

St. Michael

310 S. Wheaton Avenue, Wheaton, IL 60187

July 2, 2023

Most Rev. Ronald Hicks, Bishop

Rev. Daniel E. Hoehn, Pastor Rev. Jacob Kolawole, Parochial Vicar

Deacon Dan Aderholdt
Deacon Dan Simmet

PARISH OFFICE

(630) 665-2250 (630) 510-8891 (Fax) Website <u>www.stmichaelcommunity.org</u> Email: <u>churchoffice@stmichaelcommunity.org</u>

Hours

Monday - Thursday8:30 am ~ 4:30 pm Friday......8:30 am ~ 1:00 pm

SCHOOL OFFICE

(630) 665-1454.....(630) 690-1491 (Fax) 314 W. Willow Ave, Wheaton

FAITH CENTER

Religious Education Office

(630) 682-3650......(630) 690-3324 (Fax) 317 W. Willow Ave, Wheaton

317 W. Willow Ave, Wileator

MASS SCHEDULE

Saturday Vigil for	Sunday	5:00pm
Sunday	.7:15am, 9:00am, 1	0:45am
Monday-Friday	6:30am,	8:00am
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Rosary recited after all daily Masses

Holy Days of Obligation		
Vigil for Holy Day		5:30pm
Holy Day		
	12.15nm	7:00nm

ADORATION CHAPEL

Open Daily4:00am~10:00pm

Access only with a key fob. Call Parish Office at 630-665-2250 to obtain a key fob.

CONFESSIONS

Tuesday	4:00pm~5:45pm
Saturday	8:30am~9:30am
Or by appointment	



God Bless America

Fr. Dan Hoehn - From the pastor's desk



On Tuesday of this week we will celebrate our nation's independence. We sing of our great nation as "...the land of the free...", but, interestingly, democracy has in itself no inherent guarantee of freedom. This is how Venerable Bishop Sheen put it:

"The essence of Americanism is not revolution, but the recognition of the sacredness of human personality, and the inherent inalienable rights which every man possesses – independent of the State. That is why, when our country began, our Founding Fathers were most anxious to find some basis for human rights, some foundation of human liberties, some guarantee of human personality

which would be above encroachments of tyranny and abuse. But where [does one look to] find the basis for the right of a man to be his own master, captain of his own soul, free in his right to pursue his ultimate end with a free conscience? Where root and ground the right to own property as the extension of personality? Where find the rock of all liberties which would be strong enough to withstand governments and powers and States which would absorb them as the monarchies did then, and as certain dictatorships do now?

For such a foundation the Fathers looked first to England. There, the theory was advanced that our liberties and rights are rooted in Parliament. This theory they rejected on the ground that if Parliament gives rights and liberties, then the Parliament can take them away.

Next they looked to France, where it was held that the liberties and rights of man are rooted in the will of the majority. The Fathers equally rejected this on the ground that if the rights of man are the gift of the majority, then the majority can take away the rights of the minority.

Where find the source of the liberties and the rights of man? On what stable foundation are they to be reared? What is their source? The answer they gave was the right one. They sought the foundations of man's rights and liberties in something so sacred and so inalienable that no State, Parliament, no dictator, no human power could ever take them away, and so they rooted them in God. As the Declaration of Independence reads: 'All men are endowed by the Creator with certain inalienable rights,' and among them are 'life, liberty and the pursuit of happiness.' Note that the word used is 'inalienable'; that means that rights belong to the sacredness of human personality, and are not the gift of the State, or a dictator, either Fascist, Nazi or Communist.

Man has rights and liberties previous to any constitution. And because they are God-derived, and not man-derived, it follows that no State can ever take them away. That is why our government recognizes that the rights of man are broader than the Constitution, as is stated in Amendment 9 of the Constitution: 'The enumeration in the Constitution of certain rights shall not be construed to deny or disparage others retained by the people.'

In other words, man's right to own private property, man's right to educate his own family, man's right to adore God according to the dictates of his conscience, come not from the Constitution, the government, parliament, nor the will of the majority, but from God. Therefore no power on earth can take them away. This is the essence of Americanism. Now, if the essence of Americanism is the sacredness of human personality as a creature of God, who is doing most to preserve that Americanism? The schools that never mention His name? The universities and colleges that dissolve the Deity into the latest ultimate of physics and biology? The professors who adjust their ethics to suit unethical lives? The answer obviously is that the forces that are building constructive Americanism are those that recognize the existence of God. It is the non-religious schools which are out of the tradition of Americanism: they are on the defensive. In the beginning of our national life, practically all of our schools and colleges were religious schools. It was assumed by our Constitution and by its spirit that they would be religious. The reason was obvious. If human dignity and liberty come from God, then it follows that loss of faith in Him means loss of faith in those liberties which derive from Him. If we wish to keep our forests we must keep our trees; if we wish to keep our perfume we must keep our God. It is just as vain to try to keep triangles without keeping three-sided figures as to try to keep liberty without the spirit which makes man independent of matter and therefore free.

Democracy has within itself no inherent guarantee of freedom; these guarantees are from without. That is why I say our Declaration of Dependence on God is the condition of a Declaration of Independence of Dictatorship."

~Venerable Bishop Fulton

Prayer Ministry

Weekly Prayer

Sunday's Readings

First Reading:

"I know that Elisha is a holy man of God.

Since he visits us often, let us arrange a little room on the roof

and furnish it for him with a bed, table, chair, and lamp.

so that when he comes to us he can stay there." (2 Kgs 4:9-10)

Psalm:

For ever I will sing the goodness of the Lord. (Ps 89)

Second Reading:

Are you unaware that we who were baptized into Christ Jesus

were baptized into his death?

We were indeed buried with him through baptism into death,

so that, just as Christ was raised from the dead by the glory of the Father.

we too might live in newness of life. (Rom 6:3-4)

Gospel:

"Whoever receives you receives me,

and whoever receives me receives the one who sent me." (Mt 10:40)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Observances for the week of July 2, 2023

Sunday: 13th Sunday in Ordinary Time

Monday: St. Thomas, Apostle Tuesday: Independence Day

Wednesday: St. Anthony Zaccaria, Priest; St. Elizabeth

of Portugal

Thursday: St. Maria Goretti, Virgin and Martyr Next Sunday: 14th Sunday in Ordinary Time



PRAY THE ANGELUS AND THE ROSARY

Join your fellow parishioners each day at noon in the Marian Grotto to pray the Angelus and Rosary to honor our Blessed Mother.

Feel free to bring a chair, if needed. In inclement weather, the group meets in the Church.

All are welcome.

POPE FRANCIS' JULY PRAYER INTENTION

For a Eucharistic Life

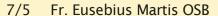
We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and opening to the encounter with God and all their brothers and sisters.

VOCATIONS PRAYER CALENDAR July 2 — July 9

7/2 Seminarian Frank Perrotta

7/3 Sr. Dorothy Birk OSF Sr. Toby Marie Bonny OSF

7/4 Sr. Alice Drewek OSF Sr. Martha Friedman OSF



7/6 Deacon Patrick Lombardo
Deacon Jose L. Lopez
Deacon Marco Lovero
Deacon Ronald Madsen
Deacon David Mahoney
Deacon Frederick Maier

7/7 Sr. Colette Murawski PCC

7/8 Fr. Robert Basler O.S.A. Fr. Thomas Osborne O.S.A. Fr. Anthony Pizzo O.S.A.

7/9 Seminarian Josh White





Prayer Ministry

PLEASE PRAY FOR THOSE WHO ARE ILL:

John Adamek Dale Foreman **David Fountain** Elaine Adamek Connor Giles Eleanor Agan **Dan Bates** Brice Grudzien Josu Beruete Giancarlo Herrera Peg Birt Robert Steve Blagaich Hoppenstedt Marianne Bluhm Dawn Jacobsen Yecenia Bosley Miki Kern Brandon "Bubba" Barbara Krzyzewski Mike Sambo Brewster Margaret Kuhn Al Liskey David Brummett Kathy Brummett Andja Lozancic Michael B. Calamia George Lozancic Joan Carter Wilma Mabilangan Althea G. Dades Julia Morrow DePratt Family Robert Mucerino Jack Deshida Cathy McGuire Fr. Don McLaughlin Carole Weber Joe Duckworth Carol Ferri Joanne Metoyer Frank Ferri Nancy Mackowiak Teresa Fillman Bernadette Nevsimal Theresa Fogarty

Joan Peters Victoria Holmen Peterson Vicki Piccolo Tony Pisciotta, Sr. Jack Quinn Ray Reynertson Rita Richards Margaret Riggs Steve Schultz Anne Marie Schneider **Tobias Siennetts** Ann Smith **Stroner Family Dominic Thomas** Andrew Valadka The Wulffe Family Sr. Mary Clarine Young, SND Greta Zilch

To inform us of an illness or hospitalization of a parishioner or family member, call the Parish Office at (630) 665-2250 to add or remove a name. Due to privacy laws and family preferences, the names of the sick and the deceased can only be published in the bulletin with specific consent and request of the patient or their immediate family.



Connie Diemling

Eternal Rest grant unto them O Lord, and may perpetual light shine upon

MASS INTENTIONS

Mass Offered For	Requested By

SUNDAY, July 2

7:15AM St. Michael Parishioners

9:00AM + Kathy Schmitt Philip & Maribeth Spittler 10:45AM + Mary & Denise Piombo Mario, Loretta & Carla

MONDAY, July 3

6:30AM + Michael Kammes John Kammes 8:00AM + Kris Messitt Rosemary McNeely

TUESDAY, July 4

6:30AM—No Mass **No Confessions**

8:00AM For Our Nation

WEDNESDAY, July 5

6:30AM—No Mass

8:00AM + Charles Marron Family

THURSDAY, July 6

6:30AM + Carmella & Dan DeLeo Judy Augustine 8:00AM + Pearl Owczarek St. Michael

Prayer Shawl Group

FRIDAY, July 7

6:30AM **Coffey Family** Marge Donovan Challenger Family 8:00AM + Joan Cleary

SATURDAY, July 8

8:00AM + Mildred Koziatek Laurie Winter 5:00PM + Herb Wehling Suzanne Baugnet

SUNDAY, July 9

7:15AM + Leon Dudzik Kathy & Bruce Dudzik

9:00AM St. Michael Parishioners

10:45AM + Joseph Napoli Michael & Annamarie

Boyle



Around the Parish









Thank you to the 165 campers and 120 student volunteers who made VBS 2023 an amazing success!

Celebrating God's Monumental Greatness









Learning about Joseph, the famine in Egypt, Jesus, & God's great protection.

Donating 360 items to PRC to help Joseph's people survive the famine in Egypt.



Around the Parish

St. Michael Parish is inviting
Persons with Disabilities and their families
to join a special Mass Celebration



Sunday, July 30, 2023

9:00 am

St. Michael Catholic Church

310 S. Wheaton Avenue

Wheaton, IL 60187

Fellowship and refreshments to follow after Mass

To learn about upcoming events and available resources for Persons with Disabilities and to be included in our diocesan notification list please email: rcichowicz@dioceseofjoliet.org

Formerly Known as The Rite of Christian Initiation for Adults (RCIA)

* Are you thinking of becoming Catholic?



- * Are you a Catholic who has been away from the Church or has never received the Sacrament of Confirmation?
- * Are you a committed Catholic with a hunger to deepen your understanding of the faith?

The Order of Christian Initiation for Adults (OCIA) is the process by which one becomes a fully initiated member of the Catholic Church.

Participants can be those who are unbaptized and have no Christian background, those who were baptized and raised in other Christian communities, or even Catholics who have not completed their Sacraments of Initiation (Confirmation and/or Eucharist).

The process is one of a total conversion of self to the person of Jesus Christ.

Contact Colleen Brodhead at 630-462-5043 or email cbrodhead@stmichaelcommunity.org





The Holy Name Society is looking for Dads who are willing to get involved with service to the parish community once a month. We host the parish picnic, the Pasta Dinner, Donut Sundays, the Disabilities Mass, Cougars game and many other events needing manpower.

Most of our Holy Name members have enjoyed working for the parish for decades, and we could use some help from the next generation, to supplement our efforts. Holy Name Societies started in response to the persecution of Catholics by the Ku Klux Klan in the 1920's. We exist to honor the name of Jesus and to serve the parish community at social and religious events.

Please come join us the first Sunday of each month during the school year. We promise not to overwhelm you. Please contact brianjdiamond14@yahoo.com

Around the Parish

St. Michael Ministry of Pastoral Care offers:

Holy Communion for the Sick and Homebound

Parishioners who are homebound, in the hospital or a nursing home, find it a comfort and source of healing to have Holy Communion brought to them.

Ministry of Care is one of the oldest ministries of the church. In bringing Communion to the sick and homebound, the Extraordinary Ministers of Holy Communion (EMHC) represents Christ and demonstrates faith and charity on behalf of St. Michael Parish.

Bringing Holy Communion to the homebound is a rewarding experience for both the Extraordinary Minister and the communicant.

To have someone contact you, please complete the form below and return it to the Parish Office.

Name		
Address		
City	State	Zip_
Telephone #: _		
Email Address:		
I would like to h brought to me.	ave Holy Commun	ion
I am interested	in becoming an EM	HC.
	EMHC and would li ut the Ministry of C	
I would like to b	ring Communion to	o a

Attention Eucharistic Ministers

MarianJoy Hospital is seeking additional Extraordinary Ministers of Holy Communion to join our team of volunteers to distribute Holy Communion to Catholic patients.

Volunteers should be trained and commissioned by St. Michael parish. Those interested must be a practicing Catholic over the age of 16, who have been confirmed.

MarianJoy asks that the volunteers distribute communion one day per week between the hours of noon and 2pm. Currently, MarianJoy is seeking volunteers for any of the following days: Monday, Wednesday, Friday, Saturday, and Sunday. (Additional training specific to MarianJoy Hospital will be provided by the Staff.)

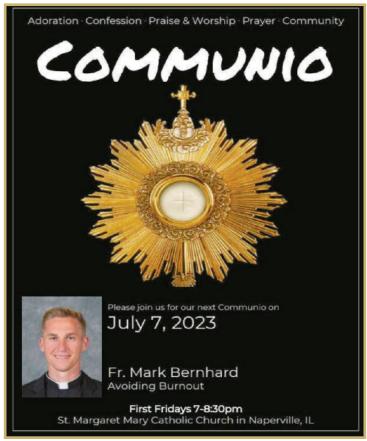
If interested, please call the Parish Office at 630-665-2250

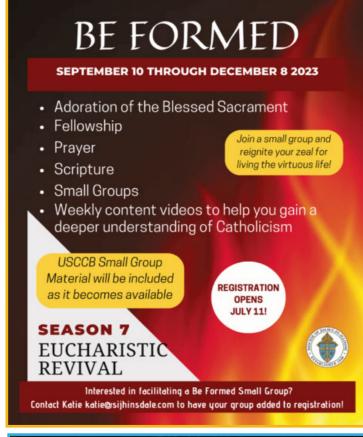




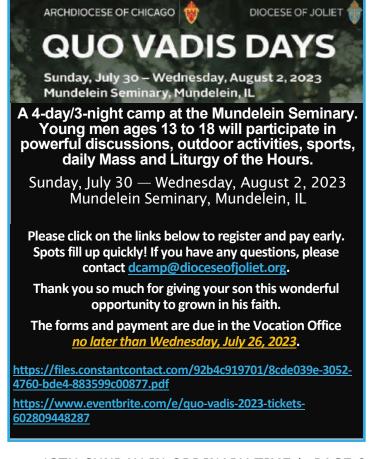
friend or family member.

Around the Diocese









Parish Support

Stewardship Report

As of 6/26/23

Offertory Budget \$140,000
Offertory Actual \$131,911
Total Over (Under) <\$8,089>

July 2, 2023
13th Sunday of Ordinary Time

"...whoever does not take up his cross and follow after me is not worthy of me." Matthew 10:38

Pope Benedict XVI said "The world offers you comfort. But you were not made for comfort, you were made for greatness". "Comfort" puts me first. "Picking up your cross and following Jesus" puts God and others first. Why settle for comfort when you can achieve greatness! Pick up your cross, ask Jesus for guidance on using your gifts and live the life God intended for you!



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Bulletin Submission Deadline & Requirements

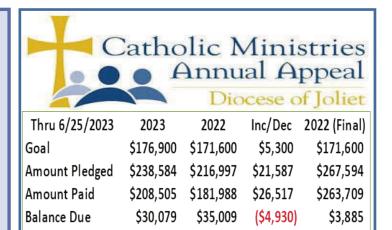
July 16th Bulletin Deadline: Friday, July 7

Send items to:



communications@stmichaelcommunity.org

Please send content that can be used in a 1/4 and 1/2 page format, as full-page space availability is limited.



PARKING In an effort to accommodate our seniors and members with special needs, we ask you to refrain from parking in the main parking lot adjacent to the church/school and the parish office parking lot during Church services.

538

\$22,124



Donor Count

2023 Rebate

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550

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626

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St. Michael Parish

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Address	
City State	zip
Telephone #:	A 000 M
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New Parishioner Form On Website Please complete and return to Parish Office.	
New Address	Interested in becoming Catholic

Everyday Reflections on the National Eucharistic Revival

This is My Body by Mark Galli

NATIONAL

Revival

Eucharistic

I remember the day Ted decided I was no longer his friend. We had been best friends for years—biking, baseball, football, playing army, exploring construction sites, swimming at the neighborhood pool, and getting in trouble every month or so for passing notes to one another in class. This friendship is one of my fondest memories of boyhood. And one of the saddest.

One Saturday, I rode my bike to his house and knocked on his door. He opened it, and I asked if he wanted to do something. It was a rare day he turned me down. This day he said he couldn't because he had chores to do. So I turned around and walked back to my bike on the driveway, but thinking that something hadn't seemed right between us for a couple of weeks.

As I was about to leave, another of our friends, David, rode up. He also wanted to see if Ted wanted to do something for the afternoon. I was about to tell him what Ted told me, but

I wanted to test a theory. I told David to knock on the door and ask if Ted wanted to do something. I would hide just around the corner to hear what happened. When Ted opened the door, he said, "Has Galli left? Come on in." It was the first time, but not the last, when I was betrayed by a close friend.

Betrayal of friends, colleagues, teammates, and even family is a sad commonplace of life. And if we're honest, sadly we've sometimes been the betrayer.

Some, hoping against hope, find a special relationship they believe will last. And some do last, until death parts them. But that departure grieves one much more deeply than the short term, serial relationships we've seen come and go—as any widow or widower will attest.

Leary of another disappointment with people, some instead do a deep dive into career or hobbies or a cause. Some give themselves to charity work, and even the Church. Anything but trust another person. But disappointments chase them here as well. The career feels like a rat race or simply falls apart. Hobbies lose their luster. Causes come and go.

And then there's the Church. One hardly knows where to begin: church politics can be as nasty as what goes on in Washington D.C. It doesn't take long to see serious signs of hypocrisy among some members. Church splits rend the heart and many a friendship. And for Catholics, there is the

horror story that never goes away. Recently another report came out that detailed the extent of the abuse scandal in our home state of Illinois.

No wonder so many of the faithful put God on hold and refuse to darken the doors of the Church.

Strangely enough, Jesus—knowing very well how broken the Church would become—said he would be with it always, even to the end of the age. And so, in the very center of the broken Church, we see and hear this startling reality: "This is my body, given for you."

Suddenly a thin stream of light breaks in. It doesn't take away the harsh reality of life's disappointments, but this light helps us recognize other startling truths that forestall despair.

This event—the Eucharistic moment—is not dependent on our fluctuating feelings. We are not told that this is Christ's body if we're feeling particularly religious, or if our faith

contains no doubts or questions, or if we're so despondent we hardly have the strength to stand up and walk forward.

This is my body.... We're dealing with something specific, concrete, and near.

In particular, it is a reference to the bread of the Eucharist, a solid, physical item. Not an idea. Not a truth. Not something vague and intangible, like a feeling or a spiritual experience, but something solid and real that you can see with your eyes and touch with your hands.

It is also an intimate moment. Not *that* bread over there, but *this* bread right here. It's the difference between pointing to someone across the street and saying, "*That* is my best friend," versus introducing the person right next to you with, "*This* is my friend." But Jesus ups the ante by completely identifying with the bread: "*This* is my body."

The little word *this* opens the door to what the Church has been saying for two millennial, that here, with *this* Bread, we find something, *someone* we can trust in the very midst of broken institutions, failed relationships, and yes, even as we come with fractured hearts, because truth be told, we too are responsible for the great sadness of the world.

This is the One we can count on, this body, given for us.

Mark Galli is a member of St. Michael Parish, Wheaton, Illinois. This is part of an occasional series on the national Church effort called Eucharistic Revival.

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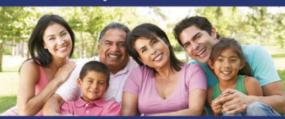
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