds of his crucifixion. It was really him: alive, present, with them and in their midst.

The apostles had the gift of seeing him and they would eventually give their entire lives to sharing the good news. It wasn't a ghost or a figment of their imagination. It wasn't a shared warm and fuzzy feeling about someone whose life they were mourning, or a feeling of guilt for having abandoned him that pushed them to tell the story of a resurrected body. It was the reality of seeing him.

In our world today, Jesus gave us the incredible gift of his presence that we can see, touch, and feel. He gave us the Eucharist, the Body of Christ still in our midst. Does it take faith to see it and experience it? Yes. And it always will. But those who do see him, know he is there, present, alive and with us. He is as close to us as our own breathing.

Receiving the Body of Christ in the Eucharist allows us to experience—even if briefly—peace, the kind of peace only Jesus can give. If the world could only grasp it and experience it, we would have a different kind of world. Until it happens, though, we're the bearers of the good news. We're the bearers of peace and hope. We are the Body of Christ because we take Him into our very being.

The Blessing of All Those Who Give

Thank you to the literally hundreds of parishioners who gave their time to minister and participate in the Easter Triduum and on Easter Sunday. We brought the good news to our largest gathering since the pandemic began! It was a blessing to gather together, to hear the news, and to be touched by Christ who can't be contained in a dark and cold tomb. Thank you to our many liturgical ministers; choir, cantors and musicians; art and environment team; parish staff and clergy; the Knights of Columbus who helped with traffic, and our tech crew who worked against odds and many hours to help us get connected to live-stream. You are the good news of Easter! You inspire me and all of us. Thank you for making it happen. We do this together for all of us in the name of Christ, risen from the dead. It's the story that has to be told.

Happy Easter everyone!

—Fr. Mike

Mass Intentions

If you are not ready to come to Mass yet, please join us in praying for the following intentions.

Weekday Intentions

Monday, April 25—St. Mark

8:30 AM Jesus Zita

Tuesday, April 26

8:30 AM Maria Arinda Peet

Wednesday, April 27

8:00 AM Mass at St. Matthew

8:45 AM Mass at St. Marcelline

9:00 AM Mass at Church of the Holy Spirit

Thursday, April 28—St. Peter Chanel & St. Louis Grignon of Montfort

8:00 AM Mass at St. Matthew

Friday, April 29—St. Catherine of Siena

8:30 AM Robert Moynihan, Sr.; Margaret Kwarcinski

Weekend Intentions

Saturday, April 30—St. Pius V

4:30 PM Mary Veneczia; Clifford Sobaski; Norbert Ciesil

Sunday, May 1—3rd Sunday of Easter & St. Joseph the Worker

8:00 AM Vincent Treni; Luigi & Luisa Treni; Michael Paluph

10:00 AM Ordination Class of 1961 (int.); Sylvia Kozar;
Marion Seeley

12:00 PM Kathy Santini; Thanksgiving Mass (int.);
Angelita Pagan (int.)

6:00 PM Eladia Semilla; Piotr (Peter) Malewski

 DONATE TODAY


If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.



 CRS RICE BOWL
CATHOLIC RELIEF SERVICES

THANK YOU

Our community changed lives this Lent through CRS Rice Bowl, and we want to say THANK YOU! Don't forget to turn your CRS Rice Bowl in to the narthex or parish office as soon as possible or donate online at crsricebowl.org/give.

 flocknote **Keep in touch with us**

VIA EMAIL OR TEXT MESSAGE

- Choose to receive updates from groups you're interested in
- Unsubscribe anytime
- No spam, we promise

Text sthubert to 84576 or go to www.sainthubert.org and click on the sheep in the top right corner.

Pray for...

Sick Lorraine Chavez, Baltimore Salinas, Ron Lovatt, Sue Pierscioneck, Xiomara Wischnack, Stacey Selim, Mary There Bornhofen, Jim Childress, Mary Kay Flynn, Stephanie Voeller, Helen Moffett, Samantha Freehling, Ryan Hanson, Jack Stachler, Donna Doebler, James Langemak, Mary and John Lemberger, Gerald Tully, Robert Ader, Joe Lizak, Mary Lou Heisen, Tom & Aurora Masen, Michael Masen, Paul Caldarola, Diana Enenstein and Family, Carleen Fuller, Debbie O'Connor, Bradley Gerlach

Others Those who protect at home and overseas

Deceased Jose Caluag, Jr.

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, www.sainthubert.org and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106. Those who are sick will be listed for 6 weeks in the bulletin. If you would like your loved one to continued to be listed beyond this time, please call the office to have them added again.

GOSPEL MEDITATION:

2nd Sunday of Easter (Divine Mercy Sunday)

Acts of the Apostles 5:12-16
 Psalms 118:2-4, 13-15, 22-24
 Revelations 1:9-13, 17-19
 John 20:19-31

Readings for the week:

Monday, April 18

1 Pt 5:5b-14
 Ps 89:2-3, 6-7, 16-17
 Mk 16:15-20

Tuesday, April 19

Acts 4:32-37
 Ps 93:1ab, 1cd-2, 5
 Jn 3:7b-15

Wednesday, April 20

Acts 5:17-26
 Ps 34:2-3, 4-5, 6-7, 8-9
 Jn 3:16-21

Thursday, April 21

Acts 5:27-33
 Ps 34:2 and 9, 17-18, 19-20
 Jn 3:31-36

Friday, April 22

Acts 5:34-42
 Ps 27:1, 4, 13-14
 Jn 6:1-15

Saturday, April 23

Acts 6:1-7
 Ps 33:1-2, 4-5, 18-19
 Jn 6:16-21

Next Sunday, April 24

Acts 5:27-32, 40b-41
 Ps 30:2, 4, 5-6, 11-12, 13 [2a]
 Rv 5:11-14
 Jn 21:1-19 or 21:1-14



*On the evening of that first day of the week,
 when the doors were locked, where the disciples were,
 for fear of the Jews, Jesus came and stood in their midst.
 —John 20:19*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

Even Thomas struggles to remove his boulder! Being very pragmatic and determined, he wants to see the risen Christ for himself! Thomas's boulder is heavy with mistrust. Many of ours are too. A certain amount of skepticism is good, as it can save us from being duped or misled. But we can become so skeptical of things that it erodes our ability to trust anything we see or hear. Skepticism can actually be a well-disguised defense mechanism that we use to prevent us from being hurt or perceived as a fool. Having too much ego protection is a real risk. Thomas, because of the boulder blocking his vision, could not even trust the word of his friends.

Boulders are hard to move. It's difficult to seek change or take a risk, especially when we are so afraid to be vulnerable or reluctant to trust another's word. When we are closed minded, overly pragmatic, unwilling to see things in a different way, stubborn or defensive, it is difficult to be surprised by God and stretched. We need to be less guarded, self-assured, and self-absorbed. God cannot break into the ordinary moments of our lives and inspire us when we cling to doubt. If we are going to discover resurrection faith, we have to believe that what the witnesses say is true, especially when they are credible. We also have to trust that the risen Christ is alive in us, too!

While the first witnesses to the resurrection have faded into history, there are many others who have come after them. They continue to inspire by walking the talk of faith. They are the martyrs who offer their lives for the Gospel, the simple holy people in our communities who cling so steadfastly to their faith, those who have touched despair and found new hope and the ones who, even in spite of ridicule, still pursue their hunger and thirst for God. They are our friends, acquaintances, biblical heroes, and saints, and many others who are convinced that they have seen the Lord! The risen Christ may not surprise us with the same kind of visit as he did the first disciples, but God finds other ways. All we have to do is open our eyes, remove whatever is preventing us from seeing and believing and exclaim: "My Lord and my God!"

Living Beyond Doubt

By Ron Rolheiser, OMI

There is a story about St. Christopher, probably more legend than truth, which runs this way:

As a youth, Christopher was gifted in every way, except faith. He was a big man physically, powerful, strong, goodhearted, mellow, and well liked by all. He was also generous, using his physical strength to help others. His one fault was that he found it hard to believe in God. For him, the physical was what was real and everything else seemed unreal. However, he yearned to believe in God and deeply respected those who did believe. And so he lived his life in a certain honest agnosticism, unable to really believe in anything beyond what he could physically see, feel, and touch.

This, however, did not prevent him from using his gifts, especially his physical strength, to serve others. This became his refuge, generosity and service. He became a ferryboat operator, spending his life helping to carry people across a dangerous river. One night, so the legend goes, during a storm, the ferryboat capsized and Christopher dove into the dark waters to rescue a young child. Carrying that child to the shore, he looked into its face and saw there the face of Christ. After that he believed, for he had seen the face of Christ. The very name, Christopher, contains the legend. Christopher means CHRIST-BEARER.

Fact or fiction? In either case, the story contains, within its very simplicity, a profound lesson. It gives us an answer, a practical one, to one of the most difficult questions of all: What should we do when our faith is weak? What should be our reaction in the face of the fact that God often seems silent, distant, dead? How do we move from believing only in the physical, from believing in the reality of only what we can see, feel, touch, taste, and smell, to believing in the existence of deeper, spiritual, realities?

Christopher's answer? Live as honestly and respectfully as you can and use your gifts to help others. God will appear. Faith is not so much a question of feeling as of selfless service.

That is also the lesson in the biblical account of the apostle, Thomas, and his doubt about the resurrection of Jesus. Remember how he protests: "Unless I can (physically) place my finger in the wounds of his hands and stick my finger into the wound of his side, I will not believe." It is noteworthy that Jesus offers no resistance or rebuke in the face of this remark. Instead he takes Thomas at his word: "Come here, and (physically) place your finger in the wounds of my hand and the wound in my side; see for yourself that I am real and not a ghost."

That is an open challenge for all of us: "Come and see for yourselves that I am real and not a ghost!" The challenge, however, has a couple of conditions: honesty and generosity.

Skepticism and agnosticism, even atheism, are not a problem as long as one is honest, non-rationalizing, non-lying, ready to efface oneself before reality as it appears, and generous in giving his or her life away in service. If these conditions are met, God, the author and source of all reality, will eventually become evident, even to those who need physical proof. The stories of Christopher and Thomas teach us that and they assure us that God is neither angered nor threatened by an honest agnosticism.

Faith is never certainty. Neither it is the sure feeling that God exists. Conversely, unbelief is not to be confused with the absence of the felt assurance that God exists. There are, for everyone of us, dark nights of the soul, silences of God, cold lonely seasons, bitter times when God's appearances to us cannot be truly grasped or recognized. The history of faith, as witnessed by the life of Jesus and the lives of the saints, shows us that God often seems dead and, at those times, the reality of the empirical world can so overpower us that nothing seems real except what we can see and feel right now, namely our own pain.

Whenever this happens, we need to become Christ-bearers, Christophers, honest agnostics who use their goodness and God-given strengths to help carry others across the burdensome rivers of life. God does not ask us to have a faith that is certain, but a service that is sure. We have the assurance that, should we faithfully help carry others without first thinking of ourselves, we will one day find ourselves before the person of Christ who will gently say to us: "See for yourself, that I am real, and not a ghost."

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from November 12, 1997.

HE IS RISEN!

In thanksgiving to all those who have donated flowers to fill our church with the beauty of the season. It is in loving memory of those whom our parishioners remember and love and who now live within the great promise of eternal life.

Leo Alaya; Mr. & Mrs. Filiberto Almendarez; Harry & Patricia Balmes; Ray, Martha & Richard Brooks; Bruski Family; Lou Buchenot; Dottie Dille; Peter & Daniella DeRivera; Joseph & Carmen Dumler; Mr. & Mrs. Victor Garcia Sr; Ronnie & Connie Gogola; Jeter Babies; Fr. Jim Kosek; Charles Kristufek; Wolfgang Kruis; Parents of Jim Labiak; Uhle & Virginia Lachner, George Lacko; Thomas Landi; Chuck & Marie Landi; Ann Martin - Teacher at St. Hubert; Robert McMinn; Charles and Lois Monaco; Lois Morgan; William O'Reilly; Gerard & Marie Pachter; Frances Padgett; Bob Podgorski; Polcyn Family; Kathryn Sassette; Henry & Virginia Schmid; Brian Schmidt; Leonard and Geraldine Smentek; Sue Thomas & Daniel Thomas; Florence & Asle Thorson; Vincent Treni; Rosemary Voncina

FOOD DRIVE

APRIL 23 & 24



Food donations and gift cards will be collected after each Mass and from 1-3 PM in the church south lot drive through.



MOTHER'S DAY CARDS

will be available in the Narthex of the Church this weekend at 4:30 PM, 8:00 AM, 10:00 AM & Noon

Cards will be available to remember the Mothers in your life, living and deceased. The card will let your Mom know that her intentions will be remembered at all the Masses on Mother's Day weekend. You may want to remember the Mother of a friend, or family member, who has passed away with a special card. The Mothers' names will be published in the bulletin on Mother's Day weekend for those who request it. We ask only for a free will donation.

Prayer Shawl Ministry News!!

Members, please plan to attend. New members are always welcome!

This is the last meeting until Fall and you can pick up yarn for creating shawls during the summer. The meeting is next Sunday, May 1, at 1:00 PM in the Dorothy Day Room of the Parish Ministry Center. For more information, please contact Karen Starke at 847-882-7592 or karen.e.starke@gmail.com.



For I want you to know how great a struggle I have for you and for those at Laodicea and for all who have not seen me face to face, that their hearts may be encouraged, being knit together in love, to reach all the riches of full assurance of understanding and the knowledge of God's mystery, which is Christ, in whom are hidden all the treasures of wisdom and knowledge. I say this in order that no one may delude you with plausible arguments. For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

—Colossians 2:1-23 ESV



Helping Hands Ministry Story 23

A fellow parishioner is needing to move out of her apartment. Members from Helping Hands Ministry have provided boxes and helped pack possessions to facilitate with this move.

Baby Bottle Campaign 2022 THANK YOU!!!



Our parish raised \$8,626 last month to assist TLC Pregnancy Center / Life Choices with the services they provide to moms and babies. TLC is very grateful for your generosity! Thank you for helping to build a culture of life in our community. Please remember to keep all respect-life activities in your prayers! For more information about TLC, please visit their website at <http://www.tlcpregnancyservices.com/>





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Auction Closing Extension: Any bids placed after 6:55 PM will reset the countdown clock for the entire auction to 5 minutes. This will continue until there have been no bids for 5 minutes.



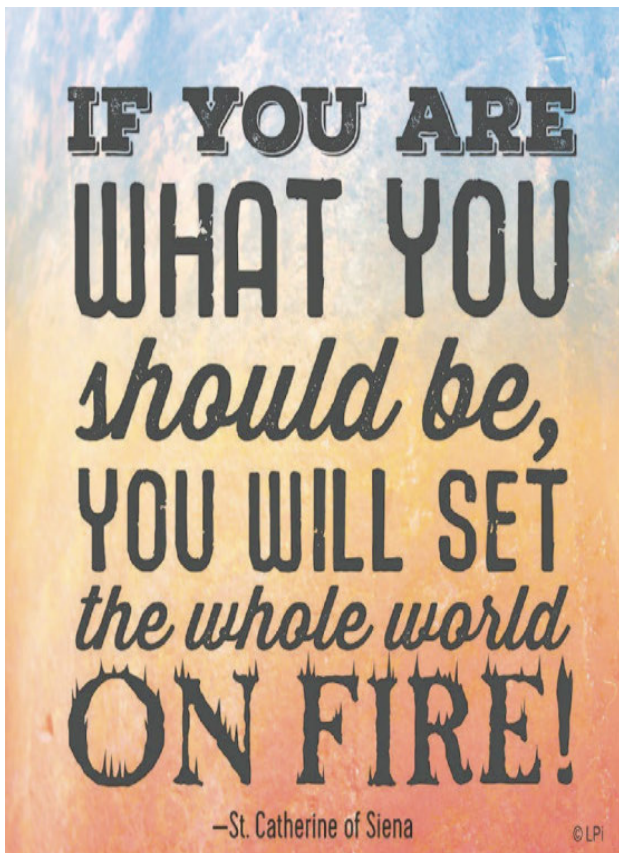
222 for 22

Angels are sent by God to guard us in all ways (Psalm 91:11) and to deliver messages (Luke 1:19). One way they might communicate with us is through Angel Numbers, or repeated number sequences.

The Angel Number 222 is very significant. 222 as an Angel Number has to do with creating blessings on a huge and global scale. This message from heaven is a sign of direction. It is telling you that your intuition is providing you with the answer or information you need at this time. This number is sending you an angel message to look within for the answers and to listen to your heart.

For the coming year, we are trying to increase our student population to 222 students. We have many families who would like to send their children to a Catholic School but are unable to afford it. There is a Tuition Assistance Fund that has been able to help many families, but we would like to do more.

Please listen to your heart and help us create blessings for those who desire a Catholic education. If you are able to help, there is a yellow envelope in your monthly envelope packet, envelopes in the back of Church, and you can also make an electronic donation on Give Central. May God, and the Angels, bless you for your kindness and generosity.



St. Hubert Youth Ministry presents

**FAITH
IN AN
ANXIOUS
WORLD**

A series on dealing with anxiety for high school teens.
 Sunday, May 1
 7:00-8:30 pm
 in the church lower level

You can come for just one session or come for them all.
 Next session, Sunday, June 5.

Clean out your closets and cupboards for Scout Troop 399



Scout BSA Troop 399 is hosting a fundraising event where you can donate clothing and home goods. We will be collecting before Masses (May 14th and 15th 4:30 PM, 8 AM, 10AM, Noon) The items will be taken to a local thrift organization to earn \$ per pound.

The funds that the Troop raises will be used to support our programs and camping throughout the year. Our Scouts will be in the parking lot at the Masses on May 14th and 15th accepting donations. LOOK FOR OUR TRAILER and Thank You for your support.

We Are Collecting:

- **Clothes:** men's, women's and children's clothes, coats, shoes, scarves, handbags, wallets, fashion accessories, ties, belts, backpacks, etc.
- **Household Textiles:** bedding, comforters, blankets, sheets, towels, linen, tablecloths, curtains, pillows, etc.
- **Small Household Goods:** kitchen items (such as pots/pans, dishes, silverware, glasses, serving pieces and hand-held appliances), home decorative items, knick-knacks, toys, games, and small electronics.

Please use bags for clothes and textiles and tightly packed boxes for small household goods. All items must be clean and in sellable condition.

If you have questions please contact Committee Chair, Stu Gallup: 847-867-6326



Are you, or someone you know, widowed?

If you have been recently widowed and are still struggling with the loss, or if you have been widowed for some time and need something to get you "over the hump" because you seem stuck in one spot, this program is designed to help you move on with life while still treasuring your past and its precious memories.

This unique retreat/workshop will be held at St. Julie's Parish, Tinley Park, Illinois. The Joyful Again! program is for both men and women (all ages) who have been widowed and are still trying to find hope and new joy in life.

All are welcome.

Retreat/workshop for Widowed Men & Women
 June 25 & 26, 2022
 (2-day program)
 St. Julie's Parish,
 Tinley Park, Illinois

For further information,
 call 708-354-7211. e-mail us at
joyfulagain7211@gmail.com
 website: www.joyfulagain.org

You're invited to a





Fundraiser



Bring this flyer to Sarap Bistro or show it to the cashier on your phone. Dine-in and online orders are welcome. A percentage of the bill goes to support:

Hoffman-Schaumburg Knights of Columbus

April 27 (Wed), 28 (Thurs) and 29 (Fri)
 12 noon until 7:00 pm

Thank You

Sarap Bistro is located at:
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Learn more about Sarap Bistro at: sarapbistro.com
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Inner Soul-itude

Spiritual Direction - Soul Companion
Is spiritual direction for you? Try it during this Easter Season 2022

Are you seeking ways to intentionally grow and deepen your faith with a trained spiritual companion?

Sometimes, in spite of a healthy spiritual life that you have developed, you get stuck. Perhaps you lose focus because life has gotten so busy and demanding that you find it hard to hear God speak to you. It may be that you are experiencing a particular struggle in a relationship or an issue at work and you are uncertain about the right thing to do. Or, maybe you simply have a deep hunger for God and what you are currently doing to nurture that hunger seems inadequate.

In spiritual direction, the spiritual director does not tell the directee what to do. They act more like a spiritual mid-wife, helping the directee to “give birth” to the new person they want to become in Christ by:

1. **listening deeply to the directee**, to the hopes, curiosities, longings, joys, disappointments, confusions, sufferings and sorrows that are being experienced;
2. **assisting the directee in listening to the Spirit** and helping them to distinguish the voice of the Spirit from other voices vying for attention;
3. **and walking with the directee** as they continue to discern their relationship with God and God’s will for their life as events and relationships unfold, thus bringing about inner solitude within the sacredness of their own life.

Spiritual direction is for anyone who wants to mature and grow in the spiritual life.

If you are interested, you can schedule an appointment with Marie Staffa at 847 885-7700, ext. 124 or mstaffa@sainthubert.org. Space and times are limited.

Marie is a graduate of the Spiritual Guidance Training Program, Siena Center, Racine, WI. A Member of Spiritual Directors International, Trained Soul College Facilitator and has a Master’s Degree in Pastoral Ministry.

3 Steps to a Punchy Resume

April 25 from 7:00–9:00 PM
Parish Ministry Center Club
Room or on Zoom

This meeting will be a “hybrid.”

What items should be included in your resume, and which should not? How should items be organized on your resume?

Don Oehlert, the Managing Partner of eCareerCoaching.com, LLC, will provide several resume formatting tips, and will explain how to create a “punchy” resume. Don’s experience with job search coaching spans the last 18 years, during which time he has helped more than 850 people find job opportunities.

Note: Those in attendance will also receive an exclusive offer by sending an email to info@eCareerCoaching.com.



Altar Servers: It’s Time!

We miss your service on the altar. After two long years, it would be a blessing to serve with you again...and we know many of you are ready. If you’re in the **fourth grade or older**—whether you have experience or none at all—please have your parents sign you up after Masses at the table in the Narthex or visit our website to sign up there. Once we have a list of those interested, we’ll set up the training.



Have you wondered about the gifts and power of the Holy Spirit and longed for the Lord to use you in greater ways to touch the lives of others for Him?

A Life in the Spirit Seminar

is a course that helps Christians find a fuller, deeper relationship with the Holy Spirit. The seminars provide teachings in a small group setting, prayer and worship. This seminar is a series of six talks at

St. Hubert Church on Friday nights from
April 29 thru June 3. 7 PM - 9 PM

Best of all, IT’S FREE

Friday, April 29 - God’s Love

Friday, May 6 - Salvation

Friday, May 13 - The New Life

Friday, May 20 - Receiving God’s Gifts

Friday, May 27 - Prayer for the Release
of the Spirit

Friday, June 3 - Growth/Transformation in the Spirit

Sponsored by New Jerusalem Catholic Prayer Group
For more info or to register, contact Judi Stein at
847-609-5785 or NJPG@att.net.



PARISH OFFICE847-885-7700 Ext. 102 FAX.....847-885-4631 www.sainthubert.org

Rev. Mike Scherschel (Pastor).....Ext. 106.....mscherschel@sainthubert.org
 Rev. Robert C. Rizzo (Pastor Emeritus)
 Pat Aschom (Pastoral Secretary).....Ext. 104.....paschom@sainthubert.org
 Deacon Steve Baldasti.....bjunctionb@hotmail.com
 Deacon Larry SmithExt. 105.....lsmith@sainthubert.org
 Deacon Allen & Stephanie TataraExt. 114.....atatara@archchicago.org
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 Stephanie Tatara (Youth Ministry Coordinator).....Ext. 114.....stataras@sainthubert.org
 Karyn Weiland (Bulletin Editor & Webmaster).....Ext. 119.....kweiland@sainthubert.org

**THE PARISH OFFICE OPENED
 MONDAY–FRIDAY
 9 AM–NOON, 1–5 PM
 SATURDAY SUNDAY
 9 AM–1:30 PM CLOSED**

ST. HUBERT SCHOOL 847-885-7702
 Julie Martin Principal
 Stephanie Cilek Assistant Principal
 Fax 847-885-0604
 Email office@sthubertschool.org

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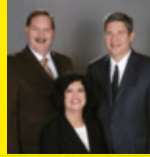
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