

Welcome to

# St. Agnes Parish

6101 Zinser St, Weston, Wisconsin



## SACRAMENTS

**Sacrament of Baptism** - Baptisms are celebrated on the **third** weekend of the month. To register for a preparation class, call Amy Martin at St. Agnes 715-359-5675.

**Sacrament of Marriage** - Contact the parish office at least 1 year in advance of the wedding date. Couples need to complete a FOCCUS inventory. Also, couples will register for a Deanery Marriage Preparation Class. These requirements are needed prior to the wedding date.

**RCIA:** If you or someone you know is interested in becoming Catholic, receiving the sacraments of first communion and confirmation or just learning more about the Catholic Church, call Father Greg (ext. #3) at the parish office.

**Anointing of the Sick**—Anointing is offered at **weekday Mass if you are aware of upcoming surgeries or if you are ill.**

### Website

[www.stagnescatholicparish.com](http://www.stagnescatholicparish.com)

### Welcome New Parishioners

For Registration Materials Contact the Parish Office or Check the Website Above

### Mass Schedule

Saturday 5:30 PM Mass

Sunday 8:30 AM Mass

Wednesday and Friday 8:00 AM Mass

### Sacrament of Reconciliation

Sunday 8:00am

### Parish Contact Information

Phone: 715-359-5675

Fax: 715-359-4392

### Parish Office Hours:

Monday—Thursday 8:00AM—3:00PM

Friday—CLOSED

### Parish Staff

Pastor:

Rev. Greg Bohren.....Ext. #3  
[fgregbohren@gmail.com](mailto:fgregbohren@gmail.com)

Office Manager:

Deb Cherek-Seim.....Ext. #1  
[deb@stagnescatholicparish.com](mailto:deb@stagnescatholicparish.com)

Coordinator of Religious Education

Grades K-10,/Youth Ministry Coordinator

Amy Martin.....Ext. #2  
[amy@stagnescatholicparish.com](mailto:amy@stagnescatholicparish.com)

Religious Education Assistant

Lorrie Thatcher.....Ext. #4  
[lorrie@stagnescatholicparish.com](mailto:lorrie@stagnescatholicparish.com)

Parish Music Coordinator:

Kristine Hafferman.....Cell 715-921-4277  
Home 715-352-3207

Parish Finance Council Chairperson:

Erin Dombeck.....715-218-0122  
[ekdombeck@gmail.com](mailto:ekdombeck@gmail.com)

Pastoral Council Chairperson:

Brad Gast.....715-212-5614  
[bradley.gast@gmail.com](mailto:bradley.gast@gmail.com)

**Bulletin Articles are due Tuesdays at noon.**

September 4, 2022 Twenty Third Sunday in Ordinary Time

# WEEKLY PRAYER

## READINGS FOR THE WEEK OF SEPTEMBER 4, 2022

- Sunday:** Wis 9:13-18b/Ps 90:3-4, 5-6, 12-13, 14-17/Phlm 9-10, 12-17/Lk 14:25-33
- Monday:** 1 Cor 5:1-8/Ps 5:5-6, 7, 12/Lk 6:6-11
- Tuesday:** 1 Cor 6:1-11/Ps 149:1b-2, 3-4, 5-6a and 9b/Lk 6:12-19
- Wednesday:** 1 Cor 7:25-31/Ps 45:11-12, 14-15, 16-17/Lk 6:20-26
- Thursday:** Mi 5:1-4a or Rom 8:28-30/Ps 13:6ab, 6c/Mt 1:1-16, 18-23 or 1:18-23
- Friday:** 1 Cor 9:16-19, 22b-27/Ps 84:3, 4, 5-6, 12/Lk 6:39-42
- Saturday:** 1 Cor 10:14-22/Ps 116:12-13, 17-18/Lk 6:43-49
- Next Sunday:** Ex 32:7-11, 13-14/Ps 51:3-4, 12-13, 17, 19/1 Tm 1:12-17/Lk 15:1-32 or 15:1-10

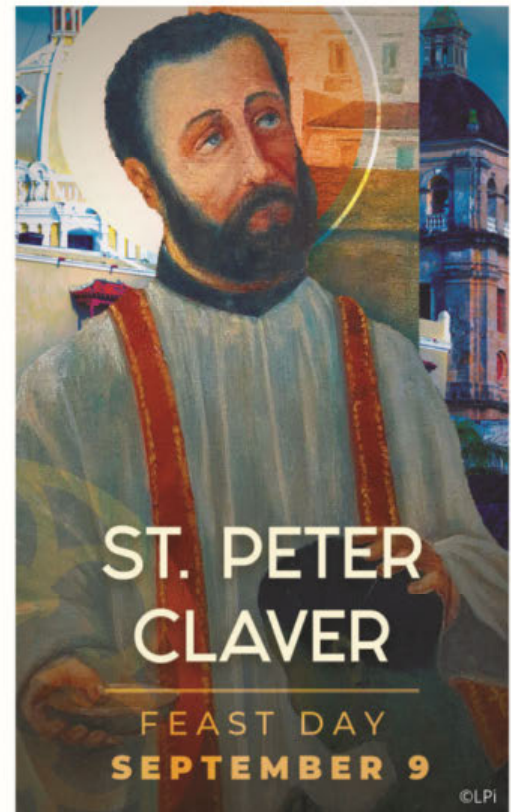
## OBSERVANCES FOR THE WEEK OF SEPTEMBER 4, 2022

- Sunday:** 23rd Sunday in Ordinary Time
- Monday:** Labor Day
- Thursday:** The Nativity of the Blessed Virgin Mary
- Friday:** St. Peter Claver, Priest
- Next Sunday:** 24th Sunday in Ordinary Time; Patriot Day; Grandparents' Day

## LIVE THE LITURGY

### Inspiration for the week

"Stand up straight and don't slouch!" Many a child has heard these words bellowed from their mother's lips. We need the perspective of others to help us understand when we are not walking as straight as we could be. God sends us the Holy Spirit to correct and guide us so that our paths through life can be straight. Without this assistance, how we see and understand ourselves and the world around us is incomplete. We will also lack the virtue of fortitude. It takes courage to listen to the Holy Spirit and devote ourselves to the task of discipleship. We have to put aside things that the world says are necessary and follow a path placed before us by Jesus Christ. Jesus is asking us to follow him. We must consider what we have to do to be free enough to do so. God needs us to show the world a complete picture of what life is meant to be, correct its vision and tell it to stand up straight!



## SAINT OF THE WEEK

Born in Catalonia Spain in 1580, Saint Peter Claver studied at first at the University of Barcelona and then joined the Jesuits. He became friends with fellow brother Saint Alphonsus Rodriguez who encouraged him to be a missionary in the New World. Accordingly, Saint Peter went to Cartagena, a city in present-day Columbia where he was ordained in 1615.

Cartagena was a center for the slave trade, and the young missionary knew where he could best serve God. He proclaimed himself, "the slave of the Negroes forever." As ships would arrive with their human cargo, Saint Peter and a group of interpreters would rush into the hold with food and medicines. When the slaves were moved to pens to await sale, the saint continued to work among them, communicating God's love with acts of generosity and teaching the Catholic faith.

He also led missions in the interior, refusing the hospitality of plantation owners and preferring to stay in the slave quarters. He organized charitable societies and is said to have baptized and catechized more than 300,000 enslaved persons.

Saint Peter Claver died on September 8, 1654. He was canonized with his friend Saint Alphonsus Rodriguez in 1888, by Pope Leo XIII. He is the worldwide patron saint of African Americans and of enslaved peoples.

## MASS SCHEDULES

August 29, 2022— September 4, 2022

### Monday, September 5

Labor Day  
No Mass

### Tuesday, September 6

1:30pm Mass at Rennes

### Wednesday, September 7

8:00am Mass †Jim Jennison by Family

### Thursday, September 8

The Nativity of the Blessed Virgin Mary  
No Mass

### Friday, September 9

St. Peter Claver  
8:00am Mass †Raymond & Geraldine Krolikowski by James  
& Susann Spranger

### Saturday, September 10

5:30pm Mass †Gail Spranger by Family

### Sunday, September 11

24th Sunday in Ordinary Time  
8:30am Mass †Rupert & Joyce Steinke by DuWayne &  
Marietta Steinke

Mass Intentions are full for the year 2022.  
Intentions for 2023 are now being  
taken in the office.



## MINISTER SCHEDULE

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Weekend of September 10th & 11th, 2022

### Saturday, 5:30pm

Greeters  
Reader  
Eucharistic Ministers  
Sacristan  
Ushers  
Servers

Ed & Shirley Princl  
Terry Pisca  
Pam Pisca  
Jane Wierzba  
Dick Frei, Brad Gast  
Teresa Martin, Ava & Emma  
Schueller

### Sunday, 8:30am

Greeters  
Reader  
Eucharistic Minsters

Mark Ebert, Kay Langkamp  
Mike Schroedel  
Cindy Hall, Jane Korpela,  
Judy Majerle  
Carol Becker  
Bud Lewens, Myron  
Podjaski, Dan Snyder,  
Steve Tobalsky  
Natalie & Madeline Huntington

Sacristan  
Ushers

Servers

If you cannot be at Mass for your assigned ministry please  
be sure and call a sub from the minister schedule that you  
received. Thank you.

Called to *Serve*

## STEWARDSHIP

### STEWARDSHIP OF TREASURE AUGUST 28, 2022

Adult Envelopes	\$4,578.00
Loose Collection	\$ 365.52
Students	\$ 0.00
Votive Lights	\$ 35.00
<b>Total</b>	<b>\$4,978.52</b>

*To know the will of God is the  
greatest knowledge! To do the will of  
God is the greatest achievement!*  
George W. Truett

## CALENDAR OF EVENTS

Monday, September 5, 2022  
Labor Day



Tuesday, September 6, 2022  
Finance Council—5:30pm  
Parish Council—6:30pm

Mass on Saturday, September 24, 2022 will be  
at 4:00pm. There will be no 5:30pm Mass.

# Sports Banquet News

The Sports Banquet is getting closer! **Have you sold or purchased your UTV/\$10,000 cash tickets! Have you offered to help sell tickets at area stores in the community!** Call Terry Pisca at 715-359-6946 or check the poster board in the vestibule for time and places. If you need more tickets see Deb in the office or check the table in the vestibule.

**If you would be interested in making a donation—we are taking \$50 gift cards for the bucket raffle. See Deb in the office.**

We cannot do this without you and we thank you in advance for your support and encouragement. Call Jerry Seim at 715-551-5285 or Deb in the office 715-359-5675 if you have any questions or need more information.

**There will be a Sports Banquet meeting on Monday, September 12, 2022 at 6:00pm. Please plan to attend if you are working or helping so we can finalize the last details.**

**Mass on Saturday, September 24, 2022 will be at 4:00pm. There will be no 5:30pm Mass.**

**Position opening for Saint Therese Parish Administrative Secretary/Bulletin Editor/Receptionist. Full time hourly position.** Our parish secretary is retiring at the end of next month, so a replacement is needed. For more information, please contact Father Albert 1-715-897-3570, josephalbert@rediffmail.com or send resume to Father Albert at Saint Therese Parish 112 W. Kort Street, Schofield, WI 54476.

## RCIA

If you are interested in becoming Catholic or are Catholic and would like to receive the sacrament of Eucharist and or Confirmation contact me. We will be starting our RCIA (Rite of Christian Initiation for Adults) mid-September. I will teach an overview of the Catholic faith. We will concentrate on Scripture, salvation history, sacraments, the Creed, and prayer. Contact me if you would like to sign up or if you have any questions. If you know someone who seems like they would be interested, please share this information with them and have them contact me. Thanks, Fr. Greg

## Prayer Shawl Group

Everyone is invited to join us in making prayer shawls and baptism blankets for our parishioners and area hospitals. The group will be getting back together on **Monday, September 12, 2022 at 1:00pm in Abts Hall.** Even if you don't know how to knit or crochet please feel free to come and learn or just come for the friendship. We would love to see some new faces join us!

## A Prayer for Workers

God our Creator,  
Your Word worked wonders to create  
the heavens and the earth and all they contain.  
Jesus Christ our Savior and Brother,  
You labored alongside your foster father Joseph,  
living the life of an ordinary worker.  
Holy Spirit, we are baptized into your life.  
You live and move and have your being in us  
as we go about our daily tasks.  
On this Employee Appreciation Day,  
may all who work recognize their intrinsic value.  
Show them that their worth depends not  
on any task, responsibility, or skill.  
Remind them that their dignity lies in You, oh Lord.  
In all of our labors,  
may we remember that we imitate You.  
Amen.

**WELCOMING NEW NEIGHBORS:** With the anticipated arrival of more **refugees in Central Wisconsin**, additional sponsoring organizations are needed. Might there be Catholic individuals or parish groups from Marathon County interested in responding to this need and opportunity? Whether to be part of such an effort begins with learning more about the global refugee situation and carefully and prayerfully reviewing the demands, privileges and joys of refugee resettlement. A meeting of information and initial discernment will be at 6:30 p.m. on **Thursday, Sept. 8 at St. Anne Parish.** All people interested in learning more are encouraged to attend.

**Sarah Hart in concert at St. Mark Parish, Rothschild, Thursday, October 13 at 6:30 pm. Doors will open at 6:00 pm. A free will offering will be accepted.**

Sarah Hart is one of the leading figures in contemporary Catholic music today, her songs of faith having touched the lives of thousands. Originally from Lancaster, Ohio, she holds a degree in music from The Ohio State University. Now based in Nashville, Tennessee she spends much of her time on the road — juggling a busy songwriting, recording, concert and event schedule. She is also an avid writer, having published multiple retreat books, along with a musical based on the life of Saint Bernadette. She currently lives in Nashville with her husband and two daughters.

**For Musicians: Join us at St. Mark Parish for a Musician Lunch and Workshop with Sarah Hart. Thursday, October 13 at Noon. Lunch \$10. RSVP to Mary Martin at 715-359-5206 or [mmartin@smproths.org](mailto:mmartin@smproths.org) by October 6.**





## **Mark Your Calendar!!!!**

The following events are coming up in Religious Ed and Youth Ministry:

- Sept 7 Catechist In-Service- speaker- St. Anne
- Sept 11 High School Youth Group 7-8pm in Abts Hall
- Sept 14 6-6:30 Parent Meeting  
6-6:30 K-5 Safe Environment  
6:30-8pm 6<sup>th</sup>-10<sup>th</sup> Grade CCD Session

## CCD Start Up

**Our parent meeting/K-5 Safe Environment Training and first night of 6<sup>th</sup>-10<sup>th</sup> classes will be Wed. Sept 14<sup>th</sup>.**

**6pm-** All parent meeting, family folder pick-up and K-5<sup>th</sup> grade safe environment training. K-5 students should attend with parents and will be sent to their classroom to meet their teacher and be safe environment trained.

**6:30-8:00pm-** 6<sup>th</sup>-10<sup>th</sup> grade class (including safe environment training).

Parents of Confirmation students should plan to stay from 6:30-6:45pm to go over the class schedule and expectations.

Religious Ed schedules will be posted on the parish website in the near future.

## Volunteers Still Needed

We have had some amazing people step up to fill our open catechist and aide positions. Thank you so much to those that have.

**There's only one spot still vacant!**

**Looking for a Grade 9- male aide.**

Are you the right person for this job???

If you are please contact the religious ed office asap.

## The Challenge of Saint John Paul II

### Challenge #81

"Make it your concern to utilize every modern means of social communication for the service of evangelization."

### Challenge:

Start a conversation with your friends about how you can be more positive on social media and ways you can bring Christ to others through social media.

~From the Lifeteen Booklet: The Challenge of Saint John Paul II

II

## Staying Holy: A School Year Game Plan (Part 2)

by **FAITH NOAH- Lifeteen.com**

### 3. Take Advantage of Structured Routine

My college chaplain used to say, "Take care of order, and order will take care of you." Keeping a routine is tough to do, but it can work wonders for our spiritual lives. Just look at priests and religious, whose lives are shaped around the daily recitation of the Divine Office. Their commitment breeds discipline and deepens their love for the Lord.

Even though you may not live in a religious community, take advantage of your schedule. Whether you're a high schooler or college student, your day-to-day is pretty set in stone. Use this routine to incorporate regular prayer: before school, after practice, during free period, after your lunch break, etc. Set out a specific time each day you want to commit to prayer, and think about how and where you are going to make it happen; write it in your planner, set a reminder on your phone, whatever it takes to make sure you don't forget.

If you commit to that time of prayer, it will eventually become a necessary part of your day. That habit will help make speaking with the Lord second nature. And the best part? The more you pray, the deeper your capacity to pray. Instead of wasting time or exhausting your efforts, regular prayer frees you to give more of yourself, more frequently. A holy 15 minutes can soon become a holy hour, and a brief conversation with Christ can transform into a running dialogue that lasts all day. Time spent in prayer is never wasted, so keep that in mind as you set aside a regular time to pray.

### 4. Pick a Patron

Saints are awesome. Their witness and courage gives a great example for us to follow. It's funny how God often puts just the right saints in our hearts just when we need them. So, as you go into this school year, be attentive for a saint who has been speaking to you recently. How do you relate to them? What can you learn from their life?

Pick a patron to motivate your goals this year. It's not a binding contract or anything, but just something to help remind you of who you are trying to become: a saint. Here are some ideas, along with a few phrases to remember them by:

*St. John Paul the Great:* "Totus Tuus," JP2's papal motto, is a great motto to live by. It means "totally yours," and points us to total gift of self to Jesus Christ through Mary, who gave her whole body and will to the Lord.

*Bl. Pier Giorgio Frassati:* "Verso l'alto." Frassati, a student himself, always sought the heights of God's Kingdom, especially through his outreach to the poor and sick. He was a fun-loving, normal Christian who wasn't afraid to give up comfort for those in need.

*St. Joan of Arc:* "I am not afraid; I was born to do this." This saint was a bold witness of courage and trust in the Lord. Like her, we can venture forward with confidence in God's guiding hand, no matter what difficulties we face.

*St. Dominic:* "To contemplate, and to share with others the fruits of our contemplation." This is the motto of the Dominican order, which can really resonate with students seeking a higher purpose to their studies. Like St. Dominic, we can let our intellect lead us deeper into God's love.

*The Blessed Virgin:* "Let it be done unto me according to Thy Word." Her fiat changes everything. Following her example, we can forget ourselves and let God act through us to accomplish His will.

Reading about a saint, or asking for his/her intercession, can work wonders to strengthen your resolve on the quest for holiness.

### 5). Make Disciples

We are not called to keep the Good News to ourselves. If you find your prayer plan is changing you and you're growing closer to Jesus through it (and if it's not, maybe it's time for some revision), then don't stop there! Keep being letting Jesus be poured into you until you find yourself full enough to pour Him out to others. Share the fruits of your prayer and commitment. Help a friend commit to more prayer, or intercede for them in your prayers.

The Mystical Body of Christ is united in our struggles and in our successes. So know that, as you prepare to fix your eyes on Christ this school year, you're not alone. I am praying for you, as is the cloud of witnesses in heaven and on earth!

# WORSHIP & MEDITATION



## FIRST READING

Who can know God's counsel,  
or who can conceive what the LORD  
intends? (Wis 9:13)



## PSALM

In every age, O Lord, you have been our  
refuge. (Ps 90)



## SECOND READING

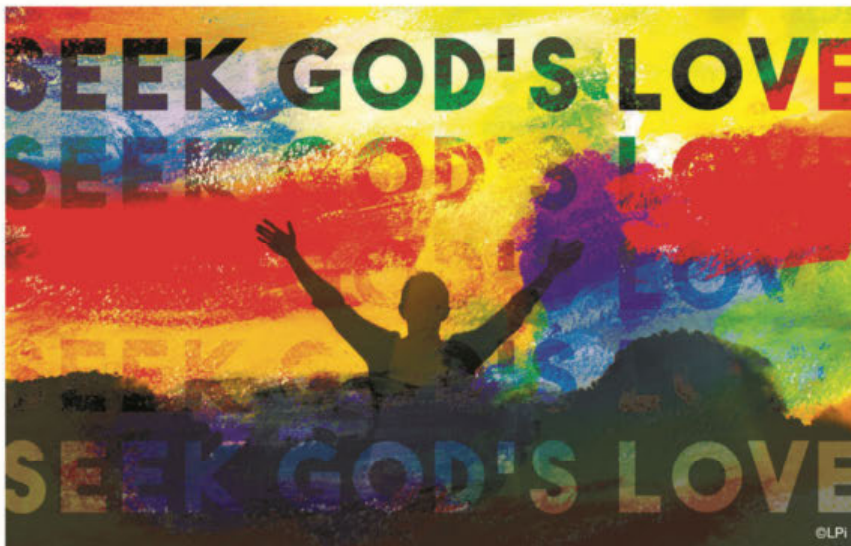
Perhaps this is why he was away from  
you for a while,  
that you might have him back forever,  
no longer as a slave  
but more than a slave, a brother.  
(Phmn 9:15-16)



## GOSPEL

"Anyone of you who does not  
renounce all his possessions  
cannot be my disciple." (Lk 14:33)

*Excerpts from the Lectionary for Mass ©2001,  
1998, 1970 CCD. The English translation of Psalm  
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## GOSPEL MEDITATION

### Encourage Deeper Understanding of Scripture

What virtue is the cornerstone of discipleship? Love. Jesus preached about it, lived it, and summarized his greatest commandment featuring it. Love is in our DNA. To follow Jesus, then, is to follow the path of love. While this may appear to be an attractive and easy option, it most assuredly is not. Authentic love always comes with sacrifice. It is the complete giving of oneself to another. The sacrificial character of love always requires that we leave something aside and pursue something else. This is at the heart of self-denial. Love asks us to make choices that are often difficult.

There is a reason Jesus asks that the love of God come first. "Charity is the right attitude of mind which prefers nothing to the knowledge of God. If a man possesses any strong attachment to the things of this earth, he cannot possess true charity (St. Maximus the Confessor)." "If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple." A devoted disciple must be single-minded in her quest for God. She cannot allow anyone or anything to have more power over her soul than God. When any earthly attachments become more important than Love, we can get ourselves into trouble.

The Gospel calls us to walk boldly into the darkness, confusion, and emptiness of the world clothed in the mantle of love. We are asked to walk with others on their journey, offering a supportive, healing, challenging, and faithful presence. Ours is not to judge. To walk this sacrificial journey means that I must put myself aside and focus on the needs of others. "A sacrifice to be real must cost, must hurt and must empty ourselves (St. Teresa of Calcutta)." Love helps us walk straight and focus to see things more clearly and help others to do so as well. Many folks struggle to find joy and meaning in life. People may simply need someone with the freedom to sit with them in their pain, so they don't feel so alone. Through acts of kindness, gestures of acceptance, and words of compassion, burdens can be lightened. Believe in God's love and seek it above all other things!

## LITURGICAL LIFE

# RESPONDING *to the Call*

### EVERYDAY STEWARDSHIP

#### Recognize God In Your Ordinary Moments

##### Where's the Sacrifice?

"It's not that I want you to do it. It's that I *want* you to want to do it."

If you're married or in a relationship, your partner has probably either said something like this to you or you have said it to them. If one of you hasn't said it, you have probably wanted to, and it's likely that a big argument or two was had where you dance around the sentiment, these exact words flashing in your mind like an old-time movie marquee.

The "it" never really matters much. Taking out the trash, painting the bedroom, traveling to your in-laws' for Christmas — whatever the subject matter of the disagreement is, it's all just so much set dressing. The heart of the matter is the sacrifice and desire. That's what it all hangs on. *Am I with a person who will sacrifice for me?*

When Paul writes to Philemon that he is sending Onesimus to him, he says exactly this. He tells Philemon that he would prefer to keep Onesimus with him, but that he does not want to deprive Philemon both of Onesimus and the opportunity to make a sacrifice worthy in the sight of the Lord.

The point is not who gets to hang out with Onesimus. The point is, as it says in the Gospel, who is willing to carry his cross? Who is willing to renounce his possessions? Who is willing to do the good deed for the sake of the other?

God doesn't care that much about what we have to offer. He cares much more that we have the strength to offer whatever we have.

— Tracy Earl Welliver, MTS

### PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support. Thank you!



### WHY DO WE DO THAT? Catholic Life Explained:

#### Question:

Why do Catholics light candles in church?

#### Answer:

Candles have been part of the Church's worship from the earliest times. In the days before electricity, candles and oil lamps were the ways that people lighted buildings. Even today, we often still depend on candles during power outages, relying on their flickering flames to bring light into the dark.

Like our ancestors, we also light candles on special occasions. Think about a festive family meal or a romantic dinner for two — there will often be candles on the table, special objects for a special event. We light candles on birthday cakes and carry them in processions. We also place candles at makeshift memorials that appear when there has been an accident or act of violence. In these moments, their light casts aside a different kind of darkness — the darkness of grief, fear, and death.

The custom of the early Christians lighting candles and lamps at the tombs of the martyrs gave way to the practice of having candles at Mass, honoring the sacredness of the celebration.

As Christians decorated their worship spaces with statues and icons, they would burn candles in front of sacred images and the relics of the saints, basically "shining a light" on what they held to be sacred. When pilgrims would visit these shrines, they would often bring candles to light before the image or relic. These candles came to be a symbol of the person, and their prayer and the burning these candles came to be understood as an extension and continuation of the prayer that was offered. What began as a practical way to provide light has come to be a symbol of the hopes, desires, loves, losses, fears, and faith of everyday Christians offering their prayers to God and his saints.

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